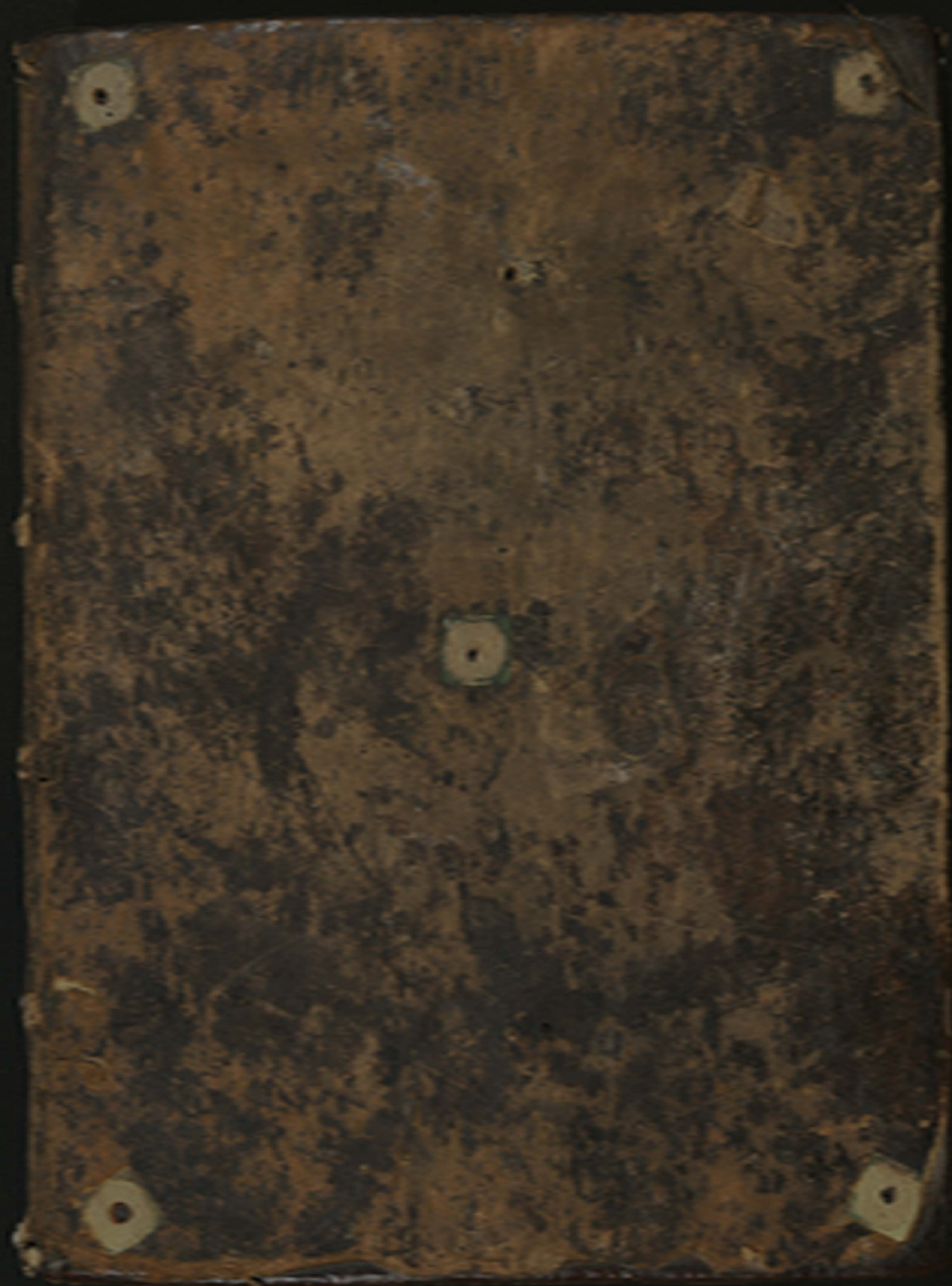

[illegible] qui [illegible] Reperbunt [illegible]
[illegible] qui fecit
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] in isto volumine

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[illegible] erat [illegible] dominica 3a adventus iiij
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[illegible] C[illegible]
[illegible] C.x.vij
[illegible] C.xix
[illegible] C.xij
[illegible] Cxxij
[illegible] C.xx.iiij
[illegible] C.xxvj
[illegible] Cxxvij
[illegible] flevit [illegible] C.xx.x
[illegible] Cxxx.v.
[illegible] Cxxx.vij
[illegible] C.xlj
[illegible] Clxxvj
[illegible] Clxxx
[illegible] Clxxx.vj.
[illegible] Clxxxviij

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[illegible] Egressus Ihesus [illegible]

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feria 2a post Iudica [illegible]
ad sanctam Barbaram [illegible]
volumen [illegible] antiqua
[illegible]

Sermones Dominicales Stanislai de [illegible]

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De Sancto Adalberto et aliis martiribus infra octavas pasche et usque ad penthecosten
Ego sum vitis vera. CCLXXXVIII vel illud Difficile nimis intrare in regnum celorum CCLXXXII cum Symone
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De Exaltacione Sancte Crucis Nunc iudicium est mundi CLXXV Symon CLXXII
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De Dedicacione Ecclesie Egressus Ihesus perambulabat Iericho CCXXIX

Ecce Lucas xix. Iohannes xii. [illegible] evangelium distinguit duplex adventus [illegible] scilicet ad passionem et hystoricum. Prime dominice adventus domini spiritualis ad passionem seu allegoricum. Adventus Christi in carne [illegible] secundum allegorice adventus Christi in carne [illegible] appropinquant ... Ierosolimis ... Bethphage ... oliveti ... sicut ... mea ...

~~Iste liber constat domino Jacobi de [illegible] quod dedit Monasterio [illegible]~~

1066

Cum appropinquasset Ihesus Ierosolimis et venisset Bethphage ad montem oliveti, tunc misit duos discipulos dicens eis: Ite in castellum quod contra vos est, et statim invenietis asinam alligatam et pullum

Bethphage erat viculus sacerdotum in monte oliveti ... Bethphage domus bucce ... Bethania domus obedientie ...

Duos discipulos ... Petrus et Philippus ... Petrus Cornelium ... pullum ...

Et pullum. Pullus est populus gentilium ...

Castellum quod contra vos est ... asinam alligatam et pullum ...

[illegible]

[illegible]

Dicite filie syon ecce

rex tuus venit tibi [illegible]

[illegible]

llum cum ea solvite et adducite

mihi. Et si quis vobis aliquid dixit

dicite quia dominus his opus habet et

confestim dimittet vos. Hoc autem

totum factum est ut adimpleretur quod

dictum est per prophetam dicentem Dicite

filie syon. Ecce rex tuus venit t

[illegible]

[illegible]

mansuetus super asinam et pullum

filium subiugalis. Euntes autem di

scipuli fecerunt sicut precepit ill

is. Et adduxerunt asinam et pu

llum, et imposuerunt super eos ve

stimenta sua, et eum desuper

sedere fecerunt. Plurima autem turba

[illegible]

[illegible]

alii aut ce(de)bant ramos [illegible]

[illegible] sua corpora sua domat ut asella [illegible] parent ut bona exempla proximis prestat [illegible] ut illesi pede possint incedere [illegible]

[illegible] exempla [illegible]

Sternebant vesta sua in via alii aut ce

[illegible]

debant ramos de arboribus et sternebant

[illegible]

in via. Turbe aut que precedebant

[illegible]

et que sequebantur clamabant dicentes

[illegible]

Osanna filio David. Benedictus

[illegible]

qui venit in nomine domini etc.

[illegible]

Osanna [illegible] salva [illegible]

[illegible]

Osanna filio David [illegible]

[illegible]

f 4

Erunt signa in sole et luna et stellis. Circa [illegible] [illegible] [illegible] [illegible] signa erunt circa [illegible] [illegible] [illegible] fiant signa [illegible] [illegible] [illegible] [illegible] [illegible] sicut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sole luna et stellis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

g

Arescentibus hominibus prae timore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] videbunt [illegible] sanguineo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] arescentibus hominibus [illegible] ordine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hominis [illegible] [illegible] sanguineo apparebit.

h

Virtutes caelorum movebuntur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] caelos [illegible].

Et tunc videbunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] quia plenius paulus [illegible] nos manifestare
quod [illegible] [illegible] est [illegible] et invariabile
[illegible] [illegible] et [illegible]
[illegible] [illegible] nec [illegible] [illegible]
[illegible] veritatem [illegible] gloria miseri [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Respon[illegible] [illegible] capitula. [illegible] capitula [illegible]
[illegible] ad gaudia celestis [illegible]
[illegible] aut [illegible] dicit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] intelligunt
[illegible] [illegible] sunt [illegible] exemplum
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
invariabile [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sunt [illegible] [illegible] apud nos [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dixerunt
[illegible] [illegible] [illegible] [illegible]
vobis pax [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Johannis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible]

Erunt signa in sole

et luna / in stellis / et in terris pressura

gentium / pre confusione sonitus ma

ris et fluctuum / arescentibus hominibus

pre timore et expectatione / que

supervenient universo orbi. Nam

virtutes celorum movebuntur.

[illegible]

mutatur / Signum autem [illegible] luna erit [illegible] sanguis [illegible]
[illegible] sanguis [illegible]
[illegible] Et stelle / Stelle sunt doctores et sacerdotes [illegible]
[illegible]

Et tunc videbunt filium hominis venientem in nubibus cum potestate magna et maiestate.

His autem fieri incipientibus respicite et levate capita vestra quoniam appropinquat redemptio vestra.

Et dixit illis similitudinem.

Videte ficulneam et omnes arbores

[illegible]

peccatum suum sicut sodoma predicauerunt. Terrena nimium diligendo ... [illegible] ... deum staturis auaricie / corpus nostrum nimium appetendo ... [illegible] ... utilibus [illegible] subtilius / non quod surgens appellat. [illegible] quod surgere appellat.

Tunc videbunt filium hominis venientem in nube. ... [illegible] ... cum magna potestate et maiestate ... [illegible]

... [illegible] ... beata maria ... [illegible] ... elevata super omnes celos et angelos ... [illegible]

... [illegible] ... omnes eius cum maria super omnes celos ascendunt ... [illegible]

... [illegible] ... fontem ... [illegible] ... celum ... [illegible]

... [illegible] ... beata maria ... [illegible] ... plenarie ... [illegible]

... [illegible] ... floret vel folia sicut contingit ... [illegible]

Cum producunt iam ex se fructum

sicut ... [illegible] ... estas ... [illegible]

Scitote quoniam prope est estas. Ita et vos

... [illegible] ... scitote ... [illegible]

Cum videritis haec omnia fieri, scitote

... [illegible] ... estate ... [illegible]

quia prope est regnum dei. Amen

... [illegible] ... dico vobis ... [illegible]

dico vobis quia non preteribit generatio haec

... [illegible] ... omnia fiant ... [illegible]

donec omnia fiant. Celum et terra

... [illegible] ... celum et terra ... [illegible]

transibunt, verba autem mea non transibunt

... [illegible] ...

A a a domine deus nescio loqui [illegible] puer [illegible]
intelligit [illegible] theologie scientiam per scientiam bona vita per [illegible] bona eloquentia [illegible] ea scientia

Domine deus ecce nescio loqui quia puer
ego sum et tu laudare cupit
te homo aliqua portio creature tue
circumferens mortalitatem suam circumferens testimo-
nium peccati sui magnus [illegible] et dulce et
laudabile [illegible] et lingua [illegible] [illegible] sapie-
tie non est numerus superbis [illegible] resistit [illegible]
[illegible] [illegible] [illegible] loquar [illegible]
[illegible] [illegible] sum [illegible] et cinis detrahit
[illegible] [illegible] tuo [illegible] [illegible]
sit [illegible] loquar [illegible] et post [illegible]
[illegible] [illegible] [illegible] quod puer ego sum
[illegible] [illegible] desiderio [illegible] [illegible]
[illegible] [illegible] et corda et [illegible] domine [illegible]
te cupit laudare [illegible] [illegible] desiderare
[illegible] da et [illegible] ut [illegible] [illegible]
[illegible] [illegible] qui in medio [illegible] [illegible]
[illegible] [illegible] domine [illegible] sapientie et
intelligentie et da sermonem [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] mea [illegible] [illegible] [illegible]
[illegible] [illegible] tuo ut dicam [illegible] [illegible] [illegible]
ego repletus sum fortitudine [illegible] [illegible]
[illegible] et [illegible] ut [illegible] [illegible] [illegible]
et [illegible] [illegible] sum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ego [illegible] [illegible] tuo [illegible] [illegible]
[illegible] [illegible] seraphim [illegible] [illegible] [illegible]
labia mea [illegible] [illegible] [illegible] tulerat
[illegible] ne [illegible] [illegible] [illegible] [illegible]
[illegible] meas et [illegible] [illegible] [illegible]
[illegible] domine [illegible] [illegible] et [illegible]
[illegible] qui [illegible] ut [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Dic ergo [illegible] noli dicere quod puer ego sum
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] et loqueris [illegible]
et [illegible] [illegible] facultate et [illegible] [illegible]
[illegible] [illegible] [illegible] stilo [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
Augustinum et Gregorium [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] et

Distinctio prima

Erunt signa in sole et in lune et
stellis et in terris pressura gentium [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] antiquitus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
vangelio [illegible] [illegible] [illegible] maiestas et [illegible]
[illegible] in iudicio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] adventu [illegible] ut [illegible]
[illegible] [illegible] salvatoris [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et creature [illegible] [illegible]
turbatio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] signa [illegible]
[illegible] adventu [illegible] pauca tangen-
tur [illegible] ut dicit magister in historia scolastica.

[illegible] quindecim signa [illegible] [illegible]
[illegible] sunt [illegible] [illegible] [illegible] [illegible]
adventum dei [illegible] Prima namque die eri-
get se mare XL cubitis super omnes montes
stans in loco suo [illegible] Secunda die sic in
profundum descendet ut vix appareat.
Tercia die marine belue super mare
apparentes dabunt rugitus [illegible] ad
celum. Quarta die ardebit mare et aque
omnes. Quinta die omnia virentia dabunt
rorem sanguineum. Sexta die ruent omnia
edificia. Septima die petre collidentur
adinvicem. Octava die erit terre motus
generalis. Nona die montes equabuntur
vallibus. Decima die exibunt homines
de cavernis et ibunt velut amentes nec
loqui non poterunt. Undecima die stelle
cadent de celo. [illegible] die omnia vi-
ventia morientur. XIIII die ardebit celum
et terra. XV die resurgent omnes homines et
fiet celum novum et terra nova [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
signa [illegible] sunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] signorum [illegible]
[illegible] Prima [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
maximas [illegible] [illegible] [illegible] [illegible] [illegible]
homo [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] creatura [illegible] [illegible] [illegible]
[illegible] [illegible] cum [illegible] [illegible] [illegible]
[illegible] pro [illegible] [illegible] [illegible] [illegible]
causa [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] adventu [illegible] [illegible]
[illegible] [illegible] [illegible] potest [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] signis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] signorum. Prima in
creatura celesti corporea [illegible] [illegible]
[illegible] inferiori corporea [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in creatura [illegible] spirituali [illegible] est
angelus [illegible] [illegible] [illegible] [illegible] creatura
celesti [illegible] [illegible] [illegible] signa [illegible]
[illegible] [illegible] sit [illegible] [illegible] [illegible]
[illegible] in sole [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et luna [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] solis et stellis
[illegible] [illegible] noctem et [illegible] [illegible]
solis et lune [illegible] [illegible] [illegible]
[illegible] [illegible] creata sunt [illegible] [illegible] [illegible]
ut [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] ita [illegible] ordinata [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sunt signa [illegible] [illegible] [illegible] [illegible] [illegible]
stelle celi et splendor [illegible] [illegible] [illegible]
lumine suo [illegible] [illegible] sol in ortu suo
et luna non splendebit in lumine suo

[illegible] die stelle cadent de celo [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] XV die ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] flumina ignea [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] potest [illegible]
[illegible] [illegible]

Secundum signa erunt

Hic queritur de effectu celestium luminarium et primo de sole quomodo intelligitur obscurabitur etc. et dicitur Origenes quod tam magnus fumus erit elevatus quod videbitur ex consumacione seculi obumbrabit superiora ita ut lumen solis non appareat. Secundo dicitur quod [illegible] per separatione[m] [illegible] lucis [illegible] apparebit [illegible] obscuratus sicut lumen solis non lucet in die [illegible] [illegible] quod [illegible] propter [illegible] luminaria [illegible] tunc cessabit [illegible] ut [illegible] sit lux lune sicut lux solis [illegible] et sol septempliciter [illegible] [illegible] [illegible] [illegible] lux ista celestium corporum [illegible] et corrupta [illegible] tunc cessabit ista [illegible] luminaria celi [illegible] ita [illegible] dispositionis [illegible] recipient claritate[m] [illegible] sol obscu[r]abitur [illegible] claritate eius [illegible] [illegible] [illegible] ita densa ut palpari possent [illegible] [illegible] nox [illegible] tenebrarum.

Deinde queritur de defectu lune [illegible] luna [illegible] [illegible] color sanguineus [illegible] [illegible] sanguineus [illegible] [illegible] [illegible] honore [illegible] gentiles [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] signa [illegible] luna et [illegible] ut alia facientes [illegible] [illegible] pena [illegible] derisione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut dicit [illegible] [illegible] sanguis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] stelle cadent de celo [illegible] ut dicit Origenes [illegible] [illegible] maiores [illegible] tota terra [illegible] cadent [illegible] magnitudine [illegible] [illegible] [illegible] [illegible] [illegible] stelle [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] stelle [illegible] [illegible] [illegible] non cadent de celo [illegible] [illegible] [illegible] [illegible] [illegible] sol et luna obscurabuntur ita ut [illegible] [illegible] [illegible] [illegible] stelle celi [illegible] [illegible] [illegible] [illegible] terrarum [illegible] terribile sonitu [illegible] maris ita ut omnes [illegible] [illegible] [illegible] maris

[illegible] [illegible] celestia [illegible] [illegible] maris [illegible] superiora et maxime [illegible] [illegible] lune [illegible] maris [illegible] et refluxum eius. Tercio ponitur signum [illegible] [illegible] [illegible] [illegible] hominibus [illegible]

[illegible]

Et tunc videbunt filium hominis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sol est [illegible] filius

+ redempcionis

Sicut enim [illegible] nomine [illegible] homines [illegible]
intelligitur sicut [illegible] sit qui [illegible]
[illegible] stagnum ergo salute [illegible] [illegible]
[illegible] excellentes homine homines appellantur
Iudicabit autem Christus iudicium [illegible]
1 [illegible] quia [illegible] sit [illegible] forma [illegible] eandem
[illegible] ut [illegible] [illegible]
iuste iudicet [illegible] iudicium [illegible]
2 [illegible] iudicium [illegible]
[illegible] ab homine [illegible] noluit [illegible]
3 [illegible] [illegible]
4 iudicavi [illegible] ab angelo [illegible] ab homine
gloriam [illegible]

[illegible]

arcessit [illegible] malorum [illegible]
[illegible] regale [illegible]
[illegible] diligenter attendite [illegible]
[illegible] capita vestra [illegible] venite [illegible]
[illegible] [illegible] [illegible]
[illegible] redempcio [illegible]
[illegible] redempcio [illegible]
[illegible]

[illegible]

Quadrages[…] modi i

Hoc tunc duobus modis potest intelligi. Primo ut
nomine huius generationis intelligatur ecclesia fi-
delium que non habebit finem donec dura[t] in presenti
et ipsa triumphante ecclesia [iungetur]. Sex enim sunt
generationes mundi. Prima ab Adam usque ad
Noe. Secunda a Noe usque ad Abraham. Tertia ab
Abraham usque ad Moysen. Quarta a Moysen
usque ad David. [illegible] Adam usque ad [illegible]
[illegible] usque ad finem mundi. [illegible] [illegible] potest
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] usque ad fi[nem]
seculi ut deficiat et sic promisit Salvator bea-
to Petro. Christus Luce xxii Ego rogavi
pro te Petre ut non deficiat fides tua. Secundo
[illegible] illa intelligi potest [illegible] [illegible]
[illegible] non deficiet [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible]. [illegible] [illegible] [illegible]
et terra transibunt verba autem mea non transibunt.
[illegible] [illegible] [illegible] est stabilitas [illegible]
[illegible] quia [illegible] celo [illegible] ut est in
[illegible] [illegible] terra [illegible] [illegible] in
mobilibus [illegible] [illegible] [illegible] non transibit
[illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Non quod celum et terra transibunt [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] claritas [illegible] [illegible] aqua
[illegible] [illegible] et terra [illegible] [illegible] [illegible]
[illegible] totum fiet [illegible] [illegible] [illegible] [illegible] [illegible]
claritate [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] novos celos et novam
terram [illegible] [illegible] [illegible] [illegible] [illegible]

Cum audisset Iohannes in vinculis
opera Christi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Luce vii [illegible]
Videmus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut fama [illegible] [illegible] [illegible] eloquentia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] notitia [illegible] [illegible] [illegible]
quod Iohannes Baptista fama [illegible] [illegible] [illegible]
[illegible] apostolis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Iohannis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
audisset Iohannes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Herodes [illegible] [illegible] [illegible]

[illegible] illius [illegible] arguebat dicens Non licet
tibi uxorem fratris tui [illegible] [illegible]
que iam divulgabantur in tota regione illa [illegible]
[illegible] [illegible] [illegible] [illegible] Iohannis non [illegible] [illegible]
[illegible] [illegible] ut [illegible] multa miracula fecit [illegible]
[illegible] [illegible] [illegible] Io. 2 [illegible] [illegible]
[illegible] [illegible] in Galilea [illegible] [illegible]
[illegible] discipulos [illegible] [illegible] miracula [illegible]
[illegible] [illegible] [illegible] eius fama [illegible] [illegible]
[illegible] [illegible] [illegible] Iohannes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] Andreas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] misit [illegible] [illegible] [illegible] [illegible]
[illegible] Luce [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] venturus es an alium expec-
[illegible] [illegible] duobus modis legi potest [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut tota [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] totum [illegible] [illegible]
Tu es qui venturus es an alium expectamus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] constat [illegible] [illegible]
Iohannes [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] illum baptizan-
tem [illegible] [illegible] [illegible] [illegible] [illegible]
testimonium [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] illum digito
[illegible] [illegible] [illegible] agnus Dei. Io. 1o [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] forte [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] satisfacere. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non dubitat Iohannes [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] illum in limbo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Iohannes

[illegible] quia non intelligitur quod maximus propheta
dubitavit de morte Christi et de descensu ad inferos
quae minores prophetae cognoverunt [illegible] et ce-
terum dicunt ad descensionem [illegible] quod propheta
de morte Christi Zach. ix c. Tu autem in sanguine
testamenti tui eduxisti vinctos de lacu in quo
non erat aqua. [illegible] ad descensum Christi ad in-
feros [illegible] ut [illegible] suarum [illegible]
sacerdos quod quando [illegible] ut interrogacio non
dubitationis sed admirationis et compassionis et
dilectionis. [illegible] de hoc quod dubitas
[illegible] plures [illegible] ut salvaretur.
Ergo quaerens non dubitando sed admirando ut
quomodo nasci sit dignatus. Tercio quaerit
compaciendo infirmitatis [illegible] ut quando traderet
[illegible] tanta calamitas. Quarto quaerunt
amando ut [illegible]
amantis vehementi amore [illegible]
[illegible] tu es [illegible]
[illegible] Johannes [illegible]
de morte sua et de descensu ad inferna non
intelligendum quod [illegible] interrogasse ta-
nquam dubitans [illegible] intellectu [illegible]
[illegible] interrogacio sunt admirationis
compassionis et amantis [illegible] Johannes
dubitasse [illegible] dubitasse [illegible]
non fide sed pietate [illegible] confessione fidei
[illegible] pietatis. Admiracio quidem
Johannes [illegible]
[illegible] Compassio [illegible]
[illegible] quia moriturum sciebat [illegible]
[illegible]
[illegible] Dilectio [illegible] amore [illegible]
[illegible] filio suo [illegible]
[illegible]
[illegible] sunt interrogaciones Johannis non dubitantis.
[illegible]
[illegible] Johannes [illegible]
ignorancie [illegible]
[illegible]
[illegible] dubitacio
[illegible]
[illegible] Johannes [illegible]
volunt ut [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Johannes
[illegible]
[illegible] Tercio [illegible]
Johannes [illegible] testimonium [illegible]
[illegible]
[illegible] filius meus dilectus [illegible]
[illegible]
[illegible] columba [illegible]
[illegible] Johannes testimonium [illegible]
[illegible]
[illegible] testimonium [illegible]

[illegible] quem [illegible] et [illegible]
[illegible] filius [illegible]
Secundo quaeritur. | Testimonia secunda
[illegible] Christus tangitur salvatoris
[illegible] potencia deitatis [illegible]
[illegible]
[illegible] porta [illegible]
[illegible]
Et videntes [illegible] Ite renunciate
Johanni quae audistis et quae vidistis [illegible]
[illegible] profunditas
doctrine et miraculorum [illegible] testimonium [illegible]
[illegible]
maxime [illegible]
[illegible] intelligencie subtilissime et [illegible]
[illegible] apostolis
et [illegible] ut [illegible] audissent
[illegible]
[illegible] Jo. [illegible]
[illegible] Jo. x [illegible]
[illegible] nemo potest
[illegible] facere quae tu facis nisi deus fuerit
cum eo [illegible] deus non [illegible]
[illegible]
[illegible]
[illegible] Christum [illegible]
[illegible] Ceci vident. Sicut enim [illegible]
[illegible]
[illegible] Christus
claritatis et candor lucis [illegible]
[illegible]
[illegible] claudorum ambulacio. Claudi ambulant.
[illegible] et Luce [illegible]
claudus [illegible]
surge et [illegible]
[illegible] leprosorum mundacio. Leprosi mundantur. [illegible]
[illegible]
[illegible]
[illegible] ut [illegible]
[illegible]
potentia [illegible] tollere [illegible]
surdorum sanacio. Surdi audiunt. [illegible]
[illegible] surdorum [illegible]
[illegible]
[illegible]
[illegible] mortuorum vivificacio. Mortui
resurgunt. [illegible] Luce [illegible]
[illegible]
et ideo [illegible] mortua vivificavit. [illegible]
[illegible] pauperum instruccio. Pauperes e-
vangelizantur. [illegible]
[illegible] evangelizare pauperibus
misit me. [illegible]
Christus pauperibus evangelizavit [illegible]
[illegible] magnifica [illegible]
[illegible] Jac. [illegible] deus
elegit pauperes [illegible] ut [illegible]
[illegible] deus [illegible]
[illegible] ut [illegible]
[illegible] in [illegible]

Christus pauperibus predicavit [illegible] terra

Matheus xi premittit [illegible] et sequitur [illegible]. Et factum est cum consummasset Ihesus sermones precipiens xii discipulis suis transiit inde ut doceret et predicaret in civitatibus eorum [illegible] ... glossa [illegible] ecce quos docuit predicans [illegible] nec samaritanis nec gentibus ut [illegible] promissa [illegible] oblata [illegible] salutis occasio.

Lucas vii [illegible] discipuli eius de omnibus his [illegible] et convocavit duos de discipulis suis [illegible] et misit ad Ihesum dicens: Tu es qui venturus es an alium expectamus? [illegible]

scilicet baptista

Cum audisset Iohannes in vinculis opera Christi mittens duos de discipulis suis ait illi: Tu es qui venturus es an alium expectamus? Et respondens Ihesus ait illis: Euntes renunciate Iohanni que audistis et vidistis. Ceci vident, claudi ambulant, leprosi mundantur.

[illegible]

Iohannes [illegible] interrogat non quod dubitet [illegible] ... Tu es qui venturus es [illegible]

Iohannes [illegible] ... discipulos [illegible]

Et respondens dixit illis: Euntes renunciate [illegible] ... Ceci vident [illegible]

adhuc fuit dum testificacionis
parva ... [illegible]
... [illegible]
... [illegible]
... est testimonium quod
... [illegible]
... [illegible]
... [illegible]

Et beatus ... [illegible]

... [illegible]

Turbis ... [illegible]

Quid existis in desertum ... [illegible]

... [illegible]

Quid existis videre ... agitatam ... [illegible]

Surdi audiunt mortui resurgunt

... [illegible]

Pauperes evangelizantur et beatus

... [illegible]

est qui non fuerit scandalizatus

... [illegible]

in me. Illis autem abeuntibus cepit

... [illegible]

Iesus dicere ad turbas de Iohanne quid

... [illegible]

existis in desertum videre arundinem

... [illegible]

vento agitatam ... existis videre

... [illegible]

Cum esset in vinculis
... Herodes in
... [illegible]
... Iohannem ...
... [illegible]

... [illegible]

Aug. super Jo. non tam semel peccat sed in consuetudine duxit
illos cum sunt mortui qui [illegible] et plage eius indurate
et resurgunt. ¶
¶ Et plus quam prophetam. Johannes dicitur plus quam propheta sicut
tria primo quod necdum natus prophetavit sicut dicitur [illegible]
cum prophete officium sit futura predicere. Item plus fuit quia
prophetavit digitto demonstravit 3o quia ut dicit Jeronimus quia ipse
prophetie prestitit eum cum quem baptizat etc. Dicitur plus quam
propheta quia de ipso prophete prophetaverunt sicut prophetaverunt de
ipso [illegible] ut dicit [illegible] de ipso scriptum est Malachie 3o
Ecce ego mitto etc. Sic loquitur pater ad filium non equalis
sed eternus [illegible] locutione qua dixit Filius meus es tu ego ho-
die genui te [illegible] dixit dominus domino meo sede a dextris meis
[illegible] erat Johannes angelus [illegible] dico vere [illegible]
angelice in carne [illegible] vivere [illegible] in carne preter carnem
[illegible] secundum angelicam vitam [illegible] in carne [illegible]
[illegible] et vixit in sollicitudine contemplat.
et [illegible] 2o dicitur angelus [illegible] officii sicut Gabriel angelus
eius salvatoris nativitatem annunciat scilicet virgini gloriose
puelle Joseph et pastoribus ita ipse Johannes toti mundo
Christum [illegible] predicavit etc. ¶
¶ [illegible] [illegible] a [illegible] in medio [illegible] mundo
[illegible] [illegible] [illegible] in mundo [illegible] peccato [illegible]
mundo [illegible] passionem [illegible] [illegible] fuit [illegible]
[illegible] Johannes [illegible] professione
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Johannes quia prius mortuus
est et annunciat patribus in limbo [illegible] fuit [illegible]
[illegible] [illegible] in utero [illegible] Johannes [illegible]
ut [illegible] Elizabeth [illegible] fuit [illegible] ut [illegible]
[illegible] gloriosa [illegible] conceptum [illegible] etc. ¶

Timui audiui. Hec est que leuiter est in [illegible] exp tamen
notat quadruplex affectum [illegible] in interrogacionibus scilicet admiracionis, dubi-
tacionis, compassionis et dilatacionis, quibus cum dico dico dubi-
tamus sicut dicimus credo omnis operam saluabitur et talibus [illegible]
dicit Iohannes 2o querimus non dubitatiue sed admiratiue ut
cum querimus quomodo natus est Christus de virgine vel quis iste est
etc. 3o querimus compaciendo infortunio nostro sicut sanum
aliquis portu [illegible] in [illegible] tali facta pede quid [illegible]
quo bene [illegible] pedibus 4o querimus diuidendo ut solito [illegible]
[illegible] amore in querimus [illegible]
Simul [illegible] dicitur [illegible] nos et intelligendum [illegible]
[illegible] ad interrogacionem dubitando sed dixit interrogatiue
compaciendo [illegible] tamquam [illegible] compellando [illegible]
nedo et ammirando quanta [illegible] nobis
nos voluit nasci sed pati et mori et [illegible]
dependendum

¶ Ceci vident claudi ambulant leprosi mundantur surdi audiunt et
[illegible] intelligi [illegible] quam [illegible]
[illegible] in [illegible] ac [illegible]
[illegible] illuminati [illegible] quam [illegible]
[illegible] homines [illegible] legem [illegible] et [illegible]
et legem [illegible] non erant illuminati [illegible] Christo
sed [illegible] ita adeut claudi qui claudicabant in ad [illegible]
[illegible] in [illegible] sunt [illegible]
[illegible] sicut [illegible]
totum corpus [illegible] lege [illegible]
[illegible] et [illegible] sunt [illegible]
in [illegible] per baptismum et [illegible] mundati
[illegible] ita erant surdi et
in [illegible] non curabant de salute sed [illegible] Christo post
illuminati tunc [illegible] et in [illegible] sicut dicit
mortui resurgunt erant in mortem [illegible] per [illegible]
[illegible] mortuos [illegible] peccatum [illegible]
[illegible] et ad [illegible] et [illegible]
et [illegible] totaliter [illegible] non [illegible]
[illegible] mortuus [illegible] et [illegible]
sed [illegible] in [illegible] impleto [illegible] mortuus [illegible]

perpetuo quod nobis est bonum sicut dicit [illegible] morum quoniam deus ex sua multos comparat / qui in pena sua sunt tendentibus flagellat et corde. separavit / sed diminuamus non et flagellat sed pacis patienciam et gaudium / quod bona fide sic amore iusto sunt tribulacio sunt tribulatis dei vocat amorem in tribulacione christi de beata margarita / sequitur caro viribus gaudens passione.

Item nota quod iohannes nimis gracia dei tempore apostolus multos iuvare detinet quod inter bonis corporalibus spiritualibus et temporalibus / recepit [illegible] / adiutus et carpis gratis negligentes / ut ille qui [illegible] spiritualis sunt dignitatibus / diviciis / adversitatibus [illegible] ut [illegible] qui similiter specialiter sunt digna oraciones et [illegible] sunt et qui dixit gracia dei sum id quod sum.

Item iohannes vincto operis audit et quod de christo operibus cum magno affectu tamquam vero amore [illegible] bona et sancta sollicitudine se in sermone / sunt legendo / sive [illegible] ut [illegible] / sunt [illegible] predicando de operibus christi / et de christo gloriam gratia ducit gloria [illegible] de iure carnis / [illegible] quievit de dapibus ut vestibus quia locustis civitate / sermone / humilitate / pax in [illegible] vivit ut pilis camelorum induitur sicut [illegible] ut sic et prosit vestibus et deliciis sione et morte / quod [illegible]

Homines mollibus vestiti / sicut enim ut volunt desertum non quesivisse palacia regum sicut enim ut [illegible] at [illegible] adulator [illegible] in deserto non [illegible] mollibus [illegible]

Mollibus vestiuntur in domibus regum [illegible] ut [illegible] non [illegible]

Sunt / sed quid existis videre prophetam et plus quam ut [illegible] digito [illegible] [illegible] / quam et [illegible]

Et dico vobis et plus quam prophetam / [illegible] iohannes baptista [illegible] in eo vere [illegible] de [illegible] ad filium

Ecce ego mitto angelum meum ante faciem tuam [illegible] iohannem baptistam / non sunt angelus [illegible] vocem [illegible] corda auditorum [illegible] baptizando [illegible] ante te [illegible]

Spiritualiter viam ante te et [illegible] obstinacionem [illegible] / ut [illegible] amittat ad christum [illegible] / [illegible] et [illegible] / [illegible] dampnacio [illegible] aliquis dolet / [illegible] / [illegible] flente [illegible] culpam [illegible] / [illegible] penitet / [illegible] iohannes baptista [illegible]

Item nota [illegible] / [illegible] iohannes [illegible] discipulos [illegible] / [illegible] et presentibus ut [illegible] salutare [illegible] / [illegible] discipulos magna [illegible] spirituali [illegible]

Nota rigida vita et predicacio [illegible] mollium palacia / que frequentant mollibus induti adulatores [illegible] in [illegible] vestitu [illegible] laudarentur.

Ad iohannes non sunt mollibus induti qui vita [illegible] non blanditi sunt [illegible] [illegible]

[illegible] cura propheta [illegible] / [illegible] quo [illegible] prophetarum

Plus quam propheta quod angelus non [illegible] officio qui [illegible] nuncius [illegible]

[illegible] / [illegible] / [illegible] filios [illegible] / [illegible] filius [illegible] / [illegible] / [illegible] filii [illegible] / [illegible] filios [illegible] / [illegible] filio [illegible]

[illegible]

Item non quod sepulcrum Iohannis est captus et vinculatus [illegible]
et a [illegible] Gregorius [illegible] discipulos [illegible]
[illegible] posse [illegible] ingredientibus et [illegible]

[illegible] in personis nulla mulier inter nobiles et
ignobiles inter divites [illegible] in predicatione
[illegible] fit magis vigore quam [illegible]
[illegible] ut videlicet [illegible] divites [illegible]
[illegible] est equalis [illegible] pauperibus evan-
gelizat [illegible] ad confusionem [illegible] et phariseorum
qui [illegible] volebant [illegible]
[illegible] predicatores [illegible]
evangelii [illegible] divitibus [illegible] pauperibus

2 Nota [illegible] pauperibus [illegible]
[illegible] qui magis [illegible] predicationis
pauperes [illegible] divites [illegible]
[illegible] in predicatione [illegible]
[illegible] salvator [illegible]
[illegible] sermones [illegible]
[illegible] in magna [illegible]
[illegible] Anglorum [illegible] inventa [illegible]
[illegible] qui non [illegible] scandalizatus in me
scandalum [illegible] scandalo [illegible]
[illegible] alios scandali-
[illegible] peccandi [illegible] non scandaliza-
[illegible] sermone [illegible]
[illegible] scandalizat [illegible]
[illegible] dicit [illegible] Iohannis [illegible]
[illegible] aliquali [illegible] mutabilia [illegible]
[illegible] Iohannes Baptista [illegible]
[illegible] audientes [illegible]
[illegible] scandalizati [illegible]
[illegible] non [illegible]
[illegible] inducit scandalum [illegible]
[illegible] ita oportet mutabilia [illegible]
ut [illegible] sint [illegible] non [illegible]
scandalizati [illegible] moralizatur [illegible]
Moritur [illegible] cecos [illegible]
[illegible] Clamat [illegible]
diligunt [illegible] non [illegible]
diligunt [illegible]
[illegible] possessionum [illegible]
[illegible] tunc [illegible]
[illegible] clamat ad dominum
[illegible]
Clamat [illegible] claudi [illegible]
[illegible] delicto
[illegible] claudicaverunt
[illegible] Goliath
[illegible] claudicantes in duas partes [illegible]
[illegible] est [illegible] clamat
[illegible]
[illegible] Luxur [illegible] formica
[illegible] luxuria [illegible] castitatis [illegible]
[illegible]
[illegible]
Surdi [illegible] predicationem [illegible]
[illegible] predicatores [illegible]
[illegible] in cantantibus [illegible]
[illegible] surdi [illegible]
mortui [illegible] mortui [illegible]
[illegible] efficacia [illegible]

[illegible] sed cum [illegible] habuit
[illegible] et [illegible]
[illegible] non potest [illegible]
sanguinis [illegible] pellicanus [illegible] filios suos
[illegible] sanguine [illegible]
[illegible] fontana [illegible] ita [illegible]
[illegible] est [illegible] magnus
[illegible] mortuus
[illegible] pauperes [illegible] pauperes
[illegible] efficacius [illegible]
[illegible] ut [illegible]
[illegible]
[illegible]
[illegible] Distinctio tertia

Tunc [illegible] de Iohanne
tangitur [illegible]
[illegible]
[illegible] ut [illegible]
[illegible] Christus [illegible]
[illegible] adulatoriae [illegible]
[illegible] magister
[illegible] quidam [illegible]
[illegible] gloria [illegible]
[illegible] laudatur [illegible] Nota 110
[illegible] quia [illegible]
[illegible] Iohannem [illegible] testimonium
[illegible]
[illegible]
[illegible] suspicari
[illegible] volunt [illegible]
[illegible] Christus [illegible]
[illegible] illa tota regio [illegible]
[illegible] omnis [illegible]
[illegible] omnis regio
circa Iordanem [illegible]
[illegible] solitarie [illegible] admirabiles
[illegible] officium [illegible]
[illegible] agitata
[illegible] ut [illegible]
qui [illegible] agitur
[illegible] Arundo [illegible]
[illegible] fundatus fuit super firmam
[illegible] Iohannes
[illegible] agitata [illegible]
agitatur [illegible] Iohannes [illegible]
[illegible] militum [illegible]
[illegible]
[illegible]
2 ante [illegible] videre [illegible]
[illegible] agitatum
hominem mollibus vestitum [illegible]
ipse est predicator [illegible] vite et
[illegible] ipse Iohannes
[illegible] vestimenta [illegible]
[illegible] status [illegible]
[illegible] Iohannes [illegible] mollibus [illegible]
[illegible] mollibus vestiuntur [illegible]
[illegible] Iohannes [illegible] carcere
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

Miserunt iudei ab iosolimis sacerdotes et leuitas ad ipsum ut interrogarent eum. Io p°

[illegible]

Hec est testimonium Iohannis [illegible] cum [illegible] quando [illegible] cognosceret [illegible] magis [illegible] [illegible] [illegible] Iohannis

Venerit [illegible] / Iohannes nempe pontifex [illegible] Christi
qui [illegible] obtulit sacrificium deo patri in ara
crucis / Rursus [illegible] regali [illegible]
[illegible] [illegible] regum / Iohannes [illegible]
[illegible] [illegible] [illegible] ut dicitur [illegible]
[illegible] [illegible] Zach. 9 Noli timere filia Syon
ecce rex tuus venit tibi / Deinde postquam [illegible]
erant missi sacerdotes et leuitas [illegible]
[illegible] dignitas / [illegible] ut [illegible]
sacerdotes / ut [illegible] interrogent / [illegible]
[illegible] [illegible] [illegible] [illegible] a [illegible]
constituti sunt / Vnde Malach. 2o labia sacerdotis
custodiunt scienciam et legem requirunt ex ore eius /
[illegible] tunc [illegible] [illegible] ecclesia [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Christo / [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] ut [illegible] [illegible] sa
cerdotes [illegible] [illegible] illis [illegible] [illegible] / [illegible]
[illegible] non [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] / Deinde postquam [illegible] [illegible]
ad Iohannem [illegible] [illegible] interrogare [illegible]
[illegible] doctrina [illegible] / ut [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] quia [illegible] [illegible]
[illegible] Christo [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
postulando / [illegible] [illegible] [illegible]
sapientes et doctores ad salutacionem
[illegible] [illegible] / [illegible] [illegible]
[illegible] fuit [illegible] Iohannes / quia [illegible]
tota [illegible] sapiencie [illegible] / ut [illegible]
[illegible] ego sum Christus / [illegible] eius
[illegible] / [illegible] postquam [illegible] [illegible]
[illegible] interrogacio / et [illegible] [illegible]
[illegible] / [illegible] [illegible] an ipse sit
Christus / Tu quis es / [illegible] [illegible]
[illegible] non [illegible] [illegible] an ipse sit Christus
[illegible] intendebant corde [illegible] et [illegible] /
[illegible] [illegible] [illegible] / Non sum [illegible]
[illegible] [illegible] qui [illegible] misit me [illegible] /
[illegible] / Tu quis es / interrogant Io
[illegible] [illegible] [illegible] [illegible]
[illegible] / Deinde postquam prudens et humilis non
[illegible] / Humilis quia [illegible] non esse
quia illi querebant an ipse esset Christus / [illegible]
[illegible] / Prudens [illegible] quia non
[illegible] / [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] quia non
[illegible] sum ego Christus [illegible] ut [illegible]
[illegible] humilitas [illegible] quia [illegible]
[illegible] [illegible] [illegible] Christus

[illegible] hanc questionem homo [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] homo [illegible] / [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Dixit tunc ego non sum Christus / Et non [illegible] / [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] voluit usurpare [illegible] [illegible]
super astra [illegible] exaltabo solium meum [illegible]
similis altissimo / Ysa. XIV / [illegible] et humiles
non habuerunt [illegible] [illegible] [illegible]
usurpare voluit [illegible] [illegible]
[illegible] / [illegible] sunt [illegible] bonum et malum /
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] super omne [illegible] [illegible]
ita ut in templo dei sedeat ostendens se
tamquam sit deus / [illegible] usque hodie qui
[illegible] [illegible] [illegible] quales sunt tyranni
qui [illegible] / [illegible] [illegible]
[illegible] quales sunt [illegible]
[illegible] et heretici qui [illegible] plus sapere
[illegible] / [illegible] non [illegible] [illegible]
[illegible] quales sunt pharisei ypocrite / Deinde
postquam [illegible] interrogant eum / Quid
ergo / [illegible] Elias es tu / [illegible]
Helyas esse / causa [illegible] interrogat
an ipse sit Helyas [illegible] [illegible]
non [illegible] adventum [illegible] [illegible]
[illegible] [illegible] eum [illegible] Helyam
qui [illegible] adventum [illegible]
[illegible] / [illegible] [illegible] [illegible]
Helya [illegible] [illegible] [illegible]
Deinde postquam [illegible] non sum [illegible]
Helyas [illegible] contra hereticos qui [illegible]
[illegible] fuisse Helyam [illegible] quia Helya
[illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible]
quia [illegible] Iohannes [illegible] [illegible] ad
turbas de Iohanne [illegible] [illegible]
[illegible] Helyas [illegible] / [illegible] non Iohannes [illegible]
non sum Helyas / [illegible] [illegible]
[illegible] quia [illegible] [illegible] Helyas
[illegible] [illegible] angeli [illegible] [illegible]
[illegible] fuit [illegible] angeli non [illegible]
vita et officio ut [illegible] [illegible]
[illegible] negat [illegible] Helya [illegible] Christus
non [illegible] Helya [illegible] et officio
[illegible] ut [illegible] [illegible]
abstinencia et castitate et solitudinem
[illegible] / officio non Helye [illegible]
ipse precursor [illegible] adventum
[illegible] / ipse [illegible] [illegible] [illegible]
[illegible] Helye et [illegible] non [illegible] [illegible]
[illegible] aliud [illegible] Christus ad negationem
Deinde postquam [illegible] interrogant [illegible]
eum / Propheta es tu / [illegible] quia [illegible]
putabant [illegible] [illegible] antiquis
prophetis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] causa [illegible] interrogant

si ipe est [illegible] pot dici ee q^2 xpus non
erat xs nec helyas volebat si ees [illegible]
ut ille dicit si ulterius aliqui venisset [illegible]
[illegible] et si ventus illorum vocat [illegible] ipsis [illegible]
[illegible] adiectum illorum. Deinde tangit iohannis
[illegible] et non negat se iohannem esse
[illegible] quale illi putabant eum esse [illegible]
[illegible] quia fuit plus quam propheta
[illegible] ut [illegible] negat [illegible]
fuit propheta [illegible] cuius officium non fuit
prophetisare sed primum predicare baptismum
instituere et ueritatem demonstrare. Deinde
[illegible] dixerunt [illegible]
[illegible] ut [illegible] qui [illegible]
serunt nos [illegible] sed ee [illegible]
[illegible] quia [illegible]
[illegible] non sufficiebat illis [illegible]
[illegible] non erat xs nec helyas nec propheta
nisi [illegible] erat et ideo [illegible]
[illegible] expectabant eum ad magnum

[illegible]

Deinde post ubi clamauit quia in deserto sicut
leo rugit in deserto [illegible] in deserto clamat
[illegible] vox quia erat vox exhortans ad
[illegible] cum [illegible] et deserto
[illegible] ieiunauit
xl^a diebus et xl^a noctibus in deserto [illegible]
Deinde post quod clamauit dirigite viam
domini [illegible] mandata illius [illegible] que
[illegible] iohannes [illegible]
[illegible] solum [illegible]
[illegible] diuina lex data [illegible]
[illegible] celeste [illegible]
[illegible] litteralis
[illegible] ita [illegible]
[illegible] ut [illegible]
[illegible] ut intelligeret iusticia [illegible]
[illegible]
[illegible] ut [illegible]
[illegible] non [illegible] negat
[illegible] ut non [illegible]

[illegible]

Secundo cum dicitur Testimonium [illegible]
est [illegible]

[illegible]

Ewangelium istud est dominice quarte adventus domini et habetur Johannis primo capitulo.

Quia dictum est prius [illegible] nemo vidit unquam / sed unigenitus filius qui est in sinu patris ipse enarravit / Et hoc est testimonium Johannis / quando miserunt Iudei ab Ierosolimis etc. / Deum nemo vidit unquam. Glossa ordinaria: Quod legitur deus apparuisse hominibus / sive visibiliter carnalibus oculis / sive in visibilibus prophetarum / in visionibus [illegible] intelligendum est visiones cum prophetarum quedam [illegible] quibus [illegible] enarravit [illegible] incarnationis [illegible] Et hoc est testimonium / testimonia precedentia Johannis exhibita sunt post baptizatum Christum [illegible] discipulos quos Johannes [illegible] testimoniis ad eum mittit [illegible]

[illegible]

Miserunt Iudei / ab Ierosolimis

[illegible] in excellencia [illegible] baptizare [illegible]

sacerdotes / et levitas ad Johannem

[illegible]

ut interrogarent eum tu quis es

[illegible]

Primum nemo [illegible]

Et confessus est et non negavit / et confessus est quia non sum ego Christus

[illegible]

Confessus est ut postea [illegible]

Et interrogaverunt eum quid ergo Helyas es tu

[illegible] Helyas [illegible]

Non sum Helyas [illegible]

Non sum propheta [illegible]

Et dicit non sum / Propheta es tu

[illegible]

.9.

.2.

Nota quod due potestates [illegible] et magna nobis virtute succurre [illegible]

Ego vox clamantis in deserto [illegible] desertum [illegible] clamat [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in deserto [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Et misit nos / Dixerunt ergo / eius [illegible]

[illegible] baptizant [illegible]

ut responsum demus his qui miserunt

[illegible] de te [illegible]

nos / Quid dicis de te ipso / Ait / Ego

[illegible]

vox clamantis / in deserto / Dirigite via

[illegible]

[illegible] sicut dixit ysayas propheta / Et qui

[illegible]

missi fuerant / erant ex phariseis

[illegible]

Et interrogaverunt eum / et dixerunt ei / Quid

[illegible]

9 [illegible] in deserto [illegible]

[illegible]

3 [illegible]

Secundus clamor spiritualis fuit per viros doctos, qui clamabat quod mundi [illegible] ... [illegible]

[illegible] clamat ... Salomon ... Vanitas vanitatum ... [illegible]

[illegible] clamor ... [illegible]

[illegible] clamabat ... qui sitit veniat ad me et bibat ... [illegible]

[illegible] clamat ... [illegible]

[illegible] clamans ... [illegible]

[illegible] clamabat ... [illegible]

[illegible]

ergo baptizas si tu non es Christus neque Helias

[illegible]

neque propheta. Respondit eis Johannes

[illegible]

dicens: Ego baptizo in aqua; medius autem

[illegible]

vestrum stetit quem vos nescitis. Ipse

[illegible]

est qui post me venturus est, qui ante me

[illegible]

factus est, cuius ego non sum dignus

[illegible]

ut solvam eius corrigiam calciamenti.

[illegible]

Nota

Cum quis est etc. Nota prima informacio [illegible] integracionem [illegible] XII plura

[illegible] pro paupertate et simplicitate intrigare [illegible] intelligere nostros. Secundo [illegible] ut de

[illegible] incipiat, et ne frustra extendantur [illegible] neglecto

[illegible] sapiens [illegible] et novus [illegible] iusticia et loca [illegible] alta [illegible]

[illegible] fundata [illegible]

[illegible] et [illegible] consilio et [illegible]

[illegible] Cum quis est [illegible] status et [illegible]

ab angelis [illegible] tanta gloria et [illegible] sublimatus [illegible] statu [illegible] et iusticia

originali [illegible] in quo [illegible] soli deo [illegible] volunt [illegible]

appetitus [illegible] omnes [illegible] per omnia [illegible]

[illegible] de tanta [illegible] spiritualiter [illegible] voluntaria

[illegible] querela [illegible] homo [illegible]

[illegible] angelorum [illegible]

[illegible] angelis [illegible]

Iudea [illegible]

Baptizat [illegible] bethania [illegible]

obediens [illegible]

[illegible]

[illegible] angelorum [illegible]

[illegible] ubi erat Iohannes baptizans

[illegible]

Item [illegible] Cum quis est [illegible] status [illegible]

[illegible]

Item cum quis est [illegible] religiosus [illegible]

[illegible] de voto [illegible] religiosus [illegible]

[illegible] cum quis est [illegible]

[illegible] peccatores [illegible]

[illegible]

[illegible] animas [illegible]

[illegible] penas purgatorii [illegible]

[illegible] suffragia [illegible]

[illegible] penas [illegible] suffragia [illegible]

[illegible] cum quis est [illegible]

Tercio videamus [illegible]

[illegible] pauperes [illegible]

[illegible] pauperes [illegible]

[illegible] Thobias [illegible]

[illegible] pauperem [illegible]

[illegible] pauperes [illegible]

in ipse

missi sunt ut legati esse salvatorem predicare
religiosorum. Vel forte illi qui missi sunt erant
utrique et ordinati in sacerdotes et levite et in tem-
pore religiosi ad sacros ordines promoti.
Quo promoti ipsi interrogaverunt eum [illegible]
[illegible] et indignati [illegible] plurimum appeterent ne
[illegible] religiosi [illegible]
invidebant quia non erat eiusdem ordinis
cum fama sue sanctitatis celeberrima erat in
populo et dixerunt: Quid ergo baptizas? Bap-
tizare idem est quod lavare. Si tu non es Christus
[illegible] Ezech. 36
Effundam super vos aquam mundam et munda-
bimini ab omnibus inquinamentis vestris. Neque He-
lias quem figurabat baptismus quia advenit
[illegible] Iordanis [illegible] igneo [illegible]
[illegible] spiritum suum [illegible]
[illegible] ut [illegible] 4 Reg.
Neque propheta. [illegible] baptizare sicut
patet de Eliseo [illegible] Naaman leprosum
iussit baptizare septies in Iordane et
mundatus est [illegible]
[illegible] alterius
officium. Respondeo quod licet Iohannes non esset Christus/
baptizare tamen potuit quia erat precursor eius
et ideo debebat preparare viam baptismo Christi.
Et licet non esset Helias [illegible] baptizare tamen
potuit quia spiritum et virtutem Helye habebat
[illegible] baptizare potuit quia
et si non erat propheta erat tamen plus quam propheta.
Tercio [illegible] Iohannes in aqua respondit
et quale fuit suum baptisma et ad quid
institutum dicens: Ego [illegible] Iohannes in medio
vestrum [illegible] Ego bap-
tizo in aqua [illegible]
baptismus meus [illegible] non est magnum [illegible]
sit in aqua tantum. Et est sciendum quod de isto
baptismo Iohannis [illegible] quod baptismus eius
[illegible] baptismus Christi quia [illegible]
[illegible] est elementum aque [illegible] quantum
ad formam non [illegible] forma verborum in
baptismo Iohannis erat ita: Ego baptizo te
in nomine venturi ut dicitur Act. 19. Sed forma
baptismi Christi est: Ego baptizo te in nomine Patris
et Filii et Spiritus sancti ut dicitur Math. ult. Et quantum
ad effectum [illegible] quod baptismus Iohannis
non [illegible] in anima. Sed solum la-
vabat corpus. Baptismus Christi lavabat
corpus et animam [illegible] et ideo non
sufficiebat baptismus Iohannis ad salutem [illegible]
fuerunt baptizati baptismo Iohannis baptismo Christi
[illegible] ut dicitur Act. 19 [illegible]
institutus fuit baptismus Iohannis si non sanctifica-
bat [illegible] quadruplicem
fuit institutionis causam. Primo quia [illegible]
1 [illegible] et ut sic fuit sacra-
2 [illegible] ad baptismum Christi [illegible]
2 ut sic non [illegible]
3 [illegible] baptizandi [illegible]

quibus [illegible] Christo. Primo ut manifestaretur
Christus [illegible] Iohannis [illegible] Patris et Spiritus sancti [illegible]
[illegible] ut manifestetur Israel [illegible] ego ve-
ni in aqua baptizans et [illegible] statim
[illegible] Iohannis [illegible]
[illegible] nos [illegible] et ideo [illegible] ego b-
aptizo in aqua ut [illegible]
notitia [illegible] Christus [illegible]
aut [illegible] quia non fuit solitarius [illegible]
[illegible] Iohannes [illegible]
[illegible] post [illegible] adventum
[illegible] signali [illegible]
[illegible] Christo [illegible]
aut [illegible] qui post me venit [illegible] sicut
[illegible] splendor lucerne [illegible]
sol lucifer [illegible]
[illegible] venturi [illegible]
factus est. Respondeo [illegible] arguit Arrius
[illegible] Iohannis [illegible] filium esse creaturam [illegible]
[illegible] ante me factus est [illegible]
[illegible] factus [illegible]
[illegible] humanam [illegible]
non [illegible] factus [illegible]
[illegible] Iohannis [illegible]
[illegible] factus sunt [illegible]
[illegible] filius [illegible]
factus est [illegible] creatura
[illegible] filius [illegible]
Arrius [illegible] filius [illegible]
[illegible] est factus [illegible]
in symbolo [illegible] filii genitum non factum
[illegible] Iohannis ante me factus est [illegible]
quantum ad humanam naturam assumptam [illegible]
Arrius [illegible] Iohannis [illegible]
[illegible]
factus [illegible] tota [illegible]
in instanti [illegible] Iohannis [illegible]
[illegible] columpna [illegible]
possumus dicere quod [illegible] columpna [illegible]
[illegible] precedens [illegible]
[illegible] istius [illegible] Vel potest aliter
dici: Ante me factus est ut [illegible] prius [illegible]
et [illegible] incarnatio-
statim fuit omni perfectione completus et ideo [illegible]
non erat [illegible] Iohannis. Vel potest dici [illegible]
[illegible] ante me factus est id est [illegible] dignitate
[illegible] Vel ut dicit glossa super [illegible]
Ante me factus est id est [illegible] est ut [illegible]
Vel [illegible] ante me id est coram me factus
est quia [illegible] cognovit [illegible]
[illegible] dignitate [illegible] non sum dignus
ut solvam eius corrigiam calciamenti [illegible]
[illegible] intelligi [illegible] tanta
[illegible] dignitas [illegible] nulla [illegible]
[illegible] digna [illegible] ministrare [illegible]
[illegible] Iohannis [illegible] non est dignus [illegible]
[illegible] ut ministrando solvat corrigiam calciamenti
[illegible] intelligi [illegible] calciamenti

intelligatur Spiritus diuine prophetie ad singulas fidem
Non est dignus solui calciamenti ut explica
re quia corrigia ut ligatura facta sit unio Christi
humane forme ad personam verbi. distinctio tam
Tercio cum dicitur hec in bethania facta sunt
tangitur proprietas et species et loca opportune
Sed queritur statim quare voluit ewangelista describere
locum ubi facta sunt ista. dicendum quod forte ideo quia
sit certa ut sciatur quod dominus non efficacius
Iudeorum iudicibus de ipso quia testimonium iohannis
quia ipsum iustum et quod plus est diuinum putabat
Respectiua quia ea circumcirca non solum iohannis
testimonium describitur sed et circumstancia loca de
scribitur quatenus in publico fieret sicut multi
conuenerunt in quibus necessaria notitia describitur lo
cus ubi aliquis actu et dicit quod hec in betha
nia facta sunt trans iordanem. hic dicitur ad differenciam illius
bethanie que citra iordanem est. Nam ut dicit
glossa duplex est bethania una citra iordanem
non longe a ciuitate que est ciuitas marie et
marthe in qua dominus lazarum suscitauit altera
uero est trans iordanem que corrupte dicitur betha
bara et interpretatur domus aquarum ubi
erat iohannes baptizans. Nota quod iordanis
fluuius ut dicit ieronimus originem ducit de libano
de duobus fontibus quorum unus vocatur ior alter
uero dan que duo nomina sunt iuncta
iordanis nomen efficiunt. Iohannes ubi
baptizabat ut dicitur supra quia erat locus
aquis habilis ut dicitur qui sufficiebat ploca despecta
ubi habitabat et quia heliseus in eodem flu
mine baptizauit naaman syrum leprosum
Quarto necesse est nobis querere quod sunt super
nos et quid ea quibus est sine dubio in
venimus quod et duxit deum et omnium bonum
Rectus, Saluatoris, diuinus, substantia et mundi,
Creator omnium, Redemptor hominum, Terror
demonum et reproborum, Saluator angelorum, In
dex viuorum et mortuorum, Remunerator bonorum
suorum et premium omnium rerum, Iste est
ineffabilis et tam amabilis ut
dicitur ... ego et vobis non cum ... quam
...rum ... fecit ... sunt ... et ... etc.
Ideo ad tantum dominum qui iam venit et ut dicitur
hoc in spe bona gaudentes viam
parare nobis opus est et obviam sibi ire ut
... Quamuis quod iohannes per ipsa
verba nos amonet dicens in persona eius
parate viam domini rectas facite semitas
eius. id est mandata eius custodite
Vbi nota quod in sacra pagina reperitur quatuor vias
fore videlicet cum via demonum et sunt via
diuisa omnium. Prima via dyaboli est superbia
qua ambulat lucifer cum suis, pena ... perpetua
... et superbi ad altum ... via et
lapsus in profundum ... nunc ... est
sunt. hanc ambulat omnis qui gloriatur de
nobilitate generis, potentia carnis, multa perimia
et de tyrannide sua, quod sepe laborat ut
...viam inquietus amore ... .
Con hanc viam Christus nobis precauit viam
humilitatis ... vadamus ... in iugo
... alterius inferiore. Vnde exaltauit paulum
cum dixit ... nisi ... conuersi fueritis ...
... paruuli non intrabitis in regnum celorum
... et cetera quomodo et ... humilis fuit
caput in regnis angelorum
Secunda via dyaboli est auaricia quam primo [incolebant] Iudei
parentes ambulauerunt quos deferentes
... sunt ... uiatici ... deberent
sunt ... mortis ... sunt ... quod
omnis ... peccatis et plus
suis ... denarius ... Sed
Christus ambulat via obediencie usque ad
mortem ... ut ... obe
diens ... et superiori ... est
obediencia quam victime. Tercia ... obe
diencia nobis ... restaurat quam ...
obedientia ... ut dicit ...
Tercia via dyaboli est mendacium per
multi mentitores, tabulatores et alii
falsi artifices ... per
ambulant ... suas opes ...
ut ... hanc ambu
lant ... in ... sua
uxore ... non ...
... et ... ...
... demones ...
... fore ...
... in ...
... ... dixit ad abra
... ...
... ... dilegentes
... viam ... que
hoc debet ... et ...
... et ... Iohannes ... sapientia
... ...
... et ... ...
... ...
... ...
... est ...
... ...
... ...
... ...
... ...
... ...
... ...

Erat ioseph et maria mater eius
admirantes super hiis que dicebantur
de illo. Luce 2°. Naturaliter quodam affectu
diligunt infantes et ideo illa etas [illegible]
est. Nam videmus quod infantes libenter
tangimus amplectimur et deosculamur. [illegible]
autem [illegible] Christus infans admirabiliorem
se exhibuit. ut patet quod natus fuit in-
[illegible] et ideo cum illum in templum ducerent parentes
eius ut facerent pro eo secundum consuetu-
dinem legis pro eo. venit antiquus symeon
amplexatus est infantem et deosculatus est illum. quod
fecit illa sancta anima. [illegible] nullus
[illegible] Hugo [illegible] tangunt
[illegible] est specialis Christi benedictio [illegible]
[illegible] confessio [illegible]
[illegible] circumcisus et presentatus ibi
est cum [illegible]
[illegible] tangunt [illegible] admirantes [illegible]
Ioseph qui [illegible] putatus [illegible]
qui non [illegible] est et maria [illegible] Christi
[illegible] ut [illegible]
[illegible] quod [illegible] mira
[illegible] et ideo beata virgo [illegible] fuit
[illegible] de purissima eius carne factus est
Christus. Misit deus filium suum natum de
[illegible] muliere factum sub lege. [illegible]
[illegible] non assumpsisse carnem [illegible]
[illegible] celestem [illegible]
[illegible] invisibilem [illegible]
Manicheum [illegible] volens Christum [illegible]
[illegible] blasphemant [illegible]
corporis [illegible]
[illegible] creatorem visibilium et invisibilium [illegible]
[illegible] carne [illegible]
[illegible] carnem [illegible]
[illegible] sit [illegible]
carnem sumpsit de virgine que fuit [illegible]
[illegible] sola [illegible]
de virgine sumpsit [illegible] non fuit [illegible]
[illegible] dei et hominis [illegible] Christus
utrumque deus scilicet et homo [illegible] ut dicit
[illegible] quod anima hominis et
corpus in una persona [illegible] ita [illegible]
homo unus [illegible] anima [illegible] et solum
[illegible] ita [illegible] duo sunt
[illegible] ita beata virgo [illegible] et homo
[illegible] Admirantes [illegible]
mirabantur virgo et ioseph super hiis que dice-
bantur de illo [illegible]
admirationis [illegible] congregationis

magnus [illegible] in ortu ihesu beata scripta
sunt de eo. [illegible] potius [illegible]
[illegible] mirabantur virgo et ioseph que
audierat ab elyzabeth [illegible]
venerat in [illegible] admirabatur
[illegible] angelorum nato [illegible] de ca-
ntico novo [illegible] de adventu pastorum. Item
de reverentia magorum. Item de laude symeo-
nis [illegible] non fuit ista admiratio
cum admiratio proveniat de ignorantia
rei insolite [illegible] que dicebantur de Christo
erant insolita beata tamen virgo et ioseph [illegible]
[illegible] ab angelo [illegible]
[illegible] non quod [illegible] ignoraverint
infantem illum [illegible] cito non
[illegible] modo [illegible] pastoribus
[illegible] regibus et devotis fidelibus [illegible]
mirabantur quod ampliora non dicebantur
de illa [illegible] mirabantur de
ampliori eius notitia. [illegible]
sui notitia quanto amplius percipitur tanto
amplius [illegible] admirationem [illegible]
dunt [illegible] admirabitur et dilatabitur
cor tuum. [illegible] beata virgo [illegible]
[illegible] mirabantur [illegible]
[illegible] beata virgo [illegible]
[illegible] in corde suo. [illegible] quod
mirabatur super hiis que dicebantur [illegible]
[illegible] notitia [illegible]
[illegible] filii [illegible]
et [illegible]
[illegible] intelligens iusticia et [illegible]
[illegible] et omnia [illegible]
admirationem [illegible]
ut [illegible] fragilitate
[illegible] conturbatus [illegible]
[illegible] admiratione [illegible]
[illegible] et [illegible] gratia plena [illegible]
virgo [illegible] intelligi
quod [illegible] ipsa [illegible]
[illegible] sola [illegible]
[illegible] et [illegible] abyssi [illegible]
[illegible] abyssi [illegible] abyssus
[illegible] et [illegible] deus
[illegible] pelagus [illegible] infante ut [illegible]
[illegible] ipsa est [illegible] pater
[illegible] angelo [illegible]
[illegible] filius [illegible] timore [illegible]
dixit fili quid fecisti nobis [illegible]
[illegible] dixit [illegible] dixit non fa-
[illegible] devotionem [illegible]
[illegible] maria et ioseph et maria et ioseph
[illegible] in templo

priuilegia
et per amorem que gestauit partibus
benedixit. Unde benedixit plerumque patres fratres
filios et iudeos. Sic ita benedicto et mag-
nanda que dabat. Ipsum iusto nomine
vocavit auctoritas / Nam sunt rerum
benedictiones sed maledictiones maxime
ita cum clerici maledicant patres clam-
antibus eo tempore calue ascende sed duo
ursi de saltu et devoraverunt pueros
pueros ut legitur [illegible] / et benedictio
ut dicitur [illegible] in alia condicione
quam minus est amatore benedicat / cum quo
symeon non fuit maior nisi quod christo
et parentes eius / [illegible]
non debuit [illegible]
et [illegible] laudationis / [illegible]

[illegible]

sunt luxuria mens castitate / sunt invidia
in eius benignitate / sunt gula in eius sobrietate
sunt ira in eius pacientia / sunt accidia in
eius pacientia vigilancia / Et predicat ad
literam [illegible] ipse portans [illegible] multorum
martirum qui [illegible]
[illegible]

[illegible]

Dominica infra octavas nativitatis domini secundum lucam capitulo secundo 2.

[illegible]

Et benedixit eis symeon [illegible]

[illegible]

Erant Joseph et maria mater [illegible]

mirantes super hiis que dicebantur [illegible]

de illo. Et benedixit illis symeon et dixit

[illegible]

ad mariam matrem eius. Ecce positus

[illegible]

est hic in ruinam et in resurrectionem

[illegible]

multorum in israel et in signum cui contradicetur

[illegible]

Et tuam ipsius animam pertransibit gladius

[illegible]

ut revelentur ex multis cordibus cogitationes

[illegible]

Ecce positus est hic in ruinam [illegible]

[illegible]

VII

Cum a significatione novalitatis usque ad ... ut ... et ... signa pugna ... significa ... in morte ... quod portatur in bello ad distinctionem militis vim ... alia ... accepcionum glo ... in clericorum doctrina ... signa ... significat ... in ... ut ... quod a ... aut ... significatione ... dicitur dulcis et insultis ut illi ... vocat ... concordat ... dicitur glo ... anima ... narravit signa ... ut ... et ... quod ... ramus ... signis ... dicitur ... accipitur ... glo ... signum et ... distinguens milites ... dicitur ... cum ... adversus ...

mag. [illegible] ... anima ... gladio ... que est filia Phanuel qui facies dei dicitur ... de tribu Aser id est beati ... descendit ... xij ... ascendit ... mistica resurrectionis

mag. Vixit cum viro suo vij annis ... synagoga ... ante octavum diem ... virginitate ... alleg...

mag. Et nunc ... et ... testimonium ... xpm ... Symeonis

mag. Et anna circa templum ... non discedere ... et adulescentes ... et anna non recedit a templo cum ... studet castitatem et in maculatam ... custodire sui corporis ... sacerdotibus ... testati ut ... ministrationis ... quia ... que ... non quiescat ab eo.

templum

cogitationes ... alij turbantur alij ad xpm ... ut male ... erat in ... prophetavit de xpo

cordibus cogitationes. Et erat anna

que dicta est et ... erat anna in ... in tempore ... prophetissa ... anna ... gratia dei ... propria

prophetissa filia phanuel de tribu

... anna ... erat

Aser. Hec processerat in diebus multis

... magnum ... potuit ... vij ... carne sua ... alio ...

et vixerat cum viro suo annis vij

... erat ... virginitate ... anima ... virginitate ...

a virginitate sua. Et hec vidua erat

usque ad annos octuaginta quatuor

... non discedebat ... erat ... non discedebat ... viduis ... semper ... quod ... templo ... erat

que non discedebat de templo ie

... quod ... obsecrationibus ... ut ... duo ... demonum ... expellunt ... anima ... in ... templo

obsecrationibus

iuniis et orationibus serviens nocte

Et ... fuit ... anna ... mag.
samuel ... virginalis ... uxor ... filia phanuelis ... inviolata ... annis

Iuxta hystoriam anna ... quatuor ... testimonium perhibuit ... sed ... morte ... xij ... lxxxiiij ... vij ... xij ... apostolice doctrine ... tempus ... institutus ... lxxxiiij ... annis ... electi ... dominus ... laudate ... vij ... in ... prophetarum ... apostolicam doctrinam

S.

ma.g. Confitebatur domino et lo.

Confitebatur Symeon confitebatur et vidua que dudum superbo casto Anna dominum intuens et stupendis virtutibus et moribus que digna fuit invenire redemptorem domini venientem. Concurrunt ergo non veniente ante annum mulier cum sit [illegible] digesta [illegible] domino et locuta de eo que longa castitate longis ieiuniis ad hoc culmen devenerat ut prophetandi spiritum acciperet [illegible] auctoritate de [illegible] accipit.

ma.g. Reversi sunt in galileam.

Pretermittit [illegible] Lucas que Matheus plenius narrat scilicet puerum domini ab Herode [illegible] in egyptum et mortuo Herode inde relatum et habitasse in Nazareth. Solent enim singuli evangeliste pro [illegible] obmittere que ab aliis commemorata videbant vel ab aliis [illegible] que memoranda previdebant ut [illegible] ita ferret [illegible] nulla pretermissa [illegible].

Modicum ultra legitur per textus et ibant parentes eius per omnes annos in Ierusalem in die solempni Pasche. Cum factus esset annorum XII.

ma.g. Iuxta [illegible] certo loco inter [illegible] animalia [illegible] qui quasi animal hostiis deputata tunc templum maiorum et solempnia nazarenis [illegible] [illegible] collocat adorandum populo [illegible] stantes [illegible] [illegible] domino [illegible] mittit ad dominum pontificem ubi [illegible] natus est [illegible] domini natum [illegible] hostia [illegible]. [illegible] in templo [illegible] doctores [illegible] et post [illegible] discipulos domini laudantes [illegible] evangelii [illegible] concludit.

[illegible] Anna [illegible] Symeon [illegible] [illegible] [illegible]

Ut dic. et ipsa hora superveniens

Confessione laudis laudabat eum deo pro beneficiis in incarnatione sua exhibitis. Scilicet Christo [illegible] loquebatur [illegible] omnibus qui [illegible].

Confitebatur domino et loquebatur de illo

Non solum temporalem [illegible] Herodis sed et spiritualem [illegible] diaboli et servitute peccati. [illegible] [illegible] [illegible] porta.

Omnibus qui expectabant redemptionem

[illegible] Postquam [illegible] infans [illegible] omnia que ad purificationem pueri pertinebant [illegible] que precipiebatur in lege [illegible] xvi.

in civitatem suam Nazareth ut perfecerunt omnia secundum legem

[illegible] [illegible] post multos annos quia [illegible] annis morati sunt in egypto. [illegible] rota

reversi sunt in galileam ante civitatem suam

flos

Crescebat enim etas infantie pueri etate [illegible] corporis ad virtutis et adiungens [illegible] homo

nazareth

Puer autem crescebat et

spiritu sancto

[illegible] in Christo [illegible] plenitudo sapientie [illegible]

Confortabatur plenus sapientia et gratia

[illegible] et lignum ut [illegible] filius est [illegible] [illegible] per plenam gratiam et veritatis.

Dei erat cum illo etc.

Omnibus qui expectabant. Iude

Fidelibus qui [illegible] redemptionem [illegible] liberationem [illegible] expectabant. [illegible] per adventum Christi [illegible] [illegible]

ma.g. Puer autem crescebat

[illegible] puer [illegible] homo [illegible] crescere et confortari [illegible] plenus sapientia quia [illegible] omnis plenitudo divinitatis corporaliter [illegible] homini Christo magna gratia donata [illegible] deus [illegible] esset et deus

vivus et cum sermo dei et efficax et penetra-
bilior omni gladio ancipiti / ita ut per-
tingit usque ad divisionem spiritus et anime / eciam
beata virgo sentit noticia divini sermonis. Iste
gladius pertransivit animam eius. Tertius gladius
passionis Christi pertransivit animam tuam. Ideo cum
potuit videre morientem filium quem tot passi-
onibus gladio ferivit ut dicit Beda et so-
lum quod beata virgo dolores quos moriendo
paciendo non sensit moriente Christo sustinuit
in dextra mulieris [illegible] Unde omnibus
[illegible] possunt [illegible] et vide si est dolor sicut
dolor meus. Et gladius pertransiet animam.
Ipse fuit [illegible] qui in cruce dixit Mulier
ecce filius tuus. Illo cum eo cognovit
se [illegible] et infelicem [illegible] pro filio [illegible]
[illegible] quantum sermo pro
domino [illegible] pro filio dei
tradi. [illegible] intelligi [illegible] virgo
in pace [illegible] fuit [illegible] cum [illegible]
transire nos [illegible] tangit et quod beata virgo sine
martirio [illegible] Iste gladius
passionis animam eius non tangendo pertransiit.
Quarto potest revelari cogitacionum ex
multis cordibus. Primo [illegible] per
[illegible] revelavit in passione
Christi [illegible] quod ipse [illegible] revelat omnes
[illegible] intencione [illegible] suorum [illegible]
[illegible] Attendite a fermento phariseorum quod venient
[illegible] Secundo generalis [illegible]
omnia cogitata in [illegible] dicit [illegible]
[illegible] veniet dominus qui et illu-
minabit abscondita tenebrarum et mani-
festabit consilia cordium. Distinctio secunda

Secundo tamen dicit quod erat anna prophe-
tissa etc. Tangitur generalis confessio que
[illegible] facta est et duo [illegible] Primo cum [illegible]
[illegible] multiplicat quedam [illegible]
[illegible] credibilius et [illegible] quedam [illegible]
[illegible] primo cum [illegible] erat
anna [illegible] et [illegible]
[illegible] ut fuit [illegible] [illegible]
[illegible] sola ita inter-
feminas [illegible] quedam
[illegible] Phanuelis et magnum
domum quod [illegible] illum [illegible]
[illegible] ita [illegible] quedam
[illegible] filia Phanuelis quod interpreta-
[illegible] dei et ipsa videt salvatoris faciem
quam intueri desiderabat [illegible]

faciem tuam et psalmus [illegible] quedam an-
[illegible] que [illegible] pre-
[illegible] fuit [illegible] et [illegible] vivens
que erat in etate [illegible] et asser-
[illegible] asser [illegible]
[illegible] delicias regni [illegible]
quedam antiqua etate que
processit [illegible]
[illegible] ut [illegible] etate [illegible] ita ma-
[illegible] justorum semita
quasi lux splendens procedit et crescat
usque ad perfectum diem. [illegible] et [illegible]
[illegible] efficiant [illegible]
et [illegible] prius valebant pueri
et [illegible] malediti sunt et annos
[illegible] in [illegible]
[illegible] materia [illegible]
[illegible] quo [illegible]
[illegible] virorum quedam [illegible]
[illegible] que in matrimonio
[illegible] Primo ut [illegible] conjuges
pacifica [illegible]
[illegible] et [illegible]
[illegible] concordia [illegible]
[illegible] et mulier [illegible]
[illegible] Hec fuit [illegible]
[illegible] cum [illegible]
na [illegible] inter eos pax et concordia
[illegible] mors [illegible]
[illegible] et [illegible] plus [illegible]
[illegible] et [illegible]
[illegible] virorum
et [illegible] alteri
[illegible] frangit fidem
[illegible] et [illegible] uterque
[illegible] et statuit [illegible] alio.
matrimonio impellitur [illegible]
[illegible] et quasi [illegible] fugabit
et ubi non [illegible] et [illegible]
[illegible] timore dei non
[illegible] ita mulier [illegible]
[illegible] quia non pluribus
maribus [illegible] virorum [illegible]
tum [illegible] et non solum in morte [illegible]
[illegible] apostolus [illegible]
[illegible] lege [illegible] vivit [illegible]
si dormierit [illegible] liberata est a lege
viri. [illegible] virorum [illegible]
[illegible] in via possent [illegible]
ad religionis [illegible] manens
[illegible] violabile [illegible] vivente
[illegible] copulari. [illegible] virorum fuit
[illegible] que cum viro
suo [illegible] usque [illegible]

Quarta vidua declarans virorum et carnis
integritas. Licet vidua nunquam possit esse virgo in
corpore tamen non est ita de eorum matrimonio [illegible]
virginum. Unde dicitur quod vidue annulis aureis ut
benedictione sacerdotali velantur. Et ideo licet
vidua in corpore non sit adeo castitas ornatus
promoveri. Et virorum istius fecit mulier hanc
habuit carnis integritatem. Ut dicit Augustinus
super Lucam. Iste quod virgo sua ipsa virgo in
virorum coniuncta fuit. Licet non pudicitia
istius prioris. Mulieres que in vita sua casta
et corpore [illegible] cum [illegible] actu virorum
virginitatem amisit. Continent ipsa et non omnis
innixi sunt. Et licet magnum sit bonum. Celi
ut dicitur. Et nulla ponderatio digna
est continentis anime. Quod non in dimittere licet
[illegible] a Deo quod non aliter possint esse
vidue. Uxori et [illegible] precedat quod sed in
2° mulier vel dicit quod Anna erat vidua a statu
non vidua vel viduus quod inter duos status
scilicet virginum et virorum. Inquo statu [illegible]
Pfecs vidu alege vivit per libertatem. Et totali [illegible]
itatis re corporibus. Sed quia sed mulier ista vii annis
fuerat in statu virorum. Duo nunc posuit vij
pia eius perfectionis quo admirabile statum [illegible]
Anna et ut fecit in [illegible] mulierum. Non
solacium mariti plurimas [illegible] percunctit per
iniurias. Aliquibus adulterium debet ut fuit
vecinorum in [illegible] quem sumpsit et vidua
superaverat et inas petere disposuit. Vir per
tempus et certe nec vidua consolata
fuit in duo. Sed mulier ista fuit digna dicitur
et quod mulier vidua. Vir corona in eternum per-
2° paravit. Secundo vidua debet tenere tempus antiqui
tatem. Unde [illegible] per tempus. Et vidua eligatur
non minus [illegible] annorum que fuit unius
viri uxor. Et quia iuvenes quia pictus et superari
in adolescentioribus viduis. Unde apostolus
eorum tempus. Adolescentiores viduas de-
vita. Sed ita aut sed mulier dicitur quia ista annis
dua usque ad annos. Et tanto in tempore
monte permansit. Sed quod ita vij annis
fuit in coniugio et cum annos [illegible] copulata esset
fuerit annos [illegible] per [illegible] et [illegible] annorum
3° erat. Tertio vidua debet servare castitatem.
Quia est media mortua. In tristitia lugentia
vestimenta capitis vestiat colore obscuro [illegible]
sepulta et [illegible] debet per magna [illegible]
vitare viduas delicias. Talis erat
ista mulier. Digna dicitur que non discedebat
de templo. Quarto vidua debet fugere mundi
4° delicias et vacare ieiuniis que libidines
carnis [illegible] peccatorum [illegible]. [illegible]
Iudith super lumbos suos cilicium [illegible]
habebat omnibus diebus vite sue. Ita ut ait
apostolus. Vidua que in deliciis vivens
mortua est. Ista autem mulier vacabat ieiuniis.

Septimo vidua debet orationibus insistere per [illegible]
vidua instet obsecrationibus et ieiuniis et
orationibus die ac nocte. Dicitur autem de [illegible]
obsecrationibus instabat. Obsecratio efficacissima
crimini orando [illegible]. Ipsa et ad memoriam
actio postulans per [illegible] [illegible] do-
at. [illegible] certe [illegible] in ihesu [illegible]
Tali modo fecit ista mulier orabat et fortiter
obsecrabat adventum [illegible] incarnationis Christi
[illegible] Moyses orabat [illegible]
6° sine intermissione quam multos [illegible]. Sexto vidua
debet esse observantia indigentibus. Unde apostolus
electa vidua. Si filios educavit. Si
hospitio recepit. Si sanctorum pedes lavit.
Si tribulationem patientibus subministravit. Si
omne opus bonum persecuta est. Talis fuit
ita mulier. Digna dicitur quod erat sancta de
[illegible] non [illegible] intelligitur de [illegible] scientie que
est religiosa, ex [illegible] que est pietas
1° que ad omnia valet ut dicit apostolus. Vidua
debet intonsis [illegible] periculosis [illegible]
cum in [illegible] cogitant que sunt mundi et
quo placeant viris suis ut dicit [illegible]
A. Prima [illegible] vidua ab illa lege est
libera. Vidua die et nocte debet meditari
in lege Domini. Ecce faciebat ita sed in
mulier. Digna dicitur in [illegible] vivat super
dicta [illegible] per opera die ac nocte. Sed non
fecit [illegible] mundi. Quia licet
quo tempore in monte permansit. Opus
persolvit [illegible] [illegible] vidua et [illegible]
velamine quod utitur et mulier [illegible]
2 sumpsit in [illegible] post la-
udes mulieris istius quod [illegible] [illegible]
testimonium et hec ipsa una tantum in-
vidia. Tante et [illegible] ipsa hora
qua Symeon loquebatur de Christo superveni-
ens. Fortasse venit [illegible] in tempus
ut salvatorem conficeretur. Quando Symeon
cum venit in templo [illegible]
quo laudes salvatoris [illegible] est
[illegible] viri unius depunat. Precedat
novam laus et gloria. Digna in [illegible] anglo
[illegible] pastoribus [illegible]
[illegible] ita [illegible] angelo multitudo celestis
exercitus laudantium Deum et angelus pasto-
res [illegible] accedit signum audi-
tum et canticum [illegible]. Et [illegible]
pastorem [illegible] applicet. Ecce magi
[illegible] [illegible] plena [illegible]
[illegible] [illegible] maiorum. Ecce
Symeon [illegible] adorant infantem. Modo
illa [illegible] fuit [illegible]. Ecce religiosa mulier
[illegible] ultra confitebatur 8
[illegible] [illegible] salvatorem mundi

Ista confessio erat laudis uobis reuerenciam
qua ipse insinuat nobis saluatorem / vnde sicut
erat certa promissio dei sequitur et loquebatur
de illo de eius cum esset saluatorem et humani
generis redemptorem / vnde non innuit ali-
quibus sed omnibus / et nichil relinquens istum de-
clarare priuilegium / quod nobis deus tunc quod dicitur
et in templo et tunc dicitur ipse simplex in ciui-
tate non cum pinnitur eis loquens postea
autem tam quod publice sermocinabatur et omnibus
modo fuisse abundanciam solum loquitur fuerat
que expectabant redemptorem israel / Diceba-
tur ab hoc et illa redempcio quam expectasset ipsi
non inspicit deus redempcio ipso suo / decla-
rabat eis quali ipsum redemptorem
deberent intelligere quod non corporalem sicut
intelligebant illi deus temporalem ciuitatis et carnalis
quam sperabant quod ipse esset redempturus ipsi
a seruitute carnali / sed potius quod intelligerent debent
redempcionem animarum a peccatis / ipse saluum fa-
ceret populum suum a peccatis eorum. Distinccio 3a
Tercio tu dicitur et ut perfecerunt omnia
tanguntur puer ihesus circumcisus et presentatus
v 39 tanguntur quorum secundum legem domini
omnia perfecta. Et perfecerunt sicut dicitur perfecerunt
quod non consequenter in illo implebant / sed perfecte
mandata eius perficiebant non omittentes ut
non iota vnum dicitur quod perfecerunt enim
ipsi ut vera seruare legem hic qui legem sub-
iectatus ... legis preceptis huius
erant ... super legem / sed quod deus ideo erat
qui fuit super legem non tenebatur lege purificacionis
super legem / vnde dicitur perfecerunt omnia
et cum implebant ... oblacio pueri ad templum
que erat tria scilicet oblacio pueri ad templum /
que ... primogenitus redimebatur
redempcio ... oblacio duorum turturum
v. siclorum argenti / oblacio duorum turturum
vel vnum par columbarum secundum legem domini que
lex scripta erat digito dei / quorum quod deus
lex scripta erat ... dicitur eo de-
mandabantur ... 2°
purificacionis ... tanguntur
repatriacio ... in galileam
... nazareth
... qui ibi erat ...
... beatus lucas ... secundum
... nazareth in bethleem
... totius orbis ...
... opportuit ...
peregrinari de bethleem diebus xl. post natiuitatem
christi ... legis precepta ...
... xl diebus ... domum
... Et attendendum
quod ... fuerant
oportuit ... atque nazareth peregrinari
quia ... herode fugit in egyptum. 3°
christi augmentum ...

Et ideo ... in omni ... et ... peccatores
et ... mortalis ... et ...
purgacior ...
... formatum corporis
... fuit et ... augmentum
... ut ... 8°
... 7°
... augmentum ...
... quantum ...
plenus sapiencia ... omnes
thezauri sapiencie et sciencie dei absconditi ...
... augmentum et aug-
mentum ... plenus
sapiencia ... sic ... 6°
6° ... gracia
dei erat cum illo / ... fuit
... gracia ...
... data / et semper ... fuit
in illo ... omnes ... in te
... plenum gracia ... deus
plenitudine eius accepimus fuit ...
de ...
capiti tuo ... fuit ...
... omnes ...
... diffusa est gracia in labiis tuis ... 3°
... lapide
... et ... gracia ...
... fuit ... in morte ...
... gracia ...
mortem istam ... nos ... de
filio suo ...

Cum factus esset ihc annorum xij
ascendentibus illis ierosolimam secundum conse-
tudinem diei festi etc. luce 2o. Considerans
quilibet vnusquisque futurus sit dominus a pueri-
cia sua [illegible] ex studiis suis intelligitur
Et ita scilicet de xpo eius etc. ut vulgariter habitum est
Adolescens iuxta viam suam et cum senuerit non re-
cedet ab ea prov. 22. [illegible] quilibet conari in
iuventute actiones mores ut illos habeat
in senectute. Eccli ut dicitur eccl. xxv. que in iu-
ventute non congregasti quomodo in senectute inve-
nies. Volens ergo salvator noster declarare quod in
puerili etate devota sapientia claruit doctrina ne
fieret cum adolescens esset puer ignorante matre
remansit in templo dans opera sapientie
et doctrine. Hic ergo dicitur ubi agitur de puerili
salvatoris sapientia. Ubi ponitur primo Christi
ascensio que fuit nimis devota et dolor
Secundo est eius in verbis que fuerunt stupor et
Tertio alacritas ubi est sapientia 3 post triduum
inventa. Primo ergo ponitur primo Christi separatio
a parentibus ubi primo tempus etatis ex lege et consuetudine
Dicit ergo Cum factus esset ihc xij. Dicunt non-
nulli quod usque ad 7 annos [illegible] et post [illegible]
Nunc dicitur [illegible] quidam nam cum factus annorum
xij [illegible] decimo [illegible] in [illegible] etc.
[illegible] festiva etc. et ideo quod [illegible] eta-
te primo [illegible] annos [illegible] datur tunc
in vita [illegible] etas [illegible] alijs et am-
[illegible] et ideo salvator iste in etate [illegible]
[illegible] sunt [illegible] Nota quod dicit tempus
[illegible] de xpo secundum [illegible] primo [illegible] lege
[illegible] diei [illegible] legitime 3 [illegible] luce
2o. Nota et nos hodie salvator in 2o lege
[illegible] diei [illegible] fuit [illegible] luce 2o
[illegible] et octo [illegible] lege fuisse [illegible]
[illegible] in templo fuit [illegible] luce 2o [illegible] lege
fuisse xij annorum ut [illegible] fuisse
[illegible] annorum xxx [illegible] legal
observancia. Ascendentibus quia regio galilee
erat in plano ierosolima [illegible] sita
ta. Illis [illegible] et ioseph cum xpo ierosolimam
civitati ipsa 3 illa civitas electa [illegible]
[illegible] elegit deus [illegible]
[illegible] 2o offert [illegible] holocausta et
victimas [illegible] Secundum consuetudinem diei fe-
sti [illegible] in die festo [illegible] pasche
Nota [illegible] in [illegible] civita[illegible]
[illegible] wenceslaus [illegible] sun-
[illegible] annis [illegible] ad templum [illegible]
[illegible] in exilium relegato apud viennam gallie
[illegible] ierosolima [illegible]
[illegible] regnabat wenceslaus [illegible] Nota
[illegible] legales festivitates [illegible] quedam erat
[illegible] non [illegible] [illegible] erat.
[illegible] in [illegible]
[illegible] creatoris [illegible] tempus etc.

Alicua semper die festi. Alia festivitas que
[illegible] erat [illegible] sabbatum [illegible] ab omni
ope [illegible] in illa die [illegible] deus [illegible]
[illegible] ab ope [illegible] Tercia
erat festivitates [illegible] scilicet festum pa-
sche xiiij [illegible] xxv. luna mensis primi secundum ap-
[illegible] et durabat vij diebus et erat festivi-
tas in memoriam liberationis de egypto
Secunda erat festum penthecostes quod celebra-
batur [illegible] in mayo quinquagesimo die
a festo pasche eo quod tunc data fuit lex
[illegible] in monte synai [illegible] Tercia festivi-
tas erat tubarum et clangoris prima die
mensis septimi [illegible] cum cornibus
[illegible] in memoriam quod eadem die y-
saac fuit liberatus ab ymmolatione [illegible] per
[illegible] substituta [illegible] Quarta festivitas
erat decima die eadem mensis et [illegible]
[illegible] [illegible] die [illegible]
[illegible] [illegible] placari [illegible]
[illegible] festivitas erat xv die [illegible] [illegible] observantia
et vij diebus [illegible] et erat [illegible]
[illegible] festum thabernaculorum [illegible]
[illegible] in [illegible] in memoria
[illegible] xl annis [illegible] [illegible]
[illegible] [illegible] ut istas quasi
festivitates [illegible] tres scilicet pasche pent-
thecostes et tabernaculorum [illegible]
[illegible] xx 23
[illegible] annos in fe-
sta celebrabit [illegible] festivitatibus
ut dicitur [illegible] xvi [illegible]
[illegible] ut appparet [illegible]
Sed tunc [illegible] erant [illegible]
[illegible] [illegible] in penthecoste et in [illegible]
[illegible] solempnitate pasche [illegible]
[illegible] ista
festivitas [illegible] luce 2o [illegible] par-
entes [illegible] annos in [illegible] in die
solempni pasche. Nota [illegible] lege
[illegible]
[illegible] annis [illegible]
[illegible] et in [illegible] infante
[illegible] illuc [illegible] ~~[illegible]~~ [illegible]
[illegible] qualiter festivitates sunt ce-
lebrande. Et [illegible] apparet [illegible]
[illegible] plenius
[illegible] ~~xx 23~~ Nota [illegible]
[illegible] ut [illegible] facie
[illegible] ut placeat [illegible]
2a [illegible] elegit deus
[illegible] thabernaculum [illegible]
~~[illegible] 2o [illegible]~~ [illegible] laudibus [illegible]

... sed magis devocionis ... sed insistendo bonis operibus ... [illegible] ... solempnitates ... [illegible] ... **Consummatisque diebus festiuitatis** ... **Cum redirent in Nazareth** ciuitatem suam **remansit puer Ihesus** ... [illegible] ... **Cumque ...** [illegible] ... puer ... [illegible] ... forte ... doctores ... [illegible] ... puer ... [illegible] ... Ioseph ... [illegible] ... **Et non cognouerunt parentes eius.** Parentes vocat ... Mariam et Ioseph ... [illegible] ... Ioseph ... [illegible] ... **Existimantes autem illum esse in comitatu** ...

... Ioseph ... **Venerunt iter diei**, id est vna die ... [illegible] ... Maria et Ioseph ... **requirebant eum inter cognatos** et propinquos sanguine **et notos.** Nota quod ... [illegible] ... Archelaus ... regnaret ... [illegible] ... **Et non invenientes eum inter cognatos et notos** ... [illegible] ... cognati ... sanguine ... notos ... [illegible] ... sanguine ... [illegible] ... **Regressi sunt in Iherusalem** ... [illegible]

Dominica infra octauas epiphanie 2 habetur luce secundo capitulo 2°

Raptus est adhuc ... [illegible]

[illegible]

C

Cum factus esset Ihesus annorum xii ascendentibus illis Jerosolimam secundum consuetudinem diei festi consummatisque diebus cum redirent remansit puer Ihesus in Ierusalem et non cognouerunt parentes eius. Existimantes autem illum esse in comitatu venerunt iter diei et requirebant eum inter cognatos et notos. Et non

[illegible]

xix

invenerunt in templo

sedentem in medio doctorum

audientem illos et interrogantem eos

Stupebant autem omnes qui eum audiebant

super prudentia et responsis eius

Argumentum eius

Et post triduum

Et videntes admirati sunt. Et dixit mater eius ad illum. Fili quid fecisti nobis sic

Ecce pater tuus et ego dolentes quaerebamus te

Hoc est cum et nos puericiam etatis aspicerent ad vile / sed post aliquam / quam prefecit ingrediendi bonum propositum deliberantes bene agere / nunc tamen agerent / aliquid puerili infantia / tamen opera maliciam / quorum merita et inquinata opera [illegible] tempus exeuntis [illegible] ita non valent / laudat puerum delectatione [illegible]

tamen sit infantes [illegible] vel [illegible] vel [illegible] ut [illegible] alienas / ut [illegible] detractores

puericiam [illegible] / [illegible] ad separationem mali [illegible] / ut mala nobis displiceant et bona magis sapiant [illegible] alium perfectum [illegible] / Cum quem [illegible] illa in etas addiscendi quod opus et [illegible]

[illegible] magis [illegible] / magis tamen [illegible] docentibus [illegible]

puericiam agerent / ut [illegible] / [illegible] videntes bona [illegible] ut [illegible] / quam sit mali [illegible] / [illegible] displicentiam [illegible] vos maledicentes [illegible]

[illegible] mala gesta [illegible] portat [illegible] / [illegible] alios [illegible] / [illegible] mala [illegible] ut [illegible] aliis [illegible] / ita ut [illegible] pueritia / [illegible]

Et videntes admirati sunt / Et dixit

[illegible] sed maria / [illegible] turbasti [illegible] non sunt [illegible] / [illegible] ianuam [illegible] causa [illegible] / nos non [illegible] quod non sunt [illegible] / [illegible] voluntas et prudentia tua [illegible] quod fecisti nobis ut remaneres nobis ignorantibus [illegible]

mater eius ad illum / Fili quid fecisti

[illegible] putatus sed ioseph / [illegible] vocat [illegible] non esse filium ioseph / sed tamen patrem vocat illius [illegible] / [illegible] dolentes sed [illegible] tua [illegible]

nobis sic / Ecce pater tuus et ego dolentes

[illegible] / [illegible] dolores [illegible] / [illegible] salute eternam / quod sit [illegible] dolent [illegible] / sed [illegible] salutis [illegible] / [illegible] anima et est [illegible] / [illegible] non [illegible] / Et ait ad eos / sed [illegible] / [illegible] quem me quererent

2.

Secundum est quod dicitur quere[bamus] [illegible] filium [illegible] insinuat [illegible] patrem [illegible] et tamen [illegible] filius [illegible] oculos attolle / [illegible] deus est [illegible] fragilitatis [illegible] quam filius dei in templo [illegible] filius hominis [illegible] bus [illegible]

querebamus te / Et ait ad illos / quid est

[illegible] / sed interrogantes inter cognatos / [illegible] in templo / quod [illegible] et domus patris mei / [illegible] / [illegible] me querebatis [illegible] / sed tamen inter [illegible] ioseph

Nesciebatis autem [illegible] / [illegible] patris mei [illegible] / [illegible] [illegible]

quod me querebatis / Nesciebatis

[illegible] sed [illegible] quia [illegible] / [illegible] et [illegible] / [illegible] est [illegible] patris [illegible] / [illegible] et [illegible] / adipem [illegible] / quia [illegible] et una maiestas [illegible] et una fides et [illegible] / non solum [illegible] / [illegible] spiritualis / [illegible] adimplere [illegible]

quia in his / que patris mei sunt / oportet [illegible] pellet [illegible] / [illegible] et [illegible] / [illegible] / [illegible] / [illegible] / sed mala et ioseph

[illegible] / [illegible] / [illegible] duodecim [illegible] annorum [illegible] / [illegible] / [illegible] / [illegible] / [illegible] / [illegible] / a minore [illegible]

me esse / Et ipsi non intellexerunt

Non intellexerunt / sed [illegible] / [illegible] / ita [illegible] / [illegible] spiritualium [illegible] / quia [illegible] et una maiestas [illegible] et [illegible] fides et domus / non solum materialis sed etiam spiritualis. [illegible] ipsi non intellexerunt [illegible] non poterat [illegible] misteria. [illegible] glo. [illegible] fortis [illegible] et [illegible] / ut inter [illegible] paulatim eos ad capienda [illegible] / [illegible] / Non intellexerunt verbum quod sed [illegible] ad eos loquebatur / [illegible] ad statim quod non intellexerunt verbum quod [illegible] / Et descendit

parentes tenentur filios erudire legem / et
bonos mores vi precepit deus Prouerbiorum / ut 23
filii ipsorum docerent filios suos / his / quia ipsi
viderunt Deut. iiij / Dauid exemplo
admonitionem diligenter instruxit Salomonem
filium suum / quem regere debuit populum
Prouerbiorum / Item Thobias senior
docuit filium suum ab infantia timere
deum et abstinere ab omni peccato Thob. primo
Item magna sollicitudine habuit Job de liberis
suis / quia cum sit quod audisset / offerebat holo-
a causta pro singulis / ne forte offendissent Job i
g c Vindicta maledicentium parentibus / nam
deus precepit Deutero. xxi si
genuerit homo filium contumacem et protervum
lapidibus eum obruet populus ciuitatis
Item filii Hely non audierunt patrem corripi-
entem / ideo diuina vltionem perpetua sunt
Reg. ii et iiii
b Item tenentur parentes filiis thezaurizare de
licite acquisitis / et iniusta non prodere / vnde
et lucrum pro filio constituti diceret / filii tui
et meretrix eos / et anima autem tua sit / Dic
aut alius / qui eos diuites dimittit de
rapinis et alterius acquisitis / vnde Reg. de duobus
filiis et uxore ... de lamentatione
Item parentes eos disciplinare et corrigere de malo.
tenentur magnam curam ... filii ... erudi...
T ...

iiij iiij iiij iiij iiij

Erat subditus illis. Vos estis quos ... dei pre
tibus carnalibus eius spiritualibus et sacerdotibus
sublimati sumus circa apostoli [illegible] ob[illegible]
[illegible] ... ipse cum regulas reddere vos
... honorandi et venerandi
... plures ... [illegible]
ad sacerdotes in eos ... [illegible]
honorandi primo ... primo ordine quo
1 sunt ... quo ordine ...
... sacri ... [illegible]
... sunt etc.
2 Secundo ... xpisti auctore ... [illegible]
... et absolvendo ... [illegible]
quos ... etc.
... officium ... [illegible] amen dico
3 ... gratiam ...
... et custodiam ...
... imponendum et relaxandum ...
... virum ...
... [illegible] ... in ...
... sacerdote ... [illegible]
habeant et ... ante
... dignitate et sublimitate ... b petri ...
... dignitate ... regale sacerdotium ... [illegible]
vos estis ... [illegible]
... [illegible] sacerdotes
vos vocat in ... [illegible]
... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ...
... officium misse ... celebrare ...
... [illegible] ...
... [illegible] ...
... officium magis ... [illegible]

Et descendit cum illis / In Nazareth / in missionis loco est nazareth sita qua ubi Beue qui dicit descendit quia loca sitiun et ipse humilitatis descripsit / Beda / Scriptum manere in eius que illorum erant ibi misericordia Iesu gratia va tere descendit et humiliatus est subditus. Et erat subditus illis

Ecce deus in persona sacerdotis dei / scilicet cum non tantum tamen se in dedit / Sum tantum me sine me erat magister in me / celis magis et potestas sacerdotii quia nunc potestas in celo et in terra per deum sit ei comparabiles / Cum pro sancta abiit parata / corporante spiritu sancto / panis in corpus Christi transibat et uno atque eodem momento deus qui prius celo / manibus eorum continet et in sacrificio / de quo quidem dicitur Secunda dignitas sacerdotum / inter quos manus verbum in uno virgo maria / dei filius incarnatur quod per vos per et filius mirabiliter operatur / Super hoc tamen insignum verbo privilegio semper celo / mirati sunt habent misericordia / continuerit angelicum / venerit homo / venerit angelum cata / O venerabilem sanctitudinem manuum / O felix exercitium / Amore inde gaudium / ubi summa sanctitas crescit ut in vos erat Christus / sacerdos dei filius / cuius delicie sunt esse cum filiis hominum

Et ipsa conseruabat omnia verba hec in corde suo
Et mater eius conseruabat

Vide Sicut est carnis etatem proficere / sic est racionalis anime sapientia et gratia proficere / non quod acquireret preceptor deus perfectum / Vide Super plenus erat sapientia et gratia dicere / Sed quia sit proficere salutis per ipse / Et sic etiam racionalis proficere ad eos prius per salvare.

Sicut ipse sicut in verbo et in Scripturis sapientia / Omnia que loquitur ad illos / Et descendit

Cum quis sic ... per eius / Nota ... / [illegible] ... intendit

Cum illis / et venit Nazareth / et erat vos filii parentibus ac subiecti / misericordia quia subiecti / cuius non habebat dominus non nisi de qua tale publica / conseruabat que noverat / illi dicebat / sed tanto corde paciens geminum tempus subditus illis / Et mater eius conseruabat / ipsius deus sicut voluit divulgari veniente expectat / Et conseruabat hec omnia verba / sed ora que de deus dicit

Et erat subditus illis / Et descendit
... magna virtutis officium auxiliat pietatis et miraculi / sed Deus sicut per homines quia subditus est ... ita scilicet ... ut ... in necessitate ... ymno dicitur ... stendit eum

Conseruabat omnia que dicebat
Deo ... vidit ... ut sic ... cognovit sine qualibus intelligere potuit omnia manus ... videbat / ut cum tempus predicandi seu scribendi in carnatione ... sufficienter omnia que erant gesta possit explicare generacionibus / Sic vos ... factorum dei et eorum meditantes ... et ... cogitatus ... et alios instruere ... .

Omnia verba / Conseruabat in corde suo
... in ... conseruabat

Sicut est carnis etate proficere / sic est racionalis anime sapientia et gratia proficere

Verba ... ait ... Sapientia manet ... semper in sapientia ... sicut ... sapientiam ... quod ... nunc ... Et ipse proficiebat sapientia / est sapientia ... plenitudine ... dicere sic statuit in sapientia.

Et Iesus proficiebat sapientia / et etate / Vide quia acquireret preceptor deus / perfecti cum super plenus fuisset sapientia et gratia desiderabat

Et Iesus proficiebat sapientia iuxta ...
Homines ... proficiebat sapientia / non quod ipse sapientior esset / sed apud eos ... omnia ... sapientia plenus ... laus ... plenus erat sapientia / ... paulatim demonstrabat

Vide Super rosella portat ... virtutis sue ... omnia est agnus dei ... et sacerdos ... omnibus sanctis ornatus et gratia / apud deum et homines / ... qui natus ... et ... laborem accepit / sed qui ... dignus ... carnatus ... gratiam per totum ... habuit.

Beatus Cirillus ... dicit exponendo istud textum ... et ... sensibiles ... successione magis ac magis sensibus corporis ... cognouit / Et ideo quantum ... potuit ... / sed ... puer dicit quod ... proficiebat / ... sit ... sapientior / sed quia ... sapientia ... proficiebat in aliis / ... magis ac magis homines instruebant / quod ... dispensatione ... est / ut se aliis hominibus conformem ostenderet / ne si ... etate ... sapientiam ... / incarnationis misterium fantasticum videretur.

Ex quibus colligere possumus ... dignitatis ... quia vos deus vigeritis / ... ad ... angelicis ordinibus ... Et in dictis ... dubitat ... angelicos ... sanctos ... dei ... celestia ... vos ... dei ... gratia ... apostoli ... apparebant ... predicabant ... apostolorum / Et apud deum ... gratia ... in quo ... et ... quod ... et videre ... vos audit et honorant ... eum honorant ... sed cum vos audit.

dolor separacionis et morientis de quo illi pre-
dixit Symeon Tuam ipsius animam pertransibit
gladius. [illegible] Nesciebat ergo beata virgo quid
ageret quo quereret [illegible] nobis pre-
sumpsit [illegible] perdidit. Unde potuit dicere [illegible] puer
non apparet et ego quo ibo. Sed [illegible] cum labore
nullo [illegible] et lacrimis [illegible] ergo
tenera redyt in urbem. Cantica 3 [illegible] quesivi
quem diligit anima mea. Quesivi illum et non inve-
ni inter cognatos et notos. Surgam ergo et
circuibo civitatem in vicos et plateas et queram
quem diligit anima mea. [illegible] attendens [illegible] quanto
[illegible] dolore [illegible] continuit.

Secundo [illegible] dicitur. distinctio secunda

Et factum est post triduum [illegible]
[illegible] in menteo que fuit stuporis et [illegible]
[illegible] post [illegible] constans
in [illegible] cum [illegible] in
[illegible] est [illegible] post triduum
Una die recessit [illegible] quesierunt
eum inter cognatos et notos et non invenientes
[illegible] die redeunt [illegible] in urbem [illegible] venerunt
[illegible] puer [illegible] tempore [illegible]
[illegible] mora longior [illegible]
dolore [illegible] quesierunt eum [illegible]
[illegible] in triduo [illegible] mansit
[illegible] multum [illegible]
[illegible] ut [illegible] sit [illegible]
[illegible] xl diebus et xl noctibus [illegible]
[illegible] angelorum fuit [illegible]
[illegible] fuit [illegible] sustentatus [illegible]
[illegible] interrogat [illegible] iste [illegible]
in illo triduo et [illegible] ut [illegible]
[illegible] paupertati [illegible]
[illegible] stipendia [illegible] mendicabat
[illegible]
[illegible] ubi eum invenerunt **Invenerunt eum
in templo** [illegible] in templo [illegible]
non [illegible] vagabundus [illegible]
adolescentes [illegible] non alibi quam in templo
mansit et in triduo [illegible]
[illegible] non stantem [illegible] **Sedentem** [illegible]
[illegible] illius [illegible] **In medio doctorum**
[illegible] et modeste [illegible]
[illegible] inter doctores [illegible]
magistrorum [illegible] facere sapiencia [illegible]
[illegible] in [illegible] **Audientem
illos et interrogantem eos** [illegible]
et [illegible] audi [illegible]
[illegible] interrogatur
[illegible] est attende ordinem istius di-
sputacionis [illegible] audit [illegible]
[illegible] interrogacioni [illegible]
[illegible]

[illegible] facient [illegible] nolunt [illegible]
quod [illegible] de quo
[illegible] interrogantes [illegible]
[illegible] 18 [illegible]
[illegible] et confusione [illegible]
[illegible] non [illegible] fuit
[illegible] inter [illegible] et doctores [illegible]
[illegible] fuit illius disputacionis [illegible]
[illegible] legis [illegible]
[illegible] Paulum [illegible]
[illegible] et interrupto sermone [illegible]
[illegible] interrogat [illegible]
interrogat forte cum [illegible] de le-
ge [illegible] venturo [illegible]
[illegible] venisse [illegible] vellet [illegible]
[illegible] ut [illegible] prophetie et
[illegible] legis [illegible]
[illegible]
[illegible] adolescencie [illegible] et
[illegible] 32 Adolescens
loquere [illegible] fuerit
[illegible] interrogatus [illegible]
[illegible] et [illegible] et audi
tacens et [illegible] loqui [illegible]
magnatorum [illegible] et ubi [illegible]
[illegible] non [illegible]
[illegible] doctorum
[illegible] ut loqui debuit [illegible]
[illegible] iuvenes in medio [illegible] et doctorum
non [illegible] loqui [illegible]
[illegible] quibus omnibus [illegible]
non [illegible] et [illegible] non in-
venimus [illegible] et presump-
cione temeraria [illegible] magistri et in
doctis [illegible] ubi maiores [illegible]
[illegible] tacere ut [illegible] silencio [illegible]
[illegible] loquendi et [illegible]
sermonibus instruantur [illegible] tacere
[illegible] coram maioribus [illegible]
[illegible] plato [illegible]
plurimi imprudentes sermones [illegible]
[illegible] tacere [illegible] et [illegible] non [illegible]
[illegible] auctoritate [illegible] forte
[illegible] officium
[illegible] Job 32 Iunior sum tempore
vos autem antiquiores [illegible]
[illegible] indicare [illegible]
[illegible] etas prolixior loqueretur
et annorum multitudo doceret sapienciam [illegible]
[illegible] adolescenciam
[illegible] reverencia [illegible]
[illegible] loquitur [illegible] salvator noster
[illegible] inter doctores [illegible] de lege

Marginal notes (left): Nota; [illegible]; [illegible] in templo [illegible] pauperes [illegible]
Marginal note (right): Nota

2° qua ipse instituat [illegible] tota [illegible] stupor audiencium. Stupebant enim omnes qui eum audiebant Ioh. [illegible] loquitur doctores [illegible] stupebant in virtutes salvatoris infancia et ita sic loquitur [illegible] sapiencius prudencius et acutius in dicto et magistri potenciam admirat[ur] [illegible] facies plurimum mirabantur me tacente me sustinebunt et loquente me aspicient et sermocinante me plurimum manus ori suo imponent. Ergo prudenciam interrogandi et responsis involucra [illegible] lingua sapiencium pollebat sed etas [illegible] prohibebat et videntes [illegible] Maria et Ioseph ut alii quamvis admirati sunt et tamen [illegible] mirabantur videntes puerum alta [illegible] videntes venerunt loquentem [illegible] mansuetum [illegible] fecit [illegible] ut dicitur [illegible] magnus [illegible]

3° [illegible] dicit mater eius ad illum [illegible] [illegible] Fili quid fecisti nobis sic [illegible] ut nos ignorantibus [illegible] quos [illegible] Fili ego [illegible] interrogat quid fecisti [illegible] pater tuus [illegible] dolentes querebamus te [illegible] dolentes querebas te [illegible] dolore [illegible]

4° [illegible] et ait ad illos [illegible] quid est quod me querebatis [illegible] nesciebatis [illegible] quia in hiis que patris mei sunt oportet me esse. Io [illegible] opera eius qui misit me [illegible] salvatoris [illegible] intellexerunt [illegible] agant [illegible]

est vna fides [illegible] domus est [illegible] ista domus pertinet ad [illegible] domus [illegible] ad deum pertinebat [illegible] Io. [illegible] glorificavit me [illegible] [illegible] templum [illegible] et tamen [illegible] ignorancia.

7° Et ipsi non intellexerunt verbum quod locutus est ad illos [illegible] doctrina [illegible] virgo [illegible] intellexit [illegible] intellexerunt [illegible] Ioseph [illegible] non intellexit [illegible] gaudio [illegible] admiracio [illegible]

9° [illegible]

Et descendit cum illis et venit Nazareth [illegible] amor [illegible] humilitas [illegible] societas [illegible] Nazareth [illegible] provincie Galilee [illegible] Nazarenus [illegible] Nazareth vocabant [illegible] Galilee [illegible] Nazarenus [illegible] mutatio [illegible] Nazarenus [illegible] floridus [illegible] flos [illegible] Nazareth [illegible]

[illegible] regali et sacerdotali [illegible]
[illegible]
[illegible] regale sacerdotium [illegible]
[illegible] nazareni [illegible]
[illegible]
[illegible]
[illegible] voluntaria [illegible]
[illegible] Et erat subditus illis ubi [illegible]
filius dei [illegible]
[illegible]
[illegible]
[illegible] paulus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in nazareth [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Et mater eius
conservabat omnia verba hec [illegible]
[illegible]
[illegible]

veritate [illegible] ubi conversabatur [illegible]
hec conferens in corde suo [illegible]
[illegible]
[illegible] templo [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Et ihesus proficiebat sapientia
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] proficiebat [illegible]
[illegible]
[illegible] proficiebat sapientia [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Et etate [illegible] proficiebat
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Et gratia [illegible]
[illegible]
[illegible]

data cum praesens esset actu ebrietas [struck: ubi ...]
gratiam facundie ut quando quis ebrius est magis
gratia interponere sed contrarie, quia sicud eius
dicta erant ebrio grata sicut legitur ...
eius erant ebrio grata ... vinum
in illa qua erat ... cum est ... ...
... operibus Christi ... potest ...
... proficiebat apud deum ...
laude ... pastores laudantes
et benedicentes deum in omnibus que audierant
et viderant sicut dictum est ad illos. Et ...
... utilitate quia multos ...
talis ... mos antiquus ...
... vetustate ... ducti quod ...
... Puer primum amabat
... forma ... adducebat
castitatis [struck: ...] ut ... [struck: ...]
... pueri et puelle ...
... non potest ...
... non ... suo ...
... et sanabit te ... salvatoris
... Puer Samuel ...
... Samuel qui ... postulatus ...
... proficiebat ...
... et ... aetate et ...
... non gratiam tam deo quam hominibus.

Nuptie facte sunt in Chana Galilee
Iohannis 2º et erat mater Ihesu ibi ...
matrimonium ... ordinatum ...
quam ... deus solus instituit ...
...
... ipse mandavit
... postea ...
... ...
... nuptiis et
...
... nuptias ...
...
...
...
...
... nuptiarum celebritas. Nuptie ...
...
... nuptie ...
matrimonialis ... et uxor
...
magnifice ... et nuptiis ...
... nuptie accipiuntur ...
... matrimonii ...
... Puelle ...
... et vestimenta et ...
... 3º ... nuptie ... carnalis

copula sequens matrimonium ... tandem
potius optat nuptias amorem respectus
... accipiuntur nuptie ...
... insolempniter matrimonium ...
... multos annos ...
... nuptias et ita accipiuntur
nuptie ...
libro 13 ... capitulo 19 ... nuptie ...
capita velantur. Nupta ...
...
... nupta ...
...
...
... nuptiarum ... Architriclinus ...
... Galilee ... attende
... zelus et significat zelum
...
... uxorem suam diligat ...
... aut ...
... zelus in ordinatus ...
...
...
...
... zelotipia. Galilea ...
...
... nuptiarum ...
...
...
... angeli dei ut dicitur ... 22
Queritur quo tempore facienda sunt nuptie
... sponsalia et contractus matrimonii
... omni tempore ... traductio uxoris
et nuptiarum solempnitates prohibentur ab
adventu domini usque ad octavam epiphanie
et a septuagesima usque ad octavam pasche et a
... festum Iohannis baptiste
... pentecostes ut dicitur ...
... ordinata ... nuptiales
...
... quibus liceat
facere nuptias ...
...
...
...
...
... matrimonio ... alterius
...
...
...
...
...

Tertio ... tempore prohibetur nuptias solempnitates celebrari

non xii cap. dirimentia matrimonium

Circa ista que impediunt matrimonium contrahendum et contractum non dirimunt dicendum, Sunt autem xii capitula que et contrahendum impediunt et dirimunt contractum si precedunt matrimonium et non sequuntur. Primum istorum est error personae, non qualitatis, et dico error persone quia si aliquis credit contrahere cum una muliere et contrahit cum altera, error est et non tenet. Nomine autem persone supponitur tantummodo ipsa persona. Et non error qualitatis, ut nobilem et divitem vel sapientem, cum ipsa non sit. Iste est error qualitatis et non impedit. Secundum capitulum est condicio, id est condicio servilis ignorata, et dico quia si quis liber contrahit cum ancilla quam credit liberam, vel si liber vel servus contrahit cum illa quam credit esse ancillam, et non condicio servilis ignorata fuit, tollit matrimonium, nisi postquam cognovit consenserit. Tertium capitulum est votum solempne, scilicet castitatis, quia votum privatum licet impediat contrahendum, contractum tamen non dirimit. Quartum capitulum est cognatio, cognatio que est triplex: prima est carnalis, et hec usque ad quartum gradum extenditur. Alia est spiritualis que contrahitur per sacramentum baptismi vel confirmationis, ut alius alium de fonte levat ita sacrata vel ex aliter alterius confessione. Tertia est legalis per adoptionem, que secundum leges perpetua est et abrogatur. Quintum capitulum est crimen, quod non sit ut fiat vel fiere [illegible] talibus capitulis. Primus si alter vel uterque machinatus fuit in morte coniugis, cum esset adulterium. Secundum si contrahit fidem adultere ut ducat eam post mortem mariti vel uxoris, quod intelligitur et si uterque procurant in vita. Tertium si vivente uxore de facto contrahit cum alia; ita tamen si fuit ultima, sed alias non impedit. Sextum capitulum est disparitas cultus, quod fidelis contrahere non potest cum infideli. Septimum est vis vel violentia vel metus. Violentia fortis tollit matrimonium, sed levis metus non impedit. Et metus qui cadit in constantem virum, ut timor mortis, cruciatus corporis, servitutis et stupri, et ut refert utrum talis ista sit ut uxor vel filia vel servus. Octavum capitulum est ordo sacer, tamen de ordinibus minoribus constituti contrahere possunt. Nonum capitulum est ligamen, id est duo sponsalia et ... inpedit contrahendum sed non dirimunt contractum, ligamen est per matrimonium et dirimit contractum. Decimum capitulum est publice honestatis iustitia, tamen si desponsat puellam infra annos, licet etate rata sint sponsalia, nulla cognatione non poterat eam sine uxore ducere, quia iure ea cognoscat

ut ipse aliquam eius consanguineam contrahere. Undecimum capitulum est impotentia coeundi, cuius frigiditas vel maleficium et certi qui ... triplex, scilicet naturalis ut frigiditas vel defectus etatis, cum masculus infra xiiii annos, femina infra xii, vel alias quod unde naturale est defectum a membris genitalibus et putat quod impediat coitum. Alia species accidentalis ut castratio. Tertia est maleficium, quod sit per sortes vel facturam. In primis non ... quod dixi in principio matrimonii aut precedit, consequens quod quando non precedit ipsum non tollit. Sola fornicatio vel ... que est ... et in non tollit matrimonium nisi per solum actum et facto divortio causa fornicationis vivente altero vivente, tangitur ... ubi nupsit ... erat inter illos cum ... vocabat nuptias ... ut predilectionis. Vocatus est autem ihesus et discipuli eius ad nuptias, in quibus similiter tangitur ... fuit in nuptiis honestas ... Et castitatis ... quod non ... volunt nuptias ... matrimonium ... 115

est ... castitate ... 1

... que ... illud constituit ... 2

... adhuc statum in nocentie 3

Et ... desponsata virgine 2

... adhuc ... 7

castitatem ... sacrum fidis et prolis ...

... fidem ... constituit ...

... ut alter ... fidelitatem ...

... matrimonium ...

... plus ... cultum ...

... causa tanta sit castitas ...

... ne ... matrimonium ... quod ... cogitat ... domino quomodo placeat deo ... cum uxore ... cogitat que sunt mundi quomodo placeat uxori. Item

Dignitas matrimonii

Post matrimonium postquam institutum [illegible] quia [illegible] coniugii [illegible] totum [illegible] [illegible] Item 3o matrimonium tollit carnis integritatem [illegible] [illegible] quod matrimonium plures [illegible] [illegible] in [illegible] [illegible] et [illegible] multiplicatas [illegible] 2o [illegible] et [illegible] et repletione terram [illegible] [illegible] et [illegible] ita [illegible] per [illegible] formatus [illegible] corpus [illegible] [illegible] [illegible] [illegible] [illegible] unius [illegible] [illegible] [illegible] [illegible] amoris aut [illegible] et [illegible] solacium [illegible] [illegible] salute [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fidelis [illegible] fidelem [illegible] infidelis [illegible] fidelem [illegible] [illegible] [illegible] deficit vinum. Et deficiente vino in nuptiis [illegible] [illegible] [illegible] [illegible] magne [illegible] [illegible] [illegible] [illegible] dicit mater Ihesu ad eum [illegible] [illegible] [illegible] Vinum non habent [illegible] [illegible] [illegible] [illegible] [illegible] sola [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] miracula [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in omnibus nuptiis spiritualibus vinum deficit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] letificat et calefacit [illegible] [illegible] [illegible] matrimonio [illegible] timoris dei [illegible] [illegible] [illegible] accipies [illegible] cum timore dei et amore filiorum magis quam libidine ductus. Item vinum letificat et in nuptiis spiritualibus non debet gaudium deficere [illegible] [illegible] deficiat plures [illegible] gaudiis [illegible] Item vinum calefacit et in nuptiis spiritualibus non debet gaudium deficere [illegible] amoris inter coniuges [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amoris [illegible] coniugii. [illegible] ponitur responsio. Et dicit ei Ihesus Quid mihi et tibi est mulier [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vinum non habent [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] austera fuisse [illegible] [illegible] austera [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] opere [illegible] [illegible] miracula [illegible] [illegible] [illegible] [illegible] Nondum venit hora mea [illegible] [illegible] [illegible] [illegible] ponitur [illegible] [illegible] dicat:

mater eius ministris [illegible] [illegible] [illegible] filii [illegible] [illegible] [illegible] [illegible] ministris Quodcumque dixerit vobis facite [illegible] [illegible] [illegible] ut faciant [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] filius meus dilectus in quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible]

Distinctio secunda

Secundo tum dicitur Erant ibi [illegible] [illegible] miraculi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et capacitas vasorum [illegible] miraculi [illegible] [illegible] Erant ibi lapidee hydrie sex [illegible] [illegible] [illegible] aquatile vas [illegible] [illegible] [illegible] aqua [illegible] [illegible] [illegible] [illegible] posite secundum purificationem Iudeorum [illegible] [illegible] purificatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] baptismata calicum et vasorum [illegible] [illegible] corpus [illegible] capientes singule metretas binas vel ternas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mensura liquidorum [illegible] [illegible] [illegible] metreta [illegible] [illegible] [illegible] et [illegible] vasa illa magne capacitatis erant [illegible] ponitur [illegible] [illegible] dixit eis Ihesus Implete hydrias aqua [illegible] [illegible] [illegible] [illegible] non [illegible] vinum [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] ponitur [illegible] [illegible] Et impleverunt eas usque ad summum ut [illegible] [illegible] [illegible] vinum [illegible] ponitur [illegible] [illegible] [illegible] Et dicit eis Ihesus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut aqua [illegible] in vinum [illegible] [illegible] [illegible] [illegible] [illegible] creatura Haurite nunc et ferte architriclino [illegible] architriclinus [illegible] [illegible] [illegible] [illegible] [illegible] ponitur [illegible] Et tulerunt architriclino [illegible] ponitur [illegible] [illegible] [illegible] Ut autem gustavit architriclinus aquam vinum factam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ministri autem sciebant qui hauserant aquam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vocat sponsum architriclinus

Marginalia (left): [illegible] matrimonii [illegible] / Alia [illegible] / [illegible]

Marginalia (right): triclinii [illegible]

Dominica prima post octavas epiphanie fo. 2

Dominica prima post octavas epiphanie

Ideo quia mater sancta ecclesia peracto festo dominice nativitatis de desponsatione de epiphania cantamus sponsi [illegible] nuptie [illegible] ordine sed non deest quo ad carnalem copulam. Unde agit de nuptiis carnalibus que hiis diebus plerumque celebrantur in cuius [illegible] dominicam lego. Et loquitur de hiis Iohannis de nuptiis factis in Chana [illegible] prime ministros. Ubi primo notandum quod triplex est matrimonium. Scilicet carnale inter virum et feminam de quo hic. [illegible] spirituale inter deum et hominem per animam [illegible] de quo [illegible] sponsi [illegible] accipe et cetera. [illegible] celestiale [illegible] anima [illegible] in celo [illegible] sic [illegible] in aqua vino. [illegible] nuptias prime ministrorum [illegible] honorem honorat. Primo quia eas non ab homine, non angelo, non [illegible], sed ipse [illegible] solus [illegible] instituit de quo [illegible] tradi [illegible] copulat. Secundo eas honorat quia eas non in vili loco, non in stabulo, non in angulo [illegible] sed in paradiso instituit. Tertio quia non in statu culpe sed in statu innocentie [illegible] post lapsum [illegible] sed ipse fit [illegible] post lapsum confirmavit. Quarta eas honorat presentia [illegible] presentia et miraculo [illegible] apostolorum in Chana Galilee [illegible] et miraculo [illegible]

[illegible] Iohannes testimonio [illegible] volunt [illegible] vocatus [illegible] adolphi [illegible] nuptiarum [illegible] suorum et [illegible] fecit [illegible] in ipso [illegible] in Nottingham [illegible]

Chana Galilee id est zelus transmigrationis. Ubi nuptie quia [illegible] digni [illegible] de [illegible] adventus de [illegible] transmigrant. Mater ibi [illegible] thalamum [illegible] sponsus [illegible] vocatus est Iesus [illegible] procedens [illegible] et [illegible] ministri in nuptiis. Vinum de [illegible] fecit quia [illegible] legis [illegible] carnalem expositorum phariseorum aqua [illegible] virtute [illegible] deficere [illegible] et aquam in vinum [illegible] carnalia [illegible] spiritualia [illegible] superficie littere [illegible] virtute celesti [illegible] fecit Christus [illegible] in [illegible] manifestatus est vinum in aqua latuit. Sed cum apparet [illegible] ut intelligant [illegible] vino [illegible] inebriavit et [illegible] alienavit. Scriptura [illegible] aqua [illegible] Sex ydrie sex etates [illegible] prima etas ab Adam usque ad Noe. Secunda usque ad Abraham. Tertia usque ad David. Quarta usque ad transmigrationem Babilonis. Quinta usque ad [illegible]. Sexta usque ad finem mundi. Iuxta [illegible] etates [illegible] ydrie [illegible] scriptura [illegible] corda [illegible] lapidea [illegible] lapide purificationem [illegible]

mistice

Nuptie facte sunt in chana Galilee et
(id est synagoge) (Chana Galilee [illegible] transmigrationis id est [illegible]) (et die tercia) ([illegible] non de [illegible] nuptias [illegible] et [illegible] nuptiarum [illegible])

erat mater Iesu ibi. Vocatus est autem et Iesus

et discipuli eius ad nuptias. et deficiente
(vinum deficit ut [illegible] vino de aqua facto [illegible] appareret, latentis [illegible] deficit)

vino dicit mater Iesu ad eum vinum non habent
(mater [illegible]) (quod [illegible] carnem [illegible])

Et dicit ei Iesus quid mihi et tibi est mulier. nondum
(et [illegible] fecit [illegible] et [illegible] ministros)

venit hora mea. dicit mater eius ministris
(ministros) (dicit [illegible] [illegible])

quodcumque dixerit vobis facite. Erant
(vasa aquaria [illegible]) (id est [illegible] ut purificari possent)

ibi ydrie lapidee sex posite secundum pu-
(in [illegible] mensura [illegible] Latine)

rificationem iudeorum capientes singule metretas

Et die tercia nuptie facte. Significat tercio die id est tempus gratie post tempus ante legem et sub lege [illegible] nuptias [illegible]

[illegible] post [illegible] testimonia [illegible] ipse miraculorum [illegible]

Quid mihi et tibi est mulier [illegible] et tibi [illegible] fecit [illegible]

[illegible] quid mihi et tibi [illegible] non negat [illegible] ut heretici dicunt [illegible] honorat [illegible] honorare precepit. Sed illa [illegible] miraculum [illegible] non [illegible] aquam [illegible] non [illegible] ut [illegible] pendens [illegible] filius [illegible] spirituali [illegible] non venit hora mea id est oportunitas quia non [illegible] passio [illegible] virtute [illegible] non [illegible] ut heretici calumpniantur [illegible] voluntatis [illegible] ponendi [illegible] et iterum sumendi [illegible] non [illegible] auctor [illegible] temporis [illegible] nondum venit hora mea id est oportunitas [illegible] qua [illegible] sed [illegible] miracula [illegible] passione [illegible] ab [illegible] discipulos.

Purificationem. Aqua [illegible] data [illegible] fuit et quia in vinum mutatur. Prima etate Abel [illegible] occiditur et sic pena [illegible] laudem accepit. Iustus sequens innocentiam Abel [illegible] et maliciam Cain fugit [illegible] aqua [illegible] et [illegible] innocentiam [illegible] bibit [illegible] aqua vinum bibit [illegible] bibit. Secunda [illegible] in aqua salvatur [illegible] secunda etate [illegible] aqua salutare bibit [illegible] in [illegible] aqua baptismi [illegible] Tertia etate [illegible] vinum bibit. Tertia Abraham obediens [illegible] filio offert [illegible] et [illegible] ydria aqua [illegible] vinum bibit [illegible] quarta [illegible] aquam bibit. Saul superbus [illegible] aquam bibit.

Sed imperfecte sunt spirituales [illegible] magna [illegible] non sunt [illegible] peccatorum [illegible] suspensa Secunde imperfecte sunt [illegible] adquas omnes [illegible] in uno loco [illegible] in spaltere [illegible] petri [illegible] aquas imputeas [illegible] mors [illegible] verbum [illegible]

Hydrias ut vinas dicat eis ihesus Implete

quia nullum tempus a salutari doctrina vacare debet

ydrias aqua et impleverunt eas usque

per illa impletorum | spirituales sensus scripturarum ... aquam in vinum convertere

ad summum. Et dicit eis ihesus Haurite

architriclinus princeps [illegible] apparetibus ubi [illegible] qui [illegible] et triclinium i. tres ordines [illegible]

nunc et ferte architriclino. Et tulerunt

potate

aquam mutatam quod post resurrectionem apparuit illis sensum ut intelligerent scripturas [illegible]

Ut autem gustavit architriclinus aquam vinum

ut paulus primus [illegible] litteram [illegible] stephanus lapidatur

factam et non sciebat unde esset ministri

ut ipsa re [illegible] sicut ipsa lege

autem sciebant qui hauserant aquam vocat

principes communes sponso

sponsum architriclinus et dicit ei Omnis

carnales de vinis [illegible] | alter potum bonum vini

homo primum vinum bonum ponit et cum inebriati

[illegible] hydrias [illegible] estimant [illegible] dicit hydrias [illegible] sunt [illegible] filius [illegible] spiritus [illegible] patris et filii intelligitur [illegible] terne [illegible] intelligitur [illegible] baptizantes eos in nomine patris et filii et spiritus sancti [illegible] terne [illegible] adquas [illegible] scripture [illegible] terne [illegible] filius [illegible] disseminatur

Vel per aquam baptismi [illegible] passio [illegible] vinum [illegible] architriclinus [illegible]

[illegible] hydrias [illegible] aqua [illegible] vinum [illegible]

Et impleverunt eas usque ad summum [illegible] implete sunt ydrie [illegible] scriptura [illegible] aqua [illegible] vinum [illegible] ydrias [illegible] vinum [illegible]

[illegible] non [illegible] uxorem [illegible] pauper [illegible] paupertas [illegible] dives [illegible] pauper [illegible] pauperes [illegible] uxorem [illegible] sapiens edificat domum [illegible] uxor prudens [illegible] sapientis in uxore [illegible] bona uxor sit cognoscenda [illegible] uxor sit diligenda [illegible] bono et ordinato amore [illegible] uxor sit custodienda [illegible] custodia [illegible] custodia [illegible] occasione [illegible] uxor sit castiganda [illegible]

prop[ter] q[uo]d d[icitu]r uxor male morigerata tripl[iciter] d[ebe]t castigari p[rim]o ut timeat deum q[uo]d si non aduertit de timore
tunc cum misericordia supplicando arguatur ut saltem honore corrigatur. Quod si nec ut deum nec honorem curabit
tunc in[terim?] fac[iat?] [illegible] d[icit] Salomon [illegible] xxx [illegible] noli subtrahere a puero disciplinam, [illegible] virga
virga percute / Sexta [illegible] quia mutare debet [illegible] uxor uno mortuo [illegible] fit indiuiis adcopulandis alteri ut vi
[illegible] [illegible] tunc [illegible] sibi [illegible] [illegible] tamen mortuo viro uxor [illegible] semimortua estimatur [illegible]
una caro sunt [illegible] [illegible] [illegible] tamen una [illegible] mori potius [illegible] alteri [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] noluerat [illegible] sunt [illegible] / [illegible] [illegible] [illegible] alteri [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible] mecum [illegible] vellet [illegible] [illegible] [illegible] palia / Decima
[illegible] [illegible] [illegible] [illegible] [illegible] ut alteri [illegible] [illegible] [illegible] [illegible] facta [illegible] [illegible] [illegible] [illegible] mortuus
[illegible] [illegible] / [illegible] [illegible] [illegible] ut alteri [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] appellabatur anima que [illegible] [illegible] [illegible] [illegible] [illegible]
ob [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / Septimo
[illegible] [illegible] [illegible] [illegible] uxor [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

¶ [illegible] [illegible] qualitas vini ¶ minus bonum

fuerint tunc illud quod deterius est / Tu aut[em]

¶ [illegible] bonum [illegible] in signum [illegible] manifestum

[servasti] bonum vinum usque adhuc / Hoc fecit

¶ [illegible] [illegible] discipuli [illegible]

[illegible] [illegible] signorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plenitudo

initium signorum Ihesus in Chana Galilee

¶ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab angelis

et manifestavit gloriam suam

pastoribus [illegible] magis [illegible] stella [illegible] [illegible] [illegible] ydola [illegible] [illegible] [illegible] [illegible] [illegible] discipulis ad manifestandam potenciam divinitatis

crediderunt in eum discipuli eius

Hunc dicit quidam fuisse [illegible] ... [illegible] patriarches [illegible] ... [illegible] negandum. Et dicit

Architriclinus ei sponso: Omnis homo primum vinum ponit bonum [illegible] ... [illegible] architriclinus [illegible] ... [illegible] Et cum inebriati fuerint tunc id quod deterius est. Tu autem bonum vinum servasti usque adhuc [illegible] ...

Distinctio tercia

Hoc fecit initium signorum [illegible] ... [illegible] Ihesus in Chana Galilee [illegible] ... [illegible] Et crediderunt in eum discipuli eius [illegible] ... [illegible] Et manifestavit gloriam suam [illegible] ...

Cum descendisset Ihesus de monte secute sunt eum turbe multe. Et ecce leprosus veniens adorabat eum

[illegible] ... [illegible] Hugo [illegible] ... Hugo

[illegible] ... [illegible] Vivit [illegible] ... nota descensus Christi

[illegible] ... [illegible] Secute sunt eum turbe multe [illegible] ... 2o

[illegible] ... [illegible] Et ecce leprosus veniens [illegible] ... lepra

[illegible] ... [illegible] adorabat eum dicens [illegible] ... 3o

[illegible] ...

It(em) repp(er)it humilem sancte quia ut d(icit) [illegible]
iacuit p(ro)nu(s) ante pedes. It(em) repp(er)it timidu(m) vel
timidam q(ui)a procidit in facie(m) ut d(icit) Lucas
dicens p(ro)p(ter) q(uo)d [illegible] Domine vel dub(ius)
et languoribus et s(er)vitute atq(ue) morte do
minat(ur). Si vis absolute dicta [illegible]
[illegible] porta [illegible] Potes me m
undare. Illa potentia cui om(n)ia obtemp(er)at
et ut repp(er)it altitudine(m) q(ui)a sic lep(ro)s(us) si
[illegible] peccavit, lic(et) n(on) fuit i(n) [illegible]
tu [illegible] n(on) [illegible] t(ame)n ignorasse q(uo)d ibi
d(omin)us admonuit petite et accipietis et
om(n)is qui petit accipit. Ite(m) [illegible]
[illegible] [illegible] q(ui)a in corde m(en)te
[illegible] ut nolite multu(m) loq(ui)
[illegible] [illegible] expediunt d(omin)us Domine
si vis potes me mundare. Ubi q(uo)d lic(et) in
macula in carne mortali fuit [illegible]
[illegible] [illegible] [illegible] n(on) pot
[illegible] [illegible] [illegible] est
[illegible] ut d(icit) [illegible] q(ui)a [illegible]
[illegible] prudentissime [illegible]
[illegible] tangit eu(m) d(icens) Domine [illegible]
est manus [illegible] [illegible]
[illegible] [illegible] lingua volu(n)tate [illegible]
[illegible] Si vis [illegible] ubi [illegible]
[illegible] [illegible] Potes [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible]. Et
extendens manum Ih(esu)s [illegible] illa q(uae)
[illegible] celos extendens [illegible]
[illegible] et potenti(a) Tetigit eum dicens
Tetigit eu(m) ut tactu sue carnis mu(n)dissime
lepre maculam absterg(er)et [illegible] ut d(icit)
[illegible] [illegible] [illegible] et purgativa
et [illegible] [illegible] [illegible] caro.
[illegible] q(uo)d d(omin)us [illegible] lege(m) fecit, n(am) le
[illegible] est ut [illegible] [illegible]
n(on) erat licitu(m) tang(er)e [illegible] lex
[illegible] tactu(m) lep(ro)si [illegible]
[illegible] in [illegible] macula(m) [illegible]
[illegible] nulla macula(m) [illegible]
[illegible] [illegible] lege. [illegible]
[illegible] [illegible] [illegible] antiquas
leges [illegible] cessasse [illegible] nova lege
[illegible] [illegible] ut [illegible]
lege q(ui)a [illegible] n(on) erat [illegible] [illegible]
[illegible] sanare lepram. Domine [illegible]
lep(ro)sus [illegible] [illegible] Si vis [illegible]
[illegible] [illegible] Volo. [illegible] lep(ro)sus [illegible]
[illegible] Potes [illegible] [illegible] Mundare
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] Et confestim
mundata est lepra eius q(ui)a ut d(icit) [illegible]
n(on) dubitavit credere n(on) tardabat sanare
q(ui)a n(on) distulit confessione(m) n(on) differt
q(ui)a fuit velocitas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mandatu(m) sanato [illegible] [illegible]
[illegible] [illegible] ut offerret [illegible]
[illegible] alia [illegible] dona [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] mandatu(m) [illegible] ut miraculu(m) [illegible]
[illegible] [illegible] Et ait illi Ih(esu)s vide ne
mini dix(er)is [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut
[illegible] [illegible] n(on) [illegible]
[illegible] [illegible] [illegible] [illegible] ut d(icit)
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
posita ea est, q(ui)a [illegible] [illegible]
iudiciu(m) sacerdotu(m) [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
sanavit [illegible] [illegible] [illegible]
sacerdotes [illegible] [illegible] [illegible]
miraculu(m). Sed vade ostende
te sacerdotibus [illegible] [illegible] [illegible]
[illegible] lepre [illegible] [illegible] [illegible]
eu(m) mittit ad sacerdotes [illegible] [illegible]
[illegible] n(on) [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] sacerdotu(m) [illegible]
[illegible] [illegible] [illegible] ut sacerdotib(us) in
[illegible] [illegible] [illegible] [illegible] ut
cognoscat q(uo)d n(on) [illegible] [illegible]
[illegible] sit sanatus [illegible] [illegible] ut ob
[illegible] maledica [illegible] lingua(m)
[illegible] lege [illegible] [illegible] [illegible]
est. Et offer munus quod precepit
Moyses [illegible] [illegible] [illegible] [illegible]
lepra [illegible] [illegible] [illegible]
[illegible] duos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
vivus [illegible] [illegible] sanguine [illegible]
[illegible] [illegible] et lignu(m) [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible]

nec sumerent et vas omnibus pilis corporis [illegible] lavabat
castrata ita [illegible] non ingrediebatur domum
usque ad duos dies et die VII ipso omnes pilos
corporis radebat et lavabatur corpus et aqua in
[illegible] die octavo si erat dives tollebat
duos agnos [illegible] et ovem unam anni
et tres decimas simile oleo [illegible] et sextarium
olei et statuebat eum [illegible]
[illegible] postea per sacerdotem fie-
bat [illegible] si non pauper fuisset [illegible]
non offerebat nisi agnum unum et decimam
simile oleo [illegible] et sextarium olei
et duos turtures sive duos pullos colum-
be. [illegible] nunquam non [illegible]
[illegible] ut darent laudem deo
[illegible] **in testimonium**
i. in accusacionem et attestacionem illis s. sacerdoti-
bus ut [illegible] sicut [illegible]
[illegible] et [illegible] non crediderunt [illegible]
[illegible] in testimonium [illegible]
[illegible] sanatum
[illegible] noluit credere.

Secundo cum dicitur cum autem [illegible]
Sum introisset in [illegible] paralitici
et [illegible] ei [illegible] centurionis [illegible]
Cum autem introisset in capharnaum [illegible]
tas galilee [illegible] capharnaum [illegible]
[illegible] **accessit**
ad eum centurio [illegible] post
[illegible]
[illegible] capharnaum [illegible]
[illegible] accessit [illegible]
[illegible] luca [illegible] miracula
[illegible] morti [illegible]
[illegible] rogavit [illegible]
[illegible] accessit personaliter [illegible]
[illegible] dignum [illegible] christi [illegible]
[illegible] ad eum [illegible]
[illegible] non [illegible]
[illegible] non erat eo dignus [illegible]
[illegible] **puer meus**
[illegible] dicat [illegible] accessit [illegible]
[illegible] lucas dicat eum [illegible]
[illegible] non [illegible] centurio
[illegible] **et** [illegible]
[illegible] dicit [illegible]
[illegible] civitas [illegible]
[illegible] ipse
[illegible] noluit ad eum [illegible]
[illegible] ille [illegible]
[illegible] laborum [illegible]
[illegible] adduxerunt [illegible]
[illegible] centurionis [illegible] accessit [illegible]
[illegible] ut [illegible] **lucas** [illegible]
[illegible] ipse facere [illegible] non [illegible]

centurionis accesserunt ad eum et ipse [illegible]
[illegible] accessisse [illegible] ut [illegible]
[illegible] voluit [illegible] centurionis
[illegible] ad eum [illegible]
[illegible] centurio [illegible]
[illegible] fuerunt [illegible]
rogans eum et dicens i. [illegible] rogando
et dicendo **Domine** [illegible] **puer**
meus [illegible] **iacet in domo**
non [illegible] ut [illegible]
[illegible] erant in [illegible]
[illegible] **paraliticus** [illegible]
[illegible] membrorum
et male torquetur [illegible] dolore afflictus
[illegible]
instanter rogat [illegible]
[illegible] ut [illegible] **ait** [illegible]
[illegible] [illegible] [illegible] et male
[illegible] ut [illegible] angustias
[illegible] et [illegible]
[illegible]
[illegible] faciebat [illegible]
ut dicit [illegible] patiens et [illegible]
[illegible] ad [illegible]
[illegible]
[illegible]
[illegible] responsio 2
Et ait illis ihesus [illegible] s. centurioni [illegible]
loquebatur [illegible] absens loquebatur
in corde [illegible]
[illegible] **Ego veniam et curabo eum**
non [illegible] ut [illegible]
[illegible] **Et curabo eum** [illegible]
non [illegible] **corpore** [illegible]
voluit [illegible] cum [illegible]
[illegible] postulavit [illegible] et non
solum [illegible] et [illegible]
[illegible] dus [illegible]
[illegible]
[illegible]
[illegible] caritas et [illegible]
[illegible] ut [illegible]
[illegible] devota centurionis [illegible]
[illegible] **Et respondens centurio ait** 3o
[illegible] centurio [illegible] ut dicit
lucas non reputabat [illegible] dignum [illegible]
dicit [illegible] ad eum [illegible]
[illegible] amicos [illegible]
Domine [illegible]
[illegible] **Non sum dignus ut intres sub**
tectum meum [illegible]
[illegible] indignum [illegible]
[illegible] forte [illegible]
[illegible]
[illegible]
[illegible] fuerat responsio

Vel est mons regnum celorum sicut fama montis est altus, fortis, populatus. Sic celum est altum quia nec sagitta potest attingere. Forte quia a nullo potest expugnari. Populosum quia ibi sunt plures angeli [illegible] ... fructifer ... [illegible] claritas et puritas ... [illegible] Et nota mons ... in monte ... Christus ... [illegible] docuit ... [illegible] ... multe turbe ... [illegible] ... ut eum possent capere et tempore accipere ... [illegible] ... alii propter caritatem ut apostoli ... [illegible] ... et a Papia vob.

Turbe cum descendisset secuntur ... in campestri loco ... monte que ... habuerat eos ... [illegible]

Cum autem descendisset Iesus de monte

que adscendere ... [illegible] valuerunt

Secute sunt eum turbe multe. Alii propter caritatem, alii propter doctrinam, alii propter admirationem et curationem. Infirmi ut cum descendisset ... forma ... [illegible] ... post precepta ... leprosum sanat ... [illegible]

Secute sunt eum turbe multe

et eum humiliter postulat

Et ecce leprosus veniens adorabat eum dicens Domine

Nec dubito nec fallor ... [illegible] ... salute ... potes ... [illegible]

Si vis potes me mundare. Et extendens

Extendit manum ... [illegible] ... tetigit ... lege ... [illegible] ... pietas

Manum tetigit eum dicens: Volo mundare

... [illegible] ... potentia ... [illegible]

Et confestim mundata est lepra eius. Et ait illi

... leprosum ... sanavit ... [illegible] ... signa ... [illegible]

Iesus: Vide nemini dixeris, sed vade ostende

... munus ... templi ... [illegible]

te sacerdoti et offer munus quod precepit

... [illegible] magna ...

Moyses in testimonium illis

Vade ostende te. Mittit ad sacerdotes propter humilitatem ut sacerdotibus deferat ... [illegible] ... legis ... [illegible] ... lepra ... [illegible]

Potes me mundare ... voluntate non ... [illegible] ... communionis ...

Tetigit propter humilitatem ut nos doceret ... [illegible] ... corporis maculatione.

... lege ... leprosum ... sanat ... [illegible]

Volo ... sanat ... [illegible] ... potestas.

Vide nemini dixeris ... [illegible]

Item ut ipse cum lepra ... alte ... [illegible] ... ut possit ...

Adorabat ... [illegible] ... cultum ...

Si vis voluntate ... [illegible]

Post sermonem miracula ... [illegible] ... confirmat.

Tetigit non ... [illegible] ... salute ... legis ... tangit ... contagium.

Nemini dixeris ... [illegible]

Leprosus ... [illegible] ... lepra ... [illegible] ... templo ... [illegible] ... sacerdotes ... [illegible] ... corpora ... [illegible]

Et nota ... leprosi ... [illegible] ... angelis ... [illegible] ... leprosos ... [illegible]

... [illegible] ... angeli ... malos ... [illegible]

Alto in duo [illegible] abilis qui iacet [illegible] paraliticus [illegible] dolore [illegible]

Non verbo [illegible] tacite [illegible] simulitate [illegible]

Non sum dignus [illegible]

Ego veniam magna [illegible]

Cum autem introisset capharnaum

accessit ad eum centurio rogans eum

et dicens domine puer meus iacet in

domo paraliticus et male torquetur. et

ait illi ihesus ego veniam et curabo eum.

et respondens centurio ait domine non

sum dignus ut intres sub tectum meum

sed tantum dic verbo et sanabitur puer meus

Accessit ad eum centurio [illegible] Lucas [illegible] seniores iudeorum [illegible] fides [illegible] voluntas [illegible] accessisse [illegible] ita centurio [illegible] accessit [illegible] iacet paraliticus [illegible] angustias [illegible]

Accessit ad eum centurio [illegible] significat electos ex gentibus [illegible] centenario [illegible] salutis [illegible] sanitatem [illegible]

[illegible]

[illegible]

Nam et ego homo sum sub potestate

constitutus, habens sub me milites, et dico

ita angeli et [illegible]

huic: Vade, et vadit; et alio: Veni, et venit;

Iudeos ad turbas dicit

et servo meo: Fac hoc, et facit. Audiens

qui suam intelligit maiestatem [illegible]

autem Ihesus miratus est, et sequentibus se dixit:

Amen dico vobis, non inveni tantam fidem

in Israel.

Dico autem vobis quod multi ab

oriente et occidente venient et recumbent

cum Abraham et Ysaac et Iacob in

Ut ergo homo sub alio possum imperare ... tanto magis tu qui super omnia ... famulantes angelos potes per eorum ministeria [illegible]

Et multos [illegible]

In tenebras exteriores [illegible]

Nam in passione domini apostoli [illegible]

Recumbent non carnaliter [illegible]

[illegible]

regno

sy dimittant [illegible] Sic cum in istore binas quocadum proprie velis tenere
anime / [illegible] sic z [illegible] fideles fiat [illegible] sic alia tua / [illegible] sic tota anima
[illegible] sy [illegible] sanatum sit [illegible] dilecti / Et [illegible] ceteris partibus intellige anima sua
in lectulo [illegible] z operis sic [illegible] / z [illegible] peccato [illegible]

Primo insinuatur [illegible] bonitas [illegible] Sic sicut quod videtur [illegible] dum in centurione / sic sicut
[illegible] quod videtur in puero / [illegible] pietas puer iste erat / qui sic amabatur [illegible]
[illegible] pro dominis [illegible] [illegible] dilectum [illegible] / [illegible] amore [illegible]
[illegible] / [illegible] timore a obediencia [illegible] ordinacionem [illegible] [illegible] publice [illegible]
[illegible] in omni tempore

2° Secundo ponitur civitas
in qua infirmabatur
quia Capharnaum z inter
villa pulcherrima / ut
ager [illegible] [illegible]
[illegible] [illegible] / [illegible]
[illegible] / ut [illegible]
[illegible] sit [illegible]
[illegible] [illegible] / [illegible]
[illegible] [illegible] / z
[illegible] ligno [illegible]
[illegible] [illegible]
[illegible] z [illegible]
[illegible] [illegible]
[illegible] [illegible] sunt in
civitas [illegible]. [illegible]
[illegible]. z vini. z [illegible]
[illegible] tua [illegible]
[illegible] bona in [illegible]
[illegible] [illegible] [illegible]
3° Tercio ponitur genus
infirmitatis qua infirmabatur
[illegible] puer [illegible]
in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] paraliticus. impotens
[illegible] z [illegible]
[illegible] in [illegible] [illegible]
[illegible] infirmitas / z [illegible]
[illegible] [illegible]
Et [illegible] male
torquetur. [illegible] [illegible]
[illegible] [illegible] bono
labore [illegible] / male
[illegible] [illegible] [illegible]
[illegible]. z [illegible]
[illegible] z [illegible]
[illegible] [illegible]
[illegible] [illegible]
z [illegible] [illegible]
labore [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] pena [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] insita etiam

[illegible] in quibus antecre- quabat dominus [illegible] domini

in regno celorum. Filii autem regni eicientur
[illegible] mentis [illegible] morte [illegible]
[illegible] [illegible] [illegible]
magnitudo tormentorum [illegible] tormenta [illegible]
[illegible] corporis [illegible]

in tenebras exteriores ibi erit fletus
Et dixit [illegible] credidisti quia ego [illegible]
credidisti quia ego dominus [illegible] [illegible] ita fiat

et stridor dencium Et dixit Iesus centurioni
[illegible] sicut credidit ita sit z [illegible]
[illegible] fidei quia [illegible]
[illegible] [illegible] [illegible]

Vade z sicut credidisti fiat
[illegible] fides dominus [illegible] sanitas [illegible]

tibi z sanatus est puer ex illa hora
[illegible]. [illegible] salutis anime [illegible] [illegible] est [illegible]
[illegible] infirmitas corporalis [illegible] [illegible] infirmitate [illegible] / [illegible]
dominus [illegible] vade [illegible]
[illegible] Christus [illegible] et curabat infirmos corporaliter [illegible] mortales [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] margaretha [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] / [illegible]
[illegible] [illegible] / [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible]

Ego veniam [illegible] [illegible]
Christus ad visitandos infirmos z
[illegible] / [illegible] est [illegible]
anime [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] visitare infirmos / [illegible]
in [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible] / visitare [illegible]
[illegible] z viduas [illegible]
[illegible] [illegible]
[illegible] / [illegible] 2 [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] laborantibus / [illegible]
[illegible] / [illegible] [illegible]
[illegible] z deo / et laudat
[illegible] / [illegible] in [illegible]
c. [illegible] visitantes [illegible]
[illegible] infirmos / eos [illegible]
ad salutem [illegible]
[illegible] [illegible] [illegible] /
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] domini. [illegible]
[illegible] salutis [illegible] / [illegible]
[illegible] / [illegible] [illegible]
intendens / [illegible]

Sed tantum dic verbo illo quo demum [illegible] et sanabitur puer meus. Ecce quanta fides [illegible] erat in centurione ut dicit Crisostomus quod angeli invisibiliter assistunt ad imperandum virtutes et miracula operandum, et [illegible] angelorum qui virtutes appellantur ut dicit Dionysius de ierarchia [illegible] angeli assistebant [illegible] ut dicit Crisostomus infirmitates eius precepto [illegible] repellunt. Nota quatuor in centurionis verbis. Domine non sum dignus. 2o tante fuit humilitatis et fidei et tante efficacie quod semper magis dominum [illegible] se indignum se constituit ut non tamen [illegible] hospicium [illegible] sed ut in cordis [illegible] intraret. Et quod [illegible] Christi in [illegible] nullus et dignus [illegible] fideles [illegible] Christi [illegible] centurionis [illegible] dicat Domine non sum dignus [illegible] ut [illegible] efficacie [illegible] Et addit [illegible] fuit [illegible] centurionis [illegible] fidem [illegible] quam dominus [illegible] argumentacione [illegible] Nam et ego homo sum sub potestate altius [illegible] potestate altius et tamen habens sub me milites. Ita quod aliis subiacet et aliis subiciuntur [illegible] Et dico huic vade et vadit. Et alio veni et venit et servo meo fac hoc et facit. [illegible] Ita et tu domine [illegible] vel [illegible] et [illegible] angelis [illegible] Nota quanta argumentacio [illegible] sub potestate constitutus [illegible] potestatem [illegible] tamen potestas [illegible] ut [illegible] regimendo [illegible] ego sum sub potestate altius [illegible] potestatem [illegible] aliis [illegible] potestate [illegible] quantum homo [illegible] tamen potestatem [illegible] angelis [illegible] fidei centurionis [illegible] fidem [illegible] Audiens autem Ihesus [illegible] tantam fidem centurionis miratus est [illegible] quantum sit [illegible] admiracionem [illegible] omnis [illegible] tamen fidem admiratur.

Honorificatur et acceptatur. Sed queritur quis [illegible] admiracionem [illegible] cum admiracio [illegible] non [illegible] ignorancia [illegible] Christo [illegible] fides [illegible] tamen ut dicit Augustinus [illegible] fidem centurionis admirabatur [illegible] fides [illegible] admiranda [illegible] admirandum [illegible] ut nos instruat [illegible] fidem admiracionem [illegible] 2o fides [illegible] sequentibus se turbis dixit: Amen amen dico vobis non inveni tantam fidem in Israel. Ecce quanta laus fidei [illegible] sit omnibus [illegible] fides istius [illegible] sit [illegible] fidei [illegible] fidei [illegible] non [illegible] tamen [illegible] nos [illegible] ut [illegible] Christo [illegible] patriarchis et prophetis [illegible] loquebatur [illegible] aliis [illegible] et miraculis [illegible] non [illegible] fidem [illegible] magis laudatur quam fides [illegible] fides tanta erat in isto centurione [illegible] fidem [illegible] Dico autem vobis quod multi non omnes [illegible] ab oriente et occidente [illegible] venient [illegible] fidem et [illegible] recumbent [illegible] cum Abraham Ysaac et Iacob: quorum imitatores sunt fidem in regno celorum [illegible] lux et [illegible] longevitas [illegible] Nota quod [illegible] fidelium [illegible] spiritualem [illegible] carnales sed spirituales [illegible] 2o [illegible] Abraham Ysaac et Iacob [illegible] 3o [illegible] in regno celorum [illegible] infidelium [illegible] penam [illegible] Filii autem regni [illegible] eicientur in tenebras exteriores [illegible] fideles [illegible]

[illegible] fidelium [illegible]

in tenebris. ¶ Secunda sunt tenebre interiores
ut sunt ignorancia fidei. ¶ Tercia vero sunt
exteriores ut sunt pene infernales. ¶ Illa
terra est terra tenebrosa et operta mortis calige
ne terra miserie et tenebrarum ubi umbra mor
tis et nullus ordo sed sempiternus horror inhabitat.
¶ Isti autem merito ad exteriores tenebras
eiecti sunt quia non repulerunt a se in
teriores tenebras. ¶ Secunda pena est ibi erit
fletus sicut illi de camino lacrimabunt oculi
compungencium calore et fumo ignis. ¶ Ter
cia pena est remorsus consciencie et stridor
dencium. Cum enim consciencia ipsa quasi vermis
stimulat et pungit dampnatos et in indi
gnacione conantur et dentibus stridet peccator
videbit et irascetur dentibus suis fremet et ta
bescet. ¶ Quarta peticionis [illegible]
7 Et dixit Ihesus centurioni vade et sicut credidisti fiat
tibi. In littera sicut credidisti solo
verbo absque corporali presencia me posse sa
nare puerum tuum tibi id est fiat tibi sanitas.
Et sanatus est puer ex illa hora.
Quantum prevalet fides credidisti fiat tibi
quod quantum valeat viventis fides
vivit [illegible] valuit sicut precedens fides
aliena. ¶ Demonstrat [illegible] duos
demoniacos descendens sanavit duos pueros
gentiles et iudeum sunt utrique enim pueris
tercius egrotabat et salvator de monte
alto descendit in valle iure nunc
et utrosque curavit puerum centurionis gen
tilis statim dicens [illegible] leprosus
iudeus [illegible] adhuc expec
tat et usque in domo synagoge paraliticus
et male torquetur. Sed in fine temporis cum intrat
plenitudo gencium et ipse salvabitur.
¶ Moraliter autem dicitur atque peccatorum sunt peccatum
est contaminans et pena macula ut sic lepra
est pena et sic paraliticus macula lepre que
dominabit sic peccatum animam abominabilem
deum et coram angelis ut sic lepra et abhomi
nabiles sunt sicut [illegible] deheri
mita sepeliente quadriduanum mortuum
[illegible] angeli de apostolis [illegible]
et fortiter obturabat nares [illegible]
[illegible] angelus et cum invenis [illegible]
pulcherrimus et ornatus vestimentis ornatis
[illegible] sunt [illegible] et cum angelus fortiter
obturavit nares donec invenis longius
recessisset interrogavit autem angelum heremita
cur non obturavit nares a fetore ca
daveris obturasset in iuvenis transeunte
[illegible] angelus fetorem [illegible] non
[illegible] [illegible] abhomi
nabilis est fetor [illegible]
non potui. ¶ Secunda macula lepre contagiosa et
communicari lepros perlicium est. ¶ Ita peccatores

[illegible] [illegible] ad
[illegible] male [illegible]
[illegible] [illegible] ad
[illegible]
contagiosi sunt et perlicium est cum eis quisquam in
forte dilectus in eundem adpeccandum. ¶ Unde
primo filii mei ne ambulabis cum peccatoribus
prohibe pedem tuum a semitis eorum pedes enim
illorum ad malum currunt. ¶ Quarta pena est parva
sunt centurionis quadruplex designatur
est gravibus [illegible] quod erat filius
et iacebat in [illegible] erat paraliticus et male
torquebatur. Iste pene animales [illegible]
sunt quia [illegible] significatur. Cum
fac peccati filius est peccati [illegible]. Peccatum enim
[illegible] filium adpeccandum
ut ex uno peccato ad aliud tendit [illegible]
[illegible] peccatum ad alium ad alia [illegible]
[illegible] [illegible] de facia [illegible]
in demonibus. ¶ Secunda pena est [illegible]
quia significatur iacens. ¶ Iacebat enim in
[illegible] sic iacet autem peccator quod ultimum est
[illegible] mittorum [illegible] peccator
[illegible] in igne [illegible]
6 in sterquilinio luxurie alii in spinis avaricie
[illegible] quale et fabricavit peccatores [illegible]
[illegible] et [illegible] in [illegible]
surgere [illegible]. ¶ Tercia pena est timor per
paliticus significatur id est dissolucio et timore
[illegible] ¶ [illegible] tremore [illegible] peccator
[illegible] ¶ [illegible] quod [illegible]
timet in [illegible] quod [illegible]
[illegible] timet [illegible] et [illegible]
[illegible] paraliticus tremunt [illegible]
[illegible] timuerunt ubi non erat timor.
¶ Quarta pena est afflictio sunt [illegible]
peccator ipse apud male torquetur et [illegible]
[illegible] [illegible]
[illegible] [illegible] ¶ Et [illegible]
[illegible] pungit [illegible]
[illegible] et penas
in [illegible] ¶ Et [illegible]
peccator hic male torquetur flagella et [illegible]
et affligitur [illegible]
[illegible] [illegible] et [illegible]
in ordinatis [illegible] sit pena [illegible]
[illegible] ut [illegible] peccatorum et
[illegible] et [illegible] vos [illegible] quod
[illegible] est [illegible]
in secula seculorum amen.
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[Margin notes:] [illegible] — 33 — [illegible]

Ascendente ihesu in naviculam secuti sunt eum discipuli eius etc. Matthei [illegible] et Luce 8. [illegible] Quia secundum [illegible] ita legitur [illegible] abiisse scilicet navim, montem et desertum, adhuc accedebat [illegible] convenire[?] volens [illegible] corpus [illegible] Quia igitur videns ipse multas turbas circa se iussit ire trans fretum, et ascendente illo naviculam secuti sunt eum discipuli eius ubi magnum incurrerunt timorem propter maris commotionem. Unde circa istud evangelium tria tanguntur. Primum est maris periculosa commotio. Secundum discipulorum [illegible] Tertium est Christi [illegible] opus [illegible] Tunc surgens etc. [illegible] tanguntur primum [illegible] Ascendente ihesu in naviculam [illegible] magna mirabilia fecisset [illegible] ut ibidem [illegible] operacione [illegible] dicitur Secuti sunt eum discipuli eius. Aliqui non erant discipuli [illegible] non fuissent. Et non [illegible] duo [illegible] admiratione [illegible] sermonis eius et admiratione [illegible] et benigna [illegible] non possent [illegible] non voluit eum relinquere [illegible] corpus [illegible] ut eum sequerentur [illegible] mirabilium [illegible]

2° [illegible] Et ecce quod subito [illegible] maris perturbacio [illegible] et [illegible] ventorum et [illegible] magnus [illegible] in mari. Ita ut navicula operiretur fluctibus. Et [illegible] magna navicula [illegible] altitudine [illegible] ita ut [illegible] et subito elevabatur [illegible] et subito [illegible] navicula [illegible] agitata fluctibus [illegible] ut [illegible] periculum [illegible] Nota [illegible] ita maris commotio non fortuitu [illegible] quod discipuli [illegible] timerent [illegible] liberati [illegible]

3° [illegible] Ipse vero Christus dormiebat super cervical [illegible] ut dicit [illegible] super cervical

navis ligneum [illegible] quod admirabile et stupendum [illegible] dormiebat [illegible] dormivit [illegible] dormiebat [illegible] vigilabat [illegible] ita quod [illegible] in suo vigore [illegible] dormiens faciebat ut mare [illegible] dormiebat [illegible] vigiliam quam fecerat [illegible] debilitate [illegible] fatigacionis [illegible] in navi [illegible] non erant in forti et magna navi [illegible] navicula [illegible] quia navis [illegible] cum discipulis [illegible] quia erat in mari [illegible] fluctuum et impetus ventorum [illegible] quia navicula operiebatur fluctibus [illegible] quia principalis gubernator et nauta scilicet Christus dormiebat in navicula.

Secundum ponitur discipulorum [illegible] Distinccio secunda

[illegible] accesserunt [illegible] ubi tria tanguntur [illegible] ut dicit [illegible] quando [illegible] tempestas [illegible] magnitudo periculi ad [illegible] timorem eos [illegible] quia [illegible] salutem non [illegible] suscitaverunt eum et ut dicit [illegible] accesserunt cum impetu et [illegible] cum clamoribus et cogitationibus [illegible] ut dicit [illegible] Tanto metu discipuli fuerant [illegible] alienati ut [illegible] modeste ac leniter [illegible] discipulos [illegible]

2° [illegible] oracione [illegible] illa [illegible] dicentes [illegible] Domine [illegible] salva nos perimus [illegible] salus [illegible] manu tua [illegible] perimus [illegible] salvare [illegible] et periculum [illegible] a morte [illegible] discipulorum

3° increpacio Et dixit eis quid timidi estis [illegible] quare timetis [illegible] Modice fidei [illegible] modice fidei [illegible] putabant se posse [illegible] [illegible] dicitur [illegible] fidei [illegible] posse [illegible] liberare [illegible] facere [illegible] dormiens [illegible] Distinccio 3a

Tercio [illegible] Tunc surgens [illegible] imperavit ventis [illegible] [illegible]

Et [illegible] in mari [illegible] afflictibus [illegible] [illegible] navis [illegible] [illegible] [illegible] redemptoris [illegible]

conuenit. In primis cum de tanta efficacie et ut
res esset impossibilis illi obediant venti et
[illegible] aut prophetam. populus [illegible] et non prohibet [illegible]
sunt peccata que faciunt [illegible] eius [illegible]
ponunt creature obediencia et illa est
tranquillitas magna super terram et mare ipse
cum est de quo dicitur ps tu dominaris potestati
maris motum autem fluctuum eius tu mi
tigas et non [illegible] quod fluctuacio maris
[illegible] adeo ut in longo tempore aque
conueniunt sed in imperio dei cessauit tem
pestas, tanta facta est tranquillitas maris
ut nec [illegible] vel vestigium atque fluctus
remansit quod quidem [illegible] est [illegible] post
admiracio et laus de populo homines dicen-
tes tales qui erant cum nauicula mirati
sunt [illegible] ut dicitur [illegible] de mira
bantur quia dubie se habebant circa
christum in quo cum solo imperio mari [illegible]
cabant. non baculo ut moyses. non precibus
aut elizeus iordanem [illegible] ut iosue
[illegible] dominus [illegible] [illegible]
[illegible] homo [illegible] [illegible]
laus admirabantur cum [illegible] dicentes
qualis est hic [illegible] non et [illegible]
[illegible] admiratiua [illegible] est [illegible]
[illegible] quia magnus [illegible]
uenti et mare obediunt ei [illegible]
creature [illegible] et [illegible] eius
imperio [illegible] homines [illegible]
[illegible] eius [illegible] non [illegible]
monita [illegible] contempnunt [illegible]
et quod sit [illegible] et [illegible]
omnis creata creatori obediat [illegible]
aut [illegible] resistat. ut obediat [illegible]
famulus [illegible] contempnat. ut [illegible]
[illegible] et creatoris precepit non [illegible]
[illegible] si [illegible] obediens [illegible]
creatori omnis alia obediens [illegible]
ymmo quod plus est ut [illegible]
[illegible] obediens [illegible] homines
[illegible] in obediam homini creata
est [illegible] obediens ymmo [illegible] flagel
lat [illegible] homini [illegible] erat
[illegible] et in obediens quod non [illegible]
cum magna difficultate [illegible]
[illegible] remuneratur [illegible] potest
aut [illegible] [illegible] modis
[illegible] allegorice [illegible]
ecclesie [illegible] nauicula cum qua [illegible]
[illegible] [illegible]
[illegible] portu [illegible]
[illegible] [illegible]
[illegible] morte et longo tor-
mento imitati sunt eum [illegible]
motus magnus factus est in mari quod mag
[illegible] facta est in mundo. [illegible] fit [illegible]
[illegible] templi [illegible] est [illegible]
duas partes [illegible] terra

mota et petre scisse sunt et monumenta ap
erta sunt [illegible] magnus motus maris [illegible] nau
cula est [illegible] fluctibus
[illegible] cum [illegible] fluctuabant
[illegible] crucifixo [illegible]
blasphemabant [illegible] in
[illegible] et [illegible]
stulticia [illegible] fluctus [illegible] nau
culam [illegible] tantas [illegible]
dormiebat [illegible] [illegible]
[illegible] dominum quod [illegible] motus
[illegible] et [illegible] dicebant
cum domine salua nos [illegible]
turbacione [illegible] mortis [illegible]
[illegible] [illegible]
cum ut [illegible] et [illegible]
[illegible] postea [illegible]
[illegible] [illegible] mare quod
[illegible] facta est tranquillitas
magna quia [illegible]
[illegible] nos [illegible] homines in
[illegible] [illegible]
et [illegible] obediunt [illegible]
[illegible] nauicula [illegible]
[illegible]
[illegible]
[illegible] [illegible] ad
regnum celorum [illegible] ista est nauicula
[illegible] et [illegible]
[illegible] quia [illegible]
[illegible] tribulacionibus persecucionibus et angustiis
est angustiata [illegible] persecucione [illegible]
[illegible] persecucione [illegible] tempore
[illegible] quod [illegible] fideles [illegible]
[illegible] et magnas possessiones
nemo [illegible] et [illegible]
nauicula [illegible] sit [illegible]
[illegible] magna [illegible]
[illegible] fluctus [illegible]
[illegible] non [illegible]
[illegible] timeo [illegible] ecclesie
[illegible] in medio nauis
[illegible] nauem
[illegible] quod est gubernator ecclesie [illegible]
[illegible] ecclesie [illegible]
[illegible] ecclesiam [illegible]
[illegible] [illegible]
[illegible] fluctus [illegible]
[illegible] nauicula fluctibus que
[illegible] accidit et euenit tempore [illegible]
[illegible] tempore [illegible] nauicula fluctibus
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
et statuta [illegible] [illegible]
Et [illegible] ottonis imperatoris [illegible]
[illegible] ecclesie

xº nº

[illegible]

nauicula et [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ascendente ihesu in naviculam

secuti sunt eum discipuli eius et

ecce motus magnus factus est

in mari ita ut navicula operiretur

fluctibus / erat autem ipse vero

dormiebat & accesserunt ad eum

discipuli eius et suscitaverunt eum dicentes

[illegible]

Quartus defectus est carnalis concupiscencie, que tunc patitur quando caro impugnat. Talis ergo fugiat adulterum exemplo Alexandri. Nam Alexius episcopum filius unici clarissimi Romanorum, divina gratia votum sponsam deserunt et illam xpo [illegible] famulari. Capitulum Item Martham et Johannem. Hermanus [illegible] celebrantes nuptiis [illegible] cupe[illegible] et [illegible] intrans. Ubi nota quod tu sunt [illegible] caro vincitur et [illegible] et loci [illegible]
Exemplum de [illegible] loco dare dyabolo. Nam [illegible] volens evadere capturam fugit [illegible] declinat [illegible]
in luto capit [illegible] fac corpo[illegible] Sic quando fugit [illegible] declinet in lutum [illegible] memorie [illegible]
[illegible] in luto resolvetur et effugiet capturam dyaboli. Exemplum est [illegible] flagella. Exemplum xxxviii
[illegible] parturiens. [illegible] fantasias patitur [illegible] ut [illegible] patitur
fantasias. Sic homo carnalis [illegible] cogitat [illegible] ymaginatione. Sed si deus [illegible]
[illegible] incomoda, perfecto cessabunt illa fantasmata et mala opera

Dormivi [illegible] voluntaria [illegible] affliccio. [illegible] fecta carnis mortificacio [illegible] id est vir victus homo [illegible] et ut de [illegible] peccati ut [illegible] ultra humanam peccata. Exemplum de Abundetto [illegible] temptatus [illegible] in heremo [illegible] et vespres [illegible] carnis [illegible] advocatum [illegible] clamat.

¶ Modice fidei. [illegible] potentem [illegible] non credunt eciam [illegible] qui [illegible] imperat [illegible] qui [illegible] temporum

¶ Summa [illegible] impleto penuri

Domine salva nos perimus. Et dicit

¶ Quasi dicit [illegible] tunc [illegible] plus voluisti qui [illegible] miracula facit modice fidei [illegible] et cetera.

¶ Modice fidei discipulos suos vocavit [illegible] eius tunc [illegible] cum tanta [illegible] vigilando [illegible] sunt passiones [illegible] partis [illegible] non [illegible] miracula [illegible] virtute divina [illegible] impediebat [illegible]

Et quid timidi estis modice fidei

¶ [illegible] patet quod [illegible] quia [illegible] fiunt [illegible] cause porro homines mirati sunt [illegible] et [illegible] et [illegible] qualis est hic.

Tunc surgens imperavit ventis et mari

¶ [illegible] deus [illegible] ut deus. [illegible] creator [illegible]

¶ Imperavit, [illegible] imperavit sentit. Nota quod omnis creatura creatorem sentit [illegible] insensibilia illa sensibilia [illegible] quod sentiunt [illegible] creaturem [illegible] ligna et alia [illegible] sentiunt [illegible] obediunt ei et cetera.

Et facta est tranquillitas magna

¶ Magna tempestas [illegible] magna tempestate magna tranquillitas [illegible] Domine [illegible] mitigasti [illegible]

Porro homines mirati sunt dicentes qualis est hic

Quia mare et venti obediunt ei et cetera.

[illegible] defectus est [illegible] mundane, que bonum [illegible] et [illegible] fugiant [illegible] ad [illegible] que [illegible] in Egypto [illegible] Babilonis [illegible] imitando. Exemplum de [illegible] [illegible] ut [illegible] Gubalas [illegible] malorum cogitacionum [illegible] et [illegible] salvabitur. Sic fugiat [illegible] omnis [illegible] et [illegible] ante [illegible] peperit ante.

6\. Sextus defectus est criminalis culpe, [illegible] culpa criminalis [illegible] penam obligando. Anima [illegible] impugnacio dyaboli. [illegible] culpa [illegible] peccato mortali [illegible] penam [illegible] ad penam infernalem [illegible] cum maria magna ad fontem [illegible] lavanda [illegible] ad fontem [illegible] xpm [illegible] Confiteor [illegible] magna [illegible] lacrime [illegible] lacrima [illegible] obstruit [illegible] paradisum [illegible] Exemplum de quodam clerico [illegible] dolens [illegible] credebat [illegible] orat [illegible] nocte [illegible] angelum ad purgatorium [illegible] angelum [illegible] clerico [illegible] angelus [illegible] ad locum ubi erat [illegible] carbone [illegible] dixit angelus clerico [illegible] carbonem [illegible] lacrime [illegible] lacrimarum [illegible]

reddita usurpari / pretendas seculare statute
nequire et eis plus et ecclesie prelatos [illegible]
sunt / Sicut autem Sermone audi et nos attende
quia ut dicit Crisostomus spiritualis viam et auxiliorum
petitur [illegible] aliud et petitur ut [illegible]
[illegible] ad eum cum [illegible] dubus [illegible]
quare [illegible] domus [illegible] et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] et pacem [illegible] et securitas [illegible]
ut ita omnes [illegible] sicut [illegible]
[illegible]

Stella maris / Navicula et anima hominis — Cor nostrum et mare

[illegible]

Simile factum est regnum celorum homini qui seminavit bonum semen in agro suo etc. Mathei xiii^o. [illegible]
sit [illegible] granum seminat qui male [illegible]
[illegible]
in maculata semina [illegible]
[illegible]
seminat [illegible]
[illegible]
seminatur ager [illegible]
[illegible]
facti [illegible] at dixerunt [illegible]
tria sit primo [illegible] seminatur [illegible]
et [illegible] regnum celorum [illegible]
celeste [illegible]
[illegible]

Simile factum est regnum celorum [illegible]

[illegible]

hominis qui seminavit bonum semen in agro suo

[illegible]

iusticia immo et omnes alie virtutes. Ista semina per Christum in anima. Seminat ergo diabolus ita semina [illegible] et studuit ut germinent sua [illegible] agrorum secundo [illegible] super cor vestrum ea semine in germine [illegible] operibus [illegible] semen [illegible] Igitur fructificare studeant [illegible] ut unum faciat in fructu centuplicato. Tertio tangitur male seminis superseminator. Diabolus enim non potest in agro suo in semine bonum [illegible] tamen in nostris agris tamen diversa semina, quod sit diversorum [illegible]. Unde ergo tot mala semina nominant. Unde oriuntur tot mala [illegible] causas duas ponit causas male seminationis scilicet hominum negligencia et demonum malicia. Unde dicitur Cum autem dormirent homines et scilicet angeli cum negligentes se gererent [illegible] non attendentes [illegible] super gregem suum, tunc Venit diabolus quando [illegible] se in angelum lucis et superiacit errores et dissensiones in ecclesia et [illegible]. Venit inimicus homo id est diabolus [illegible] et superseminavit zizania in medio tritici. Imago inde seminant errores et infidelitatem [illegible] seminat doctrinam [illegible] peccatorum filios malos scilicet [illegible] anime seminat vicia et peccata [illegible] zizania sunt que infelicia [illegible]. Seminavit [illegible] in medio tritici id est inter doctrinam [illegible] falsam doctrinam errorum inter fideles et doctores [illegible] inter virtutes vicia [illegible] et abiit [illegible] diabolus [illegible] ambulat [illegible] [illegible] sua mala [illegible] agro [illegible] aliena [illegible] in agro [illegible] [illegible] in ecclesia [illegible] [illegible] et instructore [illegible] [illegible] et publice [illegible] agro diabolus [illegible] [illegible] semina [illegible] in agro [illegible] [illegible] homines dormiunt [illegible] [illegible] diabolus iacit semina [illegible] [illegible] negligentes [illegible] [illegible] diabolus malos [illegible] [illegible] et [illegible] ecclesie [illegible] [illegible] dormientes et non [illegible] [illegible] diabolus seminat semina [illegible] [illegible] mala [illegible] [illegible] diabolus [illegible] [illegible] ultimus [illegible] [illegible] mala [illegible] [illegible] semine [illegible] [illegible] et discordias [illegible] [illegible] seminat. Contra semine castitatis seminat [illegible] semine [illegible] [illegible] semine adulterii et fornicacionis.

Contra semine mansuetudinis [illegible] [illegible] seminat [illegible] [illegible] [illegible] [illegible] [illegible] ymaginacionis [illegible] [illegible] [illegible] [illegible] ymaginacionum [illegible] [illegible] avaricie [illegible] semina [illegible] [illegible] [illegible] [illegible] venenosam mortem et [illegible] [illegible] prudens anima ut [illegible] [illegible] diabolus semina [illegible] [illegible] agrorum [illegible] [illegible] ymaginacionem [illegible] [illegible] [illegible] [illegible] evidencia. Cum autem [illegible] herba et fructum fecisset tunc apparuerunt et zizania. [illegible] semina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fructificat [illegible] semine [illegible] [illegible] [illegible] semine [illegible] ita [illegible] ut [illegible] tunc [illegible] et zizanie [illegible] [illegible] zizanie et tritici [illegible] herba [illegible] similis [illegible] apparet in herba [illegible] [illegible] [illegible] semine [illegible] et semine [illegible] [illegible] [illegible] [illegible] ut [illegible] a fructibus eorum cognoscetis eos [illegible] semine [illegible] [illegible] zizania [illegible] [illegible] doctrina [illegible] [illegible] fideles et [illegible] homines in ecclesia [illegible] fructificant [illegible] mali [illegible] [illegible] [illegible] semine [illegible] [illegible] et [illegible] operacionis [illegible] tunc apparet zizania [illegible] cognoscit manifeste [illegible] demonis tunc [illegible] et [illegible] inter triticum et zizaniam. Distinctio secunda

Secundo cum dicitur Accedentes ergo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] patrisfamilias [illegible] [illegible] [illegible] [illegible] et dolore Domine nonne bonum semen seminasti in agro tuo [illegible] non [illegible] [illegible] [illegible] non [illegible] dubitat [illegible] bonum semine et [illegible] seminavit [illegible] [illegible] et [illegible] [illegible] et dolore [illegible] [illegible] Unde ergo [illegible] [illegible] agro habet zizania [illegible] [illegible] [illegible] non dubitat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] malicia zizanie [illegible] patrisfamilias

tempore. Et ait illis: Inimicus homo hoc fecit. Iste hostis
inimicus seminavit et seminat. Nota quod ipsa homines
qui dormiunt sunt, sicut dixi, zizania simul
oriri cum tritico vident, affliguntur et accedunt
ad dominum cum devota oratione et inquirunt de-
vota et modesta oratione conquerentes. Domine, si
origo mali seminis diaboli cum ipsa molesta
domine, nonne bonum semen seminasti in agro tuo
etc. Quasi diceret: Deus cuncta que fecit erant
valde bona. Si ergo malum et vicium reperitur in agro
tuo, unde zizania? Huius investigacio sicut homines
unde est malum non acceperunt manifeste
a domino, ut alibi quererent, nisi quod adhere-
rent illis ... et ... et suggessit eis
diabolus ut dicit dominus ex propria. Hinc
de bonis alterius non male iudicat non quod
diu longo tempore laboraverunt et tamen de
...cum ... quod malum non ... aliqua ipsa ...
tractata ... est ... et ... Et ideo non ...
ta ipse ... si aliqua queratur causa ...
diabolus est ... suggerendo. Voluntas autem homi-
nis consenciendo. Et ideo ... quod unus hoc ...
in anima diaboli et hoc malum est faciunt. Diabolus
cum suggerit ... falsitate ... doctrine
cum ... est ... Iohannes 8: ipse
ipse cum mendax est et pater mendacii ... in veritate ... quia
non ... in eo ... falsitatem in ... est ... et ideo
et ... Iohannes 8: Vos ex patre diabolo estis et ideo
opera patris vestri facitis. Item ipse seminat mala
... virtutibus in anima sunt cum ... ...
... malos ut ... Ps...
Grandio tamen ... servi autem dixerunt ... ...
... ipsa tanta fraude et
... facta ... ipsorum patri obediant. Servi
vero ... Servi autem dixerunt: Vis imus et colligimus ea?
Attende quanta sit servorum reverencia erga pa-
trem familias ... nunquam eo inrequisito
malum semine ... magis diu ... ...
Et ideo ... colligere voluit ... ...
... prudenter. Et ait illis:
Non, in ... quod zizania colligat
... ... velut quod zizania col-
ligant ... colligere ... magis
... ... semine ... ...
... semine zizania in agro tuo
... ... Ne forte colligentes zi-
zania eradicetis simul et triticum. Et
paterfamilias ... tritici ... Et ...
... ... magis ... ...
ne triticum eradicetur ... ...
usque ... Sinite utraque crescere usque ad
messem ... ... male ... et ...
messem ... Et in tempore messis dicam ...
... zizaniorum. Et in tempore messis
dicam messoribus quibus zizaniorum collec-
... Colligite primum zizania et al-
ligate ea in fasciculos ad comburendum ... fit ...
pecus patris familias. Et alligate ea in fasci-
culos ad comburendum. Et ... malefactorum ...
male ... seminantur ... appellat ...
zizania ... a ... in ... regno
... Triticum autem congregate in horreum meum. Attende patrisfamilias
... ... attende
... tollerancia ... ... multiplicandis
attende ... ... mala ... ...
bona ... Nota quod ... ...
... ... infideles homines
malos ... ...
... ... male
... ... quod ... zi-
zania illa colligendo ne eradicetur et triti-
cum ... ... si colligerentur
... ... colligere zizaniam
... triticum eradicabunt ... ...
... ... ut
... ... colligentes zizania cum
... triticum ... ... omnes
... intelligencia ... eradicare
... ...
studium et investigacio ... ...
... doctores laboraverunt ... ...
... ...
... ...
... ...
... ... doctrina
... ... triticum
... si colligerentur ... triticum
... ...
eradicare ... ... tollerent ...
... ...
... ... virtutes ...
... ...
... ...
ut ... ... sufficit ...
... ...
... ut ... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... messores ... angelos ... ...
... colligent omnes ... Et non ... pri-
... zizania ... mala ... ...
... ad ... bonorum colligere ...
zizania ... triticum ... cum ... ...
... ...
... ...
... ...
... ... malorum ...
... Ligatis pedibus et manibus ...
... ligabuntur ... in fasciculos

[illegible] ... cum sit ei cura et dilig[entia] ... salute ... tanta sit stulticia aliorum qui non habent timorem ... tanta sit eius largitas ... [illegible]

[illegible] ... sicut paterfamilias ... anima in qua ... cogitationes male ... [illegible] ... ut conduceret operarios in vineam ... [illegible] ... mane ... vinea ... labor ... [illegible]

¶ qui est ipse deus qui per quanta guber|nat totum mundum sicut paterfamilias sub|ditos in domo ... [illegible]

Simile est regnum celorum homini pa|trifamilias qui exiit primo mane con|ducere operarios in vineam suam. Conven|tione autem facta cum operariis ex denario diurno | misit eos in vineam suam. Et egressus | circa tertiam horam vidit alios stantes in | foro otiosos et dixit illis: Ite et vos in vineam | meam et quod iustum fuerit dabo vobis. Illi autem

¶ Simile est regnum celorum ... [illegible]

¶ ... vinea ista est universalis ecclesia ... usque adultimum ... [illegible]

¶ ... prima hora ab Abel usque ad Noe ... usque ad Abraham ... [illegible]

¶ Ostendit parabolam quod primi erunt novissimi et novissimi primi ... paterfamilias ... vinea ... ab Abel usque ad ultimum electum ... [illegible]

¶ Per denarium diurnum ... [illegible]

¶ Nona ... [illegible] ... decalogi ... [illegible]

[illegible]

Cum sero autem factum fuisset ... unus mane valuit ... antiqua meruisse ... Ecce novissimi ... qui mane ... [illegible]

3 Cum sero autem factum esset ... quanta sit largitas ... [illegible] ... sero ... dies ... ut in septimis [illegible]

Quid hic statis tota die otiosi? ... dignitas ... stultitia ... in labore ... voluptas ... [illegible] ... ad honorem dei ... [illegible] ... longa ... [illegible] ... amplexati ... [illegible]

Ab Abraham usque ad Moysen. ... Abraham, Isaac et Iacob ... Loth ... [illegible]

Exierunt circa horam nonam ... [illegible]

80 tota die et tota vita ... otiosi ... [illegible]

A Moyse usque ad adventum domini ... [illegible] ... ab Abraham usque ad Moysen ...

Horam et fecit similiter. Circa vero undecimam exiit. ... aliquos predicatores ... ad adventum domini usque in finem ... gentiles vocati sunt ... apostolorum et aliorum ... doctorum ... apparuit

Et invenit alios stantes et dicit illis ... [illegible] ... in aliis statibus ... [illegible] ... stantes ... [illegible]

Quid hic statis tota die otiosi? Dicunt ei: Quia nemo nos conduxit. ... [illegible] ... doctor ... [illegible]

Nemo nos conduxit. Dicit illis: Ite et vos in vineam meam. ... [illegible]

Vineam meam. Cum sero autem factum esset, dicit dominus ... [illegible] ... plantavit ... [illegible] ... sanguine ...

Dicit dominus vinee procuratori suo: Voca operarios et redde illis mercedem incipiens a novissimis

Incipiens a novissimis ... [illegible] ... vocati sunt

Novissimus ... qui ... vocati sunt ... [illegible] ... stella ... claritate

Novissimus ... [illegible]

ante tribunal ... redde ... opera ... [illegible] ... incarnationis ... novissimi ... gentibus ... ad fidem ... [illegible]

... [illegible] ...

Carol

impleti dum ea que ... in lege. Sicut ecclesia duo habet insabilia reputat omnes cum ri XXXIIII ... ipse
venationis ... et rapido ... producti per ... lapsi ... culpam et peccati mortem in
... quod hodie ... lugubris pagans ... spiritualis ... mortis cantat lugubris ... credidimus ...
et tractum que in officio defunctorum decantamus ... Et ponit sigillum ... cantica letitie de
... [illegible] ... et ... mortis
... homines venit ... captivitate filiorum ... in Babilone ... tenuisti
insabilia ... [illegible] ... eos ... cantabitis ... Jerusalem ... in
suspendimus organa nostra ... Cyrus ... est regem Babilonis ...
... Zorobabel ... in Babilone remansit usque ad
... annos ... pro peccato ... et ... affligit ... captivitas ...
status ... Babylon ... culpe ... peccato affligit ...

Cum venissent ergo ... gentiles ... qui de ... accepti sunt notati

Acceperunt singulos ... que ... forme ... remigi ... regis ... notati sunt ... eterna

Venientes ... apostolis ... dare ... fuerant

Arbitrati ... plus deberet ... reputabat ... gentiles et iudeos ... ut ... gentiles et ... iudeorum ... actus x ... petro ... spiritus ... sanctus super omnes qui ... audiebant verbum ... super cornelium et amicos eius qui ut ... receperunt spiritum ... linguis loquebantur ... pentecosten

Et accipientes murmurabant ... murmurabant ... gentiles ... Petrum ... actus xi ... cum ... disceptabant ... dicentes quare introisti ad viros ... habentes et manducasti cum illis ... actus ... iudicibus ... murmur ... adversus ... cotidiano ... hebreos ... despicerentur in ministerio cotidiano ... grecorum
... murmurantes ... Nam ... Moyses lepra ... Moyses ... murmurantes ... Chore Dathan Abiron ... absorpti sunt ... turibula ... sacerdotium ... Sapientie ... murmur ... dominus ... murmurantes ... custodite vos ... murmure ... hic ... phariseos ... pha.

usque ad primos. Cum venissent ergo qui circa

undecimam horam venerant acceperunt singulos

denarios. Venientes autem et primi arbi

trati sunt quod plus essent accepturi. Accepe

runt autem et ipsi singulos denarios. Et

accipientes murmurabant adversus patrem

familias dicentes: Hii novissimi una

hora fecerunt et pares eos nobis fecisti qui

... hominibus ... portavit ... gentium ... lugubris ... certa ... letitie ... lugubris ... laborem ... venientes ... et ... gaudium ... ad ... laudem eterne ... qui ... notati sunt ... gladio ... bonum et ... audientes ... vana gaudia ... denario ... eterna ... operatur ... ad ... in ... templo ... salus ... vide ... in tabernaculis

Et accipientes ... gentibus ... murmurabant ... plus ... qui pondus ... portaverunt ... iustos ... penitentes ... malorum ... superbia ... [illegible] ... plus ... acceperunt ... plus ... alios ... [illegible] ... qui ... apostolos gentiles ... salvi fierent

... Balaam ... murmurat

licet in facere quod volo ... dat intelligere quod solus ... voluntas sit ... [illegible]

... non possit esse ... [illegible] ... Cur alium facit ... [illegible] ... Cur hunc diligat ut ... illud odiat ut ... [illegible]

... miseretur cui miseretur, et ... [illegible] ... voluntati eius quis resistit ... [illegible]

... homo tu quis es ut ... [illegible] ... quare me fecisti sic ... [illegible]

... ex eadem massa facere aliud quidem vas in honorem aliud vero in contumeliam ... [illegible]

... ubi dictum est eis non plebs mea vos, ibi vocabuntur filii dei vivi ... [illegible]

... iudicia dei ... [illegible]

carnis.

portavimus pondus diei et estus. At ille

respondens uni illorum dixit: Amice non

facio tibi iniuriam. Nonne ex denario con-

venisti mecum? Tolle quod tuum est et vade. Volo

autem et huic novissimo dare sicut et tibi.

Aut non licet mihi quod volo facere? an oculus tuus

nequam est quia ego bonus sum? Sic erunt

novissimi primi, et primi novissimi. Multi

enim sunt vocati, pauci vero electi. etc.

Sic erunt novissimi primi ... [illegible] ... gentes ... [illegible] ... moyses ... [illegible]

Multi sunt vocati ... [illegible] ... pauci sunt electi ... [illegible]

2 ... [illegible]

3 ... [illegible] ... operibus ... [illegible]

quia usurarii cum usurariis in una sarcina / falsarii cum falsariis, homicide cum homicidis, luxuriosi cum luxuriosis, gulosi cum gulosis. Heu quid infelices comparantur. Heu quia nunquam satiati ... sed gentili peccata pro quantitate plenitudinis cum ... filii ... terrarum. 3 Sed pondus gehenne infinite quia ligabuntur fasciculos ut comburantur. Comburentur peccatores ut consumentur iuxta penam sit pertinentia ... Vermis eorum non morietur et ignis eorum non extinguetur. Ut tertio dicitur quia i. ... que sit triturata flagellis ... ut in eis nulla sit palea nec macula ... congregabuntur in horreum dei quod est celestis patrie ... pia dignetur deus.

Sermo super evangelium dominice in lxx^ma distinctio prima

Simile est regnum celorum homini patrifamilias qui exiit primo mane conducere operarios in vineam suam. Ad istorum ... opus aliud laboriosum et que ... pro petitione mercedis allicientur. Deus autem ... non posuit hominem in paradiso voluptatis et opus ... non laboriosum sed leve et delectabile ... at sunt ... primus de ... in mundo ... nunquam et que ... laboriosum est ... opus ... seminare vigilare plangere macerare carnem et penitere affligere. Sed totum ... delectabile ... retributionem ... mercedis ... in ... Ingenio deus assimilat statum ecclesie ... familias ... hora prima tercia sexta nona et undecima duxit operarios in vineam suam ... et ... quando ... unde ... ad ... operarios ... ad ... cum ... hora laborum ... ... ultimo ... dedit ... et ... placebat ... deus ... sit novissimi primi et primi novissimi ... hora ... operarios ... retribuens ... hora prima ... cum

Simile est regnum celorum homini patrifamilias i. simile fiet eventus in regno celorum qualis ... fuit ... quod ... familias ... Regnum celorum ... possumus intelligere ... presentis ecclesie statum ... primum dicitur ... ecclesia ... filius ... ... celorum ... sit ... et ... ... ecclesia ... fideles ... Regnum celorum ... in regno celorum sit conveniens et proprium ... et domestica ... aliquando ... in regno ... non sit ... regnum ... Ideo fideles ... regnum celorum ... ... statum ... cum ... ecclesie ... regnum celorum dicuntur. Ideo 3° fideles ... regnum celorum ... et ... ... regnum ... pauperes ... statum ... regnum celorum ... ecclesia ... sit ... patri et violenti rapiunt illud est ... violentia ... et regnum celorum rapiunt ... ista ... patrifamilias ... deus ... est ... magnus ... statum ... patrifamilias ... et prudentia familia ... celestis ... angeli quos ... potentia ... sapientia ... ordines ... in ... multitudo ... deus ... centena ... familia ... homines quos ... gubernat et salvat ... patrifamilias qui exiit primo mane conducere operarios in vineam suam ... vinea ... regnum celorum ... statum ecclesie ... sicut vinea ... delectabile ... vinee ... palmites ... ecclesia ... palmites ... vos palmites ... et ... fortes martires delectabiles ... vinea ecclesie deus ... primo mane ... fideles ... ecclesie ...

regnum celorum ... 3

... ecclesia ... 2

2°

3°

... 2

patrifamilias ... deus

Familia ... 1

2

... instruit

Vinea ... ecclesia

... 3 ...

... palmites ...

usque ad noe [et] a noe usque ad abraham [et] ab
abraham usque ad moysen [et] a moyse usque
ad adventum [christi] [et] ab adventu [christi] usque ad fi-
nem seculi [illegible] in prima etate fuit in laboribus
ecclesie [illegible] plures qui primo mane conducti
sunt in vineam. Item nota [illegible] vinee status
prime [illegible] cum tamen in vin-
ea homines laboribus fatigantur [et] laboribus
[illegible] vigiliis debilitantur [illegible]
fame atteruntur [illegible] fructus vinee [illegible]
[illegible]

[illegible]

conventione autem facta cum operariis ex
denario diurno misit eos in vineam suam [illegible]

[illegible]

quos ille non erit. Ibi quippe erunt bona corporis
[et] anime qualia nec oculus vidit nec auris au-
divit nec cogitant cor hominis. Unde homines
[illegible] prudenti debent uti consilio vendere
[illegible] terrena modica que posside-
bant ut denarium eterne vite acciperent
[illegible] misit eos in vine-
am [illegible]

[illegible]

Et egressus circa
horam tertiam [illegible]

[illegible] vidit alios sta-
ntes in foro ociosos [illegible]

[illegible]

Ite [et] vos in vine-
am [illegible]

[illegible]

[marginal note at head of page, partly illegible:] dicitur ... [illegible] ... 2a est ... et ... [illegible] ... 3a ... [illegible] ... [illegible]

ab Abraham usque ad Moysen et a Moyse usque
ad Christum. Item in vinea prime ... [illegible]
[illegible] ... penituerunt ... [illegible]
... tangitur ... vocavit hora ... Circa undecimam
vero ista hora est usque ad finem seculi
quia est tempus etatis decrepite. Invenit alios
stantes. Ociosos et dixit illis quid obiurgando
et reprehendendo Quid hic statis tota die
ociosi. Reprehendit illos qui tota die ... ab
... bono opere ... prout legitur
... tota vita ... inopia ...
... hora ... in ... caritatis ...
... amice
... Dicunt ei quia nemo nos
conduxit. ... nemo nos conducit
... vinea ... conductus
... ut dicit apostolus ... volentes ...
... Dicit eis
Ite et vos in vineam meam. Iste qui hora
... mittit in vineam ... apostoli ...
... caritas ...
... operandi ... hora
operarios mittit in vineam. Distinctio 2a

Secundo tangitur ... Cum sero autem esset
tangitur ... operata ... sero
tangitur ... remuneracionis ... factus
... Cum sero autem factum
esset ... sero ... operarios ... et
... unusquisque ... sero ... finis
... operandi ...
... adolescentes ...
... Dicit dominus vinee
... procuratori suo ...
... procurator ... filius ...
... dignatus
... carnem ...
... assumpsit
... procurator ...
... ubi ...
... in ipsum
... vocat
... operarios. Voca operarios. Ista vocacio operariorum
... tube archangeli. Surgite
mortui, venite ad iudicium ...
... Et redde illis mercedem
suam ... incipiens a novissimis
... usque ad primos ...
... vocato
... ad vineam ...
... ut ... et ...
... [illegible]
... [illegible]

... filio ... prius ... potestatem ... conductis ...
... qui ... usque ad ...
... Pater ... iudicium ... filio ...
... filii ... honorificant
... 2o ...
... denarii ... venissent ... pri-
... acceperunt singulos denarios de-
narius ... unitas ...
... Venientes autem et primi arbitrati
sunt quod plus essent accepturi. ...
... acceperunt autem et ipsi singulos dena-
rios ... et ...
... et ... equaliter ... religiosorum ...
... Et accipientes
denarios murmurabant adversus patremfamilias
dicentes ... remuneracio ...
... equale ...
... laborantibus ...
... Dicentes
Hi novissimi una hora fecerunt et pares
illos nobis fecisti qui portavimus
pondus diei et estus ...
... qui ...
... sustinuerunt
... religionis ...
... temptaciones ...
... antiqui
... et Abraham ... Ysaac et Iacob ...
... illi ...
... portaverunt pondus ...
... sustinuerunt
... temptacionum ...
... floribus
... magis ...
... antiquitas ... deficiant
... [illegible]

tantum estibus. Sed hic quedam sunt ta primo. cum
quare voluit deus fieri ut priores essent in primo
cum posteriores erant in opere et debitum quod b.
[illegible] tamen rationem assignat dicens quia in eligendo
receperunt quam qui tardius inceperunt operari
quia vocati ad premium intrare. Secundo dubit
utrum de ista retributione denarii. Non cum videtur
iustum ut equale recipiant premium modicum
et plurimum laborantes. Unde videtur quod satis ra-
tionabiliter murmurabant qui prima hora vocati fuerant
[illegible] quia ita retributio iusta est et innocens iu-
sta quamvis quidem ad precedentes quia datur ab que
communis premium secundum peram afficieris ut quo ad re-
ceptos quia pro modico labore equale fortibus
suscipiet premium secundum mereri non quia iniuste agi-
tur primus sed miseretur dispensator in ultimis
Item 2o ideo est equale premium ut dicatur secundum [illegible]
non ex operibus iustitie que fecimus nos salvavit
non ex operibus iustitie [illegible] magnitudo operis
primus non cum mensuratur premium magnitudo operis
sed confessione caritatis et quia qui minus operatur fuit
in [illegible] caritate quam multum laborat ideo
equale caritatis quam multum laborat ideo
equale premium recipit. Item 3o dicitur premii [illegible]
equale in duratione quamvis fuerit multum labor
ee equale in duratione quamvis modicum laboribus tamen vi-
vandet tamen in eternum secundum modicum laboribus tamen vi-
stabitur in perpetue quod iusti in perpetuum vivent
2 apud dominum est merces eorum non cum plus diu
bit in civitate celesti petrus quam latro
equale in eternitate et sic ille denarius est equalis
non tamen est equalis in magnitudine
i duratione non tamen est equalis in magnitudine
valoris iudicio nam in ... mansiones
multe sunt a multi gradus beatitudinis. Item 4o
dici potest quod beati equales sunt in magnitu-
dine gaudii ut dicit Augustinus [illegible] 26 quoniam
cum quilibet beatus tamen diligit alium sicut se ipsum
sequitur quod tamen gaudebit de bono alterius sicut
de suo et ideo gaudium singulorum erit omnium
de ista et ideo gaudium singulorum et cum [illegible]
post ie denarius est equalis. Tertio dubitatur quomodo
beati dicuntur murmurare de equalitate premii cum
in celo nulla murmuratio
ut dicit [illegible] quorum nulla murmuratio
accepit ut murmurare sit quam accepit [illegible]
videtur [illegible] ista similitudo murmurationis non
sit trasferenda est ad eos qui beati sunt ut ille
status murmurare [illegible] inde sed ut ostendatur quod
tanto sunt honore positi ut magnitudo
honoris posset invidia generare. Secundo adhoc
videtur [illegible] quia multis patres sancti erant in
carcere morientes tamen non suscipiebat premium
sed expectaverunt usque ad Christum Ideo non quod nunc
in laborant in vinea cum statim cum moriuntur
introducuntur ad regnum. Illorum quia de eo quod
quedam murmuratio est. Tertio potest dici quod ita
murmuratio intellecta est [illegible] non cum mi-
nuunt de aliorum gloria quod murmurare sunt
quod sit tamen credit de ex [illegible] murmur [illegible]
quo itaque ie potest tollatur quamcumque rationem [illegible]
de primo precedens murmur. Tertio in tollitur

murmur ille primo murmuravit contra deum de altiore
in prelatus videns unum eorum qui forte magis
se ingerebat dixit Amice etc. quod amicabiliter
incepit increpare Non facio tibi iniuriam. Ideo
absque ulla murmuratione non debes dicere quod iste
dedit [illegible] mercedem minus laborantibus. Sed cum factum
quia volui et quod volui licitum est et ideo non te
noceo tibi dare plus quam aliquis Tolle quod tuum
est et vade. Secundum conventionem quia recepisti mercedem
tuam. Item secundo tollit murmurationem deus quod equale
dedit mercedem laborantibus. Sed cum ita fecerat
quia voluit sic facere. Unde subdit Volo autem et
huic novissimo dare sicut tibi Sic cum sola
dei voluntas causa est impedimentum ... Ita sola
causa est equalitatis dispensationis primorum
An non licet mihi facere quod volo certe primo
in lege quia voluntas eius sancta est iusta et pia
absque malicia. Item 3o tollit murmurationem quia in-
quit videre causam videlicet An oculus tuus nequam
est quia ego bonus sum. Inveniendo quamvis
ex nequicia qui de bono proximi dolet credit
aut quare oculus nequam sit Quia
ego bonus sum et quia ego bonus causando ego
[illegible] ideo tu hoc oculus nequam dolens
de bono quod ille dedit. Dispensatio tertia

Tertio tu dicitur Sic erunt novissimi primi et
[illegible] primi novissimi. Longa adaptatio primo
tangitur pessimus longa adaptatio primo
cum dux prima prima prima est quia illi qui
in vinea laboraverunt primi in remuneracione
erunt posteriores. Sic erunt novissimi i
laborare primi in remuneratione et primi in la-
bore novissimi in remuneratione. Et quod
[illegible] iustitie operibus [illegible]
tibus primus cum sunt vocati uno aspe-
qua gentiles et tamen primo salvantur gentiles
iudei [illegible] prima misericordia est ubi qua
Multi enim sunt vocati pauci vero electi
sunt quia generaliter omnes homines specialiter omnes
tamen unus quamvis vocantur ad fidem tamen
fit dicit 1o [illegible] domine multiplicasti gentes
et non magnificasti leticiam unde sequitur Pauci
vero electi [illegible] nationem nisi non fit ela
et tamen quam prima sunt [illegible] alios [illegible]
omnes salvantur primus soli illi qui [illegible]
non operibus [illegible] fuerant salvantur non omnis
qui dicit mihi domine domine intrabit in regnum celorum
sed qui facit voluntatem patris mei. Volgat ut prima
[illegible] pensare [illegible] ut i
illos non [illegible] quod ad fidem vocatus
qua nos [illegible] eligendus sit nescit.
Rogemus ergo deum ut nos dignos faciat etc.
Tercia [illegible] plena est [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] in L[uc]e

Cum turba plurima conveniret
et de civitatibus properarent
ad Iesum dixit per similitudinem.
Luce viii° et [illegible] [illegible] [illegible] [illegible]
[illegible] agricolarum [illegible] tempore [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] celestis agricola
[illegible] Christus plenum [illegible] portans celestis
seminis et seminat ea [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] sunt civitates [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] tangit[ur] [illegible] filius
[illegible] [illegible] est [illegible] [illegible] [illegible] et
[illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut parabola [illegible] [illegible]
ca [illegible] tangit[ur] [illegible] loquendo [illegible]
[illegible] [illegible] [illegible] [illegible] erat ut [illegible] [illegible]
[illegible] ut turba plurima conveniebat [illegible]
Cum turba plurima conveniret [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] vocabulum [illegible] [illegible]
[illegible] [illegible] ita [illegible] [illegible] [illegible]
plurima ut erat ita turba [illegible] [illegible] [illegible]
[illegible] conveniebat ad eum ut instruere[n]t[ur] [illegible]
ut sanarentur [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] calumpniarentur. Et de civitatibus properarent
ad Iesum. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad eum properabant [illegible] [illegible] [illegible]
[illegible] [illegible] ad Iesum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] portantes [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] ad eum [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] ut recipiat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fugientes [illegible] ad eum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] salutare [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] loquela [illegible] [illegible]
[illegible] [illegible] ut auditores attentores
facit [illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] ut in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] loquela[?] parabola
[illegible] tria

que velanda erat [illegible] [illegible] [illegible]
sicut [illegible] margaritas velo in [illegible]
[illegible] ut melius [illegible] apprehenderent
[illegible] [illegible] [illegible] similitudo. Exiit qui
seminat seminare semen suum. Iste seminator
est filius dei [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
altissimum [illegible] primogenita [illegible] omnium
creatura [illegible] [illegible] fuit in [illegible] [illegible]
[illegible] assumptione [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] fuit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fuit [illegible] passione [illegible] [illegible]
in [illegible] [illegible] [illegible] calvarie [illegible] [illegible] [illegible]
[illegible] fuit [illegible] ita [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] seminator ut seminaret semen [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ubi non [illegible] [illegible]
[illegible] celeste semen non erat in mundo isto
[illegible] attulit ad nos [illegible] [illegible] seminator
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] lege [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] seminat lege scripta [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] seminat [illegible] lege
et in [illegible] [illegible] seminat [illegible] [illegible] [illegible]
castitatis et [illegible] in religionibus [illegible]
[illegible] sunt [illegible] [illegible] castitas [illegible]
et [illegible] virtutes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] virtutes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sola
[illegible] [illegible] est [illegible] [illegible] Et dum seminat [illegible] [illegible]
[illegible] [illegible] [illegible] aliud cecidit secus
viam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et volucres celi comederunt illud [illegible]
[illegible] [illegible] [illegible] [illegible] demones [illegible] [illegible]

Dominica in lx. [illegible] xiij° [illegible] iiij° [illegible] Luc. viij

[illegible] concurrens in collectio turbe vocabulo autem [illegible] sunt diversitas [illegible] ita et diversitas intimatur voluntatum [illegible] omnes [illegible] quidam [illegible] bono quidam pro malo [illegible] [illegible] dus [illegible] docendo, alendo, sanando.

Exiit filius dei de sinu patris quo creature non erat necesse ut semi[illegible] in iudeis ut testimonium [illegible] alios evangelistas hanc parabolam dictam de domo [illegible] mare [illegible] corporis [illegible] cogitacionum [illegible] possit accipe vel germinare [illegible]

Cum turba plurima convenirent et de civitatibus properarent ad Iesum dixit per similitudinem: Exiit qui seminat seminare semen suum. Et dum seminat aliud cecidit secus viam et conculcatum est et volucres celi comederunt illud. Et aliud cecidit supra petram et natum aruit quia non habebat humorem. Et aliud cecidit

[illegible] parabola [illegible] per similitudinem [illegible] seminare [illegible] turba [illegible] temptacionibus [illegible]

[illegible] in ancillis [illegible] [illegible] et volucres celi [illegible] non [illegible] altitudo [illegible]

[illegible]

[illegible] Petrus [illegible] accipere [illegible]

[illegible]

Ipse in mundum venit ... missa ad gentes ... abierunt egressus est in salute ...

Et aliud cecidit ... caritate ... carnalium ... tenta ... fructum ... affectu et ... admonitionibus ... consolatus ... celestis et spiritualis ... [illegible]

Semen est verbum dei. Nota hanc sermonem ex parabola que in interpretatione sua posita est et canendum cum ... ipsius sermonis ... plus ... intellige ... est ... hanc parabolam ... significatur ... exponere ... et ... significationis et ... exponere ... docueret.

Qui autem secus viam. Secus viam ... qui nulla fide nullo in ... nullo ... temptationis ... occasione ... qui audiunt ... et utilitate ... ad id quod gustant ... blandiendo ... [illegible]

Et hii qui radices non habent ... audientes disputationes ... audiant ... temptationis ... ubi ... putant ... recte cogitaverunt.

... sollicitudinibus ... [illegible]

Et aliud cecidit in terram bonam ... plenitudine ... fructum centuplum ... Hec dicens clamabat: qui habet aures audiendi audiat. Interrogabant autem eum discipuli eius que esset hec parabola. Quibus ipse dixit: Vobis datum est nosse mysterium regni dei, ceteris autem in parabolis ut videntes ...

Centesimum ... fructus ... blandis oculis ...

Hii autem ... qui audiunt ... verbum ... audiunt ...

Suffocantur ... voluptates ... divitie ... et ... vitia ...

Terram bonam ... auditores qui verbum audire ... morte ... in patientia et bona ... fructum ... flagella ... post flagella ...

Mathei xiii cap° ... et est ... capitulum. In illo die exiens Iesus de domo sedebat secus mare et congregate sunt ad eum turbe multe ita ut in naviculam ascendens sederet et omnis turba stabat in littore et locutus est eis multa in parabolis dicens: Ecce exiit qui seminat seminare semen suum ... In illo die ... post ... Marcus ... Lucas ... transit ... post ... in domo ... relicta ... domus ... fluctibus ... transit ... in littora ... [illegible]

... in maiori ... studiosius ... testimonia ... [illegible]

Ista ut ancillam ascendens ... in mediis ardenti ... dissitanda quam gratia sua illustrat et inquid mansionem ... turba stabat in littore. Turba in littore hii sunt qui imperandi venerunt qui ... in fluctibus ... sunt ut dum celestibus misteriis ... mbuti non cum Christo ascendunt ... Docebat eos in multa. ... turba non ... sententie ... voluntatis. Loquitur eis multa parabolis ut ... narras ... las ... Et dum seminat ipse ut ... seminat ... qui ... vitatis quod ... seminat. ... hii sunt qui in predicatione ... ut bene agere incipiunt

Circa viam ... mens malarum cogitationum ... ubi duplicatur ... cogitationes ... et ... demonis ... seminalis ... volitant.

Alia autem ceciderunt super petrosa ... non ... salutarem ... petra ... sol ... fulgeant ... cogitacionis

Et aliud non habuit terram multam. ... auditur ... radicem non ... habuit altitudinem terre. Altitudo terre est probitas animi ... temptationibus ...

Alia ... spinas ... operacionibus ...

... est aures audiendi ... obediendi ...

Cum esset ... accedunt ... intelligendum ... et ibi stantes ... parabolas ... Vobis datum est nosse misterium ... Nota ... non solum ... parabolas ... figura ... intelligentur ... habent ... illis autem qui foris sunt ... qui non credunt ... tollitur ab eis ... intelligere ... ne quando convertantur et dimittantur eis peccata ... gaudebit ...

Doctores ... mundatis ... putabunt

[illegible] ut videntes videant et non videant, et audientes audiant et non intelligant

Est autem hec parabola: semen est verbum Dei
... qui significati sunt ... verbum

Hii autem sunt circa viam, ubi seminatur verbum, et cum audierint verbum,

statim venit diabolus et tollit verbum

de corde eorum ne credentes salvi fiant.

Et hii sunt similiter qui super petrosa seminantur, qui cum audierint verbum, statim cum

gaudio suscipiunt verbum et hii radices non

habent, sed ad tempus credunt et in tempore temptationis recedunt

Qui habet aures audiendi ... ut audiret ...
... Dicens clamabat ... ut audirent et ... attentius
Qui habet aures ... dicebat ... habent aures et non audiunt ... aures ... intelligere ... natura ... intelligere ... auditu ... ad ... ad ... ad ...

Interrogabant autem ... ut magistrum ... discipuli ... aliquid audiunt ... intelligunt ... interrogare ... discipulos ... interrogabant ... in templo in medio doctorum audiens eos et interrogans ... interrogare

... audientes ... avaricia et luxuria ... temptationes ... tantum ... hos ... martirum ...

... apostolorum ... ceciderit ... Maria ... dicebat ... in ... illum

Ideo in parabolis loquor eis quod ideo excecavit scilicet et sic dicit[ur] per parabolas eis occulte scilicet ut per salubrius continerentur nam si [illegible] dicta non intelligunt ideo non crediderunt cum eo et sic [illegible] sciunt et sic post tunc inmarcent occupati tanti honoris luminis [illegible] occupati sunt Unde accepta indulgentia amplioris flagrant dilectione secundum rossensis Hunc locum ita dicit [illegible] non potant credere quia [illegible] dicit ysa excecavit oculos eorum ut non videant ubi aperte dicit non ideo [illegible] excecati ut ea cognoscentes et dolentes si non intelligere continerentur [illegible] non [illegible] que possent in [illegible] crederent secundum potius ideo excecati ut non crederent quod alii [illegible] inveni[u]nt

recedunt / sed at cum primus accedunt [illegible]

sed qui audierunt et sollicitudinibus

et divitiis et voluptatibus vite euntes suf-

focantur et non referunt fructum / sed quod aut

in bona [illegible] hii sunt qui in corde bo-

no et optimo audientes retinent

et fructum afferunt in pacientia :-

Grana mala non inde. Sicut audiunt multas legis opes et multas qui [illegible] sicut [illegible]

Ut adimpleatur in eis prophecia ysaie. Secundum turbis [illegible] data sunt que stallet et lectione et [illegible] non [illegible] audire sermonem

Et videntes videant et non videbunt [illegible] est oculi quia uideli in [illegible] admittendum aliquid dirigitur [illegible] quod alio docente dicat

Oculos suos et ipsi [illegible] causa fuerunt ut deus eis oculos clauderet alius cum [illegible] quod excecat oculos eorum sicut ut nunquam videant [illegible] non ut [illegible] aliter audeant veritate sua [illegible] displicentes et odiosos [illegible] ut prevaricant deum

Et oculos clauserunt ne quando videant. Ideo quia oculos [illegible] aperire noluerunt non meruerunt aliquid [illegible] quod tunc eis [illegible] facta est

Nisi alonge parabolas [illegible] non [illegible] [illegible] quod multos [illegible] gantes

Vestri autem oculi beati quia [illegible] beati quia [illegible] et audire [illegible] quod tellus [illegible] [illegible] [illegible] tunc desiderant

Vos ergo audite parabolam [illegible] sup[er] [illegible] adhuc [illegible] [illegible] plura [illegible] variat [illegible] ut [illegible] est [illegible] sicut [illegible] [illegible] cum [illegible] ipsius [illegible] varias parabolas [illegible] [illegible] ut [illegible] ad [illegible] monstrarent quae [illegible] [illegible] et lapis [illegible] et lapis reprobatus ab edificantibus qui factus est in caput anguli sicut [illegible] gestis sicut [illegible] aut [illegible] quis [illegible] quia [illegible] [illegible] narrator [illegible] quod [illegible] tunc [illegible]

Nemmias eis qui [illegible] [illegible] ponit non [illegible] singula [illegible] plurimam sententie

Dicat cum [illegible] qui et [illegible] [illegible] [illegible] [illegible] [illegible] fallaciarum in [illegible] que [illegible] et voluptas que [illegible] facit

Terra [illegible] [illegible] ad [illegible] non sunt [illegible] [illegible] fructus claudit

Nisi petra [illegible] [illegible] qui [illegible] accipit [illegible] ut [illegible] [illegible] vel [illegible] [illegible] retardant [illegible]

Et facit quidem ad centesimum aliud sexagesimum ad tricesimum [illegible] tunc [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] ut [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] quod [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum magna sit fides que [illegible] [illegible] ad [illegible] [illegible] cum magna sit fides que [illegible] [illegible] magnitudo sunt opera [illegible] fides in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum fidei et operationis [illegible] [illegible] [illegible] bona [illegible] sit [illegible] [illegible] ut [illegible] [illegible] vite [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] post [illegible] [illegible] [illegible] quia [illegible] etas [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] superveniunt - [illegible]

aliquando per ypocrisim et intent acervum sicut at quid semine vi[de] vanitatis sit strictum comedit bonum quod tunc illi ad instructionem non proficit. Item pro secundo [illegible] eorum qui audiunt verbum dei. Et aliud cecidit super petram. Petra est durum cor quod licet aqua verbi dei superfluat in duritie tamen est ad omne bonum [illegible] cor durum loquitur [illegible] pro dispositione cordis. Cor durum est quod nec compunctione scinditur, nec pietate mollitur, nec monitis movetur, minis non cedit, flagellis induratur, ingratum ad beneficia, ad consilia infidum, ad iudicia sevum, inverecundum ad turpia, [illegible] ad pericula, inhumanum ad humana, temerarium ad divina, preteritorum obliviscens, presencium negligens, futura non providens, [illegible] alia [illegible] ut [illegible] horribilis mala complecta [illegible] timet ut [illegible]. Et natum aruit quia non habebat humorem [illegible] gratie spiritualis [illegible]. Item tertio ponitur tertia condicio eorum qui verbum dei audiunt. Et aliud cecidit inter spinas. Spine sunt [illegible] que [illegible] pungunt mentem et [illegible] peccatorum [illegible] igne quibus [illegible] vanitatis [illegible] multum [illegible] dei [illegible]. Et simul exorte spine [illegible] sunt [illegible] suffocaverunt illud [illegible] peccatorum [illegible] tendunt [illegible] vim [illegible] fecit [illegible] semen non germinat [illegible] non [illegible] sed non fructificat [illegible]. Item pro [illegible] condicio [illegible] Et aliud cecidit in terram bonam [illegible] terra [illegible] culta non [illegible] remoti obstinacionis [illegible] est [illegible] peccatorum [illegible]. Et ortum fecit fructum centuplum [illegible] complacencia [illegible] germinat [illegible] bonum [illegible] fructificat [illegible] ut [illegible] fructus [illegible] sexagesimus et centesimus [illegible] est doctorum [illegible] martirum [illegible] consiliorum [illegible] observancia antique legis [illegible] observancia nove legis

[illegible] observancia consiliorum [illegible] omnibus consiliorum vos qui reliquistis omnia et secuti estis me centuplum accipietis et vitam eternam possidebitis. Item tertio [illegible] affectus predicando verbum dei. Hec dicens clamabat. Iste clamor erat magni affectus signum [illegible] predicat [illegible] predicator debet [illegible] quasi capite tubarum clamitat et tunc clamat [illegible] laborem clamans [illegible] intonuit dominus [illegible] clamat [illegible] ut audiat, clamat audientibus dormientibus ut evigilent, clamat [illegible] ut attendat, clamat ignorantibus ut intelligat, clamat errantibus ut redeant, clamat peccatoribus ut peniteant. Clamant [illegible] predicando, clamant orando, clamant [illegible] clamat. Ps. Intonuit de celo dominus et altissimus dedit vocem suam [illegible] venite ad me omnes qui laboratis et onerati estis et ego reficiam vos. Et tantos [illegible] clamores [illegible]. Qui habet aures audiendi audiat, id est apprehendat et intelligat [illegible] peccatores [illegible] ps. aures habent et non audient [illegible] aures sunt [illegible] ne audiant predicantem [illegible] pauperem clamantem [illegible] clamabit et ipse [illegible] exaudietur [illegible] vocabunt et non exaudiam.

Distinctio [illegible]

Secundo cum dicitur Interrogabant autem eum [illegible] interrogacio [illegible] parabola esset aut parabola [illegible] parabola [illegible] Vobis [illegible] datum est nosse misterium, id est secretum [illegible] regni dei [illegible] Confitebor tibi domine [illegible] quia abscondisti hec a sapientibus et prudentibus et revelasti ea parvulis [illegible] datum est illa [illegible]

que ceteris datum est parabolice deum autem
... ut videntes non videant et audientes non intelligant ...
Distinctio 3a

Textus ... est sicut parabola ... semen est verbum dei ...

Semen

... sicut semen ... terra ... fructum ...

vnd

... bona ... fructum afferunt in patientia ...

Et obliviscuntur ... tollit verbum de corde ... ne credentes salvi fiant ...
petra
... super petram hii sunt qui cum audierint cum gaudio suscipiunt ...
no ... radices ...
temptatoris
... in tempore temptationis recedunt ...
Spine
... et quod in spinas cecidit hii sunt qui audierunt ... a sollicitudinibus et divitiis et voluptatibus vite ...
terra suffocat ...
... divitie sunt spine ...
... sicut divitie spine ...

... spina est carnis voluptas ...

Ista spina venenosa que sequitur latens ~~venenum~~
toxicum submortiferum carnis delectacione illud
quia ista tria sunt superbia divicie & voluptas mundi
suffocat verbum dei [illegible] simul [illegible] quietis humilitatis
& obediencie accipit claustrale in mente statim
illud suffocat sollicitudo honoris & pompe se-
culi. Item si verbum oracionis de contemptu mundi divicias
largiendas clericis & pauperibus cum ad statum
illud suffocat amor diviciarum. Item ultimo
si oracionis verbum de abstinencia castitate perfecta
statim illud suffocat voluptas mundi carnis
cum multi [illegible] ut dicit glosa cum audiunt predicari
contra luxuriam laudant & commendant casti-
tatem sed [illegible] concupiscencia corporis fuit pro-
[illegible], mox recedunt [illegible] quia [illegible]
re cogitaverunt [illegible] [illegible] [illegible]
[illegible] [illegible] fructum [illegible] est non ref-
erunt fructum. Dampnabile [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] caritate [illegible]
[illegible] fructum [illegible] declarat quod suffocat
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] hii sunt qui in corde bono et optimo
[illegible] & cor [illegible] [illegible] audire [illegible]
ut illud intelligat optimum quod [illegible]
[illegible] verbum audientes [illegible] [illegible] [illegible]
contra eos qui ut [illegible] aure [illegible] illud
[illegible] audiunt retinent memorie contra eos
qui [illegible] [illegible] [illegible] & [illegible] [illegible] tollit
[illegible] [illegible] fructum afferunt [illegible] [illegible]
contra eos qui [illegible] [illegible] suffocantes [illegible]
[illegible] in paciencia sustinentes [illegible] temptacionum
contra eos qui [illegible] credunt & in tempore
temptacionis recedunt [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] oppositas aliis
in quibus cadit semen [illegible]

Sermo super evangelium dominice in Quinquagesima
Instructio prima

Assumpsit Ihesus duodecim discipulos
secreto & ait illis Ecce ascen-
dimus Ierosolimam & cetera
Luce xviii. Numerus quinquagesimus re-
missionem signat. Unde antiquitus quinqua-
gesimus annus erat remissionis in quo
omnis possessio reddebatur ad primum po-
ssessorem et similiter mancipatus [illegible]
[illegible] egrediebatur liber. Unde [illegible] [illegible]
[illegible] impetrat remissionem peccatorum.
Ideo quinquagesimo loco ponitur inter
alios psalmos Miserere [illegible] omnium peccatorum remissio
& relaxacio continetur. Sed ista est per mortem Christi &

resurreccionem. Ideo in hodierna dominica
quinquagesima legitur evangelium in quo agitur de mi-
sterio nostre redempcionis & illumina-
cionis [illegible] [illegible] tangitur in illo
[illegible] est nostre redempcionis predicatio
[illegible] illuminacionis [illegible] per
[illegible] [illegible] [illegible] [illegible] appropinquaret
Ierico. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] futurorum. Assumpsit Ihesus
xii discipulos suos [illegible] [illegible]
[illegible] & veniebat Ierosolimam ut pateret
[illegible] [illegible] discipulos [illegible] [illegible]
[illegible] assumpsit eos secreto [illegible] quod Christus plu-
ries predixit apostolis passionem suam
& mortem suam. Matthei 16. Unde postquam
Petrus confessus fuit eum esse filium dei
vivi cepit [illegible] [illegible] [illegible] [illegible]
quia debebat pati Ierosolimis & mori
et resurgere. Item 20 [illegible] [illegible] [illegible]
Matthei 26 Scitis quia post biduum pascha fiet
& filius hominis tradetur ut crucifigatur. Item 20 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut colloquendo cum
karissimis suis amicis de morte sua
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] 27. Causa [illegible] [illegible] cum amicis
[illegible] [illegible] ut mortem [illegible] [illegible] [illegible]
[illegible] & meditacio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in morte [illegible] [illegible]
est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] memoria [illegible] [illegible] & [illegible]
in me [illegible] [illegible] [illegible] ut non du-
bitaret cum resurreccionem [illegible] [illegible]
[illegible] [illegible] passione & morte [illegible]
[illegible]. Ita quod sic [illegible] [illegible] [illegible]
[illegible] [illegible] resurreccionem [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] fortius sustinerent [illegible]
tribulaciones que [illegible] constancius [illegible]
in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut essent testes quod [illegible]
& voluntarie pati [illegible] [illegible] mortem
& [illegible] fugere posset non [illegible] fugit [illegible]
[illegible] [illegible] [illegible] ascenderunt cum eo de Ga-
lilea in [illegible] [illegible] [illegible] testes [illegible]
[illegible] [illegible] [illegible] passionem
& ait illis [illegible] [illegible] [illegible] ad
[illegible] Ecce [illegible] [illegible]. Item quod voluit
pati Ascendimus sponte [illegible] [illegible]
in via ascendentes in Ierosolimam & [illegible]
[illegible] [illegible] & stupebant quod sic voluntarie

[illegible] Christus passione sua [illegible] [illegible] [illegible] [illegible]

In quo hortatur ipse salvator discipulos suos ad martirii tollerantiam [illegible] ipse qui sunt [illegible] ipse [illegible] suos discipulos ad [illegible] ut patienter sufferent martiria [illegible] passus est [illegible] dicat [illegible] multa tulit [illegible] in [illegible] ad memoriam passionis [illegible] ipsa in [illegible] qua [illegible] tollerarunt [illegible] passio [illegible] ut [illegible] tollere [illegible] ipse aut [illegible] absinthii mei et fellis [illegible]

[illegible] appropinquat tempus [illegible] quilibet [illegible] suam non solum abolire [illegible] refrenare [illegible] assumere animam [illegible] affligere jejuniis abstinentiis et laboribus [illegible] latrinis et orationibus devotis [illegible] hoc [illegible] in quo agitur devotis [illegible] passio [illegible] purgati [illegible] regaliati et [illegible] tute [illegible] nos cum [illegible]

Assumpsit ihc xii discipulos suos et ait illis ecce ascendimus iero(solimam) et consummabuntur omnia que scripta sunt per prophetas de filio hominis. Tradetur enim gentibus et illudetur et flagellabitur et conspuetur et postquam flagellaverint occident eum et tertia die resurget. Et ipsi nichil horum intellexerunt. Erat autem verbum istud absconditum ab eis et non intelligebant que dicebantur.

Assumpsit [illegible] ut [illegible] xii [illegible] vitandum scandalum [illegible] discipulorum [illegible] inter quos [illegible] traditor [illegible] ut [illegible] passus [illegible] passionem [illegible] discipulos [illegible] ibi non dubitarent [illegible] filius hominis [illegible] ut tradatur in manus [illegible] ad [illegible] ut [illegible] Ecce ad [illegible] meditationem [illegible] absinthii mei et fellis [illegible]

Et aut [illegible] ascendimus [illegible] ascendimus [illegible] ad [illegible] erat

[illegible] morte [illegible] sola mors [illegible] [illegible] passio [illegible]

Premunit [illegible] passione sua discipulos [illegible] passionis [illegible] ut cum [illegible] resurrectionem non dubitarent [illegible] Jacobus [illegible] in quo [illegible] legem [illegible] novum testamentum [illegible] paganorum [illegible] passio [illegible] tempus [illegible] mortem non timens [illegible]

Et ipsi nichil horum intellexerunt discipuli [illegible] passionis [illegible] intelligere non valent [illegible] mortem audire non [illegible] ipsum [illegible] passio [illegible] passione [illegible]

[illegible] ut nos [illegible] oculos [illegible] vitam [illegible] vitam [illegible] cum gaudio [illegible] qui [illegible] passio [illegible] discipulos suos [illegible] passionem mortem [illegible] amicos [illegible] ut [illegible] et ut [illegible] in [illegible] [illegible] vitam [illegible] Et aut illis ecce ascendimus [illegible] non [illegible] voluntate [illegible] ascendo [illegible] [illegible]

Iericho interpretatur luna et significat mundum cuius felicitas ut luna crescit et decrescit sicut luna ...

Iericho luna interpretatur quae ... defectus mortalitatis ... [illegible] ... et clamabat dicens etc.

Et qui praeibant increpabant

... [illegible]

Et sicut ... [illegible]

dicebant. Factum est autem dum appropinquaret

Iericho, caecus quidam sedebat

secus viam mendicans. Et cum au

diret turbam praetereuntem, interrogabat

quid hoc esset. Dixerunt autem ei quod Iesus

Nazarenus transiret. Et clamabat

(homo pro hominibus factus miserere hominis)

dicens Iesu fili David miserere mei.

Caecus est genus humanum ... [illegible] ... appropinquante Iericho curatur.

Et qui praeibant increpabant eum ut taceret

... [illegible] ...

hinc est quod dicit virgo Solve celsa cunctis precibus pauperis [illegible] Dona via omnia libans dulcissima celestis aula [illegible] in contemplacione tam vehementer Capiunt adorantes angelis pro spiritibus conpungitur scilicet lucidiores ple [illegible] in morte / Ut quod deus angelos felle et aceto potatur / Facies pulcra [illegible] homini multorum sputis deturpatur / Manus que formaverunt celos extenduntur in cruce clavis confixe / Quid plura dicam Solam linguam libans sicut [illegible] et amaram dulcissima [illegible] quam dedisti / Super omnia quo reddit te ad amabile [illegible] calix quem bibisti nec [illegible] / Unus quo sapiens et [illegible] et intelliget miraciones [illegible] Respice quod [illegible] misterium [illegible] quia [illegible] ut dicit virgo [illegible] sunt Sed [illegible] hoc non est ut [illegible] tibi [illegible] Ideo dicitur [illegible] Compedatam [illegible] et in et non [illegible] Pari [illegible] operam et [illegible] extendi manum et non erat qui [illegible] Sed omnis [illegible] Ideo in [illegible]

Ipse vero multo magis clamabat fili david

miserere mei / Stans autem ihesus iussit eum adduci

Interrogat ut cedat non in ostentacione sed salvat

ad se / Et cum appropinquasset interrogavit eum dicens

quid vis faciam / At ille dixit domine ut videam

Et ihesus dixit illi / Respice fides tua

te salvum fecit / Et confestim vidit et sequebatur

eum magnificans deum / Et omnis plebs ut

vidit dedit laudem deo etc.

Iste tiriens [illegible] a videt stans illuminat quia [illegible] suam [illegible] cecitatis vocibus [illegible] sed potencia de [illegible] lumine nobis [illegible] infundit

Intelligant [illegible] [illegible] ignorancia [illegible] ideo ut [illegible] ut [illegible] ad [illegible] quod intelligens [illegible] subiungit domine ut videam lumine non petit [illegible] ut [illegible] sed [illegible] lumine [illegible] quo cum [illegible] sanatus petamus a deo lumine [illegible] et dicat nobis respice fides tua te salvum fecit

virgo [illegible] et [illegible] deplorans et ego [illegible] corona spinea / Cum [illegible] [illegible] in manibus et eos clavos confixos / Cum in albis vestibus [illegible] et eos in alba veste [illegible] / Cum saltas pedibus et eos [illegible] pedibus [illegible] lapides [illegible] / Cum eos longe [illegible] ut [illegible] te / Cum laudant [illegible] clare leonis cum te / Cum ad [illegible] in choris [illegible] in gaudio et ego [illegible] in [illegible] / Ego [illegible] et tu [illegible] / Cum [illegible] in [illegible] gloria et [illegible] [illegible] ad [illegible] et ego [illegible] te

Et confestim vidit et sequebatur [illegible] quod intelligit [illegible] et [illegible] imitatur et [illegible] non solum [illegible] sed eciam alios ad laudem dei [illegible] et omnis plebs.

Laudat omnis plebs deum non solum [illegible] munere [illegible] sed et [illegible] fidei [illegible] quia non solum laudat [illegible] potencie et misericordie illuminat sed quia eos [illegible] fidei firmiter [illegible] [illegible] etc.

Illudetur quia mali fuerunt illusi ....
[illegible] ... abelo ... 38 Saul ... ad ... lib ...

prcibat ad mortem quia cum mors sit omnium terribilium
terribilior maxime ideo stupebat consilio quia voluit
et constanter ascendebat Jerosolimam. Item quantum
ad locum Jerosolima quae est locus sacrificii typici et veri
sacrificii Leviticus xvij ideo capitulo 1 non licet prophetam
perire extra Jerusalem. Item quantum ad causam patet. Et
consummabuntur omnia quia ut iota unum nec
unus apex preteribit a lege donec omnia fiant
Quae scripta sunt per prophetas de filio hominis
quia secundum naturam quae erat hominis filius sed et eo
minuebat dei patri. Non quia erat idem imple-
te scripture prophetarum de incarnatione salvatoris, de
nativitate, de predicatione, doctrina, de miraculis
solum misterium passionis restabat impleri, quo
facto omnia consummata sunt scripture unde dixit
Christus in cruce cum accepisset acetum consummatum
est. Christus flagellatus complicat hic circumstantia
sit super eum. Tradetur enim gentibus tanquam de-
mens et alienus per dominum suos sed suos fecit amicos
et proximos sed in ira mea. Item dicit. Et illudetur
ut sicut fatuus ... omnibus viri
scelesti illuserunt et insultaverunt ad
instar te miri patris tui. Et flagellabi-
tur tanquam reus ... fuit flagellatus ...
Et conspuetur tanquam immundus et abhominabi-
lis per populum meum abhominatus. Et postquam
flagellaverint occident eum, velut
incorrigibilem damnatum per abhominationem ...
in cruce Christus dicit. Augustinus Bene fecit ... in-
... captivorum tradi gloria angelorum ill-
... sub omni flagellare specie ... in ma-
cula et candor lucis eterne ... vita
hominum occidi. Et tertia die resurget. Trag-
... et morte triumphator. Non quia traditus
fuit Christus ... ab hominibus ... tamen ... di-
fferunt, ita ipse tradidit eum deus pa-
ter ... quam ... tam ... quam ...
utilitate ... Ipse filio suo non pepercit
deus, sed pro nobis omnibus tradidit illum propter
... cum ... dedit mortem
filii ... Ambrosius ... Ro-
mana ... cogita quanta ...
... moritur filius ... perit ... ipse ...
... dolorem ... fructus
redemptionis ... fuit ... studio tue
salutis ... dispositione ...
te liberaret. ... tradidit eum Judas
principibus sacerdotum ... ipsi ...
... xxvj° ... in dare et ego
vos eum tradam. Item traditus fuit lenguente
... et adversarius ... per
... semper ... obtulit ...

Item Christus ... falsariis ac raptoribus ...
... vestimenta ...
illudentes ... Juvenes ... victor
... ambulantes. Flagellatur ...
... blasphemiis ... ab omnibus
... crucifige ... principes ... Ipsi
... Herodes ... inter ... aliis ...

principes
eminebat ... mortuus est
principes sacerdotum tradiderunt eum Pontio Pyla-
to presidi ligatum, non quasi a se ... quia
ipsi ... et in medium ... Sciebat enim
Pylatus quod per invidiam tradidissent eum. Item
tradidit Christus ... ut ... beneplacitum
adimpleret. ... tradidit ... probris
oblatum et hostiam deo ... suavitatis
... de presenti seculo. Non ut facta vo-
luntate mea sed voluntate patris in ... in manus
eorum. ... Pylatus tradidit eum ut cru-
cifigeretur. Et ut impleret beneplacitum ... vo-
luntatis ... ut satisfaceret ... voluntati
... Item flagellatum tradidit voluntati
eorum ut crucifigeretur. Non quia fuit ...
quia apprehendit hominum ... et illudit
... hominibus illusus est Christus ...
... illusus est Christus in passione. Nam primo
illuserunt eius ... Lucas xxij°
... pontifice illudebant eum ...
... faciem eius et percutientes dicebant prophe-
tiza quis est qui te percussit. 2° illuserunt
eius ... mansuetudinem. Lucas 23
... illum Herodes cum exercitu suo et illusit
indutum veste alba et remisit ad Pylatum.
3° illuserunt eius regie dignitati ... induto
... induerunt eum purpura et coronam spineam
imposuerunt et ... regale ...
... eius ... flexo ... et
illudebant ei dicentes Ave rex Judeorum ...
illuserunt eius ... et omnipotentie ...
... ei ... alios salva-
vit se ipsum non salvare non potest ... pr-
incipes sacerdotum illudentes ... et senio-
ribus dicebant alios salvos fecit se ipsum
non potest salvum facere. Item nota quod quadrupliciter fuit
flagellatus Christus. Primo ... et ...
fuga ... Jeremias ...
posuit ... flagella. Item fla-
gellatus fuit clamoribus et furiosis vocibus
Judeorum clamantium crucifige crucifige eum
... et ... non re-
... flagelli et ...
et ... Item flagellatus fuit ...
... alapis ... ceciderunt
alii ... palmas in faciem eius dederunt
Item flagellatus fuit ... ver-
beribus ad columpnam ligatus secundum morem Roma-
norum ... tunc apprehendit Pylatus
Jhesum et flagellavit. Nota quod in glosa ...
... et ...
... in domo principis sacerdotum
... pontifice ... legitur ...

quadruplex flagellacio
Christus ... fuit

[illegible] ... spiritus ... [illegible] ... Job [illegible] ... convertere [illegible] ... rapine [illegible] ... blasphemia, detractio [illegible]

Tercio comparata fuit agentibus [illegible] ... lati [illegible] morti ... [illegible]
Item ... occasione ... [illegible] ... furo
... mansuetus ... [illegible] ... furore ...
... [illegible] ... maledictus furor eorum
quia pertinax et indignacio eorum quia dura
et non ... [illegible] ... mortem
et mansuetus ... [illegible] ... sicut omnis ad occasio
ne ad [illegible] ... sicut agnus coram tondente
se obmutescit. Item ... [illegible]
... [illegible] ...
... [illegible] ...
timuisset mittere manum ut occideret christum
domini. Item occiderunt mali coloni filium patris
familias ... [illegible] ... filium
eius ... [illegible] ... est heres ... [illegible]
nite et occidamus eum et habebimus hereditatem
eius. Post dolorosam mortem ... eius
resurreccio. Quia tercia die resurrexit. In qua
resurreccione fuit ... [illegible] ... passi
one et morte. Nam in passione [illegible]
fuit ... [illegible] ... Christo resurgente ... [illegible]
... [illegible] ... postula ... [illegible]
... [illegible] ... Item illusus
fuit ... Christo resurgente ... [illegible]
... [illegible] ... sepulcri
... angustias ... [illegible] ...
... et mansuetus ... [illegible] ... Item flage
llatus fuit ... resurgens flagella
... [illegible] ... flagellum christi
videns ... [illegible] ...
... [illegible] ... tollat nos. Item ...
... [illegible] ... pulcherime
... [illegible] ...
... [illegible] ... non ... [illegible]
... [illegible] ...
... [illegible] ...
... [illegible] ... latina ... [illegible]
... [illegible] ... ut intelligant quod
nullus ... [illegible] ... illusione
... de flagellacione ... [illegible] ...
occasione ... [illegible] ... istud
absconditum ab eis ... [illegible] ...
... [illegible] ... ut ista predicacio esset abscondi
... [illegible] ... mortis ... [illegible]
... [illegible] ... intelligebat ... [illegible]
morte ... [illegible] ... non intelli
gebant ... [illegible] ...
... [illegible] ... intelligant
... [illegible] ... illa futura ... [illegible]
... [illegible] ...
... intelligimus ... [illegible] ... fit in anglica

Tercio dubium est ... [illegible] ... vera
intelligunt salvatoris ... [illegible] ... loquitur de
sua passione quia fuit illa ... [illegible]
... [illegible] ...
... [illegible] ... mortis ... obscure intellexerunt
ipsi non loquitur ... [illegible] ... non intellexerunt
... [illegible] ...
... [illegible] ... mortem christi
... [illegible] ... obscura ... mortis eius intelligebat
... [illegible] ...
... [illegible] ... ipsi non ... [illegible] ... non intelli
gebant ... [illegible] ...
... mortis eius ... [illegible] ...
... [illegible] ...
... [illegible] ... non ... [illegible]
... [illegible] ... non ... [illegible]
... [illegible] ... mortis eius ... [illegible] ... loquacis
... [illegible] ... non conabantur ea intellige
re ... [illegible]: — Distinctio ...

Secundo ... [illegible] ... est ... [illegible]
... [illegible] ... illuminacio ... [illegible]
... significatur ... illuminacionis ... [illegible]
... [illegible] ...
... [illegible] ...
... [illegible] ... duos fuit ... [illegible]
illuminati ... [illegible] ... solum ... [illegible]
Item ... [illegible] ...
... est ... [illegible] ... Iericho
... [illegible] ... illo
... [illegible] ...
... [illegible] ...
... [illegible] ... duos in Iericho ... [illegible]
... illuminavit unum in ingressu ... [illegible]
... [illegible] ... duos ... [illegible] ...
quos ambos ... [illegible] ...
non ... [illegible] ... Bartimeum ... filium
... [illegible] ... in valle
... est mendicantis ... [illegible] ... est
... cum appropinquaret Iericho. Iericho
... civitas ... Galilea ... [illegible]
... [illegible] ...
... [illegible] ... sanaret
... multos male ... [illegible]
... [illegible] ... tristicie ... [illegible]
... [illegible] ... gaudium ... est ... [illegible]
... [illegible] ... non ... [illegible]
... [illegible] ... mendicans ... [illegible]
... [illegible] ... mendicare ... [illegible]
... est maior paupertas ... [illegible]
... [illegible] ...
... [illegible] ... est mendicare
... [illegible] ...
... [illegible] ... antiquitus ... [illegible]
... [illegible] ...

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paupertatem et ideo dicitur mendicans qui manum dirigens vel manum mendicans. Sed non curat pauper dives dici sua indigenciam, et longis sermonibus circuitus pauperibus impetrare subsidium. Et tu videbis nulla res tamen cumulatur qua pauperibus proficit.
2° ¶ 2° ponitur circa interrogationem et cum audiret turbam pretereuntem. Multa tunc Christus predicabat et pertransibat; quia pertransiens non erat turbam peterent. Item talium multitudinis, quod transibant in illis et ideo querebat illi quid oportebat eos in turbe. Interrogabat quid hoc esset. Admirans motum turbe eius, suspicans esse forte aliquem magnum pertransire turbe a quo peteret elemosinam. Dixerunt autem ei quod Iesus Nazarenus, Ihesum salvatorem in auro vel argento secundum apparatus. Nazarenus id est floridum. Transiret, transibat id est velut qui [illegible] non turbatus erat aliquem.
3° ¶ 3° tangitur circa despectum tamen primo spectatur. Ceci despiciunt clamavit dicens. Post clamatus cecus alta voce, non tamen nobilis, quia despectus et pauper, non audiret. Et ideo et iterum intus superflue clamabat. Et in de tribulationis sue clamavit ad te et tu exaudisti eos. Et vere preponit nobis ceco peccatoribus clamare quod longe a peccatoribus salus. Peccatoribus clamat dominus. Ideo inquit: Iesu fili David, miserere mei. Ihesu qui est salvator, ideo et commemorat Ihesum qui est salvator. Et dicens fili David non est absque salvator. Et dicens fili David, miserere mei. Primo est ecce et contendimus. Miserere mei. Sed et miseratio eius super omnia opera eius. Et qui preibant increpabant eum ut taceret. In vere probabant forte secundum Origenem quod ille qui sedebant volebat ut contemptibili morte diceret filius David secundum filius Dei. Et per turbam quod filium David secundum filius Dei magnum reputabat ut per magnos homines indignum [illegible] pauperes. Superbi enim indigna audiunt pauperem salutationes. Ideo qui pretereunt increpabant ut taceret quod Christus audiret quod non negabat eum sed ex filium David fortassis et dicta per quod non volebat ut taceret. Et fortasse [illegible] in mirabilibus suis. Sed multo magis in [illegible]. Ipse vero multo magis clamabat. Ut dicit Crisostomus tanto magis et nam quanto negata tanto magis attendere. Ipse vero petit lumen. Igitur turbam pretereuntem. Fili David miserere mei dicit Gregorius in expositione regule [illegible] adversus clamas deo non exaudit. Peccata non dimittas. Quarto sunt nimia pluribus pauperibus respondebat. Quarto ponitur circa illuminationem. Stetit autem Ihesus. Gregorius dicit: Ipse non pertransit sed stat ut stante ceco non sufficiat iussit illum adduci ad se quia pre nimio non poterat nec sequebat. Et cum appropinquasset ceco qui prius cum fide tetigerat, interrogavit eum dicens: Quid tibi vis ut faciam? Non interrogat quia ignoraret quid ille peteret sed non interrogat et ipse despicit. Interrogat autem eum. Item vir

nō
1 primo secundum Crisostomum ut sciunt astantes quod non petebat pecuniam secundum divinam efficaciam ut ideo illuminaretur.
2 Item 2° ut dicit Crisostomus ut ceca dilatum ostenderet. Ostendantur autem omnes qui cum eo sunt
3 qui putant. Item 3° secundum eundem ut sua petitio pertinens credatur. Quid illi daret ad que peteret.
4 Item 4° per Bedam ideo interrogat ut rogetur et orationem doceret. Item 5° secundum glossam ut ceci
5 saluti non nisi ostenderet te posse salvare. At ille dixit: Domine, ut videam. Potentissimo quod dixit deus: Fiat lux et facta est lux. Genesis 1°. Iste cecus illuminatus est tempore. Et Ihesus dixit: Respice, quia ipse efficacissime operatur. Ita secundum [illegible] indefacienter respalitur et primo dixit ut sit et ita dicta immittit. Fides tua te salvum fecit. Insuper cum celerem ad opus. Vel per eum, cum dicit fides, non ad opus. Vel ex [illegible] in quantum dicit fides tua. [illegible] cuius in fide magna quia lux est fides perfecta ut dicit Crisostomus. Venerunt sursum et sic ab uno fonte aqui plus vel minus hauriunt maioribus vasis et minoribus; et per fenestras que aperiuntur magnus vel minus splendor infunditur. Ita per capacitatem fidei hauritur gratia dei. Et confestim vidit. Nam per Crisostomum vir dei est vir ac lux. Item non est nox eius meliora incidit gratia est in temporali, in stanter [illegible] Ambrosius commendat quod stetit. Considera nimis largitatem quod nimis vel minus faciunt. Considera medicamine nobilitate quod fides tua te salvum fecit. Considera sanitatis celeritatem quod confestim vidit. ¶ Considera pronam laudis desiderium.
b ¶ Et sequebatur illum magnificans deum. Non sufficiat lumen recepisse nisi et lucem sequatur. Nam ambulat in tenebris Iohannes 8. Ego sum lux mundi; qui sequitur me non ambulat in tenebris. Ergo magnificans deum per bonum tuos procedit [illegible] magnificas salutem nostram; ergo [illegible] laus.
sunt toties plebis. Et omnis plebs ut vidit quod illuminatus est cecus, ut vidit intus
2 optimus illuminata et plebs ut divina [illegible] cognus fieri. Inde dedit laudem deo. Per laudem
nō dum omnis gratia laus et [illegible]. Quarto tangit gloria istius laudis per predicationem [illegible]

mores pauperis. Sed postea et vana illuminat
3a paupertatis anime. Luce 16 parabola de quo illuminatus est cecus in quomodo quibus lumen in
peccatum in isto ceco fuit cecitas, mendicitas et vanitas.
Fuit cecus sicut omnes peccatores, sed postea ambulabit
ut ceci qui domino peccaverunt. Excecat ambicio
de qua sunt speculatores eius ceci omnes. Excecat
furor et iracundia. Sed postea caligavit oculus a pla
tes polluti sunt sanguine. Excecat avaricia
ne accipias munera que excecant oc
ulos sapientum. Excecat fumus odium et concupi
scencia et calida adhesit amas non. Excecat lux
uria in genesi xix de quo angeli percusserunt in
pueris miros cecitate ita maxime ut ostium inve
nire non possunt cecitatibus peccatores obtenebrantur.
Sed quod amplius dolendum est multi per eam non compre
hendunt ceci et ardent sicut ceci aucentes nec ceci
essent ... Et hec est magna cecitas. Primum non sap
iunt et hec est magna cecitas super sui suspiciones eos iste a
tenebris cecitate ... cecitate cordis corporis. Sed
non constat est sine cecitate cordis corporis. Sed
quod deus illuminat cecos. Ideo clamat vigilans
[illegible] illuminat oculos meos ne unquam obdor
miam in morte. Ille gratias homini quod peccatores omnes
in morte sunt pauperes et mendici. Attende corpore sunt
sunt pauperes et mendici. Attende corpore sunt
paupertatem. Dicit homines pauperes cum paup
tas aqua nunquam labitur sicut in quo proficiens pauper
pauper esse necesse quod nunquam. Insuper dicit quod pauper
tempore quod inpossibile et vel eciam divitie fiat
quantumcumque habuit divicias sed pauper
quod semper ampliora desiderat. Nam est divicias cupit
nunquam sciet in eis. Nam est dives, quia non cu
pit divicias. Pauper est quia divicias cupit
et constringat congregare multas possessiones
acquirere adeunt valde non est divicias
quas sit tamen pauper et tamen ... et usque
plus quam reputat sicut dives est in
pauperes sunt et ... et misericordia ...
divites sunt et locupletati sunt et nulla
egeo, et nescis quod tu miser es et miserabilis
et pauper et cecus et nudus. Insipiencia est que
pauper esse ut excecat eos quod ut temporalia bona
pauper habet ... at dives epulo sic in
preciositate desiderat in inter alia quod in digitabat et
lux fuit in inter alia quod in digitabat et
mendicabat guttam aque ut scribitur luce
xvi. Ibi homines mendicant istas divicias
mundi ... cerecationibus ... ita ... Tap
ina Sapiencia et ut omnis nostra ... sunt amant
mendicare et fur. Tercia paupertas est quod pudet
paupertatis via ... pauperes sunt ... nunquam et a ma
turos et domus et coloni ... et in capi
tolium fuit ob nostra et quasi mater dedi

vant admonendum. Sed peccatores eciam debent
currere contra temporalia ut eciam aspiciendo sunt
sunt in eis. Sed quod grandis est secundum in
anima, quia nolentes ultimus ... sunt
nimia plurimum non iacuit in mundo ...
bus ... iste in quantum ... apparent ...
quasi ... Ieiunium ... cum ...
cum ... quos sedent in quaestio
nibus et contrarietatibus, quos ... in
... quos adjunctiones et consolationes
sunt ... et cum debent currere ad ...
apprehenderunt. Dispiciunt peccatores et quasi
... sunt unus alium trahit ad
infernum. Iob 21. Tenent tympanum
et cytharam et gaudent ad sonitum orga
ni. Ducunt in bonis dies suos et in
puncto ad inferna descendunt. Rogemus
ergo deum ut nostram illuminet cecitatem
suppleat mendicitatem et vana speculationes
gaudia tollat et cum tenebris ...

Indicat missos admonitum passione
Dives sed loco ... signo ... proponens
Legitur nunc ... dico ne fiet ...
Ieiunio stare ... ut ... paupere
Sed aut bis ... non est homo tardus
Primus exemplo ... fratre ipso leto

Bis ... sit clerus.
Bis dat pauper ... admonitione ...
... nemo tollerent.

Margin notes (left): Nota; 2a cecitas anime; 1 ambicio; 2 ira; 3 pollutio; 4 fel; 7 ... ; Dives; 2; Apoc; Gracia; 3

Tunc Ihesus ductus est in desertum. Post baptismum prima ulla est mora atemptatione ut mox [illegible] ceat in desertum pugnare baptisatos [illegible] populus [illegible] per mare rubrum post [illegible] situm maris rubri per desertum ascendunt et manna comederunt donec venirent ad terram promissionis. Et cum ieiunasset. Moyses et Helyas ieiunaverunt non virtute ut Christus quia Moyses sustentatus [illegible] dei [illegible] aut in fortitudine cibi ut dicitur illi duo esurisse. Sed Christus ut homo esuriit ut [illegible] deus significat aut desiderium nostre salutis. Ieiunat ut temptetur temptatur quia ieiunat et exemplum ieiunandi nobis dat et quod ieiunat divine est potentie. Quadragenarius dierum [illegible] quem legi que per Moysen [illegible] et prophetis qui per [illegible] xl. diebus [illegible] [illegible] quibus Christus suos [illegible] et x precepta legis quibus suos [illegible] delectantia [illegible] xl. diebus ante mortem [illegible] indigens [illegible] agamus abstinenciam [illegible]

Tunc Ihesus ductus est in desertum [illegible] temptationem [illegible] [illegible] [illegible] [illegible] [illegible] temptatio prima [illegible] [illegible] [illegible] [illegible]

Ductus est in desertum a spiritu [illegible] ad pugnam vadit [illegible] [illegible]. Vel non temptat^r adya^c [illegible] [illegible] [illegible] [illegible]. [illegible] temptare a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] temptacionem [illegible]

ut temptaretur a dyabolo. Et cum ieiunasset [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Hystorialiter in illo deserto quod est inter Ierusalem et Iericho [illegible] [illegible] [illegible] [illegible] [illegible] latronis [illegible] [illegible] [illegible] sanguinis [illegible] temptacionis [illegible]

xl. diebus et xl. noctibus quia [illegible] [illegible] et [illegible] nobis [illegible] abstinencia [illegible] temptacio [illegible] [illegible] temptat [illegible]

postea esuriit. Et accedens temptator [illegible] [illegible] explorat [illegible] [illegible] temptacione abstinuit. Temptacio de gula.

[illegible] post baptismum [illegible] temptari [illegible] [illegible] temptacionibus

dixit ei: Si filius Dei es, dic ut lapides [illegible] [illegible] [illegible] [illegible]. Lapis [illegible] dyaboli. [illegible] [illegible] [illegible] [illegible]

Postea esuriit [illegible] [illegible] [illegible]

isti panes fiant. Qui respondens [illegible] [illegible] non solo pane [illegible] sacramentali [illegible] corporali. [illegible] [illegible] [illegible] [illegible] qui ieiunat xl. diebus [illegible]

Tribus modis fit temptatio [illegible] suggestione, delectatione, consensu [illegible] [illegible] sola suggestione [illegible] [illegible] fuit [illegible] delectatio [illegible] [illegible] [illegible]

dixit: Non in solo pane vivit homo, sed in omni verbo Dei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et xl noctibus [illegible] [illegible] spiritualibus et corporalibus [illegible]

in omni verbo quod procedit de ore Dei.

Si filius Dei es. Noverat filium Dei venisse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] temptari qui [illegible] [illegible] ut [illegible] [illegible] [illegible] temptaciones [illegible] [illegible] [illegible] mortalitatem.

Si filius Dei es dic ut lapides. [illegible] [illegible] explorat est [illegible] temptavit [illegible] [illegible] [illegible] et hominem illudere conatur. [illegible] temptat ut exploret [illegible] [illegible] explorat ut temptando decipiat. Respondens dixit [illegible] temperat [illegible] ut cognoscat [illegible] esse [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] temptatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] temptator [illegible]

In solo pane [illegible] [illegible] temptatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] temptator [illegible]

[illegible] [illegible] [illegible] temptat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] temptatio [illegible]

Ductus est Iesus in desertum a voluntate Dei: [illegible] a spiritu sancto quia humanitas Christi erat de gratia dilectus et ideo ad omnia agenda [illegible] instinctu spiritus sancti. Igitur iustum [illegible] locum [illegible] aptum ut ubi [illegible] superavit [illegible] patri. Et [illegible] ut carne [illegible] quos [illegible] fidelibus [illegible] tercia [illegible] cum qui [illegible] veniat [illegible] contra [illegible] presumpcionem [illegible] contra [illegible] in occasionem temptandi dedit et accedens temptator dixit ei [illegible] temptacionis [illegible] tempus ut [illegible] dei [illegible] et [illegible] equalis potestate [illegible] ut lapis [illegible] lucis [illegible] dic lapides hos [illegible] est quia [illegible] singulare plurali [illegible] ubi [illegible] multitudo [illegible] Vide viii.

Ex commissione non intellectu lapidem [illegible] superbia. — [illegible] ubi templum fuit et cultus dei fuit.

Tunc assumpsit eum dyabolus in sanctam civitatem
— Ihesu dicit. — Dyabolus alta petit ad alta [illegible] elevando [illegible] ut [illegible] posset — [illegible] templi.

Statuit eum super pinnaculum templi et
— In loco doctorum [illegible] cohibet eum — temptacio de inani gloria sicut Adam cui dixit eritis sicut dii.

Dixit ei: Si filius Dei es, mitte te deorsum
— Scriptum [illegible] non ut [illegible] sed ut [illegible] — [illegible] ei.

Deorsum. Scriptum est enim quia angelis suis mandavit
— [illegible] victorie [illegible]

Dant de te et in manibus tollent te
— [illegible]

Ne forte offendas ad lapidem pedem tuum
— In [illegible] lapidea ideo testimonia [illegible] ut pede legis [illegible]
— i. ad [illegible]

Tunc ait illi Ihesus: Rursum scriptum est: Non temptabis
— Et si [illegible] non cessat.

Dominum deum tuum. Iterum assumpsit
[illegible] posset [illegible] nemo debet temptare deum qui [illegible] omnia possit [illegible] sed [illegible] ipse [illegible] fugit et latuit [illegible] aliter a templo descendere quia [illegible] se [illegible] deo non temptando sed devote confitendo.

Iterum assumpsit eum. Hec temptacio ordine [illegible] sed [illegible] [illegible] est [illegible]

Sententiis [illegible] instruit nos ut [illegible] potencia sed humilitate.

[illegible] ultima [illegible] post [illegible] temptacionem [illegible]

Tunc assumpsit eum. [illegible] temptacio [illegible] ultima fuit.

[illegible] presumpsit se assumi [illegible] infirmitatis fuit [illegible] superbia.

Panes fiant [illegible] lapidibus facto [illegible] ut [illegible] cognoscat [illegible] panis [illegible] patienti.

In palestina [illegible] erat [illegible] doctorum [illegible] loquerentur [illegible] inani gloria [illegible] magisterii [illegible]

[illegible] ad [illegible] homines [illegible] [illegible]

Si filius dei es [illegible] temptationibus [illegible] agit ut intelligat si filius dei sit [illegible] ut ambiguum relinquat.

[illegible] angelis [illegible] dyabolus [illegible] [illegible] gloria [illegible] loquitur [illegible] temptat.

[illegible] superbia [illegible] superbie trahere voluit.

Omnium [illegible] caritas in qua [illegible] omnia [illegible] dei [illegible] non est dei [illegible] in superbia [illegible] loquitur [illegible]

Prima et ultima temptacio [illegible] media quoque [illegible] ultima fuit [illegible] ordinem [illegible] hystorie sed temptacionum [illegible] Lucas [illegible] gesta est.

Nota [illegible] corporis [illegible] presumpsit [illegible] temptator [illegible] qui [illegible] se crucifigi

Unde [illegible] loco [illegible] temptat [illegible] multos [illegible] docet eos qui in sublimi [illegible] inani gloria [illegible] moveri.

Iussit [illegible] se de alto tolli [illegible] momenti [illegible] alta [illegible] non [illegible] [illegible]

Iterum [illegible] noxe [illegible] ille [illegible] [illegible] ostendi [illegible] nocere [illegible] ille se [illegible]

Suggerebat eum ut [illegible] signo [illegible] [illegible]

Tunc erat [illegible] alibi et statuit eum super [illegible] erat [illegible] tecti templi [illegible] erat [illegible] [illegible] domibus palestinorum [illegible] ut [illegible] in vana gloriam [illegible] Filius Dei [illegible] [illegible] angelorum et [illegible] Non temptabis [illegible] temptacionem [illegible] [illegible]

Temptatur de avaritia in montem ducat quia avaritia et ambitio semper alta petit.

Et ostendit ei non quod ipse visum ... qui omnia videt ... [illegible] ... ac pompe quam amabat ... ostendens ... [illegible]

Haec omnia tibi dabo ... de arrogantia ... totus mundus ... [illegible]

[illegible]

Dominum Deum tuum adorabis ... [illegible]

Et illi soli servies ... [illegible]

Et ecce angeli accesserunt ... [illegible]

Ostendit ei omnia regna ... partes terre ... [illegible] ... non ... ostendendo sed partem terre in qua posita est.

Unde ... in mundo in quibus homines regnant vel ... totus mundus illo suggerente in monte alto est ...

Et gloriam eorum non quod eam corporeo oculo ... nos ... in mente ... [illegible]

... lapidibus ... diabolum tribus testimoniis de lege.

Super montem superbie ... avarus erigitur et alta petit.

iterum diabolus in montem excelsum valde |

Amorem ostendit omnibus in momento tota ... ita modo ... est. Quanta est ei gloria ... Quia omnia momentanea ... diabolus ... [illegible]

et ostendit ei omnia regna mundi | et gloriam

temptatio de ambitione. In istis tribus notantur gula avaritia superbia. ... temptatio de avaritia.

eorum | et ait illi: Haec omnia tibi dabo, si

... ut superior ... [illegible]

procidens adoraveris me. | Tunc dicit ei

In igne eterno aptate ... salutis ... [illegible]

Iesus: Vade Satanas. Scriptum est enim:

... ut deus et deus sit adorandus. Non ego te sed tu me debes adorare ... soli est debitum ... [illegible]

Dominum Deum tuum adorabis et illi soli servies.

Abstrus ut lucas ait ... pugnaturus ... ut victores ... [illegible]

Tunc reliquit eum diabolus | et ecce angeli

... ministrabant.

accesserunt | et ministrabant ei.

[illegible]

[illegible]

Ductus est Ihesus in desertum a spiritu ut temptaretur a dyabolo

[illegible]

… magis desertum temptacionibus. Unde dyabolus maxime se ingerit, cum invenit aliquos solitarios … [illegible]

[illegible]

[illegible]

tum sola suggestio non est peccatum / delectatio non
sola venialis peccatum est / sed consensus ipsa delectatione
peccatum mortale est ut dicit Augustinus / cum magis
Christus nullo peccare potuit / ideo primo et non
duobus aliis modis temptatus fuit. ~~Secundo~~
Tercio tangitur abstinencia salvatoris / Et cum ieiu-
nasset xl diebus et quadraginta noctibus
Sic ieiunavit ut in illo tempore nichil sumeret cibi.
1º Enim est quod ipse erat homo ut ostenderet
se dei filium / Item secundum doctores eciam Moysen
et Heliam tamdiu ieiunasse cum tamen illo tempore
homines fortiores erant / tamen illi ieiuna-
tes esurire sustinebant / Christus non toto illo
tempore non esuriit / ideo ipse altius istud
sustentabat / Christus non ipse / Secundo ideo tamen
2º ieiunavit propter exemplum / ut ostenderet quod vo-
lenti pugnare superare temptaciones sobri-
etas necessaria est / Tercio secundum Gregorium ut suo ieiu-
nio ieiunium quadragesimale institueret / cuius
institucionis racionem assignat Gregorius
dicens quod preceptum decimarum dandarum
sunt corporum quantitatis dies affligimus
Item quod sic in dictum est quod sic colligere inveniatur
decimas dierum nostrorum / ita offerre de-
bemus decimas tocius anni / decima pars
est istud tempus / et ideo precium dicimus
illud offerre / Item secundum quod diebus quod xl diebus
et ~~[illegible]~~ aque diluvii inundavit
per quas peccata consummata fuerunt / et ideo per
dei severitatem per sacro ieiunium tempore peccata
tollitur et divina fulget clemencia / Observa-
tur et secundum Gregorium quod licet Christus toto illo tempore
non comederit / tamen nos ipsum imitari non
non debemus / sed prout possumus singulis diebus
cibo sumendo / et non defectus nostre
fragilitatis quamvis non possumus imitari
suppleatur / cum singulis diebus tempore dicto
~~[illegible]~~ ieiunium tempore observamus / cum tamen Christus
una tantum vice / quod tempus xl ieiunavit / Item non
quod Christus statim post baptismum ieiunavit / sic fuit ecclesia
pro ieiunare / non ut eciam quod tunc nos ieiu-
nare incipiamus / sed principio anni tempore
quo dyabolus magis est temptacionibus
et fallaciis / Quartum tangitur humana fragilitas
Postea esuriit / quamvis ipse xl diebus
[illegible] Ihesus ut ostenderet se hominem secundum corporis
naturam / xl diebus non esuriit non erat homo
sed deus / ita non esurire non dicitur quod homo
erat sed attende ut dicit Chrisostomus quod
Christus passionem famis assumpsit non necessitate
nature quod posset sed sponte famem
assumpsit [illegible] et ceteras passibilitates
Item ideo esuriit secundum exemplum ut provocaret
dyabolum ad duellum / et expavit cum dyabolus

Sed accedens temptator / et tangitur ipsa
temptacio quam callide hostis cum aggressus
sit primo considerandum occurrit / quare fuit causa
movens dyabolum ut Christum temptaret / Re-
tamen omnes ipsi doctores causas assignant
quare eum temptaverit / ut comperiret an esset
homo tamen / ut aliquis super hominem / Erat autem
dyabolus in magno dubio / Videbat enim
dyabolus quod natus erat de muliere tamquam
homo / vagierat in cunabulis / eadem passus
fuerat velut ceteri / circumcisus dicitur ...
putatus fuerat / Herodes persecutus fuerat ...
sicut homines gubernabatur / Noctis tempore ...
sicut ceteri homines / curavit famem sitim
frigus calorem / dormivit vigilias lassitu-
dinis passus est molestias / et non in ho-
minibus / Sed alia parte quod erat alius super
hominem multa videbat argumenta / Non
fuerit cum natus fuerit tamen eius intelligen-
cias potuit sicut ceteri cognoscebat / non vide-
bat quod esset pater / sed natus de muliere vir-
tute gaudebat se cognoscere / sed vagiebat
in cunabulis / angeli tamen illi decantabant
et se laudabant / multi subsidebant / tamen stella
in celo apparuerat / et circumcisus die octo
et tamen virgo mater in eo cognoscebat
sed in templo putatus / Symeon tamen et Anna
non dubitant cum adoraverunt / sed Herodes fuge-
rat / tamen magi adoraverunt cum adorare
venerunt / Sed inter homines gubernabatur / tamen
quando major in eo doctores videbat / Baptiza-
tus et captivatus fuerat / tamen dominum audierat
dicens / Ecce agnus dei / Sed in eo
orabat / Ecce tamen de patre audierat / Hic
est filius meus et / et spiritum sanctum in columbe spe-
cie / veniret super eum viderat / sed molestias
hominum passus est / tamen videbat super homines
eum [illegible] / et Gregorius patet quod oppositum eciam
sciebat in Christo non potuit videre quod esset et
ideo temptavit eum ut comprimeret capi-
tulum / Item non quod omnibus temporibus e contrario
[illegible] / quando tamen [illegible] et contra [illegible]
in omnibus erat sine superbia / Aut e contrario
[illegible] et contraria [illegible] sine [illegible]
dicimus / Item dyabolus sic temptavit ipsum
hominem / Sed dicit Ambrosius et Gregorius Et sed ipsum
temptavit de gula / Sed accedens
temptator quam dyabolus audivit vocem patris

[illegible]

[illegible] ... demonstrat ... Hec nota ... temptacio ... [illegible]

dicentis Hic est filius meus dilectus secundo fuit
Christum in deserto et obseruauit xl diebus quid
ageret. Nec videbat aliquem actum nisi videns
eum famem accepisse, et forte nunquam ante non
sperat aliquem temptandi prohibitus a deo. Nota quod
iste temptator fuit lucifer angelus superior
qui primum hominem superauit et vincit angelus
et visibile est. Et dicit glossa quod apparuit iste tem-
ptator in forma hominis ut faciliter se haberet
cum Christo. Dixit ei: Quasi compaciens famem tibi
plurimum ieiunasti et indiges aliquo cibo nisi
de isto panes qui non sunt. Sed tu Si filius dei
es dic ut lapides isti panes fiant. Intel-
ligat dyabolus voce prius dicentis Hic est filius
meus dilectus, sed incredulus erat illi voci et
volebat scire per aliqua opera per conuersionem lapi-
dum in panes vel in panes. Nam per quam emi-
nencia diuinitatis probatio appareret, sicut
tunc signum diuinitatis fuerat ille vox patris
conuersio lapidum in panes. Nota quod usque ad
tempus illud Christus non fecerat miraculum et dyabolus fuit
primus qui ei ab eo fieri postulauit quia non
merito meruit quia deus opera non voluit dyaboli
[illegible] ... credulitate ... credimus
... scandalum esse quod Christus conuertisset lapi-
des in panes. Dyabolus perfecte non credidisset
et ... quod admiracula faciunda
Christum induxisset. Postea ponitur responsio
Christi respondens ait Scriptum est Non in
solo pane viuit homo sed in omni verbo quod
procedit ex ore dei. Glossa ... euangelica
quasi dicat non tantum cibo carnali
viuit homo sed in omni verbo dei cum spiritual
viuere non potest sine dei verbo. Verbi dei est
spirituali cibo indigeo alimento. Et quia
fuit insipientes qui totam hominis vitam
putant esse in pane viuo et cibis delectabilibus
quorum deus venter est. Nota quod cum ventre
repleuerint animam mangent ... Unde
vnusquisque vestrum quando dyabolus dicat videre
temptandum nos ut quadragesimali ieiunio
abstinentia ... longum
est et melancolia generat, ob hoc sit grossa
dicamus nos illi quod non in solo pane viuit
homo sed in omni verbo quod. Secunda temptacio fuit de
vana gloria ut dicit Crisostomus. Cum dyabolus
de Christi responsione nil certi haberet, utrum esset
filius dei, excogitavit se cum fame in via
iste et si non est dei filius, tunc si deus est
potest aut si homo viuere corporaliter
vel abstinendo, sed per vanam gloriam caderet, et ideo
adduxit temptacionem cum assumpsit eum dyabolus.
Tunc assumpsit eum dyabolus in sanctam ciuitatem.
Ista dicitur assumpcio secundum Ieronimum non necessitatis
sed voluntatis. Sancta non ciuitas sed

... conducebat nunquam erat templum
et sanctus sacerdos et cultus diuinus. Et statuit eum super
pinnaculum templi. Pinnaculum secundum opinionem
quorundam est summitas angularis templi. Templorum
in multis. Sciendum autem quod in templo dicitur
erant tres mansiones. Prima a primo introitu
usque ad primum deambulatorium siue solarium
altitudinis xxx cubitorum. Secunda
non erat a primo solario usque ad primum
lx cubitorum. Tercia non erat usque ad tercium
solarium quod erat tectum templi non camera-
tum sed planum altitudinis cxx
cubitorum. Ista vero solarium habebat in circuitu
templi postes vnde ambulatorium.
In terra erant posteriora deambulato-
ria in circuitu templi et ita deambulato-
ria pinnacula dicuntur. Et forte a Cristo
scolastica super quorum vnum dyabolus statuit
eum. Nobis non constat, et forte quod in inferiori
quod distabat a terra xxx cubitis. Unde
solum sacerdotes alloquebantur populum de
paratibus legem sermonibus aut ascendere
deus. Secundum Crisostomum quod legit dyabolus Christum duxit
in ciuitate et statuit eum super pinna-
culum templi. Christus autem multa sed solo
dyabolus. Dyabolus credebat multa alias
et dixit prius locutus fuit Christus quod compaciens
esurienti. Nunc non loquitur quasi ... tempore
... Si filius dei es in omnibus te
temptacionibus. Secundum Ieronimum agit dyabolus ut
temptator. Si filius dei est mitte te
deorsum quasi dicit. Ecce quod fecisti ... apparet
in aspectu astancium ut te ... tunc ...
. Scriptum est enim. ... Christus
nec ... scripture testimonium. Nota ... dyabolus
... volens se sapiente ostendere
scripturam allegat Angelis suis mandauit
de te et in manibus tollent te ne forte
offendas ad lapidem pedem tuum. Et
Christus ... scriptum est. ...
dyabolice ... quod ista scriptura ...
legisti ... et diuina eloquia legisti
quod non ut melior fieres sed ut alios
deciperes. Nota quod ista temptacio dyaboli fuit
fatua et insufficiens. Fatua quia fuit
quasi si Christus ... se de pinnaculo templi
... descendisset ...
... fatuus ... Item ...
est ...
... ab alto. Item non ...
auctoritas insufficiens est. Item ...
... augelus suis
...
quod Christus dicat se precipitare. Item ... auctoritate

... [illegible]

... [illegible]

[illegible] dyabolus [illegible] adorare volebat [illegible]
[illegible]

est impleta / quia non dixit dyabolus id quod sequitur
super aspidem et basiliscum [illegible] et conculcabis leonem et draconem.
Ipse enim dyabolus [illegible] et aspis ipse basiliscus
ipse leo et draco quos in temptationibus Christus
exaltavit / Ideo quidam auctoritatem produxit tamquam
[illegible] sive non tacuit tamquam [illegible]
Item hec auctoritas non est ad propositum quia non
intelligitur de Christo ita quod non portatur manibus
angelorum sed angelos ipse portat et omnem
creaturam [illegible] portans omnia verbo virtutis
sue / intelligitur aut ipsa auctoritas de quo-
libet [illegible] sic exponenda est secundum glossam
Angelis suis id est administratoriis spiritibus
Deus mandavit de te id est iusto [illegible] propter
sollicitudinem et in manibus tollent te id est
auxiliis suis fulcient et custodient ne
forte offendas ad lapidem pedem tuum
[illegible] affectus intelligitur
lapis [illegible] pedem / [illegible]
[illegible] offendit affectus
[illegible] lapidem intelligitur [illegible] angeli
[illegible] custodiunt ne offendat
[illegible] peccatum [illegible] Christi
[illegible] Ait illi Ihesus rursum scriptum est
[illegible] dyabolus de scripturis [illegible]
[illegible] scripturas frangit [illegible] ut
[illegible] Non temptabis dominum deum tuum.
[illegible] temptat [illegible] expertus
ut [illegible] temptat [illegible]
[illegible] qui [illegible] se de alto
[illegible] deus [illegible]
[illegible] navis ingreditur
[illegible] qui [illegible] voluit [illegible]
[illegible] Et non [illegible]
[illegible] potat [illegible]
[illegible] non [illegible] dixit dyabolus [illegible] nolo me
[illegible] temptacio [illegible] Ideo
non temptabis me dominum deum tuum [illegible]
[illegible] temptavit [illegible]
[illegible] intelligendo
scripture testimonio [illegible]
[illegible]
[illegible] Et tercio temptacio
[illegible] avaricia Iterum
Avaricia
assumpsit eum diabolus in montem
excelsum valde [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Et ostendit ei omnia regna
mundi et gloriam eorum in momento
temporis [illegible]
[illegible] dyabolus [illegible]
[illegible] regna [illegible]
[illegible]

[illegible] ut [illegible] Italia [illegible]
[illegible] ibi Egyptus [illegible] Iudea [illegible]
[illegible] aliter [illegible]
fantastica apparicione omnia regna [illegible]
[illegible] quod [illegible]
[illegible] omnia regna [illegible]
[illegible] ego regnus [illegible]
[illegible] superbia [illegible]
[illegible] Iudea aurum
et argenti [illegible] lapidum [illegible]
[illegible] nobilitas [illegible]
[illegible] ibi [illegible]
alta parte [illegible]
[illegible]
Et dixit ei hec omnia tibi dabo si cadens
adoraveris me [illegible] dyabolus
[illegible] ut [illegible]
temptavit [illegible] dyabolus
[illegible]
ultimum [illegible]
[illegible]
[illegible] omnia [illegible]
[illegible] temptacio fuit fatua
[illegible] quia non [illegible]
[illegible] solus deus [illegible] Iudea [illegible]
[illegible] fatua quia ille [illegible]
[illegible] regna [illegible]
[illegible]
[illegible]
Tunc dixit ei Ihesus Vade Sathana [illegible]
[illegible] nequicia [illegible]
Vade Sathana [illegible]
et temptando ultra ne [illegible]
[illegible] corporum [illegible]
[illegible]
[illegible]
[illegible] temptaciones [illegible]
[illegible] paciencie sustinuit [illegible]
non [illegible] potuit
Scriptum est enim dominum deum tuum
adorabis et illi soli servies [illegible]
[illegible]
[illegible] deus [illegible]
[illegible]
[illegible] ei [illegible]
Tunc reliquit eum dyabolus et
[illegible] quo
ad fugam [illegible]
[illegible] Tunc reliquit eum dyabolus [illegible]
[illegible] precepto eius [illegible]

[illegible]
[illegible]
[illegible]
[illegible]

∴ veniendi cum id dicitur tunc post se preparans ... [illegible] ... capitans ... christus ipsum ... [illegible]
... afflixit tormenta ... [illegible] ... ad ... [illegible] ... presencia ... [illegible]
ut quod temptet et inducat ... [illegible]

auctoritate christi ipsius super Cirillum Admirans
prestat consolacionem quia non tunc temptat nos
diabolus quociens vult set quantum permittitur videlicet
Et ideo ut dicit Lucas cum diabolus reliquit eum usque ad
tempus quia secundum Ambrosium non temptaturus set aper-
te expugnaturus eum advenit. Vel ut dicat
magister recessit quia ipse christus inde ... [illegible]
... divino foveat amore. Postea non pro-
tant multos ad insidias christi ut ex-
... eum ad ... [illegible]. Sicut patet
a super Theophilum quia ideo temptavit christum
in questio voluptate. Et recessit alio usque
ad tempus crucis in quo eum erat temptaturus de
tristicia et dolore mortis. Sequitur post gloria
triumphantis ... angelorum. Et
ecce angeli accesserunt. Ita super Cirillum
preveniente diabolo ... recesserant ut ...
... locus diabolo adversus christum. Et mi-
nistrabant ei. In quibus autem illi ministra-
rare non possumus. Ut dicit Cirillus ad
sanaciones infirmarum aut ad correctionem
animarum aut ad fugacionem demonum quia
omnia per angelos ipse facit sicut per spiritus fa-
cientibus ipse facere dicitur cum mandat. Quia
non propter necessitatem impotencie set propter honorem
potentis ei ministrant. Quia non dicit quod admi-
nistraverunt eum sed quod ministrabant. Vel ut dicat
... quod ministraverunt ei cibum et potum. Nobis
cum temptaciones demonum vincimus
angeli ministrantes assistunt. Rogerus &c

Tunc reliquit eum. Hic ... dignitas ... [illegible]
angelorum ... [illegible] ... eum ... [illegible]
ut deitas eius magis diabolo lateret et ut ...
... loci temptandi haberet. Et ut victoria
ipsius christi magis excellencior appareret ...
quia plenius ipsum devicit et ideo victo temptatore et
... Accesserunt angeli et ministrabant ei
sicut ... deo suo ... patet deitas christi quia
... est ... angelica ... [illegible]
... qui vincunt ... hostes ... [illegible]
... angeli ... ministrant ... quia ...
... [illegible] ... illos

De transfiguracione domini

Assumpsit ihesus petrum et iaco-
bum et iohannem et duxit
illos in montem et transfigura-
tus est ante eos. Mathei xvii.
... [illegible] ... marci ix et luce ix ... [illegible]
futurum sit corpus eorum ... presenti tempore pre-
dicare et abstinencia macerantur ... [illegible]
claritate sua corpus ... Ipse transfi-
guratus est in monte. Unde super ... ad phi-
lipp. 3o salvatorem expectamus dominum nostrum ihesum
christum qui reformabit corpus humilitatis nostre
configuratum corpori claritatis sue. Lex claritatis
... sicut aurum per ardorem et
... flammas ignis ... [illegible]
... Dicit autem ... ubi agitur
de transfiguracione domini inter ... dicitur
... prima dicitur quomodo ... fuit ce-
lebrata. Secunda agitur que ... sunt mira-
cula declarata ... Et resplen-
duit facies eius. Tercio autem post ...
... sunt occultata ... discipulis
illis. Primo videndum ubi et quibus presentibus
transfiguratus est christus. Assumpsit ihesus petrum et
iacobum et iohannem fratrem eius id est iacobi
... [illegible] ... iacobum
fuisse minorem ... fratrem domini tunc
... potius ibi iacobum minorem fuisse
... [illegible]
... appellant iacobum cum na-
tus fuit ex maria salome sorore
marie matris domini et marie ... iohannis
... [illegible] ... iacobus
... dicit ... occidit
... scribit iacobum fratrem iohannis
gladio quem constat non de iacobo mi-
nori. Ideo forte ut ... iste ia-
cobus assumptus in monte fuit iacobus
maior filius zebedei et marie ...
... Et duxit illos
in montem excelsum. Iste mons est
Thabor qui distat a nazareth ...
in galilea. Seorsum. Ipse mons
magis separatus et occultus. Et transfiguratus
est ante eos ... [illegible]
... [illegible]
... [illegible]
... [illegible]
aqua ... [illegible]
ista transfiguracio domini et ... [illegible]

Et post dies vj [illegible] Marcus dicit. Sed Lucas ait fere dies octo. Sed ponit medios Lucas, addit et primum quo promisit et extremum quo implevit. Et post vj medii dicuntur [illegible] a quo labore et quiete octavo tempore designat et resurgendum. Dicit quod qui sequuntur futura futurum gaudebunt in monte excelso. Sicut Lucas orationem qui tunc contemplant mente in excelso [illegible] et [illegible] is debet [illegible]. Secrete quia non [illegible] et [illegible] modo separabunt. Et in absconditis faciei [illegible] conturbatione hominum.

Inexplicata futurae beatitudinis [illegible] quia [illegible] sub [illegible].

Et ecce apparuerunt Moyses et Helyas. Et [illegible] quod [illegible] fuit [illegible] Lucas dicit [illegible] in maiestate et dicebant excessum eius quem completurus erat in Ierusalem [illegible] legis et prophetie quae a duobus completa et in futuro [illegible] maiestate [illegible] sed [illegible] Moyses et Elias [illegible] cum Christo significant. Moyses mortuus. Helyas vivus. Mortuos qui vivi in adventu [illegible] in maiestate [illegible] gloria quam habebunt [illegible] memorare quia [illegible] laude [illegible].

Et post dies vj assumpsit

Assumpsit Ihesus Petrum et Iacobum

[illegible] gloriam maiestatis [illegible].

et Iohannem fratrem eius et ducit illos in montem excelsum

ut [illegible] gloriam [illegible] in [illegible] sed [illegible] visus [illegible] beatitudinis [illegible] mortali [illegible] immortalitatis sed claritatis [illegible] futurae immortalitatis.

seorsum. Et transfiguratus est ante eos.

sicut post [illegible] in mortali [illegible] immortalitatis sed forma [illegible] mortali [illegible] mortalis [illegible] immortalitatis [illegible] mortalis mortalitati [illegible] gloriam [illegible]

Et resplenduit facies eius sicut sol. Vestimenta autem eius

sed gloriam futurae [illegible] vestimenta [illegible] baptisati [illegible] Christo [illegible] ecce [illegible]

facta sunt alba sicut nix. Et ecce apparuerunt illis Moyses

Moyses [illegible] depastore [illegible] prophetarum [illegible]

Petrus

et Helias cum eo loquentes. Respondens autem Petrus

obliti [illegible] non [illegible] mortali carne [illegible] posse [illegible]

dixit ad Ihesum: Domine bonum est nos hic esse. Si

vis [illegible] quod [illegible] non [illegible] tabernacula [illegible]

vis, faciamus hic tria tabernacula, tibi unum,

[illegible] tabernaculum quod fuit in [illegible] tegumine domorum [illegible] esse

Moysi unum, et Elie unum. Adhuc eo loquente

ecce nubes lucida obumbravit eos.

Transfiguratus est. Speciem qua [illegible] ostendit non amittere carnem quam assumpserat [illegible] Claus autem corpus quod [illegible] supra [illegible] immortale non corporale.

[illegible] apparuerunt quod [illegible] apparuerunt [illegible] Marcus ait [illegible] qualia fullo super terram non potest candida facere [illegible] clarius [illegible] quia [illegible] [illegible] imitator sui [illegible] facit [illegible] mundans [illegible] aliud [illegible] fullo est doctor animarum vel [illegible] corporis.

Et ecce nubes lucida. Sicut baptizato domino [illegible] trinitatis [illegible] gloriam [illegible] baptismo [illegible] credendo [illegible] [illegible] columba [illegible] in nube lucida [illegible] qui [illegible] in corde fidem [illegible] templa [illegible] illustratur [illegible].

[illegible] Christi et quia gustata dulcedine celesti [illegible] infima. Petrus [illegible] maiestate solis [illegible] bonum est nos hic esse faciamus [illegible] aliud [illegible] tabernacula [illegible] ubi tota [illegible] est tumenda, quia [illegible] templum eius [illegible] quod dicit bonum est nos hic esse quia non [illegible] [illegible] petitus [illegible] claritatem [illegible] tanto [illegible] gaudio ut [illegible] ab eius [illegible] quod putandum est [illegible] qui divinitatem videre [illegible].

Hoc iam pr(ece)p(i)t q(uo)d moyses mediator dei testimonium dat prediderit. Gratiam supertabat et ipsa iste est quem moyses promisit.

Et audientes discipuli ceciderunt. Clarae eius sapientiam intuitus non capiunt. Debilitate timuerunt et quia se errasse cognoverunt; vel quia nubes operuit eos vel quia vocem patris audierunt.

Et ecce vox de nube dicens Hic est filius meus dilectus
qui plus dixi ponitur ne scripsisse homines

in quo michi bene complacuit; ipsum audite. Et

audientes discipuli ceciderunt in faciem suam et
non solum de patris sed et de filii maiestate
quia ipsi surgere non poterant

timuerunt valde. Et accessit Ihesus et tetigit
ut unum fugerent et unius verba sol(v)et
quos manum sanant tactu salvat ipsos

eos dixitque eis Surgite nolite timere.
pulso metu doctrina
non audientium
dat quo manente
nisi filius tempore
singulari sibi dicere
fecerunt

Levantes autem oculos neminem viderunt nisi

solum Ihesum. Et descendentibus illis de monte

precepit eis dicens Nemini dixeritis visionem

donec filius hominis a mortuis resurgat.

Cum enim moyses et helias
cum ipso conversarentur nox
patris vide(re)nt et alteram
vocans dedisset testimonium

Moyses et helias sunt qui
nobiscum erunt in cordibus
duo parare tabernaculum

Homo fragilis manentem
gloriam non sustinet videre

Levantes autem oculos suos
ablata nube viderunt solum
et moysem et heliam evanuisse quia postquam legis et
prophetarum umbra discessit que
velamine suo apostolos texerat utrumque lumine in evangelio
reperitur

Ne gloria futura regni postquam
mortalibus est et caput in
dei rebus omnis facit scandalum

illud transfiguratus ut dicit Matth. xvii quia facies eius
110 resplenduit sicut sol. Secundo dicto splendoris
[illegible] circa occurrunt dubia. Primum dubium est an illa
claritas fuit maior vel minor. Quidam dixerunt quod
non quia ait resplenduit sicut sol. Sed hoc videtur
repugnare auctoritati dicenti quod facies eius resplen-
duit sicut sol. Alii non dixerunt quod christus adhuc
mortalitatem deposuit et pro illo tempore fuit in gloria
claritatis. Sed hoc non, quia constat quod post resurrectionem in corpore
immortali cicatrices permanserunt et palpari
se permisit et postea manducavit et bibit, quae
omnia videntur pertinere ad carnalem mortalitatem.
Ideo in carne mortali mortalitatem ad quam in
[illegible] in mortalitate potuit induere statum.
Alii autem dixerunt quod corpus christi prius erat in non
[illegible] et splendens, sed tunc primo mortale et passibile
ut posset pati et claritas quae erat naturaliter
[illegible] in transfiguratione. Sed videtur esse verius
quod claritas transfigurationis fuit claritas cor-
poris glorificati, sed christus ante mortem non fuit corpus
glorificatum [illegible]
et ita [illegible] gloriam [illegible]
theologiam intelligenda est a glorificatione [illegible]
[illegible] glorificatum
[illegible] quia claritas illa fuit in cor-
Solutio [illegible] mortalitatis [illegible]
christi non [illegible] in transfiguratione claritas [illegible]
[illegible] non mutata
figura et [illegible] corporis quandam splendidam
gloriam [illegible] Sed tunc est secundum
2m dubium gloria [illegible] corpus non erat [illegible] prius [illegible]
[illegible] ita claritas [illegible]
[illegible] et splendor gloriae et figura [illegible]
[illegible] ut dicit Damascenus [illegible]
claritati [illegible] redundavit in corpus
claritas [illegible] calidae [illegible]
claritas in [illegible] Sed dicendum
claritas corporis christi erat [illegible]
[illegible] carnali claritas non [illegible] erat
spiritualis et [illegible] in [illegible]
illa non fuit [illegible] claritas
[illegible] corporalis [illegible] est
[illegible] operibus et operationibus
corporis [illegible]
spiritualibus. Tertium dubium est an aliqua
3m dubium transmutatio facta fuit maior vel minor
[illegible] forma
et faciei perdidisse vel amisisse corporis
claritate et [illegible] et assumpsisse corporis
[illegible] vel [illegible] ut dicit [illegible]
resplenduit facies eius [illegible] non [illegible]
[illegible] gloria [illegible] quod corporis

veritate et figura non variata transfiguratus est. [illegible]
[illegible] transfiguratio dicitur translacionis et mutacionis
figurae [illegible] quod non mutata fuit figura christi
[illegible] figura [illegible] et effigies
faciei [illegible] non [illegible] et [illegible] claritate
transfigurationis [illegible] in substa-
ntia quod [illegible] claritas spiritualis est in utraque.
Sed dicitur [illegible] quod claritas gloriae maior
est claritate transfigurationis. [illegible]
in [illegible] quod utraque [illegible] est [illegible]
et non alibi. Sed dicitur quod claritas gloriae est
[illegible] Sed gloria transfigurationis fuit per
[illegible] et [illegible] Tertio [illegible]
[illegible] quod [illegible] corpus [illegible]
[illegible] est in non [illegible]
dicitur quod corpus claritatis transfigurationis erat
[illegible] et mortale. Sed claritas in corpore [illegible]
[illegible] corporis et [illegible] quare
christus voluit transfigurari [illegible]
transfigurationis christi fuit causa [illegible]
Prima secundum [illegible] et theophilum ut ostenderet [illegible]
futurae beatitudinis [illegible] beatitudo [illegible] est
[illegible] quia [illegible]
[illegible] non [illegible] quae [illegible]
[illegible] difficile [illegible]
beatitudo animae multo [illegible] difficilior
gloria corporis [illegible] quod christus [illegible] in anima
[illegible] corporis gloriam [illegible]
2 [illegible] sicut dicit [illegible]
[illegible] quod [illegible]
[illegible] mortem [illegible]
[illegible] mortem [illegible]
3 [illegible] corporis [illegible] Tertia
[illegible] est ut [illegible] ut non scandalizaret
de morte christi [illegible] tanta gloria [illegible]
Quarta causa [illegible] ut [illegible]
[illegible] in [illegible] gloria erat [illegible]
[illegible] in [illegible] gloria [illegible]
8 postea [illegible] Tertio
[illegible] tres solum assump-
sit scilicet petrum jacobum et johannem. [illegible]
theophilum quod [illegible] tres assumpsit
quia [illegible] ut [illegible]
[illegible] manifestaret [illegible]
petrus [illegible] christo [illegible]
[illegible] non [illegible] dilectus jacobus
[illegible] theologiam magis et altius [illegible]
[illegible] petrus assumpsit [illegible]
[illegible] tradiderat johannem
[illegible] jacobum [illegible]
[illegible] assumpsit [illegible]
[illegible] jacobus [illegible] fuit filius zebedei

tres assumpsit [illegible] 8

Item ista per Damascenum ideo patet apparuit ut
ipse petrus uoce patris audiret sibi testificantem
confirmaret. Ideo dixerat tu es filius dei uiui. Ja-
cobus non quia tunc erat unus discipulorum mo-
riturus. Johannes autem quia uirgo [illegible] gracia [illegible] non sola
7 erat tibi responsurus. In primo erat unus. Item potest
forte racione dici. Petrus, uidelicet Christi passionem abhor-
rebat. vnde Christo dicente se debere crucifigi re-
darguit Petrus absit domine non erit tibi hoc. Et
ideo confirmauit eorum Christi morte uoluit illi gloriam
suam ostendere. vnde Johannes primus magis morte
audi gloriam triumphantis [illegible] crucis a
sepulta angelorum ministra. Quos ubi reliquis
ideo apparuit ut inuenirent eorum peticione
que dependunt pendere morte Christi unus
adiutorium eius et alterius apostoli [illegible] informatos
regnum celorum [illegible] mirantes. Et ideo ostendit illis
eciam regni gloriam depinxit in transfiguracione
est ante cetera [illegible] Distinccio secunda

Secundo cum dicitur Et resplenduit facies eius
sponsi innuabat gloria transfiguracionis Christi
eciam quamdam animabat fuit et gloriosa. Item ca-
pimus in corporis claritate. vnde dicitur Et resplen-
duit facies eius sicut sol. Et inter [illegible] corpora
ut est in corporalibus lucidius ita claritas
corporis Christi dicitur esse sol. cum tamen ipse sit sole lu-
cidior ut dicitur [illegible] commendabiliter comparatur
claritas corporis Christi soli. Item tercia. Primo quidem
sicut sol est fons lucis corporalis ita ipse est lux
spiritualis. Item secundo quia claritate corporis Christi glorificati
fulgebunt iusti sicut sol in conspectu dei quia
admonent cetera sydera suscipiunt a sole sple-
ndorem. Item tercio quia lux solis est uni-
3. ficata ita claritas Christi gloriosa electorum corpora
glorificabit et unificabit. Considerata quanta
fuit discipulorum Christi consolacio cum uiderunt
eum tanta claritate fulgere ita ut dicit Sanctus
Effrem duos soles [illegible] discipulos uide-
bant in monte unum in firmamento totum
firmamentum et mundum illuminantem et alterum Do-
minum uidebant in facie Christi. Item attende quod
claritas solis obfuscabat oculos et nimis
impedit ita ut non possimus solis rotam
uidere. Set claritas corporis Christi et si maior
erat et lucidior claritate solis non tamen obfu-
scabat sed miro modo delectabat aspicientes. Tercio
potest [illegible] uestium. Vestimenta eius fac-
ta sunt alba sicut nix. Set quia forte dicet
aliquis quod possent fieri panni candi-
di sicut nix [illegible] artificio ideo dicit possimus
aut marcus quod ita uestimenta fuit candida
ut nix qualia fullo non potest super terram can-

dida facere. Set quia natura superat arte(m) mediu(m)
pietate colorum et infinite quantitate colorum
diuinae ad quos natura uel artificialis
potest attingere. vnde dicit Lucas quod erat
natura deficiebat candidare uestimentorum Christi
Dicit quod factus est uestitus albus et refu-
lgens nimis. Et ideo deficit ars et natura.
[illegible] dicitur quod illa claritas gloria be-
atorum est super omnem artem in construc-
ra natura uirtute. vnde quia ita uestimenta
refulgencia emanabat a claritate
corporis Christi gloriosi non tamen in facie solum
set toto lucidum erat. vnde dicit Effrem
set uestimenta Christi corpus est. Quia ex
toto corpore suo emanabat gloria eius
et de tota carne refulsit lumen eius
et de ipso toto fulserunt radia. Set ista
transfiguracio annunciat et gloria corporis
principaliter. vnde sequitur Et ecce apparuit
apparuerunt illis super apostolis moyses
et elyas duo uidelicet principes patres ueteris
testamenti. Et uidetur primus super moyses
ia antiquitus mortuus erat et anima
eius manebat in limbo. Helias uero ad-
huc uiuit in paradiso deliciarum. Luce
dicitur Et ecce duo uiri loquebantur cum
illo. Erant autem moyses et elyas uisi
in maiestate et dicebant excessum quem
completurus erat in iherusalem. Cum
eo loquentes dicit Augustinus super libro
[illegible] moyses transferetur
loquebatur cum domino in monte [illegible]
ut cum plenitudine [illegible]
unus ipse saluus fieret. Lucas
dicit quod loquebantur excessum eius quem
completurus erat in iherusalem. Set Cyrillus
loquebantur de iniusta passione sua
morte in cruce. Item loquebantur de illa
ma tamen indicantes Christo quod [illegible]
Set ut dicit Effrem cum adorabat et
gracias referebat de adductu in carne
et quia passurus passus quod ipsi postea
erant uidebant quod in Christo uno erat
splendor comparabantur [illegible]
Christo quia sic gloriosa facie debebat
[illegible] tradi in manus iudeorum
in iusto flagellari crudeliter et
ignobiliter crucifigi. vnde [illegible]
uidit magnum [illegible] est. Item [illegible]
apostolis in ipsa ascensione montis
non solum de transfiguracione Christi set
eciam [illegible] ut dicit Effrem
[illegible]
[illegible] erat cum [illegible]

[illegible]

moyses dux iudeorum christianorum [illegible] pe
tri / considerabat helyas castus [illegible]
et utique in Jacobo laudabant martyrii pri
vilegium / Quarto queritur utrum moyses et hely
4o as non sunt sufficientes [illegible] / [illegible]
non est credendum quod glorie [illegible]
duti quia non sunt moyses et helyas sed ym
magines unde sicut angelorum ministerio [illegible]
cum [illegible] [illegible] qui dixit quod insufficientes
christi clarificatione apparuit [illegible]
[illegible] non moyses [illegible] alijs [illegible] et ap
paruit non ut mortui [illegible] aliquo [illegible]
Item queritur quare apparuerunt isti duo
[illegible] / [illegible] / [illegible] quod isti apari
9o tionis [illegible] triplex sunt Prima causa
quia homines dicebant christum esse elyam
alij Jeremiam vel unum ex prophetis / ut [illegible]
[illegible] capita [illegible]
[illegible] causa sunt quia iudei accu
2 sabant christum de transgressione legis / [illegible]
moysen legislatorem voluit [illegible] appa
rere / Item accusabatur quod [illegible]
bat [illegible] honore / [illegible] helyam [illegible]
[illegible] voluit apparere
[illegible] ut cum illi duo [illegible]
astitissent [illegible] legis [illegible]
3 Tercia causa est ut ostendat se habere potestatem
vite et mortis / Quarta causa est ut auditores
4 [illegible] loquutus de passione [illegible]
[illegible] quia [illegible] salute
ex [illegible] mori / Quinta forte causa est
7 [illegible] duobus [illegible] revelata fuit
[illegible] [illegible] moysi [illegible]
cornuta apparuit facies eius / helye
non in monte synai [illegible]
[illegible] revelata
[illegible] et ideo [illegible] testes [illegible]
[illegible] quod [illegible] christus [illegible]
Deinde ostenditur quod petrus [illegible]
dixit Respondens autem petrus dixit ad
ihesum domine bonum est nos hic esse
tanta erat petri delectatio [illegible]
absorptus quod nolebat descendere de
monte / gustaverat enim aliquam stil
lulam divine consolationis [illegible]
alia causa quare volebat in monte
manere [illegible] quod christus volebat
[illegible] et audiebat
moysen et elyam de [illegible] loquentes cognos
[illegible] quod [illegible] christum [illegible]
[illegible] in [illegible] morte [illegible]
ta [illegible] cupiebat remanere in mon
te [illegible] erat altus et [illegible] / [illegible]
[illegible] obscuravisset
nos [illegible] moyses [illegible]
[illegible] / [illegible] et helias [illegible]

ipse resplendente [illegible] duas [illegible]
[illegible] / [illegible] petrus
putabat [illegible] / [illegible]
[illegible] / [illegible]
faciamus hic tria tabernacula [illegible]
[illegible] petrus [illegible]
[illegible] erat [illegible] celeste et volebat
in monte facere tabernacula / Tibi unum
et [illegible] non [illegible] tabernaculum [illegible]
moysi unum qui [illegible] tabernaculum non [illegible]
[illegible] erat mortuus / Helye unum
qui [illegible] in [illegible]
[illegible] / [illegible] petrus nesciebat quid
[illegible] / tanta enim erat inebriatus [illegible]
[illegible] / [illegible] ignorans loquebatur
[illegible] nesciebat quid dixit / moyses et elyas
non [illegible] tabernaculis [illegible] / [illegible]
petrus forte [illegible] / [illegible] / [illegible]
est [illegible] petrus non [illegible] tabernacula
[illegible] et alijs [illegible] / [illegible] forte quod [illegible]
duo [illegible] quod illa [illegible] ita cum
[illegible] quod [illegible] oblitus erat [illegible]
[illegible] qui [illegible] non [illegible] / [illegible] forte quia
[illegible] quod christus [illegible] tabernacu
lum [illegible] quod non [illegible] pe
trus quod debent manducare et bibere ita
cum [illegible] erat quod non [illegible] ultimus
[illegible] / Item queritur quo [illegible] petrus cognovit 9o
moysen et helyam quos [illegible] viderat [illegible]
[illegible] / [illegible] / quod [illegible]
[illegible] ut cognoscamus [illegible] colores
/ ita claritas glorificationis [illegible] ut [illegible] a
[illegible] in noticia [illegible] / [illegible]
[illegible] mutuo se cognoscent et [illegible]
se cognovit [illegible] claritas glo
rie [illegible] insufficiente [illegible]
petrus moysen et helyam / [illegible] ita [illegible]
[illegible] sunt [illegible] revelata di
vina maiestate [illegible] revelant
[illegible] splendenti / ita [illegible]
[illegible] non in [illegible] magnifica [illegible]
Adhuc eo loquente [illegible] / [illegible]
petrus [illegible] / [illegible]
quid diceret / [illegible] non [illegible]
[illegible] revelata [illegible] celeste [illegible]
[illegible] apparuit [illegible] / [illegible] quod [illegible]
nubes non sunt [illegible]
[illegible] / [illegible]
[illegible] fuit [illegible]
[illegible] / [illegible] quod [illegible]
in nube [illegible] apparuit [illegible] apparuit [illegible]
[illegible] christus baptizatus fuit et [illegible]
[illegible] super apostolos in [illegible] / [illegible]

qua se manifestauit deus pater Et ecce vox de
nube dicens. Ideo quia deus pater habet os et
dentes et linguam ad formandam vocem, sed non
tamen illam creauit diuinitus. Hic est filius meus
dilectus, non filius adoptione sed natura [illegible]
matheo. Filius meus karissimus [illegible]
dilectus quia nascitur patris genitus [illegible]
quia solus est unigenitus [illegible] alii ange-
lorum dixit Filius meus es tu ego hodie ge-
nui te Hebr. 1. In quo mihi bene complacui, id est, qui
gaudeo et quem amabo in ipsa gratia et [illegible]
in complaceo. Ecce [illegible] in eo requiesco
et eo accepto. Ipsum audite. Ecce patris imperi-
um commendantis filium, id est, ipsum venientes
[illegible] [illegible] legales et super prophetas et
solum eum [illegible] [illegible] super eum. Ideo dicit
Ipsum audite ut dicit [illegible] quod prophetam
moyses dicit. Prophetam suscitabit vobis deus
de fratribus vestris tamquam me audietis. Et super Hyla-
rium: Ipsum audite tamquam [illegible] [illegible] propter
auctorem, qui secula [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fragi-
litas. Et audientes discipuli, id est, petrus
Jacobus et Johannes [illegible] [illegible] sic habent
vocem nos audimus de celo allatam cum eo
in monte sancto, cum eo. Ceciderunt in faciem suam
et timuerunt valde. Humana fragilitas ut dicit Ieronimus [illegible]
maioris glorie sustinere non potest. Et timuerunt
valde. Audiunt vocem ut dicit Crisostomus. Fugi-
erunt [illegible] [illegible] apostoli et timuerunt
tonitruum quod terribile fuit [illegible] [illegible]
et tota [illegible] [illegible] Et querit Crisostomus
quare discipuli tunc timuerunt audita voce
cum non in iordane Johannes baptiste
[illegible] [illegible] [illegible] Et videtur quod multe
dispositiones erant que ad timorem que
tunc ibi non fuerunt, id est, solitudo et altitudo
montis et locus secretus et [illegible] solum tunc
[illegible] transfiguratio stupore plenus et lumine
[illegible] et nubes potentia [illegible] et quidam
attenti [illegible] [illegible] [illegible] facile [illegible]
[illegible] sunt audientes vocem et nullum [illegible]
[illegible] Et accessit Ihesus et tetigit eos et dixit
Ille iam ablata [illegible] claritate transfiguratio-
nis [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] adquas [illegible] Et tetigit eos ut
[illegible] [illegible] [illegible] [illegible] Surgite
nolite timere [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] potenti [illegible] Leuantes
autem oculos suos quos [illegible] [illegible] [illegible]

Neminem viderunt nisi solum Ihesum et
cum [illegible] [illegible] [illegible] fugam [illegible] [illegible]
[illegible] [illegible] patris fugarent [illegible]
[illegible] [illegible] [illegible] fecerunt [illegible]
[illegible] [illegible] [illegible] debet intelligi hic
est filius meus dilectus in quo mihi bene
complacui ipsum audite.

Et descendentibus illis
de monte. [illegible] [illegible] visionis [illegible]
[illegible] [illegible] [illegible] Et descendentibus illis de
monte forte dolebat petrus descendere
quia [illegible] [illegible] [illegible] [illegible] precepit
illis Ihesus dicens [illegible] precepto
erat obediendum [illegible] [illegible] [illegible] dixit
[illegible] [illegible] ipsum audite. Nemini dixeritis
visionem [illegible] [illegible] et gloriam et [illegible]
[illegible] donec filius hominis [illegible] [illegible]
[illegible] [illegible] [illegible] filius dei a mortuis resur-
gat [illegible] [illegible] [illegible] morte [illegible]
Nota quod plurime sunt cause quare [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
ne esset incredibile [illegible] [illegible]
Item [illegible] ut dicit Crisostomus [illegible] [illegible]
[illegible] homines audientes [illegible]
[illegible] gloriam et [illegible] [illegible] [illegible]
[illegible] Item [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] diuulgata [illegible] [illegible]
plurimum impediuissent passionem
eius. Item [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] testes [illegible] [illegible] [illegible]
[illegible] fuissent [illegible] Item [illegible] [illegible] [illegible]
[illegible] alii discipuli [illegible] [illegible] [illegible]
[illegible] [illegible] quod hanc visionem non
vidissent et [illegible] fuisset [illegible]
ad [illegible] [illegible] [illegible] Item [illegible] [illegible]
[illegible] [illegible] fuit dubitabilis [illegible]
[illegible] [illegible] fuit [illegible] [illegible] [illegible] tempore
diuulganda [illegible] [illegible] oportebat
[illegible] [illegible] testimonium [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] gloria transfigurationis [illegible] [illegible] [illegible].
[illegible] [illegible] sunt [illegible] [illegible] [illegible]
[illegible] argentea [illegible] [illegible] aurea
[illegible] argenteis [illegible] [illegible] [illegible]
tempore suo [illegible] [illegible]

Nimis ipso nimie conditor / belo qui suo statua comparant / eius divinos honores instituit cuius simulacri similitudine caldei superpositos bel dicebant / unde palestini superponentes baal dicebant in capite / moabite appellabant belphegor / inde tunc nimis dei cultores propter derisione gentilium belzebub appellabant / baal enim viri dicitur zebub musca unde belzebub vir muscarum sive habens muscas propter sordes cruoris qui in templo eius immolabantur / asserebant eius in ydolo simulacra principem demoniorum habitare / qui eius potestate dicebant illum demonia eicere et pellere

Signum de celo dependet faciet sicut tempore Helye duo quinquagenarii igne de celo sunt perempti / signa quae tactum tenuit tamen illius eciam tempore tonitrua audierunt / imbres vero erant fulgura discurrerunt sicut sub samuele factum est ut quesierunt manna de celo / que signa ideo de xpo non sunt exhibita quia similiter et illa calumpniarentur / dicentes a communibus aeris passionibus contigisse / vel sub ipso alii ut in c. e. propterea dominus respondit primum ut cogitationes intelligat et indicat

3 a 13

In quo demonstratur potencia xpi.

Erat Ihesus eiciens demonium et illud
Id est ab effectu quia mutum faciebat quem possidebat vel mutus non confitetur deitatem ipse xpus circa deum locutus circa ancillam
erat mutum / et cum eiecisset demonium
factum magis declaratur quod miraculum non fuit fantasticum sed verum / et admirate sunt turbe / simplices et minores maiores aut calumpniabantur miraculum et blasphemabant
locutus est mutus et admirate sunt turbe / scribe et pharisei non simpliciter sed in belzebub cum intencio depravat
Quidam autem ex eis dixerunt / In belzebub

principe demoniorum / eicit demonia
Primum est inductorum querere signa unde paulus iudei signa petunt greci sapienciam Iohannes iiii nisi signa et prodigia videritis et signum quod erat de celo ut dicit glossa quietat dexteram ipsius
Et alii temptantes signum de celo que
aut forte tonitrua eciam tempore helie in iiii regum alius tum ut signum sub tempore samuelis i regum xii aut manna pluvium sicut tempore moysi exodi xvi
rebant ab eo / Ipse autem ut vidit cogita
id est eorum tamquam primum deus respondit ut cogitaciones intima et indicat

in quo ipsius pravitas falsos
tiones eorum / dixit eis / Omne regnum in seipsum
divisum desolabitur / et domus supra domum

Ipcat

Non ad verba sed ad cogitaciones videt / in quo dat eciam potentiae sue signum / quia pectora cordium videntur / unde eius quia omne regnum solidum et firmum si sit per partes divisum in pulcritudine redigitur / in ciuitatibus / et domus sed domus in ciuitatibus / domus ab ultimus domus familia vel opere minuitur / vel puniuntur / ergo ut solidatur perpetualiter tendunt ad potestatem adimplent / sed ut et ceteri ait amantissime ipsum dicit ergo si ego ut vos dicitis eicio demones in principe demoniorum / ergo regnum dyabolo est divisum contra se et ita potestas male eius stare non potest sed at demon demone non potest expellere / falso me dicitis in principe demoniorum eicere demones non potest ut dicitis / perpetrate vos ut de regno eius quod divisum est conatis ne impetuosa eius potestate in voluntarii / in quo ait dicit dicat demones ne demoniorum principem conspiciunt attendant quod per ci autem nubil. e. dicit si in inquam filios vestros vocat apostolos / qui ut alia miracula quae et ceteris acciperunt / et demonia pellebant / quia expulsione non dyabolo sed deo assignabant / qui de genere erant vel illarum scarum sciriaste arbitror / qui ipse ignobilia et contemptibilia mundi in quibus nulla malicia artificiosa / credebant super sedes xii unde xii tribus israel iudicabunt / filii vero operaste illius ergo / qui in nostrato nomine dei demones expellebant / quod ideo ei expulsio demonio ista et non dyabolo sed deo imputetur / in sermonibus in me causam non est cum / deus ipse iudicet vestre vir ventura non potestate sed oratione / dum ille ex expulsione non dyabolo sed deo assignant

Post predicationes vero quae cum illis proposuit ex miracula operatus est ut qui predicacioni non credunt visis miraculis crederent / Ex quo patet demoniacum eius cecum fuisse deus in quo ea miracula adversus sunt / mutus loquitur / demonio liberatur / Iam autem in quo tunc carnaliter fuit / est collitude sit inquisitione generis / ut pium expulsus demone / et alii sponsa ydolatrie / fideliumque mediante / doctrinam per quam ad laudem dei laxentur

Et omne divisum regnum divisum desolabitur quoniam patris et filii et spiritus sancti quia nulla contentione nullo in principe desolatum est non est divisum et ideo est semper eternum ergo videt prelato et regnum mundi non est destructum / et ideo quia in xpo ipse non dicunt sed in principe demoniorum eicit demones operantur eos regnum negat destructum nam quo potest dividi manere regnum sicut fides sanctorum in predictis iudeorum est ex lege xpo sed per eius dei ex lege sit qualiterque quo potest illud regnum destructum quod non ex lege fit in prophetis illi divertat legem cum apto legis negatis [illegible] aliud qui ex lege destruit sed manet regnum eius inquantum suis dicit et vera fides et [illegible] lapsum [illegible]

[illegible]

cadet. Si aut sathanas in se ipsum

[divisus est] quomodo stabit regnum eius

quia dicitis in belzebub eicere me de-

monia. Si aut ego in belzebub eicio

demonia filii vestri in quo eiciunt.

Ideo ipsi iudices vestri erunt.

Porro si in digito dei eicio demonia

profecto pervenit in vos regnum dei.

Cum fortis armatus custodit atrium suum

Si autem fortior illo. Fortiorem se vocat, qui non concordi operatione sicut calumpniabantur sed fortiori potentia hominem liberavit, immundum quoque a vinculis demonum liberavit. Arma dyaboli que abstulit, calliditates sunt nequicie nequicie spiritualis. Spolia sunt ipsi homines ab eo decepti, que victor Christus distribuit, quod est insigne triumphantis, qui captivam duxit captivitatem, et dedit dona hominibus, quosdam quidem apostolos, alios evangelistas, alios pastores et doctores.

Qui non est mecum. Non ut heretici qui non conveniunt in operibus sathane, quod Christus ipse in nullo convenit cum ipso sicut cum illo omnino contrarius sum, quia ego benignus, ille malus; ego animas salvare, ille superbus contendit in mundo perdere; ego predicationem unitatis congrego, ille spargit et separat ab unitate ecclesie.

Possunt hec ad unum quemque baptizatum referri, qui post acceptam graciam boni operis negligit, sed peccatis criminalibus per ea vacua vitalia reddit. Dyabolus ab homine exiit cum in baptismo populus illius homo abrenunciat et peccatum precedent illecebris, que depellens ambulat per loca aquosa, corda sicut fidelium que a mollitie lubrice cogitacionum et humore libidinis immunda calliditas temptator explorat, si quos ibi sue nequicie gressus figere possit. Cum subdit: querens requiem et non inveniens, quia qui pravarum cogitationibus et actibus pascitur, in mentibus fidelium omnia sua temptamenta cessare videt. Sed et revertar in domum meam, id est ad illum quem vidit ab baptismo dictis ficcatum et prius firmam possessionem meam impro. Inde et cum venerit invenit scopis mundatam, quia cum homines cogitationibus recepit, in venit conceptum peccatorum amicis mundatam in baptismo sed nullo bono opere cumulatam, ornatam tamen assumit pluralitatem omnium virtutum. Ipsum tamen spiritum nequicie dyaboli destituere, et cum dyabolo malus fit ille homo qui suis vitiis dyabolo manifestat non solum mala sed et omnia bonitatis virtutis bonitatis per hypocrisis ostentacionem intuitu. Sed et nequissima est hec pejora prioribus, similiter erat indigentia aquas a viventibus post agnitam veritatem reversus fuerit.

in pace sunt omnia que possidet. Si autem for

2 pregnans — om

tior illo superveniens vicerit eum universa

arma eius aufert in quibus confidebat

et spolia eius distribuet. Qui non est mecum

adversum me est et qui non colligit mecum

dispergit. Cum autem immundus spiritus exierit ab

blatchynge et knelynge

homine ambulat per loca aquosa querens

requiem et non inveniens dicit revertar

in domum meam unde exivi. Et cum venerit

Qui non colligit. Ostendit de hereticis et scismaticis quibus nichil pervenit nisi qui excludunt a regno dei.

Immundus spiritus a Iudeis exiit quando acceperunt legem, quam illi adimplere non poterant, quod ad ipsum vocatum nescieruit.

Cum in medio spiritus et aqua sanctificaveris nos undique, attribuentes opera tua dyabolo, ideo dyabolus habitat in nobis, sicut in suo regno gravius quam prius.

Exiit a Iudeis dyabolus qui lege scriptum dei vinculis illis sunt et transeunt ab gentibus que erant aquosa, quia fontes sunt sancti et delicti proximi lucide et sterilis sanguinibus, quod non invenit requiem quia corda gentilium suscepta fide Christi repellunt. Unde domum reversus ad Iudeos quos ante dimisit et invenit scopis mundatam illam plebem, id est superfluis observationibus phariseorum et cerimoniis legis, que tamen nichil valent post adventum Christi, et ut fortius eis magis possideat, iterum sumit septem spiritus demonum et videns defensionem plenitudinis blasphemantes Christi opus omnipotentis. Quod etiam fuit in Egypto ante perceptam legem, quod maior infidelitas est in veniente non suscipere quam venturum non credere.

[illegible]

invenit scopis mundatam et ornatam.

[illegible]

Tunc vadit et assumit septem alios spiritus

[illegible]

nequiores se et ingressi habitant ibi. Et

[illegible]

fiunt novissima illius hominis peiora prioribus.

[illegible]

Factum est autem cum diceret haec, extollens

[illegible]

vocem quaedam mulier de turba dixit illi: Beatus venter

[illegible]

qui te portavit et ubera quae suxisti.

[illegible]

At ille dixit: Quinimmo beati qui au-

[illegible]

diunt verbum Dei et custodiunt illud.

[illegible]

Erat ihesus eiciens de-
monium et illud e-
rat mutum etc. Luce xj.

Sicut ad legitur [illegible] 12 marci 3 de
persona christi [illegible] rebelles ita
sapientiam falsarij [illegible]
dirupta auctoritate est [illegible] qui
libet est laude digna vel dignus
Christus quia salvator potest eicit de-
mones et sapientes falsa contra
calumpniati [illegible] quedam
devota in hoc tempore [illegible]
[illegible] ipsius [illegible] hugo dicit
[illegible] potentia [illegible]
tum vel resistit Item additum
eius sapientia inextinguibilis
que omnia superat non ipse [illegible]
[illegible] Ultimo proponitur
ipsius [illegible] fidelis [illegible]
[illegible] Contra [illegible]
tangitur primo est [illegible]
Erat id est eiciens demonium [illegible]
[illegible] antiquus et accepit [illegible]
[illegible] multis astuciis et cau-
telis atque fraudibus edoctus est
ut fallat et decipiat [illegible]
ipso dicitur gen. 3o Serpens erat
callidior id est astucior cunctis ani-
mantibus terre Nota quod demon de-
iectus fuit de celo empireo
in quo stare non potuit propter
sua superbiam [illegible]
de monte [illegible] cecidit [illegible]
[illegible] hominum [illegible]
[illegible] eiectione ipsius [illegible]
[illegible] est modo clamor an-
gelorum Apoc. xij [illegible] et
[illegible] descendit dyabolus
ad vos [illegible] magnam
[illegible] modicum tempus habet
dyabolus [illegible] terra [illegible]
[illegible] corpus
hominis [illegible] corporaliter [illegible]
homines [illegible]
[illegible] curat [illegible]
[illegible] variis languoribus
[illegible] demonia multa
eicit [illegible] Zacharias
[illegible] spiritum [illegible]

dicta Iste dyabolus [illegible] quod [illegible]
hominum peccatorum in civitatibus [illegible]
[illegible] Apoc. 18 cecidit babilon
magna [illegible] confusione [illegible]
cadit [illegible] sub [illegible]
demonum [illegible] habita[cio]
[illegible] demone et eicit isto
sacro tempore quadragesimali [illegible]
[illegible] gratiam [illegible] Sic
[illegible] demone [illegible]
[illegible] eius [illegible]
[illegible] demoniorum per confessionem
[illegible] demone [illegible]
[illegible] et tunc [illegible]
[illegible] templum quod [illegible]
[illegible] templum dei est et [illegible]
[illegible] in nobis [illegible]
dictum demonis est illud erat mu-
tum [illegible] demonis [illegible]
[illegible] eo quod [illegible] passi-
one ut tollat [illegible]
[illegible] aqua [illegible] pestifera [illegible]
[illegible] sua virtute [illegible]
Nota quod demon dicitur [illegible]
[illegible] peccatores [illegible] ma-
[illegible] Demon [illegible]
[illegible] demon [illegible]
[illegible] laudaret [illegible]
[illegible] matutina et iubila-
verunt omnes filij dei ut dicitur Job 38
Iste [illegible] obmutuit [illegible]
dei laude [illegible] 23 [illegible]
[illegible] Item [illegible]
[illegible] plures homines [illegible] multos
[illegible] non [illegible]
[illegible] laude [illegible] qui
non [illegible] et [illegible] est
quando [illegible] diaboli [illegible]
dyabolus [illegible]
[illegible] non [illegible]
[illegible] Iob [illegible] multos
[illegible] multos [illegible]
[illegible] loquitur
[illegible] dyabolus
[illegible] petendam [illegible]

a [illegible] de demoniaca non valente confiteri [illegible] demon
dum una die cum [illegible] est cum dyabolus [illegible]
quod [illegible] [illegible] fecit per defensa
et non [illegible] 2 [illegible] addolendum est

sua transgressione induratur et cor eius
ita ut penitus emolliri non possit. Iob xl
cor eius indurabitur quasi lapis. Sunt ergo
quidam similes bone simplici quam-
dam rogavit deum in oratione quod [illegible] in
penitentia [illegible] et de [illegible]
deus orat patrem remittere peccatum [illegible]
nunquam penitet diabolus. Sunt similes ga-
[illegible] et spiritus demone indurati adeo
[illegible]. Sed querunt longo tempore dyabolo
[illegible]. Sunt tamen exempla. Quidam [illegible]
monachus. Sunt id est dicit [illegible] dyaboli
Sunt id est nichil [illegible] dyabolus. Quidam mo-
nachus. Volo dicit monachus te indicere non
penitentiam quod deus et pater tibi remittet tibi
peccatum et tollere penitentiam. Indignatus dyabolus
Nequaquam ego nunquam petam veniam sed ipse
peniteat qui me tanto tempore fatigavit
et dyabolus multos ad penitentiam. Itaque lingua
vas multorum ligat isto ligamine ma-
licie ne confiteantur et peniteant de peccatis.
Quidam cum homines committerent pro
verecundia. Quidam timore [illegible]
quidam per negligentiam. Quidam propter
[illegible] inpetrando. Quidam non posse
unt longiorem vitam audire qua [illegible]
sit ita taciturnitas. Sicut cum aliquis esset
malis repletus humoribus et [illegible]
[illegible] flebotomia [illegible] cum [illegible]
[illegible] [illegible] verecundia [illegible]
[illegible] [illegible] ut [illegible] putrefacti
[illegible] [illegible] flebotomia [illegible]
sanguis emanat. Est pusillanimus [illegible]
curaret. Est immemor [illegible]
[illegible] timet. Est fatuus [illegible]
negligit. Est [illegible] malos humores [illegible]
retinet [illegible] arte medicine [illegible]
presumptuosus [illegible]. Et ideo magis est
[illegible] prolongatur. Et ideo [illegible] est
[illegible] aliquis [illegible] [illegible] vana [illegible]
[illegible] per confessionem [illegible] corpo-
ris [illegible] [illegible] mortem [illegible] [illegible]
[illegible] [illegible] sunt [illegible] [illegible]
est [illegible] sic [illegible] flebotomiam
[illegible] [illegible] [illegible] [illegible]
[illegible] iusti [illegible] impiorum [illegible]
Non et [illegible] id est demoniacus non solum erat
mutus [illegible] ut [illegible] erat et [illegible]
[illegible] et [illegible] [illegible] mutus [illegible]
et [illegible] surdus [illegible] id est demoniacus erat sur-
dus et [illegible] [illegible] dyabolus [illegible]
[illegible] [illegible] mutum ita [illegible] surdum

[illegible] [illegible] [illegible] magna [illegible] et [illegible]
et [illegible] demonis [illegible]
clamat [illegible] id est auditus [illegible] auditu et
[illegible] et [illegible] lingua [illegible]
[illegible] [illegible] tollit dyabolus [illegible]
[illegible] eos [illegible] clavet [illegible]
ad spiritualia contemplandum. [illegible] cum
[illegible] [illegible] ut [illegible] sap. 3 [illegible]
[illegible] magna [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] altius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ubi non [illegible] [illegible]
luxuriosum qui non [illegible] [illegible] [illegible]
carnis voluptas et [illegible] quia clamat
Amor id est carnalis [illegible] sampsonem
[illegible] david infatuavit salamonem
[illegible] [illegible] dicit [illegible] vel [illegible] amor
[illegible] [illegible] [illegible] [illegible] [illegible] amor
[illegible] [illegible] [illegible] [illegible] [illegible]
isto amore [illegible] locum [illegible]
[illegible] [illegible] refert [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ita [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ita
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut non audiant [illegible] pulsatorem
[illegible] [illegible] [illegible] volentes [illegible] [illegible] ut
[illegible] demone [illegible]. Non audiunt [illegible]
[illegible] tamquam incorrigibiles. Non
audiunt [illegible] penas [illegible] [illegible]
tamquam insensibiles. Non audiunt [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] principio [illegible]
[illegible] [illegible] [illegible] id est [illegible] [illegible]
[illegible] aures [illegible] et non audiunt [illegible]
[illegible] sic [illegible] [illegible] [illegible]
obturant aures suas [illegible] [illegible]
[illegible] [illegible]. Et cum eiecisset demonium
locutus est mutus. [illegible] [illegible].
[illegible] faciebat homines [illegible] [illegible]
tamquam sapiens medicus curavit [illegible]
[illegible] [illegible] [illegible] [illegible]. Ipse [illegible]
[illegible] [illegible] [illegible] et linguas [illegible]
[illegible] [illegible]. Non [illegible] [illegible] [illegible]
[illegible] isto [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible]

facultatem loquendi qui nescit non loqui-
tur nisi audiat alios loqui statim lo-
tus fuit, quemadmodum esset miraculum si puer
natus statim loqueretur. Deinde ponit
triplicem dispositionem astancium. Quidam ad-
mirati sunt quasi credentes, alii vero
dubii miraculum temptantes, sed quidam
malivoli opus calumpniantes unde dicit
Et admirate sunt turbe. Est autem
miraculum in opere effectus occulta causa
et ideo turbe de miraculum in aliquo magis
homine hesitabant unde in alio loco dicitur
Stupebant omnes turbe et dicebant numquid
hic est filius David. Glossa. communiter
nisi et iusticia filium David predicant.
Dein Deinde ponit quomodo alii calumpniati sunt
miraculum. Quidam autem ex eis dix-
erunt. Matthei et Marci dicunt istos fuisse
scribas et phariseos. In Belzebub prin-
cipe demoniorum eicit demonia. Ver-
be laudaverunt miraculum ipsum sed non
potentes negare miraculum conati sunt
depravare dicentes quod virtute demonis
facta fuisset. Nota quod Ninus
conditor civitatis Ninive pro consolacione
de morte Beli patris sui statuam fecit
in honore patris. Et quia confugientes
qui forte fecerant veniam merebantur
Venerunt ad ipsam statuam ceperunt tenere. Sed
succedente tempore dyabolo instigante di-
vini honoris ipsi statue fuit attribu-
tum. Inicium precipue cultus ydolatrie ut dicitur Genesis
xiiij. Hunc Caldei appellabant Bel
Palestini Baal, Moabite Belphegor
diversis nominibus secundum diversitatem linguarum. Sed
incole Accaron vocabant illum Belzebub
id est deum vel virum muscarum quia magna
multitudo muscarum erat in templo
eius propter sordes cruoris ymolatorum. Habe-
ant simulacra dicebant incole habitare principem
demoniorum. Forte propter hoc vel
quia in eo erat ydolatrie principium quia
cultus eius erat generalis apud omnes
gentes licet enim quelibet natio speciales deos
haberet de se tamen istum eciam generaliter
deum omnes venerabantur. Sed contra quia
illum ydola reputabantur efficacius ipso
Attende contra fuit ista contumelia quia
nichil reputavit Christum nisi maleficum

et incantatorem quod in virtute demonis faceret
miracula. Sed videlicet et mirabile. Unde mo-
ti fuerunt multi dicere Christo. Glossa. Et cetera. Dicunt quod
ideo invidi non credebant Christum hec fe-
cisse virtute demonis. Illum eum signum
appellat dicit. Sic tamen agitati stimulis
invidie non consenserunt cum dicerent virum
aut Christum. Deinde tamen aliquos possent viciare
miraculum vel eorum invidia non sunt
primo dicatur sed solum ut dicat. Item ideo invidia
nisi malicia et peior invidia. Docet
ubicumque complet peccatum suum. Sic invidia ac
nichil quiescat. Sicut scarabeus nutritur
stercoribus ita invidia aliorum infortu-
niis et ideo perversus solo odio moti
et invidia ac sordidibus inconvenientes
quod obicerent dicendo. Dixerunt quod in Belze-
bub eiciebat demonia. Sed vero quod
in ista contumelia peccaverunt peccato gravi-
ssimo scilicet in spiritum sanctum quod dicitur in Marco quod
restiterunt veritati quam tamen cognoscebant
Et ideo salvator aggravat peccatum eorum
ut patet scilicet Matthei in isto loco dicens con-
tra quem dixerit verbum contra filium hominis remittetur
ei sed qui dixerit verbum contra spiritum sanctum id est contra
id quod spiritu sancto apte convenit dicitur
non remittetur ei neque in seculo neque in
futuro. Deinde ponit quomodo aliqui non tam
denigrabat sed querebant experimentum
amplius. Et alii temptantes eum signum de
celo querebant. Nota quod temptabant dicendo quod dicti sunt
dicentes vel signum de celo querebant quod
demones in quorum virtute operatur mi-
rabilia Sed si aliquod signum in celo mirabile
faceret. Sicut Moyses columpnam ignis et nubis
Iosue non fecit solem stare immobilem
Helias autem fecit ignem de celo descendere
ad conbustionem inimicorum suorum Eze-
chias autem fecit solem retrocedere. Sed de
inquirunt similia istis fecisset tunc crederent
quod divina virtute miracula faceret. Sed quia
ipsi non desiderabant signum ut possent
credere sed magis ut detraherent in
veritate miraculum. Ideo non dedit
eis signum de celo. Distinctio secunda
Secundo cum dicit Ipse autem ut vidit
declaratur inestimabilis Christi sapiencia
qua omnem confutat calumpniam. Et ita
fiat primo eum tangit cordium
... et dicitur argumentum. Primo

pt patris sicut hij qui petebant signum
de celo vel cetera. Ipse autem ut vidit cogi
taciones eorum dixit eis. Omnia enim opera
eorum ut dicit Ciprianus erat valde invidos
quod in belzebub eiceret demonia. Ideo propter
aliquorum scripturas metu multitudinis non aude
bant eum divulgare sed namque suos
vitebant. Deus autem ut dicit Jeronimus non verbo
sed cogitata videns unde sic ostendit
credendi potenciam eius qui cordium
videt occulta. Quamvis enim non sit demo. non
qua creata hec ergo omnia unde et
ipsa sunt sicut dixit eius. Nec ulla creatura
invisibilis in conspectu eius. Ipse vero verbis
manifeste ostendit quod non eiecit dem
ones in virtute demonis sed in virtute di
vinitatis. Omne enim simile ponitur que
apparent in civitatibus hominum et que omnis
quantitas hominum nisi per divisam divinatio
est. Sicut fit civitas et policiam ut in regno.
Sicut sunt yconomia quasi regimen domus
et sicut statur in iis dyaconus et regimen
civitatis duo divisio quam eius ut parte
aliter alterum occidat. Tunc ille regnum ille
stare non potest. Sed quia et sicut maxime
regnum dyaboli non maxima parte est
hominibus ergo sequitur quod non in virtute dem
onis eicio demonia et quod et dicitur
Omne regnum in se ipsum divisum desolabitur et domus supra domum cadet.
Omne regnum in se ipsum divisum desolabitur et domus in hoc civitate sicut ...
nomen sunt propter divisa ex alia
domum supra domum cadit ita ut una
cadat in ruinam. Ideo sicut dicit Salustius
Sicut concordia parve res crescunt ita dis
cordia maxime dilabuntur et abscinditur
Si ergo sathanas in se ipsum divisus est
quomodo stabit si alter eicit alterum quomodo stabit
regnum eius. Et sic stare non potest quod est
totum sequitur. Quod dicitis in Belzebub et sic
eicere me demonia. Et cetera. In sunt ergo suum demonia
virtutis quia Apostoli mei quibus ego dedi
virtutem eiciendi demones sed nos ac
virtutem divina operatur in virtute magis eum
Sed quod vos ipsi vobis reprehendere eos quod eiciunt nullius
ergo in virtute Dei et ego eicio demonia. Si
ego quod dicit Ieronimus in rogatione et comitante. Si autem
ego in belzebub eicio demonia filii vestri
in quo eiciunt. Ideo Apostoli in veritate nostri iudices
vestri quod si eicit in belzebub quasi
non calumpniam opus eorum sed non dicere
in virtute Dei apostoli eiciunt de
mones per eandem virtutem quam habent

dicitis. Ideo ipsi iudices vestri erunt quia
sic pulla virtute eiciunt demones ita
producunt vos demoniacos indicabit
in condempnacionem. Conveniunt enim et apostoli
sedebunt super sedes indicantes duo
decim tribus Israel. Et cum duplicis habuit dici
tur super angelicos spiritus multo magis
per homines secundum corpus disponit magis
apostolis cum angelos iudicabunt. Vel
ut dicit Beda. Et Jeronimus filios eorum appellat
exorcistas illius temporis qui ... ut
dicit Josephus per sua sapientiam adi
nvenit quaedam carmina quibus demones
invocare et quosdam caracteres quos
faciebat sculpi in anulis et sic ita
dix quandam herbe supponebat ipsi gemme
quam valebat adiuraciones demonis
Qui exorciste qui habebant officium que
... demones per eas gemmas cara
cteribus sculpta radices quasdam herbe
supponitam ponebant in ore demoniaci
... et vis Salomonis adiurabat
demonem ut recedens ostenderet pelvim
aqua plena in medio positam in signum
sue recessionis et fiebat et sic dicit Jose
phus in se ipso vidisse coram
tyto et vespasiano cum capta esset urbs
sed quia illi credebant quod exorciste eice
rent demones in virtute Dei et sic esse
debuissent ac dixit Christus et eo qui exor
ciste indices erunt vestri quia exorcis
tis exorcistis suis eiciunt demones ut iudicandi
et condempnandi sunt modo. Secundo vero
et illis regnum Dei destruat et regnum dyabolo
sed regnum Dei et in vos quia modo non
cum alienacionis pervenit ad regnum dyaboli
vos soli estis regnum Dei et si vos
opera eiectorum demonum sed non et ipsi
in virtute Dei cuius est regnum et hoc est quod
dicit Porro si in digito Dei in vobis spiritu
et dicitur in multis operibus cuius digitum in
operantes virtutis digitus appellatur
Unde magi pharaonis demonstrationes non
sed et cavere quod Dei ficiunt de virtute dixerunt
quod digitus Dei est hic. Porro si in digito Dei eicio
demonia profecto pervenit in vos regnum
Dei est ut sequitur forma totius posuit
consequens per virtutem Christi sed non porro
si pervenerit in vos regnum Dei profecto
in digito Dei eicio demonia et non
ecclesiasticis argumentandi in rethorica
qui quis est ... ante ... veritate de
hominibus ... et ... mandata ...

Quod dicit exorcistas ... de adiuratione ... incantacio ... vel ... exorcisto ... magis ... tres et incanta ... credidit ... qui in ... et ... super vos ... sunt ... vel ... vocatos ... et ... adiura ... absens

et maior et est latro et nullus potest violenter tollere aliena nisi possessorem devincat et superet propria virtute sed constat quod ego violenter tollo a demone ea que possidet scilicet eos cum eis possessionibus suis et insuper meos quos ergo oportet quod prius vincam et superem eum propria virtute unde dicit Cum fortis armatus fortis scilicet dyabolus in malis [illegible] bestia turbat atque comminabit et fortis nimis dentes ferreos habebat magnos comedens atque comminuens et reliqua pedibus conculcans est et armatus cuius arma sunt omnia ista mundana vana pulcritudo est sagitta que vulnerat cor per concupiscenciam divicie sunt gladius quo occidit et concutit alia temporalia sed licet armatus sit dyabolus ad offensionem caret tamen armis ad defensionem est non armati quia cum incedamus in carne arma milicie nostre non carnalia sed spiritualia ad destructionem munitionum Custodit atrium suum id est atrium mundi quod intelligitur ut [illegible] in quo atrium dyabolus mundi ante adventum Christi dyabolus custodiebat sicut tyrannus custodit civitatem ne sibi tollatur In pace sunt omnia que possidet In pace sunt quia nemo ei resistit sed ista mala pax est alteri cum scilicet facit pacem cum peccante quia eius custodia periculosa est melius est cum tuta querere quia pax dubia est ergo evitanda dyabolus sed attendamus actionem Christi Si autem fortior illo superveniens fortior est Christus qui [illegible] et fortis sic deus [illegible] superveniens [illegible] eum deiecit [illegible] mundum Jo. 12 c. nunc [illegible] princeps mundi est Vicerit eum [illegible] universa arma eius aufert in quibus confidebat Abstulit Christus dyabolo arma et reliqua cum in carne [illegible] abstulit luxuriam predicando castitatem abstulit avariciam per largitatem superbiam per humilitatem et dyabolus sed tamen [illegible] filium hominis posuit gladium [illegible] dyaboli et [illegible] et spolia eius distribuit spolia demonis sunt anime quas rapuerat sed Christus abstulit [illegible] ita ista spolia et distribuit ea in regnis militantis et triumphantis ecclesie [illegible] dignitatibus et [illegible] quosdam apostolos quosdam non martires quosdam doctores

res alienas non [illegible] et diripit [illegible] Christus multum captivitatem duxit captivam [illegible] de hominibus [illegible] ita non est [illegible] ego non oportet virtute alterius quia in [illegible] voluntate et actu sed dyabolus [illegible] modo est in [illegible] ergo auxilio in virtute eius [illegible] demonia [illegible] est [illegible] dyabolus [illegible] voluntate Qui non est mecum id est qui non est [illegible] mecum ut quod ego volo ipse velit [illegible] contra me est sine dubio quia [illegible] omnis [illegible] tenetur se conformari divine voluntati et ideo [illegible] non velle [illegible] velle [illegible] alia [illegible] Et qui non colligit mecum dispergit [illegible] colligere [illegible] dyabolus est [illegible] dispergit Jo. 10 [illegible] rapit et dispergit oves // Factum est postquam reprobavit Christus Phariseorum calumpniam [illegible] ut [illegible] disputatores [illegible] Christus [illegible] demones in virtute belzebub [illegible] demonum multitudine possidebantur [illegible] lege [illegible] demones [illegible] ut [illegible] loquerentur [illegible] dicit Cum immundus spiritus dyabolus [illegible] in mentibus cogitationes nostre [illegible] voluptatibus [illegible] ab homine [illegible] in egipto [illegible] sanguine [illegible] lege [illegible] Ambulat per loca inaquosa Loca inaquosa sunt corda gentilium et paganorum qui non erant gratie ymbre irrigata [illegible] corda perambulat dyabolus [illegible] Querens requiem [illegible] potuit quia [illegible] demonis Et non inveniens dicit [illegible] putabat dyabolus [illegible] requiem [illegible] gentibus sed [illegible] filio [illegible] quia gentilitas credidit [illegible] non potuit [illegible] dixit Revertar in domum meam

Unde Cyrillus in sermone non possunt quiescere in
gentibus sed quos invenerat deum [illegible]
tunc [illegible] ad illos volo redire tempore Christi
Et cum venit invenit eam scopis mundatam et ornatam [illegible] [illegible]
in natura eius mundatam scopis mundatam
et ornatam [illegible] eam iudaeorum [illegible]
quae [illegible] cessavit omnibus [illegible] legis
corporis [illegible] sacrificium et caerimonia
[illegible] noluit [illegible] in lege Christi.
[illegible] iudaeorum [illegible] scopis [illegible]
non [illegible] [illegible] sordes [illegible]
[illegible] iudaei [illegible] sola [illegible]
et in [illegible] sordida [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] est [illegible] et [illegible]
[illegible] plena est rapina et iniquitate
[illegible] iudaeorum [illegible] ornata [illegible]
[illegible] [illegible] [illegible] [illegible]
Et tunc vadit et assumit secum alios
spiritus [illegible] spiritus sancti [illegible]
in [illegible] spiritualia dona [illegible]
[illegible] in [illegible] spiritualibus [illegible]
[illegible] nequiores se. [illegible]
[illegible] [illegible] [illegible] [illegible]
est [illegible] pessima est
ingressi habitant ibi. [illegible] daemones
ut [illegible] peiores [illegible] iudaeorum
[illegible] antiquitus [illegible]
[illegible] postea [illegible] [illegible]
[illegible] et in synagogis suis [illegible]
blasphemant. Et fiunt novissima
[illegible] illius hominis peiora
prioribus [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] pessime [illegible]
[illegible] [illegible] sunt peiores [illegible]
[illegible] [illegible] [illegible] fuit [illegible]
[illegible] [illegible] sustinuerunt [illegible]
[illegible] [illegible] [illegible] fuerunt
in aegypto vel babylonia. Distinctio [illegible]

Factum est autem cum haec diceret
[illegible] venerabilis [illegible]
Christi factum est autem cum haec diceret [illegible]
[illegible] extollens vocem
[illegible] [illegible] voce [illegible]
fuit [illegible] mulier [illegible] [illegible]
laude [illegible] [illegible] [illegible]
fuit [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] temptantibus [illegible]
[illegible] et blasphemantibus [illegible]
[illegible] [illegible] cum magna
fiducia [illegible] quaedam mulier de turba
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ancilla marthae [illegible]
illi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Beatus
venter qui te portavit et ubera quae
suxisti [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sine gravamine portavit et
sine dolore peperit [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] alimonia [illegible] lacte [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ista [illegible] lacte
plena [illegible] [illegible] salvatorem
[illegible] [illegible] [illegible] sola virgo
lactabat [illegible] de caelo pleno [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] beata parens [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
sine [illegible] [illegible] [illegible]
[illegible] gaudia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Et ille
dixit [illegible] beati qui audiunt verbum
dei et custodiunt illud [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] portat [illegible]
et lactant [illegible] [illegible]
[illegible] [illegible] [illegible] portat
in corde et custodiunt [illegible]
[illegible] [illegible] duobus [illegible] timoris
et amoris [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] portat [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cordibus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] beata virgo [illegible] portat
[illegible] [illegible] virgo [illegible] corde
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] beata virgo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in corde [illegible]

Cum sublevasset Ihesus oculos [illegible] ut oculos [illegible] ... [illegible]

[illegible] oculos [illegible] bona oculos cordis [illegible] pauperes [illegible] ... sit pauper [illegible] ... per [illegible]

Post hec abiit Ihesus

Post hec abiit Ihesus trans mare Galilee quod est Tiberiadis, et sequebatur eum multitudo magna quia videbant signa que faciebat super his qui infirmabantur. Subiit ergo in montem Ihesus et ibi sedebat cum discipulis suis. Erat autem proximum pascha dies festus Iudeorum. Cum sublevasset ergo oculos Ihesus, et vidisset quia multitudo maxima veniebat ad eum...

[illegible] multitudo maxima ve[niebat ad eum] [illegible] ... [illegible]

Exemplo suo nos [illegible] ...

Quidam [illegible] ...

6 [illegible] lvii [illegible]

Unde ememus panes ut manducent hi [illegible] magna humilitas et benignitas [illegible] cum in [illegible] similia [illegible]
[illegible] erat [illegible] fecit [illegible] [illegible] in [illegible] [illegible] 22 [illegible]
[illegible] Jo. xv. vos [illegible] [illegible] amicos [illegible] [illegible]
[illegible] equale. Jo. xiiii. [illegible] non dicam vos servos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] putans se [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] maior [illegible] Paulus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 22 [illegible] [illegible] [illegible] [illegible] [illegible]

61

[illegible] non sufficiat [illegible] [illegible]

[illegible] [illegible] [illegible]

Dixit ad philippum / unde ememus panes ut manducent hi / hoc autem dicebat temptans eum / ipse enim sciebat quid esset facturus / Respondit ei philippus / ducentorum denariorum panes non sufficiunt eis ut unusquisque modicum quid accipiat / Dicit unus ex discipulis eius andreas frater simonis petri / Est puer unus hic qui habet quinque panes ordeacios

[illegible] temptatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

[illegible] philippus [illegible] [illegible] [illegible]

[illegible] [illegible] panes [illegible] [illegible] [illegible] [illegible]

9

[illegible]

Sed hec quid sunt inter tantos?

[illegible]

Dixit ergo ihesus: Facite homines discumbere. Erat autem fenum

[illegible]

multum in loco. Discubuerunt ergo viri numero quasi quinque milia.

[illegible]

Accepit ergo ihesus panes et

ipse et per apostolos

cum gratias egisset distribuit discumbentibus.

[illegible]

Similiter et ex piscibus quantum volebant. Ut autem

[illegible]

impleti sunt dixit discipulis suis: Colligite

[illegible]

que superaverunt fragmenta ne pereant. Collegerunt

[illegible]

[illegible]

ergo et impleverunt xii cophinos fragmentorum

de quinque panibus ordeaceis que superfuerunt hiis

qui manducaverunt. Illi ergo homines cum vidi

ssent quod fecerat signum dicebant quia

[illegible]

hic est vere propheta qui venturus est in mundum

[illegible]

Abiit ihesus trans mare Galylee quod est Tyberiadis et sequebatur eum multitudo magna. Johannis vi.

Ista verba leguntur [illegible] [illegible] diebus
[illegible] prime incepimus [illegible] dominica [illegible]
cum [illegible] [illegible] intravimus [illegible] dominica
adhuc esset elonge [illegible] nos [illegible]
[illegible] ut [illegible] [illegible] [illegible] qui [illegible]
[illegible] nos in [illegible] cum petro [illegible] et [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] defectus [illegible] [illegible] [illegible]
[illegible] in [illegible] dominica [illegible] [illegible]
[illegible] nos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] labore [illegible] in
dominica hodierna [illegible] [illegible] [illegible]
multitudine trans mare Galilee [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] largitas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] prima est
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Abiit [illegible] trans mare Galilee
[illegible]

[illegible]

spacium manducandi [illegible] [illegible]
[illegible] honorabilis [illegible] [illegible] [illegible]
[illegible] [illegible] multitudo magna [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] dignitas [illegible] [illegible] plebs [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] No
[illegible] [illegible] [illegible] cum honore [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] 2
[illegible] [illegible] cum timore [illegible]
[illegible] [illegible] [illegible] et paulatim [illegible]
vestigia eius [illegible] [illegible] [illegible] 3
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 7
[illegible]

sic et ipsum ad vacandum contemplacioni fugienda
est multitudo et locus solitarius est eligendus
4 Quarta circumstancia est temporis erat enim prope
vicinum pascha sed quod dicit Beda circa quod festum
pasche Johannes baptista fuit decolatus et post
annum sequenti festo pasche crucifixus est xpistus.
Dies festus iudeorum sed inter festivitates celebrius
celebrabatur quia licet liberati erant a servitute egipciorum
Exodi xij habent hunc diem in monumentum
et celebrabitis eam solempnem domino in genera-
cionibus vestris cultu sempiterno. Et sic dicit
quod erat dies festus iudeorum quia in illo
tempore celebrabant festivitates non ad cultum
[illegible] sed magis propter vanitates et concupis-
cencias atque modica solacia quibus in-
tendebant. Et propter hoc dicit eis deus Ysaie primo
Neomeniam et sabbatum et festivitates alias
non feram. Iniqui sunt cetus vestri kalendas vestras et
solempnitates vestras odivit anima mea. facta
sunt michi molesta etc. Distinccio secunda

Secundo cum dicit Cum sublevasset ergo
tangitur divini operis competens oppor-
tunitas. nam multitudo ipsa erat magna
indigens cibo. quia erant pauperes quibus
non suppetebat facultas emendi. locus
et desertus carebat panibus vel ad emen-
dum. tamen indigencie sive angustiate
proximo parte non restabat nisi divine opera-
cionis remedium. Circa ita quod parte tria
facit primo cum tangitur benignus xpisti aspectus
Cum sublevasset vel i. sublevasse dicitur
oculos quia post privata colloquia specialiter
discipulis intentos ut consideraret eos qui eum
sequebantur. Nota quod oculi xpisti fuerunt preciosi
1 desiderant [illegible] oculi eius pulchriores vi-
no. Item sicut lucerna ut illuminent [illegible] oculi
2 dei lucidiores sunt super solem. Item sunt
3 mundi et sine infeccione ut [illegible] apprehendant
Abacuk primo mundi sunt oculi tui domine ne vi-
deas malum [illegible] et ad
4 iniquitatem respicere non poteris. Item sicut [illegible]
platum ita ut nulla [illegible] sit in conspe-
ctu eius. Proverbiorum xv in omni loco oculi
domini contemplantur bonos et malos. Item sunt
5 ardentes Danielis x. facies eius ut species
fulguris et oculi eius ut lampas ardens. Et sic
ut omne malum dissipet in intuitu suo
Proverbiorum xx sicut [illegible] dissipat in intuitu
solis. et sicut fluit cera a facie ignis sic
perit omne malum a facie dei. Item oculi dei
6 sunt benigni [illegible] indigencie
[illegible] oculi [illegible] respiciunt [illegible]
[illegible] [illegible] benignus [illegible]
fiet benignus et misericors [illegible]

[illegible] turbam magnam [illegible] venit
quia multitudo maxima [illegible] Istam
[illegible] multitudo [illegible] indigebat [illegible]
[illegible] ut eos [illegible] in fine
ut dicit [illegible] languidos
corpore [illegible] ut dicit [illegible] erat sine
ordine sicut oves non habentes pastorem
ideo xpistus [illegible] multitudinem per turbam
centenos et quinquagenos. Item erant
in [illegible] per [illegible] loquebatur [illegible]
[illegible] quia longo erant labore
afflicti ita ut [illegible] cor-
dis eos reficeret. Ideo tangitur [illegible]
[illegible] quia [illegible]
[illegible] multitudinem non [illegible]
[illegible] ad Philippum quia [illegible]
Unde emerimus panes ut manducent
hii. [illegible] petunias ad
emendum panes. Et [illegible] ubi [illegible]
potius [illegible] venales [illegible]
[illegible] Attende [illegible] quia [illegible]
[illegible] tota die [illegible]
[illegible] ut [illegible]
[illegible] turbas ut [illegible]
stella erat [illegible]
[illegible] Ideo nos [illegible]
[illegible] interrogat Philippum
[illegible] possent cum [illegible]
[illegible] Philippus interrogat [illegible] aut [illegible]
dicit temptans eum. Non quod temp-
tabat [illegible] ignorans [illegible] augu-
[illegible] temptat [illegible]
ut [illegible] sua [illegible] ignorancia
[illegible]
Non temptat nos deus [illegible] ut [illegible]
[illegible] cognoscat quia ipse non
ut [illegible] temptat
[illegible] intemptator
[illegible] et neminem temptat ut dicit Jacobi
primo. Sed temptat deus propter duo. Et [illegible]
[illegible] aliis pateat sicut temptat
Abraham [illegible] filii Genesis 22
Et obediencia ipsius aliis esset manifesta
Et ideo temptat deus ut homo [illegible]
[illegible] fiat [illegible] sicut [illegible]
[illegible] temptat Philippum. Item temp-
tat dyabolus ut decipiat. [illegible] temp-
tavit sathanas cor tuum mentiri spiritui
sancto. Item temptat caro ut inficiat. Job
[illegible] caro hominis [illegible] vivit [illegible]
[illegible] contra [illegible]
surgunt temptaciones [illegible] sit dolor
[illegible] super [illegible]

Mundus

Homo

surgebat. Item temptat mundus ut suaui-
tate alliciat. Contra quod dicitur Jo. 2 Nolite
diligere mundum neque ea que in mundo sunt
quoniam mundus transit et concupiscencia eius. Item tem-
tat homo seipsum ut efficiat in corpore suo
illo principis temptatores possimus. Contra
esse infirmitates nostras perdere. Item temptat
homo hominem ut mores eius inspiciat.
Dauid. Tempta nos domine et scito cor meum
tempta me et cognosce uias meas. Item aliter temptat
homo deum ut experimentum suae [illegible]
[illegible] quid in [illegible] faciendum contra quod precipit
[illegible] quemadmodum temptauerunt
in deserto dominum. Temptauerunt
deum in deserto. Item temptauerunt deum in
cordibus suis ut peterent escas animabus
suis. Et de eo ut ob [illegible] ut
[illegible] non temptabis dominum deum
tuum. Sic temptasti in loco temptacionis.
Deum dicitur clarum quod temptans Philippum
ipse non profecit ex sua ignorancia.
Ipse enim sciebat cognitionem fallibili-
ter solum sciebat set quid dispositurus
erat facere. Sed quod interrogat
Philippum unde ememus panes ut man-
ducent hii. quare non interrogat eum ut
ex responsione eius omnibus esset notum quod nullum
esset remedium ut solum humanum ad
reuerendum multitudinem plebis, atque
per miraculum et utilitatem euidencius
appareret. Unde post Philippi responsionem. Respondit
ei Philippus dicitur Marcus quod omnes
discipuli dixerunt. Ducentorum dena-
riorum panes .i. panes empti ducentis
denariis non sufficiunt eis ad sa-
cietatem. Unus est ut unusquisque modicum
accipiat et cum indigent
plurima esca cum sit in magno
numero turba et fatigati in solitudine
deserti. Item ut dicit quod ceteri apostoli au-
dientes interrogacionem factam Philippo.
Unde ememus panes ut manducent hii. simul cum
eo tacuerunt. Et si dicit Philippus non
dicit in persona ceterorum. Augustinus ut responsio-
nem dicit [illegible] tarditas Philippi at-
tendere ita si ipso docente intelliget
desinens post intelligere non difficilis. Item
humanum consilium sunt in [illegible] adiungit
Andream quale fuit adiutorium.
Unde tunc ideo post [illegible] adiutorium
dicit ei unus ex discipulis eius Andreas fra-
ter Simonis Petri. Est puer unus hic qui habet quinque

dispensacio cum ad leuandum referunt omnes
apostolos dixisse in quo sequitur. Dicit autem
secundum [illegible] quod Andreas in persona omnium
collocutus est dicta dispensacio nec ut dicitur
quando Christus interrogauit apostolos quot panes
haberent. Item et audierunt et cognouissent
retulerunt ei. Et dicit quod interrogauit
discipulos. Quot panes habetis. Et Andreas ex
persona aliorum dixit. Est puer unus hic
qui habet quinque panes ordeaceos et duos
pisces. Iste puer dicitur fuisse qui mar-
tial [illegible] corporis [illegible]
[illegible] et parsimonia
discipulorum et [illegible]. Panes qui sunt nu-
merabiles unus et magnus. [illegible]
uerbum quod est [illegible] Item in quan-
titate est quinque numerus. Set tantum quinque
panes habebant [illegible] caritate
[illegible] specialiter
in [illegible]. Item duos pisces non dicitur
habuisse [illegible] pisces tunc
in [illegible] copia. Set duos tantum non pro-
phetiam et [illegible] quod Andreas [illegible]
[illegible] tunc dicit ei
dixit. Quod erant inter eos quinque panes
et duos pisces in forte qui suppeditabant
xii passere [illegible]
multiplicari panibus. Et in eo [illegible]
[illegible] uel [illegible] hec panes
set et pisces. Quid sunt inter tantos
[illegible] ut esset in diuina potestate pan-
es multiplicaret in multa. Distinctio tercia

Tercio cum dicitur. Dixit ergo eis Ihesus. Tangitur
sufficiens largitas diuini beneficii
[illegible] quod est submouere
ut [illegible] ut adiu-
torium non restabat in diuina [illegible]
[illegible]. Item dicitur tangitur
[illegible] turbe discumbentes
Dixit ergo eis Ihesus Facite [illegible] adiuto-
rio [illegible] excitauit
et [illegible] homines discumbere. Est autem
discumbere [illegible] quod solet
autem [illegible] lacere super [illegible]
tempore [illegible] non sit mos urbani. Et
[illegible] discumbere [illegible]
[illegible] quod [illegible]
[illegible] homines discumbere. Set [illegible]
[illegible] discumbentes [illegible]
attendendum et apostolorum obediencia qui non [illegible]
[illegible] homines discumbere
et unde [illegible] homines [illegible]
[illegible] impleuerunt astantes quod [illegible]

paraverat plenam mensam in deserto, nunc ex nihilo
multitudinem tantam refecit. Item 3o ubi di-
cunt evangelistae erat autem fenum multum in loco.
Dicitur autem fenum secundum Theophilum quia adhuc
viride erat. Erat enim pascha quando ipso mense
fiebat, scilicet xiiii luna ipsius, quo tempore est vere
iocunditas aeris temperies, et iam terra ger-
minat et arbores florent. Unde per hoc fenum
id est herba viridis recubuerunt ut delectabiliter
reficerentur. Item tangit discubitum eorum
Discubuerunt ergo viri numero [illegible] ut primi-
mittantur scilicet legale instructione quasi in
arbitrium et plures fuisse homines quam quinque
millia. Ita ut secundum Ieronimum tunc millenarius
cum panis fuerit. Et est sciendum quod tamen
multos sine ordine discubuit, ita ut
dicitur discubuerunt super viride fenum per
contubernia, id est corporum distinctiones per societates
centenos et quinquagenos. Item 4o tangitur mirabile
opus. Accepit ergo Iesus panes quos cum
etc. ut quomodo ista operaretur in-
vocatum. Sed quaeritur quare Christus non creavit
novos panes in turbam illam. Et
dicendum quod prima causa est secundum Theophilum et
Crisostomum ut confunderet Manicheos dicentes
corporalem substantiam esse mala quae a malo deo
sit creata. Ita si creatura ita mala esset
non augmentaretur quod bonum est mala multipli-
catio. Si enim [illegible] quas assignat Crisostomus
est [illegible] istis causis [illegible] admiratione
prima est quod in [illegible] alienae naturae [illegible]
[illegible] ut ostendat se esse incitativum [illegible]
Secunda est ut ostendat se esse [illegible]
conditorem per hoc quod dat creatam [illegible]
panes multiplicat ut ostendat se esse
eum qui in principio dixit crescite [illegible]
[illegible] et faciebat semina. Pisces non
multiplicat ut probet se esse eum qui in principio
omne [illegible] aquatile produxit. Tertia ratio est ut
probet se esse dominum terrae et maris. Quarta ratio
[illegible] ut [illegible] panca [illegible]
[illegible] indigentibus [illegible]
multum [illegible] fuit [illegible]
[illegible] fuit et [illegible] ita impletur [illegible]
[illegible] est ut dicit Crisostomus [illegible] apli-
care [illegible] panes non [illegible]
[illegible] mitigabimus famem [illegible]
[illegible] accedunt. Item dicit quod [illegible]
[illegible] Crisostomus [illegible] pro [illegible]
[illegible] quod in [illegible] est omnis
[illegible] distributor. Iubebat autem gratias [illegible]
ipso [illegible] sua [illegible] et [illegible]
[illegible] [illegible] ut dicit Crisostomus nos [illegible]

non [illegible] tangitur in mensam [illegible] gratias agi
[illegible] et quia dat nobis [illegible] opera
tionis. Benedixit et quod [illegible] tres evangelistae ob
[illegible] gratias [illegible] dicit quod Christus tamen fecit
[illegible] appositum [illegible]. Item benedixit pa-
nes et postea [illegible] fregit. Hic tamen [illegible]
apparet [illegible] ut dicit Crisostomus ad
[illegible] agens [illegible] primo [illegible]
[illegible] admiranda [illegible]
dixit panes benedicens aut [illegible] quod [illegible]
[illegible] et [illegible] collatio
[illegible] multiplicatio [illegible] quod in primis [illegible]
omnes [illegible] benedicens [illegible]
[illegible] ut [illegible] multipli-
cantur. Ita tamen quod multiplicatio panis
super [illegible] fuit [illegible] benedicti-
onis. Et ita benedixit [illegible] in aquis [illegible]
[illegible] et [illegible] multiplicat [illegible]
[illegible] elevante [illegible] fuit [illegible] forte
[illegible] illa [illegible] ut
dicit Crisostomus [illegible]
[illegible] maioris [illegible]
[illegible] et [illegible] potestatem [illegible]
[illegible] et usurpat potestatem [illegible] in rebus istis
corporalibus. [illegible] habent
partis [illegible] non [illegible] in corpore super
[illegible] [illegible] multiplicandarum [illegible]
[illegible] toto [illegible] in malignos [illegible]
et res corporales [illegible]
[illegible] maligna [illegible] et [illegible]
[illegible] quantum [illegible] in
malignos [illegible] et [illegible] res corporales
benedicit ut [illegible] Item
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Item [illegible] [illegible] [illegible]
[illegible] [illegible] benedicere
[illegible] Item [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] benedictione. Dicitur secundum [illegible] quod [illegible]
panes benedictos fregit ut [illegible]
primo [illegible] Distribuit discipulis
[illegible] discipuli [illegible] et [illegible]
in [illegible] [illegible] panes [illegible]
[illegible] et turbis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quod ita
multiplicatio panum et piscium [illegible] fuit
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] solum superest ut [illegible]

Ewangelium Dominica Iudica me et habetur Jo viij in fine capituli

Dicebat Ihesus turbis iudeorum et principibus sacerdotum. Quis ex vobis arguet me de peccato
id est · ita cum nullus possit arguere me ut ego arguo vos et perimam

Hic de dignitate ex persona ostendere se non esse peccatorem

id est · iniuste quia filii estis dyaboli quia qui ex deo est verba dei audit

Demones non sunt ex deo qui tamen peccatores sunt ex deo

Si veritatem dico quare non creditis michi
id est non natura sed fide · id est amat · id est fide

Nec deus est ut homo cuius quia cuius ymago sed deus est et homo quia sancta signat ymago.

Qui est ex deo verba dei audit. Propterea

Tercia quia est filii non de Abraham sed dei sed dyaboli arguerunt quia non nobis [illegible] dicimus

Vos non auditis quia ex deo non estis. Responderunt

Audito quod demonium habes contra dignitatem suam respondit ego demonium non habeo sed honorifico patrem humanam omnia ei attribuendo et ego non quero gloriam meam ut homines qui in elacionibus [illegible] querunt sed per [illegible] respondit. Est qui querat et iudicet.

ergo iudei et dixerunt ei. Nonne bene dicimus
id est hic non negando narrat quia iustus est · id est hic ut filii negat sed ut paciens quando non reddit

Due sunt temptaciones una probacionis de qua temptat nos deus · alia decepcionis de qua deus neminem temptat. Sic et duo timores est unus quem caritas foras mittit. Alter quem primum imperfecti [illegible]. Sic et duo iudicia unum dampnacionis quod non iudicat pater sed omne iudicium dedit filio · alterum discrecionis · unde iudica me deus et discerne causam meam. Hic dicitur est pater qui querat gloriam meam et discernat gloriam meam quia non sicut vestri gloriam ego non sicut [illegible] gloria quam habui apud patrem antequam mundus fieret · et abstrahat in [illegible] discreta

quia Samaritanus es et demonium habes.

Respondit Ihesus: Ego demonium non habeo.

patrem meum non me / inhonoratis nobis / iudeis. Facio ipse deo / quod vos non facitis quod / debetis quia inhonorastis / me quod si cognosceretis / sic ego honoro patrem / meum sic vos me / honoraretis

honorem ex debito exhibendo ¶ ipse facta [illegible]

sed honorifico patrem meum et vos inhonorastis
me diximus et alter iudeus honorem gloriam filii quem
participabimus [illegible]

me | Ego autem gloriam meam non quaero
non ego sed pater quaerit

Non ego quia pater quaerit / gloriam meam ego at / vos dicitis demonium / habes ego vos [illegible] / non [illegible] dicat [illegible] / [illegible] non [illegible] / [illegible]

est qui quaerat et iudicet | Amen amen dico

vobis si quis sermonem meum servaverit | mor
quod ipse gustabit mortem [illegible] ex [illegible]

Mortem [illegible]. Iudei mor- / tem mortis non intelli- / gentes eam putant / dici [illegible] moreretur / et irascentes dicunt / Abraham mortuus est.

ut non gustabit
tem non videbit in aeternum | Dixerunt ergo iudei nunc

cognovimus quia demonium habes | Abraham
et non illa morte qua deus dicit

mortuus est et prophetae | et tu dicis | si quis sermonem

meum servaverit | mortem non videbit in aeternum |

¶ Iterum Simone dicis non mori

Nunquid maior es patre nostro Abraham qui
¶ ut dicas contra Simone non
mori eo illos facias mortuos

mortuus est et prophete mortui sunt ex nomine
¶ tuo. ¶ non quero
se simulatos
non volunt uidere
ut est

teipsum facis Respondit ihesus Si ego glorifico
¶ pater meus eum
testificat filium
in baptismo et
in aliis

me ipsum gloria mea nichil est est pater meus
quo ydola

qui glorificat me quem vos dicitis quia deus
¶ quia si cognouissent filium eius recepissent
¶ hoc cognouisset spiritualiter per fidem
sanctis

vester est et non cognouistis eum ego autem
¶ eum scienter

noui eum Et si dixero quia nescio eum ero
¶ qui dicitis sicut uos negatis ¶ simone pater
ut filius loquebatur et ipse erat verus pater
qui hominibus loquebatur

similis vobis mendax Sed scio eum et sermonem

¶ Sedum illos se faciebat filium dei equalem quia quod non erat si non faciebat ymus uel erat qui ... rapinam arbitratus est facere se equalem deo ... non genus es si teipsum quem facis

¶ Apte dominus pater sum et cetera ... uelut mediator arrogans ... et se deponens ... mediator arrogancia ... non deiciantur

¶ Putant eum ut eos contra abraham dicat

¶ Sicut accepta gratia melior sicut ita mala ... peiores

¶ Contra se qui dicunt quia te facis ... gloriam ... quo est ... deo

¶ Aperte dicit pater sum et cetera ... mendacium ... ... gloriari

¶ Sicut uidet eos apte sibi resiste ... non desinit eos ... predicare

¶ uterum ¶ non timuit quia cum veritas in eo est

¶ Videns exultavit sperando ut videret intelligendo tum misterium

eius suo Abraham pater vester exultavit ut videret
¶ non quia videt ¶ autem diem incarnationis mee et eternitatis

¶ Angustum diem meum intuitum est aut diem temporalem quo erat venturus incarnatus aut diem eternitatis sive utrumque Abraham videt. Cum ineffabile gaudium ille qui vidit cum est videre verum apostolorum et quem carne factum est.

diem meum vidit et gavisus est. Dixerunt
¶ videntes solam aspectum carnis pensantes non divinam, nam comprehendunt et aut

ergo iudei ad eum quinquaginta annos

nondum habes et Abraham vidisti. Dixit eis

ihesus amen amen dico vobis antequam
¶ non dixit esset sed fieret quia creatura ¶ ipse dixit
¶ non dixit fuit sed sum quia creatura ¶ ut lapides

abraham fieret ego sum. Tulerunt ergo
¶ quia prestant quod eum blasphe amavi ¶ ut duri iudeis

¶ Abiectus ut carnis ad similem trahens

lapides iudei ut iacerent in eum. Ihesus
¶ quia quinque dicenda erat pacia non ostendit potencia ¶ sic cedens fugit

¶ Exivit de templo, id est de sinu iudeorum indignus quod fecit impiis gravem est [illegible] statim secundum [illegible] etc. [illegible]

autem abscondit se et exivit de templo

omnia posse credat. Et tunc ut dicitur Jo. frange
te dicto panem fecit et multiplicavit primo
Item secundum Crisostomum ipsi panes augebantur
in manibus discipulorum ministrantium. Item
secundum Hylarium in manibus frangentium et
in mensa crescebat panis fractus. Et et
mirabile multum miraculum ut secundum Hylarium
qui in manibus frangentium panis non
minueretur sed dato uno fragmento
aliud succedit ut dicitur. Non est ergo non
et dubium quin hoc sit miraculum, sed tamen
deus non et impossibile est non et impossibile quia
deum omnia. Unde Et adhuc dicitur
quod renuebat partes id est panis quod
succedebant fragmentis distribuentibus
unde Augustinus dicit: ea virtute qua
deus multiplicat de paucis granis
segetes, eadem virtute multiplicavit
quinque panes et duos pisces. Nam
illi quinque panes erant quasi semina
non quidem terre mandata sed ab eo qui terram
fecit multiplicata. Et dicit hic quod
eius virtute fit fructus et Et consequens
de potentie sunt partes id est multiplicatores
Et dicitur quod deus potentia materiam
convertit sicut panis fit humor terre
sive convertitur in substantiam frumenti et panis
convertitur in substantiam carnis, ita deus
de paucis panibus multitudinem populi
vel panibus satiavit sed quomodo
terra facta quomodo minus sine augmento fit
ut dicitur in magistro in historiis libro 2o dicit
quod id est facta panis divina virtute ipse
multiplicata et nullo potiori addi
to quo sit potuit procedit in
instigationem quandam intellectum ut dicitur
Gregorius. Tercio agitur de recollectione
micarum. Ut autem impleti sunt et
dicunt et satiati fuerunt, et de
publicum corpus attulit eos dixit dis
cipulis: colligite que superaverunt fra
gmenta etc. Ideo precepit ut dicitur ne
ne fantasiam crederetur quod fuerit
hic. Recollectione fragmentorum mag
apparet et tam multitudo miraculi. Nec precipit
ideo eum sunt abicienda que superfuerunt
mense sed pauperibus erroganda.
Collegerunt ergo et impleverunt xii
cophinos fragmentorum. Erat enim
cophinus factum dicitur de foliis pal
marum contextum. Quarto agitur de opera
tionibus panibus et duobus piscibus
qui supererant hiis qui manducaverant.
Unde sequitur: Ascendit autem super hoc
nacles in medio illis, quia deus Judeorum
tribuit. Dicitur quarto tangitur laus secundum quanta
divina beneficia. Et sicut quia ut ceteri deo
possumus retribuere pluribus acceptis
primo gratias quia omnia tua sunt sicut primo pa
ralipomenon 29o tua domine sunt omnia, et que de
manu tua accepimus dedimus tibi.
Secundo quia ut dicitur in ps. bonorum meorum non indi
ges. Tercio quia precedunt beneficia competenti
facultate, ps. Retribuo retributiones domino. Et tamen
ut dicit ornata laudatur, in quo non sunt
sed cantat perfecit. Unde tangitur qualiter in eodem
dicit de operibus homines affecti. Illi ergo
homines cum vidissent quod fecerat signum
Jesus tamen admirabantur, admirantes dicebant
laudando et glorificando eum quia hic est
vere propheta. Ut super Augustinus dicit: prophetam
dicit prophetam et sunt enim primo quia
omnis propheta accipiunt a spiritu omnibus ut
preveniunt futura. Ipse non a nisi ipso eum
est cognitionem. Secundo quia illi aliquarum rerum
habuerunt cognitionem, ut nos omnium dominum
nunc ferimus, quia scit omnia. 3o quia cum
cognitio est eterna, et prophetae non cognoscunt
semper. 4o quia omnis prophetia tunc ad se
dicit, Tunc omnes prophete testimonium per
hibent qui venturus est in mundum. Et ceterus
se ad regnum eum quam quibus est ut
nos ad celestia regna perducat etc.
ad pervenire dignetur qui vivit et regnat in secula.

Sermo super evangelium dominice Judica.
dominica quinta

Dicebat Jesus turbis Judeorum
et principibus sacerdotum: Quis
ex vobis arguet me de peccato etc.
Jo. viii. Ista feria precedenti audi
tis nisi de resuscitatione Lazari colle
gerunt concilium adversus Jesum ut eum oc
ciderent. Ideo incipit ecclesia agere de pa
ssione Christi. Spatio autem adversus duplici, scilicet
contumeliosa et dampnosa operis. Quibus
duobus modis passus est Christus. Videlicet
ecclesia pro agit de passione contumelie a de
Hebreorum usque ad dominicam palmarum. Deinde
ab inde agit de passione plagarum et
dolorum. Unde sequitur quod Christus manifestat quam

ut frumentum

Dnica de pass... [illegible]

mansuete xpus fuit iudeos allocutus / et
furibundis illis qui obprobria intulerunt /
commendabat xpus sua doctrina quam illi
cum mirabantur / Tercia quod tangitur in evangelio
proponitur cum doctoris sufficientia mactata
obprobriis / Tertio addit doctrine efficacia
reprobata mendacijs in / Dicit Nunc dicimus
Tercio patet iudeorum insania agitata in fine
unde in tulerunt ergo lapides / Volens enim
dominus mitigare iudeos deprecando sua
morte et veritatem dimittere ille omnibus / Sufficientia
ita quod satis primo cum dat sufficientiam
ante mactata obprobriis Tertio addit
demonstrans quod ut est ipse Ihesus qui vocari de
bet et sua doctrina contempnitur Dicebat
ihesus turbis iudeorum tangitur minoribus et
principibus sacerdotum tangitur maioribus
Ipse cum omnium erudit intellectum minorum et
maiorum / Non quod iudei turbarum dicere ap
pellantur / Ihesus demonstravit in tempore de
pravati intellectum ut verba xpi loquentis non
intelligerent Jo 8 Loquelam meam non cognoscitis
sed quia non potestis audire sermonem
meum [illegible] tenebris xpus loquebatur ut obscu
ritate tolleret / quia ipse est candor lucis
eterne et speculum sine macula dei maiestatis
[illegible] iudei [illegible] quia [illegible] quia in peccati
[illegible] ira et indignacione [illegible]
[illegible] xpus [illegible]
[illegible] loquebatur xpus ut furore [illegible]
[illegible] / Cum tangitur sua sufficientia
[illegible] esse in doctore / Debet
[illegible] ordinatus et in voluntate ut vite
in doctor ordinatus et illuminatus in intellectu
diligat / Debet esse illuminatus intellectum doceat / Argumentat
ut veritatem intellectus doceat / Argumentat
quia xpus est in omnibus [illegible] doctrina
[illegible] est sufficiens / [illegible] constat
quia xpus ordinatus est [illegible] quia est sine
peccato / Illuminatus est est intellectus
quia non docet nisi veritatem / Ergo primus
doctrina suscipienda / Tangit [illegible]
sufficientiam ordinis in voluntate ante [illegible]
Quis ex vobis arguet me de peccato / Jo 8 / Si cum
peccator non esset [illegible] si me nollet au
dire / Ideo ut [illegible] Job 34 Absit a deo
impietas et ab omnipotente iniquitas
/ Considerans salvator [illegible] quia deus ipse peccato
ut originali ut veniali ut mortali fuit
[illegible] arguere / Ipse cum est sanctus [illegible]
[illegible] in [illegible] suis se [illegible]
[illegible] / Comprobata et
ipsius [illegible] quia potest se [illegible]
[illegible] Job 34 [illegible] sine [illegible]

nō

cum sanctis [illegible] cum [illegible] aliquem
[illegible] comparat [illegible]
[illegible] et [illegible] comparatur
malorum et [illegible] comparat in
[illegible] Deut 32 [illegible]
[illegible] magna [illegible]
[illegible] ubi [illegible]
[illegible] et ut [illegible]
[illegible] nullus [illegible]
in [illegible] ut dicat Quis ex vobis argu
et me de peccato / Si cum [illegible]
non [illegible] et [illegible]
in vobis non est / Ideo ipse arguet te ma
licia tua et adversio tua [illegible]
te / Tercium [illegible] tangit doctoris sufficientiam
Si veritatem dico vobis Jo 8 Ego
autem in hoc natus sum ut testimonium
perhibeam veritati quare non creditis mihi
[illegible] veritatem [illegible]
non crediderunt verba eius et [illegible]
[illegible] et non [illegible]
[illegible] / Ergo quia iudei non potuerunt
[illegible] ipse cum
[illegible] arguat [illegible] verba non au
[illegible] ex deo est verba dei
audit / Ista [illegible] intelligere sua [illegible]
[illegible] non est ex deo verba dei non audit
[illegible] Propterea vos non auditis quia ex deo
non estis / [illegible] verba dei
[illegible] non [illegible]
[illegible] et [illegible] non
audiunt [illegible] Eccli [illegible]
[illegible] est /
[illegible] / Et [illegible]
[illegible] si est [illegible]
[illegible] in
[illegible] non
omnis [illegible] / Argumentum [illegible]
[illegible] amore / [illegible]
verba dei / quia [illegible] verba [illegible]
[illegible] / et [illegible] verba
ipsius non audit / Non [illegible] nō
[illegible] verba dei [illegible]
[illegible] audire / [illegible]
in vanis sermonibus et fabulis [illegible]
[illegible] ad
fabulas autem convertentur / De salute [illegible]
[illegible] quia non est spes sanitatis
[illegible] nullam medicinam [illegible]
[illegible] verba dei audiunt [illegible]
illa mente non retinent / [illegible]
cum intrant [illegible] retineant

non tamen in memoria sed in operibus / et isti sunt
sapientes de quibus dicitur Matth. vii. Omnis qui
audit verba mea et facit ea / assimilabitur
viro sapienti qui edificat domum suam super
petram firmam / Comparat quoque Vincentius moralis
ut dicitur supra sic ita audiat verba dei ut ex
deo sit non enim ea sufficit audire sed oportet
esse sed verba dei operari Ro. ii. Non auditores
legis sed factores iustificabuntur / Tertio ta-
men quia audierunt in contumelias prorumpunt sal-
vatori insultant cum ille displicia insuff-
icientie quam esse assignavit. Responde-
runt ergo iudei et dixerunt ei non ipse &
rantes quidem sed solum ut dicunt philo-
sophi peccatores ita et in degeneratione
blasphemaverunt deum Apoc. xvi. blasphe-
maverunt deum celi pre doloribus et vulneribus
suis et non egerunt penitentiam. Nonne bene
dicimus nos Ergo non loquitur a veritate
qui hanc contumeliam frequenter obiectant
vos quia Samaritanus es tu. Id est quia de-
serat tu mihi dico vos quia non credit
amici. Et demonium habes. Id est fallax
es ut veritate loquens Ideo quia ut habetur
iiii Regum xvii. Tempore Ezechie regis audi-
vimus Salmanasar rex Assiriorum venit
et transtulit filios Israel in Assirios et civitatem
illam posuit gentiles habitatores qui ad
legem dei non conversi in multis incolis dog-
matores qui eos docerent ad ista
vertunt observancie cum idolorum ceremoniis
vestus coniungebant / Et vocabantur Samari-
tani a principali civitate regionis in qua habita-
bant que dicebatur Samaria. Item quia ista
gens magis erat aperta iudeis et quia
in habitabat terram eorum et quia quasi cum
eorum fidelibus gentilitatis coniunctum. Ba-
eidem erat quia iudei tum vocant vero per
naturam esse iudeum et non Samaritanum
Iste crimen ei obiciebat Ipse quidem
1 Augustinus in expositione capituli iii. Iohannis quod
circa contemptum. Item ut dicit Alcuinus ipse
2 Samaritanus ita vocabant eum adeo ut se
3 Samaritanum esse Item sed Theophilus quia
Samaritanum populum conversabat legem et eos
per se saluabat / et quia inter eos ad fidem
Christi permanet non iudeorum. Ideo eum Sa-
4 maritanum dicunt Item quia Samaritanum enim
eos peccatores reputabant et quia iustos indi-
gnos et dicit inter eos conversus cum vicios
respiciens deus Ita quod sit Samaritanus
illi obicitur nec quo intelligitur. Secundo cum

esse peccatorem, sed quod dicit et inde patet
negat non depreco. Ideo et quia sequitur tacendo
voluit Christus eum esse demoniacum. Item quod
Theophilus quia revelabat cogitationes
eorum quasi demonum attribuebat / et ad demonem
2 absconditum sunt abscondita cordium. Item
quia credebant quod in spiritu magi et
nigromanticorum erat demonium. Item quia eius
3 et corpus et spiritus et simul cum magis et perfectis
capacitate humana / quibus dominum proximum
suum apponebat / et quasi de celo descendit
et quasi erat princeps et similiter putabant eum esse
demoniacum / quasi sua sapientia demonem at-
tribuebat / quibus dubiis instabat quod
qui dixit Et nunc dico vobis quia non est
quasi demoniaco non est credibile quia loquitur
eorum in quo non conveniunt sed non loquitur veritatem
Cuius quod loquitur quia veritas est. Secundo viri ut
tangitur mansueta verbis respondit et
dixit Ego demonium non habeo. Quod pro
mansuete et simpliciter vos negat quod
ille eis conferunt sed quod cum precepta
unde quasi salvator in mansuetudine et patientia
ipse nos tamen sunt ea verbis contumeliis aliis
allatas at forte quod iniuste sustinemus non
possumus sed comparamus contumelias a magno
in presumptione obprobria sibi iniuriata / si
si factas accepissemus indignamur et immo
ut satisfacimus dominum / Et salvator in eum
iuste protulit iniuria et stant avidi
et vos et ceteri Item non dicitur potuisset de vobis
posuerunt habere demonium et iustitiam in Christo
demoniacum esse tractos potuisset. Item et
quia demones talia indicant mansue-
tudinem habuit quia vos dedignat esse
ostendit se non habere demonium. Quia vero quia
dyaboli non querunt gloriam et honorem dei
sed contra eum contingunt / Sed ego hono-
rifico patrem meum. Dicunt ergo de-
monium non habeo. Honorificat autem vero
deum patrem quia suas potestas sapientiam
et cuncta que ipsius sunt declarat et ipsi
tradita et ad honorem patris cuncta operabatur
Chrisostomus super epistolam ad Hebreos. Item in quo
est filius et qui nascendo accepit et ad
iudeos honoris gratia in honore gravius
quam magnum quia honor et deo patri tamen filius
glorificare. Deum et spiritum salvator Et vos
inhonorastis me Id est quia vos in lege gratie
omnes Samaritanum me dicitis et honoris

Ite multipliciter dei filium iudei inhonoraverunt
Primo inhonoraverunt eius dignitatem dicentes eum
2 demoniacum / Item inhonoraverunt eius origi
nem dicentes Nonne iste est filius fabri
3-4 Item eius dignitatem Matth. xiii Nonne hic
est fabri filius. Item inhonoraverunt eius poten
tiam Belzebub attribuerunt. Item inhono
raverunt dignitatem et virtutem eius Ioh. Tu
de te ipso testimonium perhibes etc. tu in 2 vero
Item inhonoraverunt eum super hoc Matth. xi. Ecce
homo vorax et potator vini publicanorum
et peccatorum amicus / Item inhonoraverunt eum
iniuriis plurimis et tandem morte ig
nominiosa eum interfecerunt / Sed iste ...
salvator addidit ut quod demonium non habet
... diabolus in omnibus suis querit
propriam gloriam. Ego autem non quero meam
gloriam quia demonium non habeo ideo quero
gloriam in modo isto gloriam nec ulla magnifi
centia / Sicut enim ut docet omnium
... et temperancia ut dicit
inde gloriam ... Tercia ratio est quia sic non est deus
... deus glorificat / sed deus
non querit gloriam meam et quod est quod deus
pater querit / filii gloriam
... deus pater querit ...
ut glorificet ... creata
deus pater filio glorificans in baptismo
et transfiguratione ...
... pro honore et gloriam ...
... magnificat ...
... eius est filius meus dilectus in quo michi
bene complacui ... quod non habet ...
... Quarta ratio est ...
... deus vindicat et punit
... iudicabit vos dico quod dicat
... demonium habeo ...
... est deus pater qui iudicabit inter me et
vos ... iudica
me deus et discerne causam meam ...
non ... demonium non habeo. Non quod ... non re
spondit ... samaritanum ...
... quia sa
maritanus custos interpretatur et hic est qui
custodit nos / sine cuius custodia ...
... vigilat et lupus rapit et dispergit
... quia apud deum non distinctas
nationum ... varietas ... distinguit
... est samaritanus ...
... gregis ... iudeus ...
... latinus ... latinus ...
... distinctio ... deus ...
... iudicante ... homines ...
... imagine dei ... imagine eius

qui tamen cum ubi non est masculus vel femina
... homo non est distinctio
... et femina ut gentilis et iudeus ...
... barbarus et scita servus et
liber sed omnia et in omnibus Christus / Tercio quod Christus 3
appellat samaritanum ... hominibus
... super quo ...
... samaritanum et alligavit vulnera eius ...
Secundo cum dicit Distinctio secunda
Amen amen dico vobis. Tangit doc
trine Christi efficaciam qua mediante ...
meruit / 2 ... cum ...
efficacia sermonis Christi. Amen amen di
co vobis ista repetitio ...
... infallibilitatem ... vox Christi
Si quis sermonem meum servavit ... no
... et ... meditatione ...
... precepta implendo ...
qui sic servat mortem non videbit ...
... non ... anima ...
... et ... glorificat
... vivificat ... vivificat ... Triplex mors
... culpe ...
... non videbit mortem ... natura
triplex est mors ...
... omnes homines
... ut ipsa mors
... mortem ...
... virtute sermonis Christi ...
mors totaliter destruetur ... omnes
homines ... mortales resurgent ...
... mortem ... Culpe
... mors est culpe ... anima ...
... sermo dei ...
sermone dei ... potest ...
... mortua
... vivificat ... vivimus ... sermo dei
vivificat mortuos
et efficax ... vivificat mortuos
et vocat ea que non sunt sicut ea que sunt
... sermo ... vivificat
... sermo ... qui
... vivificat ...
... infirmitatem ...
... sanat ...
... malagma sa
navit eos ... sermo ... qui Eterna
sanat ... Tercia mors est eterne
... pene ... mortem
non est in morte ... in filio qui mors
... mortem non ...
... ... ps. xxiii
... non preparat ...
... infamie ...
sermonis ... de morte et ...

calamite tu venit Ergo quare vos dicitis Et
quis sermonem meum servabit mortem non videbit
in eternum Intelligendum de morte culpe et
inferni non de morte nature Quam tamen dominum
contempserunt et alii totaliter deferunt Et post
melius predicto Dixerunt ergo iudei
impudica et illiterata fide perfectione non
potuerant attingere Quia statim contradicentes
volentes perfectionem videre aliis [illegible]
as incipiunt Nunc cognovimus quia
demonium habes Insufficienter eum arguunt
ut tamen contumelia sed tamen aliqui replicant
ne probabiliter audiantur Est per [illegible]
obstinationem predicantis ut [illegible] fiebat per
iores Postea arguunt contra dominum
ad hominem ratione Ista est maior efficacia
ac sermo tuus quam sermo dei Et observatores
sermonis dei mortui sunt
quales fuerunt abraham et ceteri prophete ergo
sermo tuus a morte non liberat Et
aliter ut [illegible] sed quia lex magis
[illegible] Et si sermones tuos facit
alios immortales multo magis sermo
tuus liberaret te a morte Et constat
quod sermo tuus non liberabit te a morte
cum non sit maioris efficacie sermonibus
abrahe et aliorum prophetarum qui
omnes mortui sunt ergo si sermo tuus non
liberabit te a morte et [illegible] multo magis
[illegible] facere alios immortales nisi forte
credas te esse maiorem quam prius
precedentes [illegible] quod insultantes
derisorie dicas illi quem [illegible]
Numquid tu maior es patre nostro abraham
qui mortuus est et prophete mortui sunt quem te
ipsum facis [illegible] cum sermones
[illegible] observauit [illegible]
[illegible] dei [illegible] et cognati
atque [illegible] fuit [illegible] dei [illegible]
[illegible] filium suum [illegible] cum [illegible] tante
fuit efficacie ut inclinaret deum ad
[illegible] sed [illegible]
[illegible] Et prophete mortui sunt [illegible]
[illegible] sermone dei [illegible] pro sermone
potentes fuerunt sicut moyses [illegible]
Elyas Elizeus [illegible] Ezechias
Daniel atque ceteri omnes [illegible]
[illegible] quis sermones meos servauerit
mortem non gustabit in eternum et [illegible]
[illegible] quam gustare [illegible]
[illegible] et sic [illegible]
[illegible] quem te ipsum facis [illegible]
maior es patre nostro abraham qui
mortuus est [illegible] fuit abraham [illegible]

[illegible] cum sermo [illegible]
[illegible] abraham magnus [illegible]
[illegible] carne [illegible]
[illegible] maior est abraham et prophetis
[illegible] nato [illegible]
[illegible] maior est Ergo quem te ipsum
facis Ille [illegible] facere [illegible]
tu [illegible] sit reputacio [illegible] magnus
et extollit [illegible] ergo iudei [illegible]
[illegible] et [illegible] quem te ipsum facis
te [illegible] te reputas [illegible]
[illegible] non cum [illegible]
[illegible] Nunc cognovimus quia
demonium habes [illegible] sermo [illegible]
[illegible] videbat et [illegible]
eos [illegible] contumelias [illegible]
[illegible] corporis quia [illegible]
quod sermo [illegible] a morte non liberat Ergo [illegible]
[illegible] non erat [illegible] quia [illegible]
quod sermo eius liberat a morte culpe et
[illegible] et ipsi arguebat quod non liberabat
a morte carnis Respondit [illegible] duplicem
[illegible] a morte et sermo [illegible]
[illegible] ergo fuit [illegible]
[illegible] responsione [illegible]
[illegible] ipsi non [illegible]
[illegible] quem te ipsum facis [illegible]
[illegible] subtili et artificiosa [illegible]
[illegible] Respondit Jesus quem ego me
facio [illegible] si ego dico vobis [illegible]
[illegible] ego glorifico me ipsum [illegible]
[illegible] reputabitis [illegible] obiciebat
[illegible] ipso te [illegible]
[illegible] ergo [illegible] quem
ego sum [illegible]
[illegible] palam [illegible] sit quod
ego sum [illegible] quia [illegible] me glorificat
Et ille vos dicitis quia deus vester est [illegible]
non potestis [illegible] quem ego sum quia
[illegible] non [illegible] alio
[illegible] pater meus qui me
glorificat [illegible] non
[illegible] mirabilis [illegible]
[illegible] glorificatur [illegible]
[illegible] vos dicatis quia deus vester
est [illegible] testimonio eius [illegible]
[illegible] Et non potestis [illegible]
non [illegible] et non cognovistis eum Ego
[illegible] filium eius
[illegible] non [illegible]
testimonium [illegible] presbiteri [illegible]

scire quod ego sum per(fectus) q(ui) me glorificat
eo q(uia) no(n) cog(novi)stis eum. ego no(vi) ipsum
ut declararet magistrum glorificatorem suum
s(ed) magnitudinem eius no(n) potestis venire
in (com)mune / quia ego solus novi eum et eius
na(tura)m patrem q(uia) n(em)o novit n(isi) filius et cui
voluerit filius revelare / et q(uia) d(icitu)r n(em)o
novit nisi unigenitus q(ui) e(st) in sinu
patris ipse enarravit nobis et q(uia) ip(s)e d(icit)
Ego autem novi eum / dico tunc quod
dico ut tamen fecerim in me non ... [illegible]
mendax Et si dixero quia nescio eum ero
similis vobis mendax. Circa q(ue) sicut vos
dicentes scire mentiemini ita ego ero mendax
si dixero eum nescire. S(ed) scio eum q(uia) sum ab ipso
habere unius ideo cognitionem. P(er) quod p(atet)
Et sermonem eius servo. Dicit x(ristus) p(at)ris sermonem
servare tripliciter. s(cilicet) verbaliter ope(re) et verbo sermo-
nis ut sit sermo ... [illegible] sinus. i. verbi
1 sue patris ideo / tunc eum sue vo(luntatem) est patris et
2 filii / ideo q(uia) filius patrem cognoscit. Dicit
et filius sermonem patris servare. i. manda-
ta eius ope(re) (com)plere / et q(uia) sum theophila-
(ctus) n(on) esset in vero gradu cognoscere
3 Tercio sum Augustinus filius est verbum patris. ideo
cum vo loquitur verbum divinum q(uod) verbum locucionis
sermone patris servat q(uia) est verbum patris servat
quia ipse verbum est. et ideo ipse se servans
notitiam verbum est ipsa declarata notitia
patris / Nota q(uod) ... [illegible] verbi
Est pater meus qui glorificat me quem
vos dicitis quia deus vester est et non cognovistis
eum. Contra in divinis non est deus nisi pater
et filius et spiritus sanctus. Et quomodo deum vene-
rati sunt patrem et filium et spiritum sanctum veneratum
(sed) non potest esse q(uod) deus aliquis sit nisi pater et
filius et spiritus sanctus. ut pater aliquis est deus
tamen non sit deus et filius et spiritus sanctus quia
trium personarum una est divinitas. So(lutio) et ideo
pagani et gentiles venerantes deum tres
personas adorant. Sed tamen erant quod deum
quem adorant non credunt esse distinctum in
personis quem tamen adorant distinctum iudei
ipso ut nulla aut confusam et tenuem habebat
cognitionem distinctarum personarum et ideo d(icit) x(ristus) eorum
cognitionem est deus vester quia pater
per glorificans eum est deus quem ... filius qui
tenetur deus est ut tamen dicitur filius qui
et ipse sit deus eorum quia patris et filii una est
deitas essentia. Sed sufficiat ad propositum ...
... [illegible] ... per glo-
rificans sit deus ... sed tamen deum
non cognoverunt quia ... cognoverunt
... tamen non cognoverunt ... esset
... personaliter patrem cognovissent non esset
dubium quod filium deum intellexissent. Vide
... [illegible] ... quia probat

pagani adorant deum tamen errant
quia deum quem adorant non credunt
esse distinctum in personis et inde sequitur

Tu ipse est maior abraha. Et probat se esse
maiorem eo / Iste vero. / Ille qui aliquem glorificat
maior est eo quem glorificat / sed ego glorifi-
cavi abraham quod probat / totum gaudium quod habuit
abraham / et quia maiores eius mortui sunt ut me
audirent / sed ego sum maior eo. Ergo etc. Quod
dicit Abraham pater vester exultavit ut vi-
deret diem meum. Et vidit et gavisus est. Circa q(ue)
diem esse desiderabilem et letitie plenum
probat sed dies qua ... et ... in eo
Nota quod dies ista potest intelligi dies nativitatis
eterne de qua d(icitu)r ps(almus) Ego hodie genui te
Iste dies sine principio est et sine occasu. Tunc etiam
diem cognovit abraham ut d(icitu)r Gen(esis) in quo
intelligitur quando tres angelos suscepit
hospitio. Vel pro die intelligitur dies nativitatis
temporalis de qua Luc(e) 2(o) Natus est hodie salvator
mundi. Quem diem ut d(icit) Augustinus ... eo
cognovit abraham quia preceptum vim ... sensus
... narratur. Vel pro die ut dicit Crisostomus
intelligitur dies passionis quem prevedit ab-
raham intelligitur ymolationis arietis pro filio. Gen(esis) 22
Vel forte per diem intelligitur claritas divina
de qua dicit ad ... et claritas ... ab
hoc omnia. Ecc(lesiasticus) sed etiam creatorem. Vide ... qua
... et patrem atque claritatem divinam vidit
abraham ... et signum ... non apte ...
vidit et gavisus est Augustinus magnum ga-
udium fuit cordis intuitus verbum manens
splendorem patris mentibus infulgente quo
verum manentem deum et ad incarnationem ven-
turum et de patris gremio recessurum. Ergo
ponitur maiorem quam dicto visionem et ultimo
... non ... quia ipsum forte visionem
non intelligebant sed dicunt ei quod dicat.
videbo ... ipse est maior ab-
raham. Dixerunt ergo iudei ad eum. Quinqua-
ginta annos nondum habes. Dicit p(ro)p(ter) ... b.
xx. annorum et abraham vidisti. Quod ... multa
sunt annorum circiter que mortuus est
abraham quia erant ultra annum duorum mi-
lium annorum. Quomodo ergo vidisti abraham
et non dixit ... te vidisse abraham
sed quod abraham viderat diem meum ...
eadem difficultas erat utrique ...
... visio dicat g(lo)s(a)
eis in .viii. ... male intelligentibus
quia abraham ... videat visum oculis
corporalibus ... abraham quia sum nec
assumptam ... fuit post abraham nec ...
... oculo divinitatis vidit abraham et
abraham vidit eum oculis cordis fide
illuminato et ... Amen dico vobis
... repetere ...
quia rem ... et incredibilem modis
erat dicturus Antequam abraham fieret ego
sum ... divinitatis ... quia
... erat ... erat ... etc.
viii

In the right margin: no; ... ; Circa q(ue); Gen 22; divinitatis; oculis; cordis

Ut dicit dominus Christus quia volens se divinitatem suam demonstrare ostendere non dixit antequam Abraham fieret ego fui sed ego sum, quia sum sine esse cum proprio divinitatis et non est preteritum ut futurum sed opus temporum. Ego sum qui sum, et ideo dixit ego sum. Item Augustinus quod Christus loquens de eternitate Abrahe significavit ea per fieri dicens antequam Abraham fieret; et soli creature competit fieri, sed esse tamen deo convenit sua eternitate. Ideo Crisostomus dixit ego sum [illegible] differt quia est verbum fieri, verbum vero sum in significato et consignificato; quapropter competit esse sed non esse factum etc.

[T]ollas eum dicitur. Tulerunt ergo lapides Iudeorum insania malicie excecati, et dictis factis eum [illegible] opus in igne. Tulerunt ergo lapides Iudei ut iacerent in eum. Defecerunt eis verba quibus respondebant Christo, unde currunt ad lapides. Secundum Augustinum tanta erat duricia cordis eorum quod non currunt nisi ad lapides. Ideo vero per humilitatem Ihesus autem abscondit se. Augustinus: Christus non abscondit se in angulo templi quasi timens, aut in domunculam fugiens, vel post murum vel columpnam divertens, sed celesti potestate se invisibilem constituens insidiantibus, quia in medio illorum venit et exivit de templo. Iuxta mores Iudeorum futura intelligitur quod de templo voluit expellere salvatorem. Conspicere ut [struck] salvator vir mansuetudinis et humilitatis est potentia [illegible] mentis. [illegible] operatores possent inpugnare [illegible] tamen per humilitatem [illegible] abscondit se [struck] tantum. Sermo quod non advenerat hora sue mortis nondum advenerat. Item quod ille hora mortis non advenerat, et tacta ut daretur exemplum fidelibus non resistere persecutoribus sed fugere. Christus: Si vos persecuti fuerint in una civitate fugite in aliam [struck] etc.

In die Palmarum sermo de evangelio distinctione prima

Cum appropinquaret dominus Ihesus Ierosolimam et venisset Bethfage ad montem Oliveti etc.

Matthei XXI, legitur Marci XI, Luce XIX et Iohannis XII. [illegible] Christus Ierusalem ascendens voluit ad passionem [illegible] excellentissima et honorabile [illegible] talem suscepit hodierna die turbis acclamantibus laudes, ramos de arboribus precidentibus atque in via sternentibus vestimenta sua. [illegible] Christus sic voluit ut illum [illegible] ungentibus filium dei nomine patris misterium coram regibus et potestatibus sicut [illegible] libera voce predicare, quatenus in nomine Ihesu omne genu flectatur celestium, terrestrium et infernorum, et omnis lingua confiteatur quia dominus noster Ihesus Christus in gloria est dei patris.

Unde quia dominus [illegible] salvatoris imponere passionem appropinquabat [illegible] testimonium [illegible] totum principatum [illegible] aut totum [illegible] est. Verum [illegible] honorantes [illegible]. Circa primum [illegible] namque [illegible] erat [illegible]. Est autem [illegible] ut legitur [illegible] ante sex dies pasche [illegible] applicuit Bethaniam; ibi erat castellum Marie et Marthe, distans ab urbe [illegible] miliaribus; ibi fecerunt Christo cenam, et Martha ministrabat, et Lazarus erat unus de discumbentibus; Maria autem accepit de alabastro unguenti nardi pistici et unxit caput et pedes eius, et extersit capillis suis, et domus impleta est ex odore unguenti; convenerunt in Bethaniam multi non tantum propter Ihesum sed ut Lazarum viderent quem resuscitavit a mortuis. Alia die [illegible] Christus mane recessit de Bethania et [illegible] cum appropinquasset Ierosolimis et venisset Bethphage, que erat viculus sacerdotum distans a Bethania [illegible] miliari [illegible] non distabat [illegible] in latere montis Oliveti [illegible] Oliveti [illegible] Bethphage [illegible] circa [illegible] discipulos. [illegible] et [illegible] in hystoriis dicitur [illegible] fuit Petrus et Philippus [illegible] fuerunt duo fratres Petrus et Andreas dicens eis: Ite in castellum quod contra vos est. Castellum appellat [illegible] erat contra vos adiacens [illegible] montis [illegible] Syon [illegible] Ierosolima [illegible] castellum quod [illegible] dignitatem [illegible] civitas [illegible] imperatorum [illegible] castella [illegible] castellum contra discipulos [illegible] civitas illa contra apostolos [illegible] cum [illegible] magna [illegible] turris [illegible] civitas [illegible] contra apostolos [illegible] humilitate

pie corpore / infirma mundi elegit deus ut confundat
fortia, et ignobilia mundi et contemptibilia elegit
ut ea que sunt et ea que non sunt destrueret [illegible]
[illegible] tamen ingressum eius. Forcia tamen
sunt simulata iustitia. Tunc opposuerunt apostoli [illegible]
[illegible] sobrie et pie. [illegible] id est pecca
ta que sunt carnis lascivia, quia opposuerunt
apostoli per temperanciam et castitatem. Ro. xiii.
non in comessacionibus et ebrietatibus, non in cubilibus
et impudiciciis, non in contencione et emulacione.
[illegible] illud quod caste
[illegible] sic [illegible] apostoli [illegible]
[illegible] gladio tamen de
ut morerentur [illegible] et vincerent seculo. Item dicit
adducite eos inquit. Et statim invenietis
asinam. Et ista asina erat ad portam civitatis
deputata usum pauperum et ipsa non habebant
iuncta [illegible] fuisset in ea
[illegible] et pullo [illegible]
[illegible] Et pullum cum
ea [illegible] pullo [illegible] ad
[illegible] Solvite eam [illegible] ligata [illegible]
[illegible] Et adducite
[illegible] ut dicit Crisostomus quia [illegible]
[illegible] rex [illegible] elegit [illegible]
[illegible]
[illegible] Et si quis vobis aliquid
dixerit quare [illegible] solvitis animal [illegible]
[illegible] Dicite quia dominus hiis
opus habet [illegible] potentissimum [illegible]
[illegible] resistere potest. Et confestim dimittet eos
[illegible] intelligi [illegible]
Crisostomus ut [illegible] refertur [illegible]
[illegible] quia dominus hiis opus habet et cum operatus
fuerit statim dimittet eos [illegible]
[illegible] fuerit [illegible] statim [illegible]
[illegible] dominus
[illegible] statim dimittet eos [illegible]
[illegible] quia dominus hiis opus habet [illegible]
[illegible] Theophilus [illegible] dominus [illegible] discipulis
[illegible] alligatam [illegible]
[illegible]
[illegible] accipere. Distinctio secunda

Secundo cum dicitur hoc totum factum est et cetera
scripture testimonium [illegible] principa
[illegible] Tunc [illegible]
facte. Hoc enim totum factum est ut adim
pleretur quod dictum est per prophetam dicentem
[illegible] glosa [illegible]
prophetie testimonium ut appareat in omnia
completa fuisse que de Christo erant scripta
[illegible]
[illegible] scripta erant [illegible]. Et alte
[illegible] ita [illegible] quia erant
scripta [illegible] quia erant futura [illegible] scripta
[illegible] Et [illegible] totum
factum est ut adimpleretur [illegible] ut tempus
[illegible] et non [illegible]
[illegible] Primo an
[illegible] Dicite filie Syon

Syon est mons ad cuius radicem sita est urbs
Ierusalem [illegible] Syon [illegible] erat sa
cerdotale templum et habitacio regis. Propter
urbs dicitur filia Syon quia [illegible] Syon erat
defensio et regimen regale et doctrina sac
erdotum. Et attende secundum Crisostomum quod sciens
propheta [illegible] malitiam quia contrarii erant
Christo [illegible] in templum [illegible]
eos post signum [illegible] propheta [illegible]
se [illegible] ita propheta
[illegible] rogat ut [illegible]
[illegible] et instanter [illegible] prophetia cum magno
[illegible] clamans Dicite filie Syon. [illegible]
[illegible] loco [illegible] filie
Syon [illegible] Noli timere [illegible]
[illegible] venit ad te laudator et noli
trepidare [illegible] sanguinis [illegible]
[illegible] et vita [illegible]
Et alibi secundum Crisostomum Consueverunt homines
timere reges venientes [illegible]
[illegible]
[illegible] Noli timere [illegible]
[illegible] non est [illegible] mansuetus et [illegible]
[illegible]
[illegible] turba super asinam sedens [illegible] No[ta]
[illegible] tangit [illegible]
[illegible]
Ego ipse qui loquebar ecce assum. Ecce
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Iob [illegible]
[illegible] tangit regalem
dignitatem. Rex. Ps. Attollite portas principes [illegible] et
[illegible] rex glorie [illegible]
ipse est rex glorie. Item est rex pacis et veritatis
[illegible] Rex [illegible]
et non ultra [illegible]
[illegible]
[illegible] Item ipse
[illegible] Item rex sapiens et [illegible]
[illegible] regnabit rex et sapiens erit. Item est
rex clementie et pietatis [illegible]
[illegible] rex constantie [illegible]
[illegible]
[illegible]
[illegible]
[illegible] iste est rex [illegible]

Sicut herodes / si tuus nō te sibi carne natus
et propinquus. gen. 29. Laban ad iacob ait os meum es
et caro mea. Non potes alienus gentis hominem
regem facere qui non sit frater tuus. Deut. 17. quia
iste rex propinquus et frater est amor recipiendus
Sed tamen nulli hunc sicut regem receperunt. Contra
Iudei rex non est nisi fornicantibus dicentibus hic q.
dicit nullos [illegible] erit rex iudeorum. Item hunc regem
negaverunt Jo. 19. Non habemus regem nisi cesarem.
Item hunc regem abiecerunt Luc. 19. Nolumus regnare [illegible]
hunc regnare super nos. Item hunc sicut regem
tamen occiderunt Jo. 19. Cum dixisset pylatus Ecce
rex vester. Clamaverunt dicentes tolle tolle
crucifige eum. Quarto tanquam regi addictum
venit tibi. Non quidem venit ut spoliaret be-
lla et predicaret. et ut [illegible] imponat
vel affligeret sed ut [illegible] venit [illegible] ad
utilitatem tuam si credideris et ideo clamabant
Si non non credideris / venit ad tua [illegible]
ideo metuendus est [illegible] eius non timetur
te [illegible] venit [illegible] ad utilitates
n̄s venit vt [illegible] ut dyabolum [illegible]
cipatum mundi eiceret Jo. 12. Nunc princeps hu-
ius mundi eicietur foras. Item ut regnum celi
strueret Jo. [illegible] Ecce agnus dei ecce qui tollit [illegible]
Item ut celeste regnum condonaret Luc. 12.
Complacuit patri meo dare vobis regnum. Sed
quia indigne [illegible] non recipiunt [illegible] ideo
ab regnum [illegible] mane super eos. Ipsi enim
sunt nequiores [illegible] in medio [illegible]
[illegible] alios [illegible]
sic enim conveniunt [illegible] ille pessime [illegible]
[illegible] Item manum in eis regnum [illegible]
Jo. [illegible] vobis quia morienmini [illegible]
vestris si non credideritis quia ego sum. Item
celeste regnum est eis ablatum [illegible] dicens
[illegible] amor regni dei et dabitur genti facienti
fructus eius. [illegible] tanquam [illegible]
[illegible]. Mansuetus. [illegible] non venit
iste rex cum impetu [illegible] vel cum
insolencia. sed cum mansuetudine et [illegible]
Sicut [illegible] mansuetus adversa [illegible]
[illegible] cum malediceretur non maledicebat
[illegible] sicut agnus coram tondente se obmu-
tuit et non aperuit os suum. Item fuit
mansuetus adversa quia cum [illegible]
[illegible] corporis [illegible]
acutibus et [illegible]
[illegible] non [illegible]
[illegible] Item fuit mansuetus usque ad
mortem / quia [illegible] fuerat [illegible]
[illegible] agnus mansuetus [illegible]
[illegible] / Et quia sic mansuetus est hic
rex non est metuendus sed ut [illegible]
[illegible] cum fiducia ad tronum gra-
cie [illegible] [illegible] in
auxilio oportuno. [illegible] tangitur
[illegible] [illegible]. Sedens super asinam. Cursus
non pedes [illegible] aureo [illegible] purpura
fulgens non ascendit super [illegible]
[illegible] et [illegible] super asinam [illegible]
[illegible] et pacis [illegible] sedit est deus
super pullum asine [illegible] et pedes

simplex super pullum filium asine [illegible] est
asinus [illegible] est subiugale [illegible] quia sic
[illegible] intravit civitatem suam regalem
[illegible] nulla [illegible] quia [illegible]
[illegible] omnia [illegible] in
[illegible] deus [illegible] super [illegible]
[illegible] potuit Et solvit [illegible]
[illegible] super utrumque [illegible] super
asinam postea super pullum asine [illegible]
[illegible] deus sedit super pullum [illegible]
[illegible] venit [illegible] dns
descendit et ascendit super asinam [illegible]
[illegible] ministerio / quia [illegible]
[illegible] [illegible]
et [illegible] [illegible]
[illegible] Item [illegible] et [illegible]
[illegible] et alios [illegible] quia ipse facit
mencionem de asina et pullo eius [illegible] non
[illegible] multa mencionem faciunt de asina [illegible]
de pullo tantum [illegible] est quia [illegible]
[illegible] est [illegible] sed [illegible] est [illegible]
[illegible] et [illegible] alii [illegible]
ad plures [illegible] est [illegible] vel
pluribus [illegible] non [illegible] / et [illegible]
[illegible] de asina [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] ut [illegible]
[illegible] non sit [illegible] zacharia
[illegible] de asina / sed de pullo tantum [illegible]
[illegible] utrumque [illegible] / et ideo
[illegible] asina et pullum [illegible] non pul-
lum tantum [illegible] est [illegible]
[illegible] filia syon [illegible] filia [illegible]
Ecce rex tuus venit tibi iustus et salvator
ipse pauper et ascendens super asinam et
super pullum filium asine. Dicatur [illegible]
ta filia syon [illegible] / quia per
[illegible] est filia [illegible] syon
ut [illegible] est [illegible] filia [illegible]
[illegible] qui fuit [illegible]
filius [illegible] et [illegible]
baptismum ab apostolis qui fuit [illegible]
prima cor. [illegible] ego vos
[illegible] Ecce rex tuus venit tibi / quia iste rex
venit [illegible] quia [illegible] et ipse
est [illegible] fuit. [illegible]
[illegible] et latine. Jhesus nazarenus rex iu-
deorum. Iustus in iudicia quia cum [illegible]
[illegible] [illegible]. [illegible] en
[illegible] iusticia [illegible] erit iusticia
[illegible] [illegible] 33 faciet iu-
dicium et iusticiam [illegible] / Et salvator
[illegible] ipse salvum faciet [illegible]
[illegible] corpus ipse [illegible]. 2a cor. 8.
[illegible] Ihesu Christi / [illegible] ipse [illegible]

egenus factus est cum esset dives ut illius i-
nopia nos divites essemus / Et sedens
super asinam. per quam synagoga intelligitur que iu-
go [illegible] est [illegible] filia syon
Et super pullum i. super gentilem populum
filium asine i. synagoge [illegible]
est iudea filia [illegible] ps Jubilate deo
omnis terra etc.

Tercio cum dicitur Euntes autem discipuli etc.
Tangitur turbe obsequium Christo hono-
rantis et tangitur [illegible] singulis honoris
obsequium Christo sunt impensum. Primo enim
ostendit quod apostoli iussi impleverunt mandatum
dati Euntes autem discipuli fecerunt sicut
precepit illis Ihesus. [illegible] iussi impe-
[illegible] pullo non restiterunt [illegible] ut
[illegible] aliud [illegible] [illegible] obedierunt
In [illegible] legitur quod [illegible] pullum ligatum
ad ianuam foris in bivio. et solventibus illis
pullum ut dicitur Luce dixerunt domini eius ad eos
[illegible] solvitis pullum. At illi dixerunt quia
dominus eum necessarium habet. et statim domini asinarum
dimiserunt eis pullum [illegible] ut dicitur [illegible]
statim obmutuerunt non potentes resistere
salvatoris eloquiis. [illegible] non eq-
[illegible] [illegible] erat a [illegible]
multitudinibus [illegible] cum turbulis [illegible]
[illegible] Et adduxerunt asinam et pullum
[illegible] non [illegible] [illegible]
[illegible] [illegible] eis [illegible]
eos [illegible] [illegible] et [illegible] //
Deinde [illegible] honoris [illegible]
apostoli [illegible] Christo [illegible] Et imposu-
erunt super eum i. super pullum vestimen-
ta sua. vestimenta imposuerunt loco [illegible]
[illegible] [illegible] asinum
[illegible] asinam et pullum
adductum [illegible] [illegible] solo
pullo [illegible] Et eum desuper sedere
fecerunt [illegible] [illegible]
a monte oliveti [illegible] super pullum [illegible]
[illegible] [illegible] galilea [illegible]
[illegible] [illegible] fiebat
Significabat [illegible] morte sua [illegible]
[illegible] [illegible] erat
[illegible] [illegible] [illegible]
super asinam [illegible] est. [illegible]
[illegible] [illegible] fuit [illegible]
apostolorum [illegible] familiaritas
[illegible] [illegible] magis
familiares [illegible] Christo magis [illegible]
[illegible] magnitudine
et [illegible] [illegible]
non [illegible] [illegible] gloria [illegible]
pullo asine [illegible] [illegible]
[illegible] turba [illegible] devote [illegible]

[illegible] autem turba [illegible] vestimenta sua
in via. Turba ista fuit et apostoli qui non posu-
erunt vestimenta sua super pullum et alii [illegible]
[illegible] straverunt autem vestimenta pedibus
asini ne offenderet ad lapidem ne calcaret
spinas et ne laboret [illegible] [illegible]
[illegible] opinione [illegible] erat [illegible] apud ea
turba [illegible] [illegible] [illegible] obsequia
[illegible] alii [illegible] [illegible] / [illegible]
[illegible] sunt [illegible] ut dicitur
Johannes [illegible] autem cedebant ramos de arboribus
[illegible] [illegible] oliveti [illegible] fuit
et sternebant in via [illegible] alacritatis
signum et gaudii / Et non [illegible] Johannes
[illegible] non solo cedebant ramos de arboribus
et sternebant in via [illegible] audientes adventum
Christi acceperunt ramos palmarum et processe-
runt obviam domino cum exultacione / Tota ergo
ista processio erat exultacionis et gaudii.
Et quod [illegible] manifeste [illegible]
[illegible] turba stravit vestimenta in via alii
ramos palmarum et olivarum [illegible] flores
in via sternebant. [illegible] cum floribus
et palmis procedebant redemptori ob-
viam [illegible] signum exultacionis [illegible]
[illegible] crucem [illegible]
[illegible] / [illegible] omnes [illegible] hono-
rabant [illegible] laude [illegible] et cantici [illegible] la-
[illegible] cum canticis et magnificabo
[illegible] [illegible] descendisset de
monte oliveti / [illegible] Jerosolimis de
adventu eius [illegible] plurima turba que
[illegible] [illegible] [illegible] obviam
cum floribus et palmis [illegible] audierant
miraculum quod fecerat de resuscitacione La-
zari / et omnes [illegible] obviantes [illegible]
et cantantes [illegible] laudare [illegible]
dicitur. Turbe autem que precedebant et que
sequebantur erat [illegible] [illegible] pa-
[illegible] clamabant [illegible]
[illegible] dicentes osanna filio david. [illegible] osanna
Est dicitur [illegible] est [illegible] compositum ex
corrupto et integro [illegible]
salva. anna [illegible] lingwa hebraica [illegible]
[illegible] est [illegible]
in latino [illegible] anna
[illegible] [illegible]
osanna. [illegible] salva [illegible]
[illegible] significante [illegible] / [illegible]
osanna [illegible] salva obsecro. et [illegible]
[illegible] composita ut dicit Remigius
ex corrupto et integro [illegible] deberet
[illegible] anna [illegible] osanna
[illegible] / [illegible] filia [illegible]
[illegible] [illegible] [illegible] tur-
be clamabant dicentes filio david osanna
i. salva obsecro [illegible] turbe clamabat

Maria magdalene & maria iacobi & salome emerunt aromata ut venientes

una sabbati [illegible] appellatur

ungerent ihesum. Et valde mane una sabbatorum

i. requiescionum [illegible]

veniunt ad monumentum orto iam sole. Et dicebant ad invicem quis revolvet nobis lapidem ab hostio monumenti

originalis [illegible] mortis

Et respicientes viderunt revolutum lapidem

erat quippe magnus valde. Et introeuntes

[illegible]

Maria magdalene [illegible] ostendit magna studiositas & [illegible]

Et valde mane & c. [illegible]

Quis revolvet nobis lapidem & c. [illegible] revolutum [illegible] resurreccionis [illegible]

[illegible] cepit predicari & c.

Ihesum queritis nazarenum crucifixum / Surrexit non est hic quo dicitur antiqui ... illa et ... et intelligi queritis nazarenum ... Nazarenum .i. floridum et amenum ... florent et gaudent ... in qua refloret ... sol ... lux ... gaudeat ... in passione ... pro ... crux ... ubi demon ... in quo plurima ... amicorum ... manifestum ... ut [illegible]

Viderunt iuvenem. Iuvenem non senem non infantem sed rotunde etate ut dicitur ... iuvenis in adolescentia tua que non est ... [illegible]

Sedentem in dextris. Iesus ... in vita ... [illegible]

Sedente ad dextris ... locum illum ubi positum fuerat corpus Ihesu corpus ... suppinum iacens caput habebat ... [illegible]

in monumentum. Viderunt iuvenem
significantur mysteria ... iuvenis formam ... timentibus ... ostendit.
... fortitudo ... [illegible]

sedentem in dextris / coopertum stola candida

... [illegible]

et obstupuerunt / Qui dicit illis Nolite
... deus caritas ... timor ... [illegible]

Ihesum nazarenum ... [illegible]

expavescere / Ihesum queritis nazarenum
... [illegible]

crucifixum / Surrexit non est hic. Ecce

... [illegible]

locus ubi posuerunt eum. Sed ite di
... [illegible]

cite discipulis eius et petro quia precedet
non audiret ... [illegible]

Precedet vos in galileam ... [illegible]

Nota quod marcus dicit precedet vos in galileam [illegible] ibi [illegible] insinuavit [illegible]
discipulos in galilea abiisse in monte ibique dominum vidisse et adorasse et preceptum [illegible]
[illegible] docendi baptizandi omnes gentes [illegible]
[illegible] maxime [illegible] in urbe et in castello [illegible]
galilea [illegible]
[illegible] angeli commendato [illegible] prophetice [illegible] intelligere
est galilea namque transmigratio vel revelatio [illegible] significatur [illegible]
nos in galileam [illegible] significat [illegible]
[illegible] transmigratam [illegible]
[illegible] gaudentes [illegible] difficultatibus [illegible] illuminacione

[illegible] in galilea [illegible]
ibi [illegible] in [illegible]
nos [illegible] cognoscetis
[illegible] galilea re-
velacio [illegible]
[illegible] est
[illegible]
[illegible]
[illegible]
[illegible] post
[illegible]
[illegible]

Vos in galileam ibi eum videbitis sicut

Dixit vobis

[illegible] lux lucet in tenebris et tenebre eam
non comprehenderunt [illegible]
[illegible] galilea [illegible]
[illegible] transmigracio
[illegible] amplectamur [illegible]
[illegible] transmigrabunt et ibi eum videbunt
[illegible] claritatem dei et
[illegible] ut cognoscant
[illegible] sicut in illa civitate cognoscetur [illegible]
et nos [illegible] forma [illegible] formam domini [illegible]

[illegible] videntes
filium dei [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] laudes de-
[illegible] lingua
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] salvatorem
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] magna
[illegible]

Surrexit non est hic. Surrexit [illegible]
[illegible] tercia die [illegible] tam cito [illegible]
[illegible] tam cito non surrexisset [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Surrexit [illegible] cito [illegible] Surrexit [illegible]
velociter [illegible] tercia [illegible]
[illegible]
[illegible]
[illegible] lazarum [illegible]
potenter [illegible] surrexit potenter [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
pertinaciter [illegible] Item surrexit [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

osanna laudis osanna i obsecro salua. et postea
gaudebant adiuncto sermone dicentes Bene-
dictus qui venit in nomine domini. Ista
scriptura est laudabilis ipsi qui venit in nomine
domini. Unde patet quod ista laus scripta est et
psalmo centesimo xvii° ubi sic dicitur O domine sal-
uum me fac. quod in hebraico dicitur et quod
quia addunt ipsi nunc. O domine bene prosperare. Be-
nedictus qui venit in nomine domini. et est
glo. benedictus i. gloriosus sit qui venit lo-
carnis assumpcionem in nomine domini i. tanquam
deus pro deus noster et ille. sicut cognoscat quia
non tibi deus tu solus altissimus super om-
nem terram. ut in nomine domini i. in patris. Jo. v°.
Ego veni in nomine patris mei. Item ibi in dicat
in omnes addit etiam adiunxerunt alia laude.
Benedictum quod venit regnum patris nostri david.
quod d. benedictum sit regnum patris nostri david quod re-
citatum est in aduentu xpi quod angeli [illegible]
mem [illegible] dabit ei dominus deus sedem david
patris eius et regnabit in domo Jacob in eternum
et regni eius non erit finis. Item ibi in lege
inplere [illegible] laudem dicentes
[illegible] et gloria in excelsis quod dicat sicut
et pax in celo [illegible] sit [illegible]
[illegible] istud tam
[illegible] cantaverunt xpo [illegible]
[illegible] illi quod cantaverunt angeli
nascente eo gloria in excelsis deo et iterum
[illegible] dicebant osanna
i. salua obsecro in altissimis. i. deo. nos
[illegible] salutem eternam et celestem [illegible]
[illegible] salus [illegible] vult
[illegible] attende in [illegible] omnibus [illegible] honor
[illegible] gloria [illegible]
[illegible] in [illegible] alii [illegible] et
[illegible] et [illegible] alii pa-
[illegible] et obuiam [illegible] floribus [illegible]
[illegible] palmis [illegible] ramis olivarum
et omnes [illegible] et obuiantes et [illegible] voci-
bus [illegible] canticis [illegible]
Sed tu totus populus [illegible]
[illegible] ipse xpus [illegible]
[illegible] scriptum est [illegible] turba la-
[illegible] indignati
[illegible] discipulos tuos
[illegible] dico vobis quia si hii tacue-
rint lapides clamabunt [illegible]
Beda [illegible] tacentibus discipulis
[illegible]
[illegible] attendamus quia sic
[illegible] gloria [illegible]
[illegible]
[illegible] gloria [illegible]
[illegible] occidere [illegible] mortem
[illegible]
[illegible]
[illegible] flores et ramos pa-
[illegible] olivarum [illegible] ipse
labiis effundebat [illegible] hodierna die gaudeo
processionis [illegible] passionis [illegible] can-
temus nos [illegible] osanna filio david benedictus
qui venit in nomine domini rex israel rex ut sal-
vet nos in altissimis quod ipse prestat
[illegible] est benedictus in secula seculorum amen.

In die resurrectionis domini

Maria magdalene et ma-
ria iacobi et salome em-
erunt aromata ut venientes ungerent
[illegible] marci 16 [illegible] legitur [illegible] 28 [illegible]
[illegible] vos [illegible] salfru
[illegible] illum [illegible] personis [illegible]
[illegible] salvatoris [illegible]
[illegible] sufficere [illegible] Sed in
[illegible] singuli
[illegible] caritas [illegible]
dat [illegible] loqui [illegible] re-
surrectionis [illegible] tanta solempnitas
[illegible] ut in eo die laudis
[illegible] lingua carnis [illegible]
die [illegible] resurrexit [illegible]
[illegible] ad laudes resurgentis [illegible]
possimus [illegible] suffragium
[illegible] dicentes Ave maria.

Maria magdalene et maria iaco-
bi [illegible] magna sit leticia [illegible]
[illegible] volunt [illegible]
[illegible] leticia [illegible] melior
[illegible] est [illegible] sit le-
[illegible] dies [illegible] dies
[illegible]
[illegible] in [illegible]
xpi mortui [illegible] multo
[illegible] in [illegible]
[illegible] angelo [illegible] resur-
rexisse [illegible] illata xpo
[illegible] angelorum resur-
[illegible] Ihesu
[illegible] et filius [illegible]
[illegible] et postmodum post
[illegible] morte et [illegible]
[illegible] caro nova [illegible]
[illegible] morte salus [illegible]
resurgit [illegible] et [illegible]
[illegible] mulieres [illegible] et [illegible]
[illegible]
[illegible] est devotio [illegible]
ad [illegible] inflammabat [illegible]
[illegible] et respicientes
[illegible] angelum
[illegible]
[illegible] tangitur [illegible] mulieres

Venerunt ad monumentum deferentes ungere corpus
eius quarum desiderium permagnus prestat nos
et amor earum erga eum quem ... primo ab eo
pecunia devocione nam ut dicit Gregorius presencia
Beatus Ion Magdalene? et opus Ista ... mulie-
rum et ... Christum ... in mortuo de-
sperabat ... fructus obsequium eius
Sancta Maria Magdalena Ista ... fuit
quasi ducissa aliarum quia ferventius amabat
diligencius ... et aliis socias ad
eum incitabat Et Maria supple Maria Iacobi
minoris ... fuit cognominata ... domini
Alibi appellatur Maria ... istam Mariam matrem
Ioseph ... fuit ipsa fuit mater Iacobi
minoris et Ioseph iusti alterius Symonis et Iu-
de ... Marie fuit Alphei ... propter hoc eas
vocat Et Maria supple mater Iacobi maioris
Salome ita Maria a patre suo vocata Sa-
lome Ista ex marito Zebedeo duos ge-
nuit filios Iacobum maiorem et Iohannem evangeli-
stam Iste due Marie fuerunt matertere Christi
Sed queritur quare istarum mulierum nominibus fuit
plures dicuntur Et dicendum quod in
veritate plures fuerunt quia tres nam
Lucas dicit quod cum eis erat Iohanna uxor
Chuse procuratoris Herodis que Christo ministrabat
et alie que cum Ihesu de Galilea venerunt mini-
strantes Christo Sed tamen ... aliis tacitis solas
tres nominat quia iste prius convenerunt ...
et solum duas nominat scilicet Magdalenam
et alteram Mariam que est mater Iacobi ... Sed
istas duas solum nominat tamen non negat alias
ibi fuisse Sed Iohannes dicit quod Maria Magdale-
ne venit ad monumentum aliis omnibus tacitis Et ra-
cio est dicit Augustinus licet ipsa sola non venit tamen
propter fervenciorem amorem eam solam Iohannes nominat
Et quia est ... quasi ... quasi ducissa ta-
cuit omnes tamen alia fuerunt ... Sed
queritur de beata virgine quare non convenerunt
cum istis mulieribus ad ungendum corpus filii
Et dicendum quod quia iam constabat ei de vita
filii credendum enim est quod resurgendo
... statim alli ... apparuit licet scriptura
taceat Unde dicit ... testiorum
de filio ... surrexit audivit et ... non no-
cuit se quilibet mortuum qui ... surrexit
... Secundum tamen in scripture
quod beata virgo cum istis mulieribus venit ad
monumentum ... virgo ... alio ...
... cum ... nominat ... votum
... vene... ad tumulum ... namque
... credebat ... plenum virtute ...
Emerunt aromata quas erat moris
mortuorum corpora condire aromatibus ut diu
absque corrupcione conservarentur Sed queritur
Magdalena ... et Lucas
quod in ipso die Parasceve paravit unguenta
et sabbato ... madentum voluerunt
se occupare ... corpus ... tunc facto sabbato
emerunt aromata et ... parata detulerunt ad
monumentum Sed non dicit Lucas quod tunc facto sabbato
emerunt aromata Et dicendum quod ... quod utrum-
que verum est Nam quia aromata parata non perfecte
non sufficiebant ideo tunc facto alia aromata
emerunt et ad dictum ... Sed possit
dici quod Marcus dicit repetendo Sed ut sit
sensus Emerunt aromata et cum ... facto
sabbato cum aromatibus ... venit ut un-
gerent corpus Sed Ut venientes ungerent Ihesum
... dilexerunt autem quia et ... mulieres
adhibebant ... corpus mortuum absque pu-
trefactione conservare ... Sed consideran-
dum est fervens amor et devocio istarum mulierum
... quia sicut in Iohanne ... Ioseph
ab Arimathia et Nycodemus ... ...
... tulerunt ... cum aromatibus ... dicitur
quod Nycodemus attulit maxima mixturam mirre
et aloes quasi libras centum et sepelierunt corpus
... et ... quod iste mulieres
vellent ungere corpus ... Dicendum quod ita est
... amatur ... magis ... ...
obsequium ... amator ... quia ut aliqui
... amoris agebat a ...
istis mulieribus ut vellet tangere et ungere
corpus ... cum aromatibus ... ...
quam ... ab aliis ... ...
cum illis ... Ut ergo attendere ... na-
turali cum horribile est ... mortuum ...
tractare ... in monumento et maxime in nocte
ita quod ... timeat ... mortuum Sed
amor in istis mulieribus vincebat fragilitatem
nature ... non solum non timebant
vel ... corpus ... tangere
et ungere tamen ... vivum ... quem ti-
mebant posse ... de mortuo Sed ...
... ... mortui corporis
quia sic ... in amore ...
... ... credebant posse ...
... Ecce quomodo amor istarum mulierum
... ... fuit
sollicite quod non ... plene ...
Et valde mane Hic ... mane erat
quia ut dicitur in Iohanne ... ita mane quod adhuc
tenebre erant ... ...
diluculo ... ad monumentum Est autem dilu-
culum illa claritas que media est inter noc-
tis tenebras et diei claritatem que claritas
ut dicit Augustinus ... nomine ... solet appellari
Una sabbati id est prima die post sabbatum vel
prima die sabbatorum id est post ... Et
utroque modo significatur dies dominica Ve-
niunt ad monumentum quod erat ...
... edificatum in orto Orto iam sole
Et valde mane ut dicit ... quod adhuc
erant tenebre ut dicit Iohannes non ... venerunt
orto iam sole Et potest dici secundum Augustinum quod ...

q[uod] valde mane veniunt cum adhuc tenebre
... orto iam sole .i. cum aliq[ua]
... ... q[uod] ... non sit
... ... solis ortu[m] ... [Tertio] ... [dicitur]
venisse valde mane cum adhuc tenebre
essent ... ... [In]
quibus omnibus ... amor ...
... cum ... sit mulieribus ...
... valde mane ... cum ... [eius]
amor ... ... omne ... videbat
in [illegible] / [Queritur] de hora ad
... mulieres q[ue] ... ...
dicitur marcus lucas et io[hannes] venisse di-
luculo et in aurora ... ...
differentur ... ... [Vespere autem sab]-
bati que lucescit in prima sabbati venit
maria magdalene et altera maria videre sepulcrum
[Et dicitur] ... ...
... ... aurora ve-
nerunt ... ... magis
... ...
q[uod] vespere ... ... [Primo]
[vespere] ... vespere ... est noctis ...
ita tota nox ... sabbati ... ita
... ... tota ... non
... ... nominat ... ...
... noctis ... ...
... ... non liceret [Item]
... vespere .i. in nocte venit ... qua
... ... hora venit ... [que]
lucescit in prima sabbati q[uod] .i. diluculo
prima sabbati ... ... [vespe]-
[re] sabbati .i. nocte post sabbatum ...
... nox ... ... non
... ... vespere ... ...
... ... lucescit .i. ... ... [prima]
... sabbati ... ... lucescit ...
est ... diluculo ... [venit ma]-
ria magdalene ... ... ut ... ...
... vespere ... ... hora
... sabbati ... ... nocte ...
... vespere ... ... sabbati ...
... ...
... ... unguenta ...
... ...
... in marco ... non venit ...
... .i. ... hora vespere lucescit
in prima sabbati .i. in diluculo [Tertio] ...
... vespere ... ...
... ... est ... noctis et sabbati ...
vespere cum ... est ... ...
... ...
... ...
... ...
... ... vespere ...
... ...
... nocte ... sabbati ...

nox est ... ... est diluculum et ...
que lucescit in prima sabbati venit maria magdalene
et altera maria videre sepulcrum ... ...
tres ... ...
... [Tertio] ... amor ... ...
... ...
... ... lapis
magnus ... ... custo-
dierunt ... [Et dicebant ad invicem] ... ...
... ... [Quis revolvet nobis]
[lapidem ab ostio monumenti] ... est
... non ... ...
... apostolorum qui lapidem ... [Et forte]
... ... admoni-
... ... ;
... voluisset ... ...
... ... non timebant custodes ...
... ... amor ... ... fortes ut
... timerent [Cantica] ... fortis est ut mors di-
lectio [Attende] ... non ... ...
... ... dubitabat quis revolveret
lapidem monumenti ... ...
... ... custodia militum ... ...
milites ... ... sepulcrum ...
ut dicitur ... lapis sepulcri signatus erat sigillo
... ... non obsta-
... ... corpus
Christi ... amor ... ...
... ...
... amor ... ...
... ...
... ... magis amor ...

Secundo ... [Et respicientes] ...
... ... revo-
lutio lapidis ab ostio monumenti ... ...
... ... monumento ...
... probabile ... ...
... ... custodia
militum ... ... primo dicitur [Et respicientes]
[viderunt revolutum lapidem] ... ...
... ...
... ... ablatum ... ...
... ... lapis revo-
lutus ... videbat [revolutum lapidem] ... est
... ...
... ...
... amor [Erat] ... ... revolutus
... [dicitur Erat quippe magnus] valde ... est magnus
... ...
... ... lapidem
ut dicitur ... ...
... ...
... ... lapidem ...
... sepulcri ... ... mortalis ...
... ...
potuit

nos est unus [illegible] si ipse immortalis potuit resur-
gendo exire sepulcro. Unde et [illegible] inclusio
sancti Laurentii extra annos admirati
sunt quod xx claustris sepularis exire potuerat
/ angelum quo clausus erat in [illegible]
[illegible] et au[illegible] et [illegible] facere
facta est. Sic potuit claustris exire sepul-
chro / **Erat quippe magnus valde.** Cum
mulieres illum revolvere non potu-
erunt absque aliorum auxilio / **Ideo** [illegible]
[illegible] et sunt [illegible] angeli apparens
[illegible] cum [illegible] legationis
[illegible] modo / sic [illegible]
[illegible] deportant olivam, [illegible]
[illegible] [illegible] auctore lau-
ream deferunt / et si [illegible] et tristicie
a gaudio [illegible] [illegible]
[illegible] virus ipsi erat victoria plu-
rime exultationis / ideo nos [illegible]
[illegible] multi nos [illegible] exultans
toto et resplendens. Unde **Et introe-
untes in monumentum** [illegible] appellat
Monumentum / domunculam illam in qua erat sepultus.
Ita autem hostium eius domuncule posito
erat lapis ille magnus / **Viderunt** [illegible]
Beda: quod monumentum domini fuit domus rotunda
[illegible] [illegible] tanti [illegible] ut
[illegible] ut [illegible] capere homines
et tante **altitudinis** ut [illegible] eius in
[illegible] [illegible] [illegible] attingere
[illegible] at [illegible] [illegible] / cum lapis
magnus erat super positus / [illegible] **A dex-
tera** [illegible] [illegible] aqui-
lonari erat corpus [illegible] sepulcrum
[illegible] petra / **cuius longitudinis** vii pe-
des et **erat** [illegible] [illegible] pedibus
tribus / **cuius** [illegible] non [illegible] [illegible]
late [illegible] erat / sic [illegible]
[illegible] [illegible] [illegible] / **Co-**
lor at monumenti et [illegible] albo et rubro [illegible]
[illegible] / **Idem** [illegible] qualiter angeli
apparuit / **Viderunt iuvenem**, id est angelum
in forma iuvenili / **Sedentem in dextris**, id est
[illegible] [illegible] ubi erat locus
sepulcri [illegible] [illegible] / **Sic** [illegible]
angelus super **[illegible]** [illegible] parte
loci illius ubi positum erat corpus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] erat [illegible] / **Coo-
pertum stola candida** et stola candida
[illegible] / **Unde** [illegible] [illegible]
erat [illegible] [illegible] stola et [illegible]
[illegible] / [illegible] capite et scapula
[illegible] [illegible] [illegible]
[illegible] / [illegible] super [illegible] stola [illegible]
[illegible] / [illegible] [illegible] lato [illegible]

Quod [illegible] per eius [illegible] / **Vos qui** [illegible]
angelus [illegible] / [illegible] [illegible]
[illegible] / **Primo** [illegible] apparet
in etate iuvenili [illegible] etas florida et
[illegible] [illegible] insinuabat Augustinus
[illegible] ut [illegible] **Augustinus** et ut [illegible]
Primo [illegible] omnes in etate iuvenili [illegible]
[illegible] [illegible] [illegible] vel infancia
in etate florida et [illegible] / **Augustinus** autem
[illegible] [illegible] [illegible] / [illegible]
quod sedebat super lapidem monumenti ut [illegible]
[illegible] [illegible] [illegible] et grossiciei [illegible]
2 / [illegible] dos [illegible] in mortalitas / [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] ut [illegible] sit vita [illegible] / [illegible] angelum
[illegible] [illegible] / [illegible] [illegible]
[illegible] / **Tercia** dos est agilitas
3 / [illegible] erit corpora [illegible] / nulla [illegible]
[illegible] / [illegible] [illegible] angeli
erat [illegible] **fulgur** [illegible] [illegible]
[illegible] / **Quarta**
dos est corporum claritas / [illegible] [illegible]
/ [illegible] angelus coopertus erat stola candida / **Item**
[illegible] **[illegible]** / [illegible] [illegible]
/ [illegible] [illegible] ut **Iohannes** [illegible]
[illegible] / **Deinde** [illegible] [illegible]
mulieres [illegible] angeli / **Et obstupuerunt**
/ [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] mulieres [illegible]
angeli [illegible] / et timuerunt / [illegible]
ut [illegible] cum [illegible] angelum / et [illegible]
[illegible] / ita quod ut [illegible] pre timore
eius [illegible] sunt custodes et [illegible]
mortui / [illegible] noluit angelus istas mulieres
[illegible] ut [illegible] [illegible]
ut obstupescerent.

Tercio [illegible] [illegible] ... **Qui dixit illis** [illegible] angelus [illegible] / et [illegible] [illegible] / [illegible] [illegible] [illegible] ut [illegible] intelligant / **Et iterum** [illegible] **Nolite expavescere** [illegible] / custodes [illegible] [illegible] / nolite [illegible] / [illegible] ut mulieres [illegible] [illegible] **Ihesum queritis** [illegible] [illegible] / [illegible] [illegible] / [illegible] **Nazarenum** [illegible] [illegible] / [illegible] [illegible] **Crucifixum** [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Augustinus dicens
nos crederet [illegible] est salus hominum et
[illegible] Tercio [illegible] annunciat Surrexit
quod [illegible] querere [illegible] et mortuum [illegible]
resurgente a mortuis [illegible] Jo. 9 [illegible]
[illegible] evanuit [illegible] sicut [illegible]
[illegible] et qui iacuit in morte surrexit [illegible]
Non est hic [illegible] quem [illegible] non
[illegible] querite ubi Christus [illegible]
[illegible] sepultus [illegible] nos [illegible] caro
[illegible] est [illegible] maiestate Et ut
[illegible] surrexit et ubi [illegible]
[illegible] Ecce locus ubi posuerunt eum ut
[illegible] non credit [illegible] credat
[illegible] querit [illegible]
[illegible] resurgunt [illegible] corpus [illegible] surrexit
[illegible] anima [illegible] fuit corpus quod in mor-
te [illegible] in omnibus membris [illegible] corpus
[illegible] surrexit vivus [illegible] in ipso [illegible]
[illegible] resumpsit et anima [illegible]
[illegible] ut [illegible]
[illegible]
[illegible] est in mortalitate [illegible]
resurgens a mortuis iam non moritur [illegible]
ultra non dominabitur [illegible] nullam passionem
sustinere [illegible] ut calorem aut frigorem ut [illegible]
[illegible] corporis
Secunda dos est claritas Jo. [illegible] clari-
ficatus est filius hominis et deus clarificatus
est in illo et [illegible] nullo vestimento corpus
eius indiget Tercia dos est agilitas [illegible]
corpus eius nulla [illegible] qui libere
possit esse ubi [illegible] Quarta est subtilitas [illegible]
[illegible] omnia corpora [illegible]
[illegible] penetrat [illegible]
[illegible] Christus [illegible] dies tercia die
resurrexit a mortuis [illegible] dies et quos et
noctes [illegible] et [illegible]
[illegible] ut dicit Beda ut [illegible] pape
[illegible] die cum nocte [illegible]
[illegible] dies fuit [illegible] cum nocte [illegible]
[illegible] in ipsa nocte mutatus est ordo
dierum et noctium [illegible] dies
[illegible] noctem [illegible] illa [illegible] fuit [illegible]
et [illegible] ut [illegible]
[illegible] cum ipso [illegible]
[illegible] dicta [illegible]
[illegible] dies [illegible]
[illegible] resurrexit [illegible] ordinat [illegible]
[illegible] iste ordo dierum et noctium cepit in
nocte [illegible] passionem [illegible]
[illegible] passionem cum ipso die [illegible] fuit
[illegible] dies [illegible] cum ipso [illegible] fuit [illegible] dies [illegible]
[illegible] cum [illegible] fuit [illegible]
dies [illegible] patet
quod Christus fuit mortuus [illegible] ut dicit Augustinus

[illegible] nos [illegible] loquitur [illegible]
[illegible] surrexit [illegible]
[illegible] nos [illegible] Christus [illegible] surrexit
[illegible] nocte Augustinus [illegible] surrexit
[illegible] magis [illegible]
in memoriam [illegible] Christus [illegible]
[illegible]
[illegible] surrexit multa corpora sa-
ctorum [illegible] ut [illegible] testes
[illegible] Augustinus [illegible] surrexit — Ubi Christus fuit [illegible]
[illegible] querit ubi erat [illegible]
[illegible] ascendit [illegible]
[illegible] dici [illegible]
[illegible] locus [illegible]
[illegible] erat ubi volebat [illegible]
[illegible] erat [illegible]
[illegible] amplissimos fines orbis [illegible]
[illegible] Quarto an-
gelus [illegible]
[illegible] festinanter [illegible] dicite discip-
ulis eius [illegible] et Petro [illegible] Petrus [illegible]
[illegible]
[illegible] specialiter
nominatus [illegible]
[illegible] apostolos ut dicit [illegible]
[illegible] mortem [illegible]
[illegible] Quia precedet
vos in Galileam [illegible]
Ibi eum videbitis [illegible]
[illegible] sicut dixit vobis
[illegible] 26 postquam
[illegible] vos in Galileam [illegible]
[illegible]
et [illegible] in monte Thabor
ut dicitur [illegible] 28 [illegible] passione [illegible]
[illegible] apostolis [illegible]
[illegible] in Galilea [illegible]
[illegible] ut [illegible]
[illegible]
[illegible] querite ubi Christus
est in [illegible]
[illegible]
[illegible]
[illegible]

Cum sero esset die illa et fores essent clause ubi erant discipuli congregati etc. Jo. xx. Prima

ps [illegible] evangelii [illegible] nichil ...
est in quo tu [illegible] homines [illegible] in primo
[illegible] est in [illegible] aliquo [illegible] alter
[illegible] sicut [illegible]
ut dicit [illegible] Ecce [illegible]
gloriosus [illegible] in [illegible] ipso [illegible] ut
[illegible] dubitavit et discipulis [illegible] noluit
credere [illegible] palparet
[illegible] ut omnes ab illo dubitationem tolleret
[illegible] intres [illegible]
[illegible] prima [illegible]
ad [illegible] iterum [illegible] Juxta [illegible]
[illegible] apparuit ad tollendum dubitationis
[illegible] Et post dies octo etc. Juxta
[illegible] multitudo [illegible]
[illegible] Multa quidem etc.
Prima [illegible] ad [illegible]
[illegible] clausis ad discipulos
est in [illegible] Cum esset sero die illa
[illegible] mane apparuit discipulis [illegible]
sero Illa hora qua [illegible] erant ut
[illegible] manifesta [illegible] ut eos
confortaret in illa hora [illegible] timebant
Die illo scilicet [illegible] una sabbatorum [illegible] sabbato
[illegible] dies fuit [illegible] voluit [illegible]
[illegible] qui apostolis [illegible]
[illegible] in [illegible] fuit inter
apostolos colloquium [illegible] plura
[illegible] apparuit Et fores erant
clause. Clause erant fores [illegible] duo [illegible]
[illegible] erat hora iam tarda [illegible] quia
timebant iudeos [illegible] foribus [illegible]
Ubi erant discipuli congregati [illegible]
[illegible] discipulis [illegible] Et
erant discipuli congregati in [illegible]
[illegible] et [illegible] cena [illegible]
cum discipulis suis [illegible] congregabantur [illegible] memoria [illegible]
ut [illegible] ubi [illegible]
ultima cena manducaverat [illegible] discipuli
[illegible] erant [illegible] discipuli [illegible]
[illegible] aliquis [illegible] congregabantur
in unum Tercia quia timebant iudeos [illegible]
propter caritatem congregabantur [illegible]
[illegible] caritas [illegible] Et propter metum iudeorum. [illegible] timebat
discipulis [illegible] erant discipuli [illegible]
[illegible] sunt Jo. [illegible]
[illegible]
[illegible] corpus [illegible]

Venit ihesus et [illegible] erant fores clause ut [illegible]
[illegible] corpus [illegible]
[illegible] Et stetit ut [illegible]
[illegible] venit ihesus ad discipulos [illegible]
duo discipuli quibus [illegible] apparuerat euntibus
in emaus [illegible] in [illegible]
apostolis congregatis [illegible] videbant [illegible]
in fractione panis cognoverunt [illegible]
altera parte [illegible] dicebant [illegible] dominus
[illegible] et apparuit symoni ut [illegible]
[illegible] Venit ihesus et stetit in medio
discipulorum suorum [illegible] quod stetit [illegible]
[illegible] est medius [illegible] divina et humana
[illegible] sunt [illegible] maxime
distancia [illegible] ipse est mediator dei et hominum
homo [illegible] ihesus [illegible] ut dicit [illegible]
medius locus est dignior et [illegible]
[illegible] stetit in medio discipulorum
sic sol inter sydera ut eos illuminaret sic
flos inter folia ut eos decoraret sic princeps
inter [illegible] ut eos roboraret sic magister
inter discipulos ut eos instrueret sicut pater
inter filios ut eos concordaret sicut cor
inter membra ut eos vivificaret sic [illegible]
ut omnibus se [illegible] plures [illegible]
[illegible] in medio ut [illegible]
[illegible] Queritur [illegible] quo [illegible]
corpus [illegible] clausis foribus
ad apostolos introivit [illegible] corpus
[illegible] et corpulenciam [illegible]
[illegible] corpus non [illegible] ad [illegible]
[illegible] corpus [illegible] non erat [illegible]
si erat [illegible] ianuis clausis ingredi [illegible]
[illegible] palpari [illegible]
[illegible] palpanti resistat [illegible]
[illegible] resistit [illegible] in palpatione
[illegible] existencia [illegible]
[illegible] Et
[illegible] corpus [illegible] palpabile [illegible] ianuis
clausis ingredi non potuit [illegible]
[illegible] argumentum [illegible]
[illegible] corpus [illegible] post [illegible] corpus [illegible] non fuit
[illegible] ad discipulos ianuis clausis
ingredi potuit [illegible] gloria [illegible]
in [illegible] [illegible]
[illegible] ianuis clausis subito apparuit [illegible]
[illegible] fantasticum corpus [illegible]
[illegible] potuit [illegible] voluit [illegible] passione
[illegible] clarificat [illegible] ut [illegible]
[illegible] solis [illegible] et in resurrectione [illegible]
[illegible] potuit [illegible] sicut [illegible]
clarificatum fuit [illegible] corpus [illegible]
[illegible] subtilitate assumpsit

in suo corpore ut ianuis clausis intraret unitate
penetrante Unde glossa xx cap. de corpore Christi post resurrectionem
et magnitudine eius [illegible] ut cla
usis ianuis intraret [illegible] omnibus istis penetrantibus
virtute subtilitatis glorie que eos repugnat
naturali ianuis clausis intravit. Sed dicas
dum quod nullo modo virtute apposite subtilitatis
glorie intrare potuit ianuis clausis. Sed cum in
ambulare ponderositas naturalis corporalis impediret
quod illa impedire debuit subtilitatis. [illegible]
[illegible] unde magistro in sermone passionis dicens quod
Christus ambulavit super undas et cum corpus eius
ponderosum erat [illegible] virtute divina
impeditur actu ponderositatis ne deorsum
traheret. Ita in proposito utriusque subtilitatis corporis
Christi non destruxit quin idem corpus quod [illegible]
volunt soliditatem negare resistentia. Item per
argumentum Thome contra Eutichen ut re
citat glossa super Lucam xxiv quod corpus Christi glorificatum vel
quod corpus sunt impalpabile et nec re
quod solidum [illegible] est [illegible]
palpabile [illegible] palpate
et videte quia spiritus carnem et ossa non habet [illegible]
quod corpus non subtile quin sunt [illegible]
potencie palpabile ut [illegible]
volunt [illegible] est [illegible]
[illegible] ianuis clausis [illegible] subtili
[illegible] subtilis ipsa [illegible] subtili [illegible]
Sed dicas quod [illegible]
[illegible] in sermone [illegible]
[illegible] non est [illegible] ubi
[illegible] ubi est fidei [illegible]
[illegible] divina [illegible]
[illegible] non est [illegible] fides [illegible]
[illegible] experimentum [illegible]
[illegible] ianuis clausis
[illegible] in [illegible]
[illegible] tota [illegible]
[illegible] eius divisione [illegible]
[illegible] sine divisione
[illegible] non [illegible]
[illegible] materiale
[illegible] sine divisione potuit [illegible]
[illegible] omnia [illegible] volunt [illegible]
2 q Secundo tangitur [illegible] ubi [illegible]
[illegible]
bonum Et dixit eis Pax vobis [illegible]
Pax [illegible] omnia bona [illegible]
et [illegible] pax [illegible]
[illegible]
[illegible] et honesta [illegible]
[illegible]
pax est bonum [illegible] omnia bona [illegible]
bonum sine [illegible] bona [illegible]
[illegible] sit [illegible]
sine [illegible] bona ut honores [illegible]

dicitur Job 22 Habeto pacem et per hoc habebis
fructus optimos [illegible] bona [illegible]
[illegible] et [illegible] pace est
[illegible] pacem [illegible]
[illegible] et deus [illegible]
[illegible] est [illegible] diligit [illegible]
[illegible] pacem
et [illegible] ipsa pax [illegible]
et [illegible] bonum est [illegible] homo [illegible]
infortunia [illegible]
[illegible] pace [illegible]
[illegible] est [illegible]
[illegible] et [illegible] tristia et [illegible] morte
[illegible] tollat [illegible] est
[illegible] impace [illegible]
[illegible] 38 [illegible] in pace amaritudo mea amari
ssima Tercia pax est bonum sine qua [illegible] 3º
sine [illegible] omnia bona [illegible]
[illegible] sunt
bona [illegible]
[illegible] honoribus [illegible]
[illegible] sine pace [illegible]
[illegible] in pace [illegible]
[illegible] Tercia pax est 3º
bonum [illegible] omnia [illegible]
[illegible] doctor [illegible]
[illegible] pax subsistit [illegible]
[illegible] in angelos et [illegible]
ut [illegible] pace [illegible]
[illegible] a tota
[illegible] et tota [illegible]
[illegible] in pace consistit [illegible] pax est
in nobis [illegible] et corporis [illegible]
[illegible]
[illegible]
ut est [illegible]
[illegible] consistit [illegible] pax est
bonum omnibus optatum [illegible] optatum
[illegible] mortalibus pace [illegible]
cum bonum est [illegible] ut [illegible]
[illegible] bellum et pugna [illegible]
[illegible]
[illegible] tranquilla est
[illegible] pace [illegible] ad bonum
[illegible]
[illegible] in pace [illegible]
pax [illegible] ut bellum [illegible] bellum [illegible]
ut pax [illegible] pugnando [illegible]
[illegible] ut eos quos [illegible] ad pacem
utilitatem vincendo perducas [illegible] patet
quod bellare [illegible] est et iustum [illegible]
[illegible] pacem bonum impediunt
et perturbant Multo [illegible] est
[illegible] in sermone [illegible]
[illegible]
[illegible] est
[illegible] Et non [illegible] pace

Pax quaeritur [illegible]

Evangelium in octava pasche Johis xx

[illegible]

Cum ergo sero esset die illo una sabbatorum et fores essent clause ubi erant discipuli congregati propter metum iudeorum venit Ihesus et stetit in medio discipulorum et dixit eis Pax vobis et cum hec dixisset ostendit eis manus et latus. Gavisi sunt ergo discipuli viso domino. Dixit ergo eis iterum

[illegible]

Patrem offert quod potest patrem mittit ... ut monstraret ... sanguinem ... [illegible] et que in terra

Equalis est pater filius ... [illegible] ... me misit et ego vos.

Sicut misit me ... [illegible] ... missis ... [illegible]

Pax vobis. Sicut misit me pater et ego

Insufflacio significat spiritum non solum ... patris ... [illegible]

mitto vos. Hec cum dixisset insuflavit et dixit

Augustinus ... [illegible] ... ut diligatur ... [illegible]

Accipite spiritum sanctum ... [illegible]

eis: Accipite spiritum sanctum; quorum remiseritis

i. non remiseritis ... vos ut ... [illegible]

Videst quod dignos remissione ... [illegible]

peccata remittuntur eis, et quorum retinueritis

Nota ... apostolis ... post resurrectionem apparuit ... [illegible]

retenta sunt. Thomas autem unus ex

Didimus i. geminus quia dubius Thomas i. abyssus quia dubitando ... [illegible] ... firmius stetit

Agnus ... [illegible] ... [illegible]

xii qui dicitur Didimus non erat cum eis.

... [illegible] ... [illegible]

Isto casu sed diuina dispensacione defuit thomas et audita non credidit dum palparet … eis dominus apparuit quia ex dubitacione ipsa … nulli reliquit … dubitare.

[…]m uenit ihesus dixerunt ei alij discipuli

Vidimus dominum. Ille autem dixit eis nisi uid

ero in manibus eius fixuram clavorum

et mittam digitum meum in locum clavorum

et mittam manum meam in latus eius

Isto casu sed diuina

non credam. Et post dies octo iterum

erant discipuli eius intus et thomas cum eis

Venit ihesus ianuis clausis et stetit in medio

et dixit pax vobis Deinde dicit thome

Infer digitum tuum huc et vide manus

meas et affer manum tuam et mitte in

latus meum et noli esse incredulus

sed fidelis Vidit thomas et dixit ei do

minus meus et deus meus Dicit ei ihesus

Quia vidisti. Non nisi tetigisti sed vidisti quia visus quodammodo generalis est sensus qui de aliis quasi dici solet forsitan non fuit ausus tangere sed apparendo tamen seu etiam tangendo vidit

Thome

Tunc dominum

Videbat hominem et sic fatebatur deum credebat iam remota dubitatione et confitebatur quod non videbat

Quia vidisti me thoma credidisti. Beati

Commendat fidem gentium sed sub preterito utitur ut qui quod futurum erat in sua predestinatione noverat iam fecit.

qui non viderunt et crediderunt. Mul

Multa quae in suo libro voluit multa quidem et alia signa fecit ihesus que pro sua multitudine non sunt scripta hec autem que fecit ihesus et ante resurrectionem et post dicit se scripsisse ut fidem astruat quia multa habebat dicendi tamen narrat quod manifestaverit se ihesus ad mare tyberiadis et in captura piscium quemadmodum esset sacramentum qualis futura est ecclesia in ultima resurrectione sed ultima ad quod quemadmodum videlicet quasi finis libri intelligi quasi scriptum est ut esset sequentis narrationis quasi prohemium quia ei facit quodammodo eminentiorem locum.

ta quidem et alia signa fecit ihesus in con

spectu discipulorum suorum que non sunt

scripta in libro hoc. Hec autem scripta

sunt ut credatis quia ihesus est filius

Dei et in ardentes in tanz habeatis i

nomine eius

pax bonum dicus non habuit quibuscumque [illegible] non [illegible]
[illegible] [illegible] [illegible] non est pax impiis
dicit dominus [illegible] si aliquid audiatur sonum pacis
[illegible] non est vera pax [illegible] dicentes
pax pax et non erat pax [illegible] ff [illegible]
[illegible] aliquid [illegible] adversitatibus [illegible]
[illegible] quiescunt non [illegible] in [illegible] non [illegible]
[illegible] quierunt [illegible] angustia [illegible]
[illegible] requirunt pacem et non erit [illegible]
sunt pax [illegible] [illegible] damnacionis pa- [illegible]
[illegible] cum dixerit pax et securitas [illegible]
[illegible] eis [illegible] [illegible] sicut dolor in utero
habenti et non effugient [illegible] bonum [illegible]
non [illegible] mali [illegible] bonum [illegible] [illegible]
nobis non [illegible] [illegible] [illegible] luce 2o [illegible] pax
hominibus bone voluntatis. Tercio [illegible] quia
9 ista apparicio fuit leta et cum hec dixisset
ostendit eis manus et latus. In quibus
erant vestigia vulnerum clavorum et lancee.
Non solum fruit xpc. Resurrexit dominus xpc resurgens a mortuis [illegible]
[illegible] sue passionis reservavit [illegible] quas
[illegible] sunt cause. Prima ad probandam suam
1 resurrectionem cum [illegible] sua [illegible]
[illegible] quod idem resurrexit qui in cruce
[illegible] luce 24 [illegible] manus meas
2 et pedes meos quia ego ipse sum. Secunda causa est
ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] amore [illegible] [illegible]
sic [illegible] [illegible] [illegible] [illegible] vulnerum
[illegible] amoris [illegible] [illegible]
nos et lavit nos [illegible] suo [illegible] suo
3 Tercia causa est [illegible] [illegible]
[illegible] fuit [illegible] redempcionis [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible]
4 est [illegible] [illegible] Quarta causa [illegible]
[illegible] [illegible] xpi et glorie [illegible]
vulnera passionis et nos [illegible] vulnera [illegible]
in [illegible] [illegible] [illegible] 2o [illegible] cum [illegible] in
nobis [illegible] et in xpo [illegible] et galathas [illegible]
absit gloriari nisi in cruce [illegible] [illegible] caritatis
[illegible] passionis [illegible] in memoria pe-
nas [illegible] [illegible] [illegible] [illegible] [illegible]
clavos et lanceam et plagas sacratissimas
omni laude dignissimas [illegible] et [illegible]
7 [illegible] mortis amaritudine. Quinta causa
[illegible] [illegible] [illegible] [illegible] cum xpc nos
[illegible] [illegible] [illegible] fuit sic [illegible]
plagatus [illegible] [illegible] [illegible]
plagas [illegible] [illegible] ut [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] et [illegible] in manibus [illegible]
[illegible] in manibus meis [illegible] [illegible]
6 [illegible] [illegible] plage crucifixi. Sexta causa
[illegible] [illegible] [illegible] [illegible] cum [illegible]
[illegible] [illegible] filius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
plagatus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

habemus apud patrem [illegible] xpm [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ubi [illegible] filium [illegible]
[illegible] filium filius [illegible] latus [illegible]
[illegible] [illegible] filio [illegible] [illegible] [illegible]
[illegible] [illegible] ubi tot [illegible] occurrunt
1 insignia. Septima causa [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
xpc [illegible] [illegible] [illegible] [illegible]
[illegible] vulnera [illegible] [illegible] latus
[illegible] [illegible] [illegible] nos et [illegible]
est [illegible] [illegible] Octava causa est [illegible]
8 [illegible] exultacionis ut dicit beda magnum
gaudium et [illegible] vulnera in carne xpi
fulgida [illegible] victor triumphavit de mor-
te et [illegible] [illegible] Et attendendum [illegible]
Angeli [illegible] martirum [illegible] [illegible]
[illegible] vulnerum [illegible] [illegible] [illegible]
[illegible] aqua [illegible] ablata fuit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] apparebunt sic ita vulnera [illegible]
[illegible] deformitatis [illegible] [illegible]
dignitatis et pulcritudinis sicut stella in celo
[illegible] [illegible] [illegible] in anulo sicut flos in
[illegible] et sicut rubeus color in rosa. Quarto
[illegible] ita apparicio fuit leta [illegible] sunt
[illegible] repleti gaudio [illegible] [illegible]
Jo xvi [illegible] [illegible] nos et [illegible]
[illegible] gaudium [illegible] non tollet a vobis
Et non [illegible] [illegible] [illegible] gaudio [illegible]
1 [illegible] est in [illegible] [illegible]
2 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] amor post longam
peregrinacionem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
3 si [illegible] [illegible] [illegible] [illegible] Item [illegible] est
[illegible] [illegible] et utilis [illegible] [illegible]
[illegible] [illegible] est [illegible] et utilis [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
fuit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sit alia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fuit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] xpo
[illegible] [illegible] [illegible] [illegible] [illegible] pax
[illegible] xpc mandavit [illegible] [illegible] mandato pacis
[illegible] [illegible] [illegible] [illegible] [illegible] pax vobis
[illegible] [illegible] pacem [illegible] [illegible] [illegible] [illegible] cum
[illegible] pacem [illegible] [illegible] pax est
[illegible] [illegible] [illegible] [illegible] [illegible] pacem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] xpc [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pacis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ut dicit luce Et hunc est [illegible] [illegible] [illegible]

[illegible]
fuit in [illegible]

Dicam christi in solempnitate necessariam in principio sal
utat apostolos dicens Pax vobis [illegible] et cum presenciam
ostendisset. Deinde pace annunciata imposuit eis officium
Sicut misit me pater et ego mitto vos quod misit me pa-
et ego mitto vos ut illa que incepi impleatis. Et nota
1 quod pater misit filium quia viam salutis evangelizare
2 Verbo evangelizare pauperibus misit me. Item
misit eum ut redempcionem sua morte faceret.
quia ea nos christum suum officium tempore impositum compleverat
et a mortuis resurrexerat nec erat conveniens ut ul
terius cum mortalibus mutatum ageret sed congruum
erat [illegible] ut illos apostolos misit sicut missus fuerat
1 Misit enim eos evangelizare docete omnes
2 predicate evangelium omni creature. Item misit eos ut pro ve
ritate sustinerent mortem se exponerent. Ecce
ego mitto vos sicut agnos inter lupos. Tradent
enim vos in conciliis et in synagogis suis flagella
bunt vos etc. [illegible] nos [illegible] implere
officium sine gratia spiritus sancti ideo sequitur collacio
divini amoris que [illegible] est. Hoc cum dixisset
insufflavit et dixit eis accipite spiritum sanctum
1 [illegible] diversa dona de [illegible] facta corpo
raliter non fuit [illegible] spiritus sancti [illegible] sive mis-
sionis [illegible] gratiarum [illegible] plus ut [illegible]
1 [illegible] fuit spiritus sanctus [illegible] tempore [illegible]
2 apostolis [illegible] quia ista [illegible] spiritus sancti
ordinabatur ad dilacionem et [illegible] proximi [illegible] et
[illegible] in facie [illegible] inspiravit
3 [illegible] Tercio quia facta non [illegible]
insufflando [illegible] et [illegible] spiritus sancti
et [illegible] omnia [illegible] Ex
[illegible] spiritus et insufflavit [illegible] istos et
10 [illegible] remiseritis peccata [illegible] spiritus sanctus [illegible]
fuit apostolis primo [illegible] die [illegible] de quo
[illegible] in [illegible] die pentecostes [illegible]
[illegible] per [illegible] et proximum [illegible]
spiritus sanctus [illegible] ut [illegible]
[illegible] ordinavit
[illegible] ut [illegible] proficiant [illegible]
[illegible] et [illegible] doctrinam
[illegible] ut [illegible] proficiant [illegible]
purgandos [illegible] et [illegible] plenitudinem
[illegible] ut [illegible]
[illegible] die pentecostes [illegible] fuit [illegible]
spiritus sanctus in linguis igneis ut eorum doctrina
[illegible] die non [illegible]
fuit [illegible] ut eorum [illegible]
[illegible] tribuit [illegible] ita [illegible] spiritus sancti
ordinavit [illegible] sequitur Quorum remiseritis
peccata remittuntur eis [illegible] quod faciunt [illegible]
[illegible] in [illegible] ita [illegible] est [illegible]
[illegible] est [illegible]
[illegible] Et quorum retinueritis retenta sunt
[illegible] peccata [illegible] absolucionis [illegible]
[illegible] quia [illegible] honoris
[illegible] est [illegible] honoris
[illegible] est ut [illegible] misit [illegible]
[illegible] fiat [illegible]
ut dicit Gregorius [illegible] magnitudine [illegible]
tribuitur sacerdotibus [illegible] et [illegible] si aliquis

sacerdos malus fuit non impeditur [illegible] sacramentorum
effectus [illegible] ut dicit Gregorius [illegible] sacerdos [illegible]
[illegible] est [illegible] operari in [illegible] data sed
[illegible] pater et filius et spiritus sanctus [illegible] sacerdos
sacerdos [illegible] lingua et manu [illegible]
[illegible] ut [illegible] malicia [illegible]
[illegible] sacramenta [illegible] Thomas vero
que [illegible] discipulis fuit [illegible]
[illegible] Thomas autem unus ex [illegible] ab [illegible]
[illegible] fuit ut [illegible]
[illegible] dixit dominus meus et
[illegible] Unus ex duodecim [illegible] non erat
[illegible] fuisse [illegible] xii [illegible]
tot [illegible] xii [illegible]
[illegible] fuit [illegible]
[illegible] Thomas qui dicitur Didimus [illegible]
[illegible] Thome [illegible]
[illegible] Non erat cum eis [illegible]
[illegible] congrega
cione et [illegible] multa [illegible] mala
[illegible] Sed [illegible]
[illegible] eum [illegible]
[illegible] et [illegible]
[illegible] vidit [illegible]
et [illegible]
[illegible] panis [illegible]
[illegible] et stetit in medio eorum ut
dicit Lucas [illegible] quod [illegible] fuit [illegible]
[illegible] fuisse [illegible]
[illegible] non [illegible]
discipulorum [illegible] est [illegible]
[illegible] Dixerunt ergo [illegible] discipulorum
[illegible] Dixerunt ergo ei alii discipuli [illegible]
[illegible] et [illegible]
[illegible] Thome Vidimus dominum
[illegible] et [illegible]
ita et [illegible] Thome
Ille autem dixit eis nisi videro in manibus
eius fixuram clavorum sic vos dicitis [illegible]
[illegible] non sufficit [illegible] est
[illegible] et mittam digitum
meum in locum clavorum ita ut digito
[illegible] et mittam manum meam in
latus eius [illegible] fuit ille
sanctissimum latus [illegible] digitum sed
[illegible] cupiebat [illegible] mittere [illegible]
[illegible] fuit [illegible]
[illegible] latus [illegible] aperuit
ut [illegible] plage magnitudo Non credam
[illegible] se [illegible]
et palpandum et [illegible] ut dicit Lucas [illegible]
palpate et videte [illegible]
[illegible] non tetigerunt [illegible] sufficit eis ad
credendum sola [illegible] non [illegible]
[illegible] Et post dies octo iterum [illegible]
[illegible] cum [illegible]
[illegible] dubitante [illegible]
[illegible] nos [illegible] ut dicit Augustinus
[illegible] nullo [illegible] permitteret deus

incredulitas d

mala evenire [illegible] ut pote ut [illegible]
dicit. Dubitavit autem Thomas non [illegible] dubium quin fuit
mala [illegible] vivit fide [illegible]. Primo u-
audiendum cum dubitasse dicitur. Et [illegible] quod
aliquis iam dubitare possit et cum ipse ultimus
[illegible] est infidelis solliditas fuit non vivam
nos ulla dubitationis locus. Ideo dubitavit
Thomas [illegible] et infidelis [illegible] fuit ne amp-
lius dubitemus.

Secundo cum dicit: Et post dies octo iterum
erant discipuli eius intus et Thomas cum eis. [illegible] Thome
fr. dubietas [illegible] tangitur [illegible] et discipulorum
[illegible]. Et post dies octo adiecimus
[illegible] die sit [illegible] forte dicit distulit
apparere si forte aliquo tempore [illegible]
incredulitas Thome ut dicit Crisostomus non ponit
autem [illegible] istius apparuit. Et forte eadem
hora qua prius. Iterum erant discipuli eius
intus. Iudeos forte timentes quibus Christus prius
eis apparuit. Et Thomas cum eis. Non recede-
bat Thomas [illegible] si forte a [illegible]
5o apparet. Tertio ponitur adventus: Venit Ihesus
ianuis clausis. [illegible] quibus prius [illegible]
[illegible] commendanda est clementia salvatoris qua
[illegible] [illegible] ut cum errore [illegible]
[illegible] Et stetit in medio quia
[illegible] [illegible] et dixit pax vobis.
[illegible] pacem [illegible] quia [illegible]
[illegible] et hominis fecit [illegible] et [illegible]
1.o [illegible] est. Et attende quod [illegible]
Triplex pax: [illegible] est [illegible] pax [illegible]. Est
p. cum [illegible] pax [illegible] est hominis ad se ipsum
[illegible] omnem [illegible] dicit [illegible]
[illegible] pax tecum non [illegible] non [illegible]
[illegible] Christus [illegible] annunciat [illegible]
[illegible] erant [illegible] in cenaculo [illegible]
ut omnem fugarent [illegible] timorem. Secunda pax
2 est hominis ad proximum [illegible]
[illegible] est [illegible] omnibus hominibus [illegible]
[illegible] Christus pro loco apostolis
[illegible] statim eos [illegible]
[illegible] mittens eos [illegible]
[illegible] Tercia pax est hominis ad Deum quae consistit
3 in [illegible] quia ut [illegible] discipuli
erant [illegible] Io. [illegible] [illegible]
[illegible] pace [illegible] justificati
[illegible] pacem [illegible] ad Deum [illegible]
[illegible] Christus [illegible] annunciavit [illegible]
[illegible] fide [illegible] statim [illegible] Thome
ut [illegible] non solum Thomas
[illegible] et magis [illegible] a fide [illegible]
4 [illegible] Tercio ponitur [illegible] ad Thomam
[illegible] Thome mitte digitum tuum huc in locum
clavorum et vide manus meas. [illegible]
[illegible] Thomas et [illegible] et tange. Et affer hu-
[illegible] manum tuam et mitte in latus meum [illegible]
[illegible] Christus quibus Thomas [illegible]
ut audivit quod [illegible] ad discipulos loquebatur.

ipse cum [illegible]. Et [illegible] quod Christus voluit [illegible]
[illegible] apparere [illegible] ipse [illegible]
discipulis [illegible] dubitationem [illegible] coram
omnibus [illegible] in [illegible] ut [illegible]
[illegible] aliorum ultimus dubitaret. Attende
quod non [illegible] Christus cum [illegible]
[illegible] ligni [illegible] [illegible]
[illegible] impassibile est [illegible]
quod Thomas [illegible] non credidit. Et noli esse
incredulus. [illegible] malum est incredulitas
que tollit [illegible]. Io. [illegible]
est [illegible] non [illegible]
[illegible] ut dicit glossa [illegible] incredulis
[illegible] non intrant [illegible]
[illegible] incredulitate [illegible] fidelis. Fides [illegible]
[illegible] qua anima desponsatur [illegible]
Desponsabo te in [illegible] fidelem [illegible] non
[illegible] Apocalypsis [illegible] fidelis usque
ad mortem et dabo tibi coronam vite. Quarto ponitur
Thome confessio: [illegible] tenuit
[illegible] et audiens [illegible]
videt Thomas et dixit [illegible]
[illegible] fidelis. Dominus meus [illegible]
[illegible] possumus [illegible]
[illegible] dominum [illegible]
[illegible] magister [illegible]
[illegible] Et deus meus [illegible]
[illegible] confitetur [illegible]
[illegible] Petrus [illegible] Christus filius
dei vivi [illegible] an Thomas [illegible]
Et forte [illegible] quod non fuit [illegible]
tangere [illegible] salvatoris [illegible]
[illegible] attonitus. [illegible] alia glossa Augustini
videbat Thomas et tangebat hominem et [illegible]
[illegible] Et ambo [illegible] dicit
[illegible] manum tuam in latus meum et
noli esse incredulus sed fidelis. [illegible] manum
[illegible] non credebat [illegible] hominem [illegible]
[illegible] [illegible] voluisse
[illegible] cum Christus [illegible] tangere [illegible]
lapsus in dubium [illegible]
[illegible] Quinto ponitur [illegible] Quia vidisti
me Thoma credidisti. Non dicit [illegible]
[illegible] est [illegible] quod [illegible] non [illegible]
[illegible] ut dicit Augustinus [illegible]
alii [illegible] Beati
qui non viderunt et crediderunt. [illegible]
[illegible] fidelis non [illegible]
[illegible] Thomas [illegible] non
[illegible] fuit fides [illegible] ut dicit
glossa [illegible]
[illegible] Et solvit [illegible]
[illegible] Thomas [illegible] et ad [illegible]
[illegible] hominem [illegible] non [illegible] non
[illegible] fidelis [illegible] non [illegible]
[illegible] non viderunt et crediderunt [illegible]
[illegible] ut dicit Augustinus [illegible]

Fides desponsat

quia ut dicit Aug. quod futurum erat in patria per
confirmationem monstrat. Item tertio ut dicit Crisostomus
aliquis dixit tunc isto fuissem in temporibus illis
et vidissem corporaliter miracula facientem. Recogitet
quia beati qui non viderunt et crediderunt.
Circa tertium dicit. Multa quidem. Tangit multitudinem
signorum ad confirmandam fidem pertinentium
ubi tamen tanguntur primum et obmissio scripturae
multorum signorum ad scripta quidem in memoriam et — 2 nno
magna utilitate. Et alia signa post ea quae elucidante
scripta sunt. Fecit Ihesus. ante mortem et post in con
spectu discipulorum suorum non fecit ea clarius
manifeste ut omnibus ostenderet quod erat verus filius
et ne non sunt scripta in libro hoc. Alia multa quae
Johannes in fine evangelii sui ponit ait et alia
multa quae fecit Ihesus quae si scribantur per singula
nec ipsum arbitror mundum capere eos qui scri
bendi sunt libros. Et secundo quod aliqua signa
quae fecit dominus non omnia sed pauca scripta sunt
vel quia incomprehensibiles fuissent totius cor
poris [illegible] multorum quae fecit. Vel quia intellectus hu
manus propter ea ad multa non posset perfecte pu
niri [illegible] credentes dei filium. Secundo po
2 quod intendatur quia illa pauca quae scripta sunt
Haec autem quae ab evangelistis electa scripta
sunt instigante spiritu sancto docente et inspirante
ut credatis. contra adversariam [illegible] confitendum
ad salutem. Ne ostendatur ad fidem nostram [illegible]
fides sine operibus mortua est quia Ihesus est filius
dei [illegible] cum Christus fecit miracula ut dei filius
crederetur. Jo. x. Opera quae ego facio in nomine
patris mei ipsa testimonium perhibent de me.
[illegible] et omnis scriptura [illegible] Jo. v. Scrutamini
scripturas in quibus putatis vitam habere
[illegible] quae sunt quae testimonium perhibent de me.
3 Tertio perfectae credendi utilitas. Et ut credentes
vitam habeatis. Fides cum est formalis vi
: Responso vificatur [illegible] Justus cum ex fide vivit.
et de p. Ita [illegible] fides mala [illegible] mortificatur
de iiii per damna operibus [illegible] confi (marg.: [illegible])
tentur se nosse deum sed factis tamen negant.
In nomine eius virtute nominis [illegible] salvatoris
habebitis vitam eternam quia eius cognitione consistit
vita eterna Jo. xvii. Haec est vita eterna ut
cognoscant te verum deum et quem misisti Ihesum
Christum. Ad quam perducat dominus [illegible] amen.

Modicum et iam non vide|bitis me et iterum modicum| et videbitis me quia vado ad|patrem. Jo. xvi. Sapientis vulgare est
quia non est [illegible] quam adversa [illegible]
[illegible] salvator noster [illegible] suos discipulos
[illegible] tristitias
quas passuri erant propter suam absentiam [illegible]
[illegible] tristes [illegible] fu
turum gaudium [illegible] discipulis
[illegible]
[illegible]
tribulationibus [illegible] solent
discipulorum [illegible]
[illegible] Justitia [illegible]
[illegible] Circa
[illegible] Primo [illegible]
[illegible] passionis et mortis
atque ascensionis [illegible]
[illegible] tribulationis [illegible]
[illegible]
[illegible] iam non videbitis me. Modicum fuit tempus [illegible]
[illegible] morte [illegible]
[illegible] — et in [illegible]
[illegible]
[illegible]
[illegible]
Et iterum modicum et tunc et videbitis
[illegible] modicum fuit
tempus [illegible] dies xl [illegible] cum apostolis
post [illegible] — [illegible]
[illegible]
[illegible]
[illegible]
[illegible] cum apostolis
[illegible]
[illegible]
ultimo [illegible] ascensionem
Quia vado ad patrem Jo. xvi. [illegible]
[illegible] modi
co tempore fuit mortuus [illegible] et modico tempore
post [illegible] fuit cum discipulis [illegible]
[illegible] ad patrem ascendens in celum Jo.
xvi. [illegible]
[illegible]
[illegible] ad patrem. Circa modicum
tempus [illegible] questio [illegible]
[illegible] non [illegible]

Iesus accellaverit resuscitavit

ad viuum quem diu mortuum iacuisse videbatur. Plangunt

vero suam viuentem quod displicet usque ad funus

aut saltem propter causas. Prima quia si fuisset

1 flendus eum mortuum manere tanto tempore cum

a vita privatus eterne fuit tamen tunc. Saltem cum

2 post non dabis fuisse tunc mole corporis. Secunda

causa est quia non fuisset inventus ut dicitur aliquid

dampnum reportare ex beneficio redemptionis

quando gratia collata in morte sua, sed non

resurrectio eius dilata fuisset usque ad finem

mundi longum dampnum fuisse totam inspectionem

3 dicitur sustinuisse peccatorum videlicet carnis et corporis. Tertia

quia non erat expediens dicitur in lege fuit sic

statuta penas in peccato dispensatiue priusquam

assumpsisset et solus illas penas assumpsit quas

sufficienter ad una peccata delenda. Unde peccata

peccata una id est pena parvorum minus tempore stetit

in cruce suo super lignum una non peccata pena

maior est mors. Quia dicitur assumpsit quia erat

nobis expediens ad salutem. Iohannis: Expe-

dit ut unus moriatur homo pro populo et non tota

gens pereat. Quarta quia dicitur assumpsit ipsam

non expediebat ergo non ante induceret

mortuus usque in die mortis ad utilitatem erat

nobis utile. Ideo hanc penam portare non

4 debuit. Quinta causa est quia fides non

fuisset sed tam dicitur ita mortuus fuisset

quod tamen non resurrexisset unde fides nostra non

credidisset eum esse dei filium et natum de

virgine vel quam fides redemptionis

[illegible] cum resurgit ad solam ecclesiam agitur

fides mansit. Unde duo discipuli euntes

in Emaus quibus modo constabat dicere[?]

dicebat [illegible] morte dicitur sperabat cum

esse redemptorem ipse quia ultius quod

non sperabant ex quo mortuus erat. Unde

quod si corpus in terra dicitur non resurrexisset vana

esset fides nostra. Sexta causa est quia

5 omnem effectum et propositum mancipet sua

ait Dionysius in libro de divinis nominibus

virtute tamen dicitur sit vero in novissima die.

Iohannis: Omnis qui videt filium et credit in

eum habet vitam eternam et ego resuscitabo

eum in novissimo die. Unde oportuit [illegible]

existere vivum in Christo adhuc tempore [illegible]

6 suscitaret. Septima causa est quia dicitur indicat

[illegible] est omnes resurgentes. Actus[?] vero ipse

constitutus est a deo iudex vivorum et mortuorum

iudicabit et unus ante[?] eum. Iohannis: Potestatem

dedit ei iudicium facere quia filius

hominis est. Et in tamen iudex resur-

gentium debuit resurgendo [illegible] pre

[illegible]. Secunda questio quare sic

[illegible] sua resurrectio acceleraverit ut die tertia resur-

rexerit. Dicendum quod dicitur quod acceleravit resurrectionem

[illegible] quare primus non expectanda [illegible]

die mortis. Unde cum spiritu quod mortuorum

ita fuit non expediens quod tamen primavie

cum mortuum longo tempore remanere erat nobis

utile aut forte ut sit longevitas temporis perse-

veret filium mortuum eius. Unde quod dicitur resurre-

xisset an tamen diem forte quis credidi-

sset cum non vere fuisset mortuus aut postea

non resurrexisse tertia non dies sufficientes erant

argumentum mortis mansit ut ultima tertia die

mortuum fuisse plenum videlicet. Ideo sic tamen non

[illegible] die tertia resurgens et vivum fratrem

facere debuit. Tertio ad plangendum vivis non

debuit non vitas omnis ut ibi non resurgit

cum mortuus, quia diu quod recens erat

memoria et et mortis eius et mentibus di-

scipulorum tunc apostoli aestimare debuit quod erat

adhuc tertia die quia forte si dilata

fuisset annuntiatio reliquiti corpus non putabant

fuit eum esse Christum eum fuisse [illegible]

a pluribus [illegible] Lucas[?] noluit ma-

lorum [illegible] est. Tertio resurgere

festinavit autem apostoli diffugerunt et inter

vivum positi [illegible] quasi sic coram omnibus

manifestavit ut non potuisset. Quarto

festinavit resurgere ut plangentes et geme-

tes apostoli consolaretur. Psalmus: Secundum multitudinem

dolorum et [illegible] [illegible] consolationes tuae.

Ad consolationem eius que lugentes in spe

et quia incipientium. Circa modicum tempus illius

tertia queritur. Primo quidem queritur quare

sola diebus xl discipulis apparuit. Dicendum quod tot dies

sufficiebant ad probandum quod non resurrexit.

xl. in horis dicitur mortuus fuit sed ab hora

undecima die veneris usque ad primam diei

dominicae quia non erat difficile credere eum resur-

rexisse. Ideo [illegible] horis mortis que de-

bent esse vivi sic vivus ut [illegible]

vivus credere. Actus: [illegible] primo [illegible]

post dies xl apparens eis. Secundo queritur

quare [illegible] dictis eorum [illegible] eis apostolis non

fuit quasi sed etiam tamen horis ille apparuit.

Dicendum quod quia non crediderunt apostoli quod a morte

adhuc vita foret et debitum esse quem sic

[illegible] passione. Tertio queritur quare modico

tempore eis stabat quod ille apparebat. Dicendum

quod si ideo ut magis accenderet in eorum

resurrectionis [illegible] delectatione magis desi-

derarent quod modico gustato statim subtraxit.

Unde duo discipuli euntes in Emaus cum eis

disparuisset dixerunt nonne cor

nostrum ardens erat dum loqueretur nobis in via

et aperiret nobis scripturas. Sic est [illegible] modica

hora invenit [illegible] tamen modicum [illegible]

erat [illegible] delectationibus [illegible] [illegible] et

modica [illegible] [illegible] dicitur [illegible]. Nota quod

[illegible] vero dum modicum in [illegible] [illegible]

Dominica s[ecund]a post octa[vas] pasche Jo xvi°
(iii p[ost] pascha)

i[d est] in[ter]mina modicum t[em]p[o]r[is] me[a]e mortalem s[cilicet]

Modicum et iam non videbitis me et

iterum modicum et videbitis me quia vado
(quia obscure dixit)

ad patrem. Dixerunt ergo ex discipulis eius ad

invicem quid est hoc quod dicit nobis modicum

non videbitis me et iterum modicum et videbitis me
(quia obscure dixit)

quia vado ad patrem. Dicebant ergo quid

est hoc quod dicit nobis modicum nescimus quid

Modicum primum t[em]p[u]s vocat usque ad mortem passionis et clausionem in sepulchro. Et iterum secundum t[em]p[u]s est in tercio [die] quo clausum non videbor. Et iterum ... t[em]p[u]s ... xl dies quibus in resurrectione videbor. Quia vado ad patrem, quasi est t[em]p[u]s est ut deposita mortalitate levandus ad celos ascendam vel spiritualiter illis quibus loquebatur dicit: modicum et iam non videbitis me et non ... referatur quia vado ad patrem. Vel aliud iterum modicum et videbitis. Quod unicuique promittit ecclesie dicit. Hoc modicum non quia mortuum ab eis non erat videndum donec surgeret, sed quia cum vado ad patrem futurus erat non viderent eum ultimus mortalem quod fecit post quam surrexit apud dictum modico levaverunt ... Dicit alterum modicum, i[d est] toto t[em]p[or]e usque ad finem seculi, et videbitis me ... ascensionem.

Modicum dixerat superius modicum ad patrem vado et iam non videbitis ubi mensis est apte loquitur ut ... quieverunt nunc autem ... dominicas ... sit, i[d est] paulo post et quibus i[d est] passiones dicit modicum quod ... implerentur perceptum sunt obscur[um] et ideo quesierunt.

Modicum et non videbitis me etc. Non quod hic Christus an[te] corporalem p[rese]nciam discipulis suis fecit, sed nunc dicitur ... spiritualem subtrahendo aliquam gratiam suam et consolacionem spiritualem. Et hic pluribus dicitur ... ut illius de sua devocione quia ... hic confidat ... si haberet voluntatem forte ... hic esse ... voluntate sua quod et agit. Et hic probat quod ipse ... omnia in humilitate i[d est] in copia devocionis non invenit, sed abstrahat devocionem. Et quod non ab ipso sed a deo sit, dicit mox subtrahens, ... fecisti sicut dicit ... modicum ... tua anime et seris ... q[uasi] d[icat] quod ... in devocione ... voluntate tua ... i[d est] ... plag[a] ... in devocione.

Sed ut cognoscat homo quia ... est si gratia ... sicut est Job ... magna p[er]fecto et est sine ... cognovi. Certe ut homo timeat ne forte offendat deum p[er] aliquam culpam vel negligentiam ... ei subtrahat gratiam suam. Quod timens ... sit et cautior in s[er]vicio dei. Unde cum homo ... paciens ... ut homo se humilis sit in corde suo credens se indignum esse gratia dei, quia humiliter ... Deus superbis resistit, humilibus autem dat gratiam ... dignum ... +
sunt ... gratia ...

¶ Hic ostendit se deum cum sciret vota eorum
interrogationi dubitationem eorum

Cognovit. Cognovit autem ihc quia volebant

eum interrogare et dixit eis: De hoc queritis

inter vos quia dixi modicum et non videbitis me, et iterum
¶ exponit eis quod dixerat se
moriturus et resurrecturus

¶ Amen dico vobis quia plorabitis vos
vera tria sunt que faciunt homines flere scilicet quando perdunt bonos
amicos, nobiles parentes,
et magnam hereditatem. Dicta
tria sunt angeli et omnes sancti
nobiles parentes ipse deus et
beata virgo, hereditas nostra est
celestis patria, que fluit
lacte et melle. Hec tria homo
qui perdit per mortale peccatum
dignus est flendo. Quia
non aliter quam fletu prime
potuit recuperari. Exemplum
in filio prodigo, qui recepit
ad se ... dixit ... ante ...
... per ... ... causa
... causa ... flendi
vide ... ...

¶ Vos ceteris discipulis inimici
gaudebunt similiter
plorant cum eum in
crucifixum viderint sed
si mundi amatores gau-
debunt. Bonum est comparari
parturienti que gemit
in partu sed letatur de fru-
ctu et plus gaudet de
mox futura prole quam tri-
stis est de preterito dolore.

modicum et videbitis me. Amen amen dico vobis quia plora-

bitis et flebitis vos, mundus autem gaude-

bit. Vos autem ~~contristamini~~ contristabimini sed tristicia vestra vertetur
in merore et afflictione.

¶ Vos feminas sicut mascu-
linum quia ad fructum eterne
contemplationis electe
nationes conferuntur vos ad
mollitiem ... seculi

in gaudium. Mulier cum parit tristiciam habet

parturiendi vel pariendi

quia venit hora eius. Cum autem pepererit

puerum iam non meminit pressure propter
in maliciam eternam

gaudium quia natus est homo in mundum
id est adaptat conformitatem
post tristiciam ducto in progenitore [illegible] universalis

Et vos igitur nunc quidem tristiciam habetis
quia gaudium corporis est christi qui iam non invenitur.

Iterum autem videbo vos et gaudebit cor

vestrum et gaudium vestrum nemo tollet
a vobis. Et in illo die me non rogabitis quicquam. Amen amen dico vobis si quid petieritis
[illegible] resurrectionis quo [illegible] gabitis quia omnia patebit vel [illegible] cognicio et sufficiencia

Augustinus. Ita sane intelligendum est, quod ait dabit vobis, ut ea beneficia significata sciant his verbis que ad eos pertinent. [illegible] pertinet quod audiunt cum sit preceptis non de pertinentibus aliis amicis [illegible] innuit.

Inferius non rogabitis scilicet in [illegible] petendo et dabit vobis quod ad nos pertinet et si non omnibus de quibus petitis et ideo dicit vobis ut petite ut gaudium vestrum sit plenum quod est [illegible] et nunc accipietis.

intelligitur tempus xl dierum post resurrectionem in quo
apostoli Christum viderunt alterum est post aliam
exposicionem que exposita est. Secundo modo
quod primum modicum intelligitur tempus mortis
Christi in quo apostoli non viderunt Christum
per secundum modicum intelligitur tempus xl di-
erum post resurrectionem in quo apostoli viderunt
Christum. Secundo secundum Bedam aliter exponitur
quod primum modicum intelligitur tempus [illegible]
ut esset [illegible] dixit [illegible] usque in cenam
[illegible] que tenuit est quod [illegible] in
[illegible] fuit [illegible] ita [illegible] dixit Christus
in ultima cena et in ipsa nocte cap-
tus est et non viderunt eum apostoli sed
iterum post modicum scilicet post tres
dies mortis sue viderunt Christum apostoli.
Dicit quod modicum tempus est usque [illegible]
post modicum non videbitis me. [illegible]
[illegible] discipulis adhuc modicum [illegible]
eum [illegible] et [illegible] adhuc modicum et
[illegible] me iam non videbitis et iterum
modicum et [illegible] tres dies [illegible]
post quos et videbitis me. Amoribus
[illegible] ultimus [illegible] vita [illegible]
[illegible] fuit [illegible] in [illegible]
[illegible] dubitacio
dixerunt ergo ex discipulis eius ad in-
vicem [illegible] quid [illegible] que
eis [illegible] quid hoc significat
quod dicit nobis modicum et non videbitis
me et iterum modicum et videbitis me
quia vado ad patrem. Hec dicta [illegible]
[illegible] erant discipulis [illegible]
[illegible] quod [illegible] erat [illegible]
[illegible] erat [illegible]
[illegible] tristicia mortis [illegible]
[illegible] intelligenciam [illegible]
[illegible] modicum [illegible]
[illegible] erant [illegible] vado
ad patrem [illegible] ad patrem erat [illegible]
quod [illegible] videbitis me [illegible] aliud
[illegible] tota erat difficultas dubita-
cionis apostolorum. Dicebant ergo quid
est hoc quod dicit modicum. Quid intelligit
per modicum nescimus quid loquitur
[illegible] amplius quia [illegible]
[illegible] dicere [illegible].

Secundo [illegible] cognovit autem Ihesus
Solvit hec dubia discipulis
[illegible] [illegible] [illegible] in [illegible]
[illegible] dubitacionem [illegible]
solvat [illegible] autem quia
volebant eum interrogare [illegible]
[illegible] solus deus [illegible] nostras

cognoscit voluntates et [illegible] [illegible] cogitaciones
intelligit [illegible] quid [illegible] dixit eis
de hoc queritis inter vos quia dixi modicum et non
videbitis me et iterum modicum et videbitis me. Consequenter
[illegible] solucionis [illegible]
[illegible] [illegible] [illegible] duos modos
[illegible] modicum tempus [illegible]
[illegible] [illegible] modicum et non videbitis me
[illegible] modicum non viderunt eum
apostoli et iterum modicum tempus et [illegible]
[illegible] vita [illegible] modica [illegible]
istud videbitis me [illegible]
[illegible] modicum erat tempus [illegible]
[illegible] carne mortali [illegible] tempus [illegible] modi-
cum est [illegible] modicum viderunt eum
[illegible] quia vado ad patrem [illegible] modicum [illegible]
[illegible] Idem [illegible] erat ad patrem
Ideo post modicum [illegible]
quo [illegible] Istam autem [illegible]
[illegible] plangere et [illegible] in modico [illegible]
[illegible] mulieris parturientis [illegible] postea [illegible]
[illegible] fuit [illegible] gaudio [illegible]
modicum [illegible] tempus [illegible] modicum
in [illegible] est [illegible] vita mea [illegible]
ad modicum [illegible] vita
[illegible] amplius [illegible]
[illegible] quia
[illegible] maris [illegible]
[illegible] tempus [illegible]
[illegible] dixit [illegible]
[illegible] in [illegible] modicum
[illegible] intelligitur [illegible] tempus [illegible]
Job [illegible] dies [illegible]
[illegible] anni [illegible] vita
[illegible] magna [illegible]
[illegible] edificando
et palacia [illegible] si [illegible] morti
[illegible] dixerunt [illegible] in
[illegible] apparere [illegible] quando
[illegible] desiderabile [illegible]
[illegible] [illegible]
[illegible] modicum [illegible]
tempus [illegible] totum [illegible] ori-
[illegible] longa est vita
[illegible] [illegible]
[illegible] tota [illegible] [illegible]
in modico fuit [illegible] est
in maiori [illegible] vita [illegible] modica 3o

[illegible] [illegible]

est ut homines citius istius vite pericula et temptamenta
evadant. Tota enim vita presens temptacionibus periculis
et adversitatibus exposita est. Extendit enim dyabolus
laqueos temptacionis in omni creatura. Et quanto magis pro-
vocat dyabolum ad temptandum eo quod scit quod modicum
tempus est ante eum [illegible] magis eius.
Apoc. xii. Ve terre et mari quia descendit dyabolus ad vos
habens iram magnam, sciens quod modicum tempus habet.
Et quia homini ut modica sit vita eius. Difficile
enim est temptaciones evadere si longo esset tempore,
admodum difficile est enim propter incogitacionem temptacionis
quia animus [illegible]. Sap. iiii. Raptus est ne ma-
licia mutaret intellectum eius aut ne ficcio decip-
eret animam illius. Quarto voluit deus modicam
esse vitam presentem ut homines ad se cito reducat,
quia eos diligit, ut dicit ipse eis [illegible].
Jo. xvii. Pater quos dedisti michi volo ut ubi ego
sum et illi sint mecum. Quinto voluit deus
modicum esse tempus vite presentis ut homines modi-
cum laborarent ne deficerent. Et tamen modico la-
bore multum premium tribuit. Eccli. li. Modicum
laboravi et inveni michi multam requiem. Sex-
to dicitur modicum quia non sunt condigne passiones
huius temporis ad futuram gloriam que revelabitur in nobis
ut dicitur Ro. viii. Secundo ponitur tempus et quod
sit illud modicum: Et non videbitis me, et iterum
modicum et videbitis me. Ubi declarat Christus
quod [illegible] erat eis absencia et
presencia [illegible] absencia [illegible] possunt [illegible]
tristiciam [illegible] presencia [illegible] gaudium [illegible].
Amen amen dico vobis, id est vere vere dico vobis
[illegible] infallibilitate veritatis
quia plorabitis et flebitis vos. Et ideo quia
modicum videbitis me [illegible] mortis mee.
Est autem differencia inter plorare et flere. Ille
enim flet cui lacrime ab oculis fluunt. Ille
plorat qui eciam voce plangendo vocem
emittit. Et hoc [illegible] dubitat quod apostoli plan-
xerunt in triduo mortis Christi, quod [illegible]
[illegible] Marci ult. quod Maria Magdalena
nunciavit viris lugentibus et flentibus. Expo-
sitio. Mundus autem gaudebit. Caiphas et iudei
de morte Christi, homines [illegible] qui fuerunt
occupati qui gaudent cum male fecerint et ex-
ultant in rebus pessimis. Vos autem contrista-
bimini. Tristes erant apostoli de morte Christi.
Jo. xvi. Quia hec locutus sum vobis, id est de mor-
te mea, tristicia implevit cor vestrum. Ut [illegible]
tristes erant quia ablatum erat eis consolacionem.
Sed tristicia vestra vertetur in gaudium, quia iterum
modicum videbitis me cum a mortuis surrexero.
Jo. xx. Gavisi sunt discipuli viso domino. [illegible]
[illegible] hylaritate et gaudium [illegible] sunt

2. Nota quod licet modicum sit tempus presentis vi-
te, fletibus et ploratibus pertransiunt
illud fideles homines, quia sunt peregri-
nantes [illegible] et [illegible] sunt [illegible]. Primo 1°
quia plorant quia absentes a celesti
patria sunt in hac valle miserie et
tenebrarum. Propter peccatorum [illegible] pro-
plorans ploravit in nocte. [illegible]
sunt tenebre. [illegible] cum omnibus quia
nascuntur in hanc vitam plorantes
cum ingrediuntur. Sap. vii. Primam
vocem emisi similem omnibus plorans. Item 2°
flent recordacione celestis patrie a qua
sunt absentes exules. Ps. Super
flumina Babylonis illic sedimus et flevimus dum re-
cordaremur Syon. Item flent propter prolongacio- 3°
nem vite [illegible] agla
[illegible] xv [illegible] ascendebat clivum
olivarum scandens et flens, operto
capite et nudis pedibus incedens.
Ascendit enim [illegible] clivum olivarum
montis [illegible] celestis ascensionis [illegible]
[illegible] sit [illegible] celestis
[illegible] et ascendit scandendo de
virtute in virtutem, flentes [illegible] quod sunt
in valle lacrimarum nimis [illegible]. Item
flent [illegible] peccatis. Joel ii. 4
Convertimini ad me in toto corde vestro
in ieiunio et fletu et planctu, et scin-
dite corda vestra et non vestimenta vestra.
Item flent propter bona spiritualia perdita 5
[illegible] legitur de Esau quod cum ululatu
magno flevit cum perdidit benediccionem
[illegible] primogeniture. Item flent pro 6
afflictione proximorum. Job xxx. Flebam
quondam super eo qui afflictus erat et
compaciebatur anima mea pauperi. Item 7
plorant pro peccatis aliorum. Jer. xiii. Plo-
rans plorabit et deducet oculus
meus lacrimas, quia captus est grex domini. 8
Item plorant pro mortuis et pro ea [illegible].
Eccli. xxii. Super mortuum plora, de-
fecit enim lux eius; et super fatuum
plora, defecit enim sensus eius. Jer. ix. Quis
dabit capiti meo aquam
et oculis meis fontem lacrimarum,
et plorabo die ac nocte interfectos
filie populi mei. Item plorant quia in talibus 9
tristiciis absunt qui [illegible] consola-
tur [illegible]. Trenorum i. Ideo ego plorans
et oculus meus deducens aquam, quia longe
factus est a me consolator. [illegible]
[illegible] Item flent [illegible] ut 10

in omnibus diebus vite sue libentur [illegible]
in ore lacrimosa [illegible] gaudet
diabolus nostro fletu [illegible] gaudet diabolus de
peccato nostro [illegible] suscepit
Gaudium peccatorum 3 [illegible] Et secundum [illegible] sit tristitia [illegible]
sit mundus [illegible] gaudet et exultat Gau-
1o dent quippe mundi amatores in [illegible]
[illegible] et ebrietatibus [illegible] Ecce
gaudium et letitia occidere vitulos et
iugulare arietes comedere carnes et
bibere vinum [illegible]
laudavi ergo letitiam quod non esset [illegible]
[illegible] sub sole [illegible] bibere
2o [illegible] gaudet Item gaudium eorum est in
[illegible] et in [illegible] xv
[illegible] gaudebant cum [illegible]
et [illegible] Item eorum gaudium est in sonis
3o et melodiis Job 21 tenent tympanum
et cytharam et gaudent ad sonum organi
ducunt in bonis dies suos et in puncto
ad inferna descendunt Item eorum gaudium
4o est in solaciis et vanitatibus sicut in
choreis histrionibus et [illegible]
[illegible] plausisti manu
et percussisti pede et gavisa es [illegible]
5o affectu Item eorum gaudium est in fortu-
nis et aliorum adversitatibus [illegible]
gaudent in iniquitate ut dicit [illegible]
[illegible] est [illegible]
[illegible] est in [illegible] gaudio
[illegible] potius gaudet [illegible]
[illegible] est [illegible] gaudio
[illegible]
[illegible] gaudio [illegible]
[illegible] gaudet potius esse in fimo [illegible]
[illegible] gaudium quod sit fimus
[illegible] Job xx laus impiorum
[illegible] et gaudium ypocrite ad instar puncti
[illegible]
et gaudium in memoria [illegible]
Gaudium beatorum [illegible] [illegible] gaudia [illegible] gaudebit
[illegible]
[illegible] Ps letificabis eum
in gaudio cum vultu tuo et [illegible]
[illegible] cum letitia cum vultu tuo
[illegible]
2o Item gaudebunt quia evaserunt [illegible]
[illegible] plorabant [illegible]
Convertisti planctum meum in gaudium
et circumdedisti [illegible] me
3o letitia Item gaudebunt quia vicerunt [illegible]
inimicos [illegible]
et demonia [illegible] xx [illegible]
[illegible] cum letitia magna [illegible]
[illegible] gaudium [illegible]
4o Item gaudebunt [illegible] peccatorum [illegible]
[illegible] gaudium et [illegible]
5o [illegible] Item gaudebit [illegible]
[illegible]
[illegible] gaudent et [illegible]

[illegible] sit quod gaudent [illegible] gaudium eorum non [illegible]
[illegible] [illegible] veniet in [illegible] laudibus et letitia
[illegible] super capita eorum gaudium et letitia obtinebunt
Tertio cum dicitur mulier cum parit [illegible]
Tristitiam habet [illegible]
[illegible] pariturus [illegible]
cum [illegible] tristitiam habet [illegible]
[illegible] hora [illegible]
[illegible] venit hora [illegible] qua [illegible]
[illegible] cum autem peperit puerum iam [illegible] gaudium
[illegible] Ihesu [illegible]
[illegible]
[illegible] tristitia [illegible]
gaudium [illegible] tristitia [illegible]
[illegible] Et vos quidem nunc
[illegible]
[illegible]
[illegible] Tristitiam habetis [illegible]
[illegible] modico [illegible]
[illegible] autem videbo vos [illegible]
[illegible] modicum et videbitis me
[illegible] gaudebit cor
vestrum [illegible] gaudium [illegible]
[illegible] gaudium [illegible]
[illegible] gaudium ymaginarium [illegible] gaudium
[illegible] gaudium [illegible]
[illegible] gaudium stultorum [illegible] gaudium [illegible]
intelligibile [illegible] gaudium angelorum
Et gaudium vestrum nemo tollet a vobis [illegible]
[illegible] gaudium [illegible] angelis [illegible]
tollet [illegible] Job 26 [illegible]
et reges in solio collocat [illegible]
[illegible] et tota [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Item [illegible] filios [illegible]
[illegible] filios [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] gaudium
[illegible]
[illegible]
[illegible] gaudio [illegible]
[illegible]

et [illegible] et non erunt in memoria [illegible] et non ascendent super cor [illegible] gaudebitis et exultabitis
usque in sempiternum Ad quod gaudium perducat nos [illegible] Amen

[illegible]

Vado ad eum qui me misit et ne-
mo ex vobis interrogat me quo vadis.
Jo. 16. Duo ut dicunt rethores sunt que
homines maxime afficiunt, ad amicos dilec-
tio et ad inimicos odio. Que ambo salvator in rece-
ssu suo discipulis demonstravit, committens
[illegible] amicos spiritualis intelligencia instruct[illegible]
[illegible] [illegible] [illegible] que mitis [illegible] demonst[illegible]
[illegible] quia apostoli tristes erant de recessu
ideo eis promittit spiritum sanctum consolatorem. Item quia
homines [illegible] non recipiunt ideo [illegible]
[illegible] [illegible]. Et cum venerit ille arguet mundum
[illegible] quia discipuli [illegible] comprehendere non poterant
ideo eis promittit spiritum sanctum instructorem [illegible] adhuc
multa etc. Circa primum [illegible] [illegible] [illegible]
[illegible] salvator denunciat apostolis suum rece-
ssum. Vado dicit vado [illegible] quia iam
[illegible] passione sua cum ita [illegible] [illegible]
iudeis [illegible] et tractabat cum iudeis
ut traderet cum illis et ipse [illegible] post modicum
tempus [illegible] fuit. Ad eum [illegible] [illegible]
[illegible] missio filii fuit [illegible] in
carnacione galat. 4. At ubi venit plenitudo
temporis misit deus unigenitum suum [illegible]
[illegible]. [illegible] triplici via salvator rece-
dit a nobis scilicet via passionis [illegible] et ascen-
sionis. Via quidem passionis fuit tristis et
amara plena doloribus [illegible]
[illegible] [illegible] et tedere [illegible] [illegible]
est anima mea usque ad mortem. Via [illegible]
[illegible] fuit dulcis et iocunda plena delicijs
[illegible] letatum est cor meum et exultavit lingua mea
[illegible] caro mea requiescet in spe [illegible]
derelinques animam meam in inferno [illegible]
[illegible] corruptionem [illegible]
adimplebis me leticia cum vultu tuo. Via vero ascen-
sionis fuit mira gloriosa plena delicijs.
[illegible] admirabilis [illegible]
[illegible] elevata [illegible]
[illegible] potuit [illegible]
[illegible]
non est [illegible] distat [illegible]
[illegible] fuit [illegible]
[illegible]
[illegible] sicut filius fuit mi-
ssus [illegible] Jo. 8. Qui me misit mecum est. Ita
ipse filius [illegible] a nobis [illegible]
[illegible] fuit [illegible] filius non distans
a patre [illegible] ubique [illegible] distaret.

[illegible]

Sed tamen considerandum est quod aliqua in missione
non requiritur distancia missi a mittente ut
cum aliquis fiat a mittente [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qua missus mittitur fuit distancia
filij a patre [illegible] [illegible]
Sed recedit filius a nobis non quod [illegible]
[illegible] [illegible] distat a nobis [illegible]
[illegible] [illegible] modo recedit [illegible]
[illegible] passione [illegible] vita [illegible]
tabili et sensibili [illegible] que longe di-
stat [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non recedit
[illegible] [illegible] [illegible] [illegible]
[illegible] dei filius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
recedit [illegible] filius dei [illegible] est
[illegible] quod demones cognoverunt [illegible]
dei filius [illegible] [illegible] morte [illegible]
[illegible] [illegible] et expoliasset infernum
[illegible] [illegible] discipuli [illegible]
non [illegible] [illegible]. Et nemo ex vobis
interrogat me quo vadis. Ideo non [illegible]
[illegible] [illegible] [illegible] [illegible] tristes
de recessu eius [illegible] [illegible] [illegible]
nichil loquebantur [illegible] ideo non interrogabat
quo iret [illegible] iam sciebant [illegible]
Circa [illegible] [illegible] [illegible] [illegible]
filioli adhuc modicum vobiscum sum
queretis me et sicut dixi iudeis quo ego
vado vos non potestis venire. Et [illegible]
[illegible] interrogat [illegible] domine quo vadis [illegible]
[illegible] [illegible] quo ego vado non potes modo me
sequi [illegible] [illegible] [illegible] [illegible] [illegible]
vado [illegible] locum [illegible] [illegible] [illegible]
quo [illegible] ego vado [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible]
[illegible] quo vado [illegible] quo possumus viam
[illegible] [illegible] [illegible] [illegible] philippus
[illegible] [illegible] [illegible] quo [illegible]
[illegible] nobis patrem et sufficit nobis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] longa collocutione [illegible]
[illegible] iam sciebat quo ibat [illegible] ideo
[illegible] [illegible] non interrogabat [illegible]
[illegible] [illegible] Sed quia hec locutus
sum vobis tristicia implevit cor vestrum
[illegible] [illegible] [illegible] [illegible] [illegible]
non solum [illegible] [illegible] [illegible] tristicia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sinagoga
[illegible] [illegible] [illegible] persecutores [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] Jo 16 [illegible]

Iohis xvi° c°

Hec aut vob ab initio no dixi quia vobiscum eram. Et nunc vado ad eum qui misit me et nemo ex vob interrogat me quo vadis. Sed quia hec locutus sum vob tristicia implevit cor vestrum. Sed ego veritate dico vobis expedit vob ut ego vadam. Si enim no abiero paraclitus no veniet ad vos. Si aut abiero mittam eum ad vos. Et cu venerit ille arguet mundum de pecco et de iusticia et de iudicio.

[illegible]

arguet quos comparat quod dixit quod arguit et [illegible] quia sicut in veniente [illegible] inveniet [illegible] tota remittuntur.

De peccato quidem quia non crediderunt in me. De iustitia
quia licet non videbitis [illegible] cum Stephanus postea viderunt eum sed iam clarum

vero quia ad Patrem vado et iam non videbitis me
quia futurus [illegible] quia foris [illegible] videtis [illegible] resurrectionis

De iudicio autem quia princeps huius mundi iam iudi-
quia qui [illegible] est [illegible]

catus est. Adhuc multa habeo vobis dicere sed non
quia non [illegible] venit [illegible]

potestis portare modo. Cum autem venerit ille
[illegible]
quia [illegible] docebit omnem veritatem ut [illegible] salutem necessariam

Spiritus veritatis docebit vos omnem veritatem.
quia non est a semetipso [illegible]

Non enim loquetur a semetipso sed quaecumque audiet
quia non potest futura [illegible] sed magis [illegible] quorum amore inflammat

et loquetur et quae ventura sunt annuntiabit vobis
Et [illegible] dicta [illegible] apostolica [illegible] communicatione [illegible]

Aug. Arguitur de peccato qui in Christum non credunt et arguitur de iustitia eorum qui credunt [illegible] fidelium comparatione infidelium et in[illegible] credunt quod bonus [illegible] arguunt de peccato infidelitatis ipsos omnia tenentur [illegible] fidelium [illegible] arguunt de iustitia eorum [illegible] iustificati non imitantur [illegible] futurum iudicium [illegible] iudicantur [illegible] quae iudicata imitantur.

De iudicio quia [illegible] damnatum illum [illegible] ad eos [illegible] imputant et [illegible] credunt paratum [illegible] supplicio illius [illegible]

De iustitia non quia [illegible] arguunt [illegible] damnatur [illegible] non autem videbunt me [illegible] sed non videbitis me [illegible] infideles qui dicunt quod credimus quod non videmus [illegible] vera iustitia credere quod non videtur [illegible] viderunt hominem crediderunt deum et in [illegible] hominis [illegible] tunc [illegible]

Iustus ex fide vivit et iam non videbitis me [illegible] videbitis me [illegible] in mortalem [illegible] glorificatum [illegible] iustitia fidei [illegible] apostolis [illegible] hominem [illegible] sed iam non [illegible] absit non [illegible] arguitur.

[illegible] dixit [illegible] spiritus [illegible] qui loquitur in vobis et [illegible] filii [illegible] non est ita [illegible] patris et filii [illegible] spiritus.

Omnem veritatem [illegible] non [illegible] totum [illegible]

[illegible] de iustitia quia ad Patrem vado et non videbitis me quia [illegible] iustitia [illegible] fide vivit sed non videt quod credit

Adhuc multa habeo vobis dicere [illegible] ceremoniis et observantia non [illegible] et apostolorum [illegible] apostolorum [illegible] Spiritu Sancto [illegible] Spiritu Sancto [illegible] blasphemiis [illegible] [illegible] et observant [illegible] non [illegible] observant [illegible] Spiritus doceat [illegible]

Et quecumque audiet loquetur

De meo accipiet. Et una non est principium quia pater solus de alio non est nam et filius de patre natus est et spiritus de patre procedit et tam filius et spiritus equalis est patri. Et quecumque audiet loquetur audiet ab eo a quo procedit audire illius est scire id est et ex quo procedit et illi essentia ab illo audientia id est scientia que non est aliud quam essentia et cum dicitur sempiterna ipse dicatur est. Sicut nos hic dicimus fuit et erit quod sempiternum est non preteriit quia quod non manet non oritur est. Sicut non erat cum ergo inter locutus est tempora narretur. Deus nec dum illa cum habet temporis qui in nullo tempore defuit nec desit nec deerit et ideo non mirum si audiet dixit deus quod cum dixit et audiet et audit id est semper sciuit et sciet.

Ille me clarificabit spiritualis nos faciendo. Declarabit quomodo pater filius est equalis quem in carne ut hominem cognouerant. Vel timorem tollendo faciet nos gentem mea annunciare toto mundo que minus in hominibus fecit.

Illo ideo dico de meo accipiet quod de me natus intelligatur spiritus sicut ego de patre ego mea doctrina est quia de eo procedens spiritus de quo ego genitus.

Ille me clarificabit quia de meo accipiet et annunciabit vobis. Omnia quecumque habet pater mea sunt.

Propterea dixi vobis quia de meo accipiet et annunciabit vobis.

De meo accipiet. Non quod ipse sit minor filio. Vnde ut sic dicat exponat omnia quecumque habet pater mea sunt. Propterea dixi quia de meo accipiet id est de patre accipit spiritus vnde accipit filius qui in hac trinitate de patre natus est filius de patre procedit spiritus qui autem de nullo est natus de nullo procedit pater solus est.

Principio a quo ego

Principio a quo ego

ut quemque eos vocabit vocabit [illegible] a passione
facie deo [illegible] implebat cor eorum tristitia. magna
tu omnia ista passuri erant sed cum ipse eis con-
solabatur et ab [illegible] putabat se abesse. 3º ponit utili-
tas recessus sui. Sed ego qui sum veritas. Verita-
tem dico vobis non [illegible] vacua q.d. [illegible]
Et similiter [illegible] quod vos audire [illegible]
[illegible] cum meum vobis [illegible] et manere vobiscum
non est vobis utile [illegible]. Si enim non ab-
iero paraclitus non veniet ad vos [illegible]
[illegible] consolator et est spiritus sanctus qui venit per
benignitatem consolari [illegible] portas. [illegible]
[illegible] erant passuri [illegible] magis
[illegible] spiritus sanctus ad vos non
venisset. Sed queritur [illegible] spiritus sanctus non
venisset ad apostolos si [illegible] non recessisset [illegible]
ut [illegible] lib. [illegible] xviii [illegible]
mitti vobis spiritus sanctus [illegible] vos [illegible]
et proximi [illegible] spiritus sanctus amor est quo deum
et proximum diligimus. [illegible] amor non [illegible]
cum carnali et sensibili amore [illegible] vero
diligebant [illegible] carnaliter et sensibiliter quia erant
[illegible] colloquio [illegible]
[illegible] benignus [illegible] gratia [illegible]
[illegible] amor [illegible] ut
non [illegible] ad [illegible] Si [illegible]
[illegible] non [illegible] non venisset ad vos spiritus
[illegible] et intelligibilis amor est. Si autem
abiero mittam eum ad vos ut consolet vos
in tribulationibus quas passuri estis et dabit
[illegible] vocat [illegible]
[illegible] sicut [illegible] augustinus [illegible]
[illegible] quia non erant capaces [illegible]
[illegible] quia [illegible] in carne videbat apostolos.
Sequitur et cum venerit ille [illegible]
S[illegible] [illegible] spiritus sanctus
a deo [illegible] in [illegible] mundus
arguendus est. Et cum venerit ille spiritus paraclitus
qui benignus est [illegible] austerus
[illegible] arguet [illegible] apostolorum [illegible]
[illegible] et doctorum [illegible] non vos
estis qui loquimini sed spiritus patris vestri qui loquitur in vobis.
[illegible] loquebantur variis linguis prout spiritus
sanctus dabat eloqui illis. Mundum id est homines
mundanos mundi amatores de peccato de
iustitia et de iudicio. [illegible] in [illegible] de quibus
mundus dignus est argui. Arguitur [illegible]
[illegible] et [illegible]
[illegible] iustitia [illegible] et iudicium
iudicium [illegible] tribus modis [illegible]
[illegible] et [illegible]
[illegible] homines non [illegible]
[illegible] non [illegible]
[illegible] non [illegible]
arguitur [illegible] Alios [illegible]

[illegible] tribus [illegible] non
[illegible] non [illegible] arguitur de iustitia
[illegible] mala [illegible] et bona opera [illegible]
[illegible] Si qui [illegible] non
[illegible] mala agunt arguuntur de iudicio
3º explicat singillatim quomodo [illegible] tribus argu-
endus sit mundus. De peccato quidem arguetur
mundus quia iudei homines non crediderunt
in me. Sed ut dicit augustinus [illegible]
ce et [illegible] non credere in [illegible] [illegible] in [illegible]
qui [illegible] et diligit [illegible]
peccatis [illegible] ut dicit augustinus [illegible]
[illegible] detinentur peccata et [illegible]
[illegible] Unde [illegible] multo [illegible]
arguuntur quia in [illegible] non credebant. Arguuntur [illegible]
[illegible] arguuntur [illegible]
[illegible] apostolorum [illegible] in [illegible]
tot et tanta [illegible] miracula [illegible]
[illegible] arguuntur quia [illegible] non crediderunt. Johannes primo
in mundo erat et mundus per ipsum factus est et mundus eum
non cognovit. Ecce magna cecitas quia mundus
non cognovit suum [illegible] non cognovit eum
qui in [illegible] erat [illegible]
[illegible] ut dicit [illegible] spiritus [illegible]
[illegible] [illegible]
Sed [illegible] dei filius ut cognosceretur [illegible]
[illegible] opera [illegible] illuminat cecos
sanat infirmos mundat leprosos suscitat
mortuos et innumerabilia alia opera fecit
que nullus alius facere potuit. [illegible] multo
arguuntur quia non crediderunt in eum. Johannes xv
Si opera non fecissem in eis que nemo alius fecit
peccatum non haberent. Nunc autem [illegible] non habent
de peccato suo. Non potest excusare se gentiles
qui opera [illegible] i. [illegible]
[illegible] apostolorum et [illegible]
Deinde explicat quomodo sit arguendus
de iustitia. De iustitia vero arguetur mundus quia
ad patrem vado et iam non videbitis me.
[illegible] modis potest intelligi. Primo secundum
augustinum quia iustitia [illegible] quia [illegible]
qui non [illegible] fideles [illegible] iusti [illegible]
[illegible] iustificantur [illegible]
[illegible] operibus legis [illegible] iusti [illegible]
[illegible] deo et reputatur [illegible] ad iustitiam
[illegible] iustitia [illegible] fidelium
[illegible] multo arguuntur mundus [illegible] fidelibus
[illegible] in eum qui non viderunt [illegible]
[illegible] infideles [illegible]
Alios exponit Crisostomus [illegible] filius non
[illegible] fuit [illegible]
[illegible] agere [illegible]
[illegible] iustitiam [illegible] tertio [illegible]

Marginalia, left: 3º; similiter; consolator [illegible]; 1ª; [illegible]

Marginalia, right: 3º; [illegible]; [illegible] [illegible]; [illegible]; [illegible]

docet vos implere omnem iusticiam. Arguendo ergo
erunt quidam homines qui sunt etiam iusticiam
Christo dixerunt hic ipso presente et non est ei
homo nobis. Item alio modo possumus intelligi quod ar-
guetur mundus de iusticia quia non fuerunt dato
suis moribus de cuius ire ... [illegible]
[illegible] et non est impius ultimus. Item ar-
[illegible] de quo mundus in modo sumatur
iusticia [illegible] cum quod alter supplantat
alterum per iusticiam [illegible] et tollit
iusticiam alterius qui patitur iniuriam. Et
[illegible] parte passa iusticia [illegible]
[illegible] non contingit quod [illegible] alterum
[illegible] et non videt cum homines [illegible]
[illegible] quod vivorum suarum iusticiam et
[illegible] homines [illegible] aliquid
[illegible] iusticie [illegible] non homines ita terrena
[illegible] celestia diligunt. Ideo mundus
arguitur de iusticia quia fuerunt [illegible]
[illegible] sursum est querite non que super terram.
Item exemplo sunt ita ut sic intelligi [illegible] cum
mundus de iusticia quod [illegible] de iusticie
[illegible] et iusticia Christi. Item cum [illegible]
[illegible] applicat [illegible] arguendo sit
mundus de iudicio. De iudicio autem arguet
[illegible] mundi princeps huius mundi iam
[illegible] dyabolus qui dicitur princeps est [illegible]
[illegible] in homines et angelos sugge-
stione sua [illegible] cauda eius
trahebat terciam partem stellarum celi et misit
eas in terram. Iam iudicatus est. Tunc
iudicatus est dyabolus [illegible]
[illegible] et nunc [illegible] iudicatus
est dyabolus [illegible] in eo salvatorem quem
[illegible] morte eius [illegible]
erat. Item [illegible] de [illegible]
[illegible] dyabolus
iam iudicatus est ut non sit amplius mundi
princeps. Item [illegible] princeps huius
mundi [illegible] est iudicio [illegible]
[illegible] estimatus [illegible] princeps
huius mundi estimatus et [illegible] et iudicatus
in eo salvatorem [illegible] est [illegible]
quam [illegible] homines qui Christum [illegible]
iudicabitur [illegible]. Item princeps mundi [illegible]
iudicio [illegible] homines argumen-
[illegible] qui ea [illegible]
[illegible] principem. Item si princeps mundi
[illegible] multis annis mun-
[illegible] qui cum [illegible] argui-
[illegible] ita de iudicio terribile non timet [illegible]
[illegible] cum [illegible] angelis peccantibus
[illegible] similibus [illegible]
[illegible] iudicium [illegible]
[illegible] terribile est ut non [illegible]
[illegible] ut [illegible]
[illegible] fortitudine et virtute

maiores hominibus illud portare non poterunt [illegible]
Tercio cum dicit Adhuc multa habeo vobis [illegible]
discipulorum instructio [illegible]
[illegible] Primo cum tangitur discipulorum [illegible]
ad accipienda verba Christi. Adhuc multa habeo vobis
dicere. [illegible] est [illegible] Sed non po-
testis portare modo. [illegible] ut dicit Augustinus
quod omnis veritas [illegible] non cognosci-
tur [illegible] quod [illegible] cognoscimus [illegible]
[illegible] quod [illegible] non possumus
portare [illegible] multa [illegible]
[illegible] facere [illegible]
[illegible] quod multa habebat [illegible] apostolis
dicere [illegible] declarando [illegible]
[illegible] postea cognovit [illegible]
[illegible] doctrina spiritus sancti. Cum autem venerit
ille spiritus veritatis. [illegible] spiritus veritatis quod
[illegible] apostolis [illegible] est. Item quod [illegible]
veritas [illegible] est omnis veritas
[illegible] veritas [illegible] dicatur [illegible]
[illegible] est docebit vos omnem veritatem [illegible]
[illegible] alia [illegible] ducet vos in omnem verita-
tem [illegible] veritate [illegible] spiritus sanctus et
in omnem veritatem deducet [illegible] utilis [illegible]
salutis [illegible] sancta [illegible]
[illegible] deducet
in omnem veritatem in futura vita ubi tota veritas
replebit intellectum [illegible]
spiritus omnem [illegible] veritatem. Non enim loquetur
a semetipso. [illegible] dicit Augustinus [illegible]
non est accipiendum [illegible] nostra [illegible]
[illegible] intellectum [illegible] corporalem [illegible]
[illegible] dicit Augustinus loquitur spiritus sanctus [illegible]
non est spiritus sanctus a semetipso [illegible]
et filio [illegible] a semetipso non loquitur. Sed que-
cumque audiet loquetur. [illegible] Augustinus [illegible]
audire [illegible] origo [illegible] sit
[illegible] significatur [illegible] futuro
quod omni tempore est [illegible] origo [illegible]
istius originis futura erat magnitudine [illegible]
et [illegible] quod [illegible] spiritus sanctus non
loquitur a semetipso quod a semetipso non est [illegible]
quecumque audiet. Quod audivit ab alio est [illegible]
[illegible] homines a semetipsis non loquuntur [illegible]
[illegible] instinctu spiritus sancti [illegible] repleti
sunt omnes spiritu sancto et loquebantur [illegible]
spiritus dabat eloqui illis. [illegible] futurorum
[illegible] ut dicit [illegible]
[illegible] discipulorum quod [illegible] est [illegible]
[illegible] futura. Et que ventura
sunt annunciabit vobis. [illegible] adimpletum
[illegible] novi et veteris testamenti [illegible]
[illegible] futura annunciavit et [illegible] futura [illegible]
[illegible] apostoli et [illegible]
[illegible] et [illegible]
[illegible] futura [illegible] gaudia celestis patrie. [illegible] spiritus sanctus

[illegible] tollit [illegible]

[illegible] iudicatus [illegible]

reduxit in memoria apostolis cum praedicabant forte pro
confessione nominis Christi. Tertio narrato per Christum clarificatio
Ille me clarificabit. Ille apostolos clarificat qui
claritate spiritus manifestat [illegible] aut [illegible] nemo
spiritus sanctus non erat apud homines [illegible] deitas
[illegible] solum [illegible] credebat sed veniens spiritus sanctus
illuminavit mentes discipulorum omnibus eis [illegible]
veritate Christi insuper [illegible] ultimus
[illegible] ut ipsi apostoli clarificaverunt Christum laudibus
[illegible] toto mundo praedicantes [illegible]
[illegible] Ioannis xvi [illegible] me habent [illegible]
etiam. Quia de meo accipiet. [illegible]
[illegible] et [illegible] spiritus sanctus
[illegible] accipere [illegible] ut aliquis [illegible]
non sit [illegible] intelligi quod ipse procedit a
filio [illegible] ipse spiritus clarificat filium
[illegible] claritate filii accipit cum eis [illegible]
in unitate [illegible] accipit [illegible]
[illegible] aliquis per [illegible]
[illegible] accipit [illegible]
[illegible] Annunciabit vobis [illegible]
[illegible] accipit spiritus sanctus a filio [illegible]
[illegible] est [illegible] intellectum
[illegible] in [illegible] devotionem [illegible]
[illegible] possumus attingere. Rogemus [illegible]

Dominica quinta

Amen dico vobis si quid petieritis patrem in nomine meo dabit vobis et cetera.

Io. xvi. [illegible] Augustinus [illegible] petentes
[illegible] reprehendit [illegible] non
dubitat [illegible] quia [illegible] una [illegible]
solum patrem [illegible] petita [illegible] rogat
[illegible] nos ut petamus [illegible]
[illegible] que [illegible] Inquantum
[illegible] exauditione [illegible]
petitionum. Insuper [illegible] contemplacio
[illegible] in [illegible] intelligere
[illegible] devota confessio fidei discipulorum [illegible]
[illegible] quia [illegible] contemplacione
[illegible] confessione fidei [illegible] Circa
[illegible] petitio-
[illegible] porrigere. Primum [illegible]
[illegible] postulari
[illegible] ut [illegible] non [illegible]
[illegible] dabit quidquid petieritis in nomine meo.
[illegible] Amen amen [illegible] dico vobis
[illegible] et [illegible] ita ut
[illegible] omnes homines [illegible]
[illegible] non [illegible] maiorem [illegible]
[illegible]

[illegible] assumit aut [illegible] adfir-
macionem eius quod incredibile [illegible]
sua magnitudine [illegible] quibusdam
[illegible] dubium [illegible] omnia [illegible]
[illegible] Ideo [illegible]
[illegible] ut
[illegible] fiet [illegible]
[illegible]
[illegible] veritate [illegible]
[illegible] aut [illegible] sit [illegible]
ut [illegible] infallibile [illegible] veritate [illegible]
[illegible] observandus [illegible]
[illegible] Prima [illegible]
ut [illegible] sit [illegible] non [illegible]
Si aliquid petieritis petatis [illegible]
[illegible] cum petunt vana [illegible]
[illegible] loquuntur [illegible] nollent homines
[illegible] quos [illegible]
[illegible] hominibus tamquam [illegible]
[illegible] sit loquere cum deo in oratione tamquam
homines audiant. Secundam non [illegible] petunt
[illegible] superflua ut divitias honores et potestates
[illegible] fuit illi Zebedei filii qui petebant
sedere ad dexteram et sinistram [illegible] illis
[illegible] quid petatis. Tertiam non petunt
mala et [illegible] ut mortem et dampna
[illegible] aut [illegible] ut [illegible] faciendas [illegible]
[illegible] petitis et non accipietis eo quod male
petatis. [illegible] in [illegible]
[illegible] non sunt [illegible] non cadunt [illegible]
[illegible] Illa autem [illegible]
[illegible] ut dicit Augustinus [illegible] media
aliquid sunt [illegible] ante [illegible]
[illegible]
non sunt [illegible] que sunt illa [illegible]
aliquid que [illegible] petenda sunt. [illegible]
[illegible] petendum quod ipse salvator
docuit nos petere in oratione dominica [illegible]
ubi vii ponuntur petitiones speciales [illegible]
[illegible] ordinatur
[illegible]
[illegible] at [illegible]
[illegible]
[illegible] petitiones [illegible]
[illegible] mali [illegible] petitione [illegible]
[illegible] salutis
[illegible] audit [illegible]
[illegible] Advenit [illegible]
[illegible] nos [illegible]
[illegible] voluntate [illegible]
[illegible] petitione [illegible] voluntas
ut [illegible] possumus [illegible]
[illegible]
[illegible] voluntas [illegible] audiet nos [illegible]
[illegible] hominis temporalibus
[illegible] Ideo [illegible] tertia petitio.

Amen amen dico vobis si quid petieritis

patrem in nomine meo dabit vobis. Usque modo

non petistis quicquam in nomine meo. Petite et

accipietis ut gaudium vestrum sit plenum. Hec in

proverbiis locutus sum vobis. Venit hora cum iam non

in proverbiis loquar vobis sed palam de patre meo annunciabo

vobis. Illo die petetis in nomine meo et

non dico vobis quia ego rogabo patrem de vobis.

[illegible]

Videtis ita exaltabimini. Ipse inde patet

Amat nos quia primo nos amavit et filium cum ipse caritas sit nos acceperimus ut amaremus. Gratia a filio data caritate qua ipsum amamus ab ipso patre et filio priore amore facit in nobis quod amemus. [illegible]

Ipse enim pater amat vos quia vos me amastis et credidistis. scilicet ea quae sunt ipsius ita ut non sit deserendum.

Non est opus tibi ut quis te interroget aliquid. Non est opus ut interrogetur aliquid quia quod vult interrogans scit. Sed aliis opus fuit.

et credidistis quia ego a deo exivi. scilicet a patre et veni in invisibilis corporali expressione non ambulatione per [illegible]

Iterum relinquo mundum. Relinquit mundum corporali presentia vadit ad patrem qua sedet ad dexteram patris. Reliquit autem quia ab aspectu amatorum suorum quod videbant abstulit reddit ad patrem quia datoribus suis se per spiritualem credentiam dedit.

mundum et iterum relinquo mundum et vado ad patrem. palam loqui estimant eum et ipse quod inquirunt aut comprehendere misteria

In hoc credimus quia a deo existi. In hoc creaverunt quod ad malum ut ostendit ut ex dixerit a deo existi dicat quia mecum est. ne sit quod tenent a deo exisse ut putaret esse recessisse.

Dicunt ei discipuli eius: quia quod volebant ab eo interrogare et aliis [illegible]

Ecce nunc palam loqueris docent qui cum sponte dixit sciens quod quesitum volebant aliis opus est interrogari quia alia inquirerent quod querere volet.

Ecce nunc palam loqueris. Respondit quia loqueris Ihesus de quibus eum interrogabat quia illos delectabat audire et que ipsi interrogare volebant sed ipse preveniens ultro respondebat. Videtis ideo quia cogitationes novit omnia scire omnia quia deus et dei filius.

et proverbium nullum dicis. Nunc scimus quia scis omnia et ego scis omnia

non est opus tibi ut quis interroget te. In hoc credimus quia a deo existi. ut primo

Respondit eis Ihesus: modo creditis. ut primo quam quecumque alta dicta loquitur sunt pueri audiunt sed veniet hora passionis et tam ipse in qua ita perturbamini ut quod modo creditis declinabatis non modo corpore sed et mente fide. Unde et vos scandalizabimini in me in hac nocte.

Respondit eis Ihesus: modo creditis. que et tamen.

Ecce venit hora et iam venit ut dispergamini

¶ in uno confidelitatis timore

Unusquisque in propria et me solum relinquatis
¶ stantem

32 non sum solus quia pater mecum est. Hec lo-

cutus sum vobis ut in me pacem habeatis in
¶ cohortatur quia conservas

mundo pressuram habebitis ¶ Sed confidite quia
¶ in me et in vobis
¶ ego captivum meum magna spes mentibus [illegible]

ego vici mundum ¶ Sequitur capitulum xvii.

¶ Hec locutus sum vobis solum quem
causa scilicet quia [illegible] et [illegible]
[illegible] maria [illegible]
[illegible] ut in illo pacem [illegible]
Hec est pax quia [illegible]
[illegible] quia [illegible]
[illegible] quia [illegible]
quia [illegible] accipimus
quia [illegible] credimus et spe-
ramus et amare eius [illegible]
[illegible] Hec est [illegible]
et libertas ut [illegible]
[illegible] regnum [illegible]
[illegible] [illegible]

¶ Et iam quia me [illegible] dixit
relinquitis medium et vado
ad [illegible] dicat [illegible]
mecum est quod intelligendum
est [illegible] quia non
est [illegible]
[illegible] est [illegible]
nosse omnia

¶ Confidite in me quod
fecerunt [illegible] et
[illegible] ut [illegible]
relinquerunt solum

panem nostrum cotidianum da nobis hodie. In qua pe-
ticione omnia bona temporalia includuntur. Cum igitur
pertineat ad salutem precedentibus et peticionibus generalem
Secunda petit remocionem mali culpe
vel peccati quod est peius omnibus dicens Et
dimitte nobis debita nostra sicut et nos dimittimus
debitoribus nostris. Tercia nos petit remocionem temp-
tacionis inducentis post preteritum culpe peccata
in qua labimur in culpam cum dicitur Et ne nos
inducas in temptacionem. Quarta nos et ultima
petit liberari ab omni malo pene cum postponitur
Sed libera nos a malo sive id malum sit pe-
ne eterne sive malum temporalis angustie cuius-
modi sunt adversitates infirmitates bella et quecumque
nociva. Omnes nos peticiones iste in quibus [illegible]
sunt [illegible] magis [illegible] illi peticioni
qua petit salus eterna ut sit regnum dei in nos
F 2 perveniat. Secunda condicio est quantum ad circumstancias 2^e
dicte peticionis cum dicitur peccaveritis petere
cum est dictus appetitus. Unde peticiones nostre de-
bent esse cum magno desiderio et appetitu. Et
quia nemo appetat [illegible] ad intendat ideo nostre
peticiones debent esse continentes [illegible] ad
motum [illegible] labiis loquimur sed corde loque-
rimur. Ideo Et appetitus est [illegible]
liberalis expectatur. Ideo petere debemus cum humilitate
et reverencia. Ultimo quia appetitus est [illegible]
Ideo nostre peticiones debent esse cum instancia que
omnia tangit [illegible] Michael sollicitus [illegible]
ad alia [illegible] ut ad solum deum feratur intencio
[illegible] in omni ordine quantum ad reverenciam et obse-
cracionem quantum ad instanciam et graciarum actionem quantum
ad [illegible] peticiones nostre [illegible] notificat apostolus
dicens Tercia condicio est cum petitur quia ideo petere [illegible] 3
F 3 dicitur patrem. Nomine patris tota sancta trinitas
potest intelligi a qua [illegible] et sanctificamur et gubernamur
[illegible] in ordine [illegible]
[illegible] ubi cum ut dicitur [illegible]
tota trinitas intelligitur per patrem filium et spiritum sanctum
Sed dicitur sit quia ad personam dei patris omnes
peticiones sunt referende [illegible] ipse sit origo
et fontana omnis influencie divine et [illegible]
ut dicit Dyonisius in libro de divinis nominibus Jacobus
[illegible] datum optimum et omne donum perfectum est
desursum descendens a patre luminum. Apostolus
[illegible] trinitatis [illegible]
[illegible] ulla peticio sit facienda [illegible]
[illegible] ut [illegible] angelis et [illegible]
ad filium loquens [illegible]
[illegible] loquens ezechiel
[illegible] spiritus et [illegible]
[illegible] ad alios [illegible] loquitur
[illegible] et [illegible] intercedere pro nobis [illegible]
[illegible] sit peticio [illegible] tamquam datori sed
tamquam intercessori [illegible] tamquam datori et [illegible]
soli deo sit oracio et peticio quia ipse solus dat
[illegible] bonum quod petimus et quecumque [illegible]
ad [illegible] bonum ordinantur [illegible] peticiones [illegible]

sunt ad patrem / quia licet [illegible] bonum equaliter
et [illegible] unitate sit a patre et filio et spiritu sancto
et tamen [illegible] sit a filio et spiritu sancto est filius
a patre spiritus sanctus a patre et filio [illegible]
[illegible] per appropriacionem [illegible]
[illegible] sit [illegible] peticio tamquam [illegible]
ante peticiones [illegible]
[illegible] et corpus [illegible] implorando [illegible]
[illegible] peticionis est ut attendatur [illegible]
fiat et est forma eius ut petamus in nomine
Christi Johannis xvi dicitur In nomine meo [illegible] nomine
Christi sit omnis oracio [illegible] ad patrem [illegible]
[illegible] per [illegible]
[illegible] petita [illegible]
[illegible] nos [illegible]
[illegible] sit [illegible]
[illegible] in nomine filii [illegible]
peticiones [illegible] Secunda [illegible] 2^e
quia [illegible] est ad [illegible] tanta [illegible]
in nomine eius peterimus [illegible] Tercia [illegible]
quia [illegible] filius [illegible] nostre [illegible]
[illegible] et ideo in tanta peticio
[illegible] est in nominando Tercia [illegible]
rogamus pro nobis patrem ut nostre peticiones [illegible]
[illegible] Johannis xvi [illegible] per [illegible]
[illegible] est nobis omne bonum postulandum [illegible]
[illegible] Johannis [illegible]
est [illegible] forma peticionis [illegible]
persona spiritus sancti Secunda [illegible]
[illegible] est caritas et [illegible] amor [illegible]
et filius [illegible] diligunt [illegible]
filii [illegible] dilectionis [illegible] filius ad patrem [illegible] 3
[illegible] in nomine spiritus sancti [illegible] petit in nomine
filii [illegible] remocionis impedimenti [illegible]
[illegible] spiritus sancti [illegible] in nobis [illegible]
quia [illegible] impedimentum [illegible]
[illegible] qui [illegible] omnis
[illegible] et [illegible] nos [illegible]
[illegible] et [illegible]
[illegible] in nobis [illegible] peticio in nomine
filii includit [illegible] ipse spiritus sanctus postulat
pro nobis gemitibus inenarrabilibus Romanos 8 et ad Galatas
4 dicitur [illegible] spiritum filii sui in corda nostra
clamantem abba pater [illegible] quarta [illegible]
nos [illegible] bona [illegible]
[illegible] spiritus sancti [illegible]
[illegible] singulis [illegible]
[illegible] gloriam
[illegible] peticionis [illegible] Sexta
cum salutare peccaveritis patrem in hac forma
dabit vobis. Ipse cum est solus dator [illegible]
[illegible] dat [illegible] quod dare [illegible]
cum ipse ab alio [illegible]
[illegible] et [illegible] nullus dat
[illegible] deus [illegible] retribucionis

Unde [illegible] insinuacione Nulla species retribucionis
sunt dandas bonos quia bonorum nostrorum non eges
[illegible] magnifice dat quia sua pura [illegible] majori dona
[illegible] hic nunc virtutes et beatitudinem et gloriam
[illegible] et precata nobis gratuita donat [illegible]
[illegible] efficacius confortans dicitur [illegible] Item dat hic
[illegible] sua petencium exigencia potens est
[illegible] supplicant qua petencium [illegible]
[illegible] omnibus affluenter et non improperat
Item [illegible] oportunitate et io ut dicit Augustinus [illegible]
[illegible] negamus [illegible] ut congruo [illegible]
[illegible] in diebus illis [illegible]
[illegible] ut petentes nunquam [illegible]
[illegible] et [illegible] custodiat [illegible]
[illegible] ut dicit Augustinus [illegible] omnes [illegible]
[illegible] non [illegible] condonentur [illegible]
[illegible] non absolute [illegible]
[illegible] legimus [illegible] 2 [illegible]
[illegible] et ordines quas faciebat [illegible]
[illegible] non sufficit [illegible]
[illegible] [illegible] dant [illegible] petit [illegible]
[illegible] racionem stultus carnis ut [illegible] est
quia [illegible] erat et impossibilis [illegible]
[illegible] vires [illegible] omnes [illegible]
[illegible] propriis si petunt que salutaria sunt
Cum [illegible] largitas [illegible]
[illegible] cum sunt [illegible] apostolis [illegible]
erat non petere [illegible] necessaria [illegible]
[illegible] postulare nomina [illegible]
[illegible] sua [illegible] Non pe-
titis quidquam in nomine meo [illegible]
vobis [illegible] Luce 22 [illegible]
[illegible] aliquid
[illegible] illi dixerunt [illegible]
[illegible] erat [illegible] absolute [illegible]
petere [illegible] Joh.
[illegible] quos dedisti [illegible]
[illegible] unum sicut et nos [illegible]
[illegible] in nomine tuo quos dedisti [illegible] ego
custodivi [illegible] nemo [illegible]
petere [illegible] est largitas [illegible] tanta
[illegible] ut non solum sit [illegible] petita [illegible]
ut [illegible] petite [illegible] oratio et accipietis
[illegible] orantes petitis credite quia
accipietis et fiet vobis [illegible] cum bona
[illegible] elemosina [illegible]
[illegible] est cum facilior
velocior delectabilior [illegible] efficacior
[illegible] est [illegible]
non possit [illegible]
[illegible] sicut orare [illegible] Justus
[illegible] et retribuet [illegible] est aliquid
[illegible] salt [illegible] et [illegible] orare [illegible]
[illegible] Item est velocior quia
[illegible] ubi [illegible]
[illegible]
[illegible] intrat [illegible] et man-
[illegible] penetrare [illegible]

3 Item est delectabilior unde Cassiodorus super psalmos
Suavissima est divina armonia quia cum deo
ac loquitur. Unde Augustinus super psalmos [illegible] tua locucio
est [illegible] lugis [illegible] loqueris [illegible] omnis
extra [illegible] loqueris Item est dignior quia
cum orat [illegible] sic miles potest
[illegible] vincit [illegible]
[illegible] penetrabilia [illegible] admittere et nullus
[illegible] tempus [illegible]
Item est efficacior quia [illegible] petitur
[illegible] non [illegible]
[illegible] altissimus Unde Augustinus [illegible]
[illegible] penetrat [illegible] non
[illegible] petendum est [illegible] ut [illegible] gau-
dium impleat [illegible] solus [illegible] im-
[illegible] dicit Ut gaudium
vestrum sit plenum Jo. 14 [illegible] locutus sum vobis
ut gaudium meum in vobis sit et gau-
dium vestrum impleatur [illegible] ut dicit [illegible]
[illegible] omnes homines [illegible]
[illegible] gaudium et stabile gau-
dium [illegible] ignorant [illegible]
gaudent [illegible] quod est [illegible]
[illegible] gaudent [illegible]
[illegible] cum magnificare [illegible]
[illegible] ut avarus [illegible]
[illegible] plus [illegible] tanto
[illegible] posset
[illegible]
[illegible] ac gaudet [illegible]
[illegible] et superbi [illegible]
[illegible] plenum gaudio [illegible]
[illegible] plene [illegible]
[illegible]
[illegible] implent [illegible]
[illegible] plenus [illegible]
[illegible] ut dicit [illegible] divina [illegible]
[illegible]
[illegible] bibit [illegible]
[illegible] lapsus
[illegible] quia [illegible] et omnem
[illegible] Gaudium est [illegible]
[illegible] gaudium [illegible] impossibile est
[illegible] gaudium est et est gaudium [illegible] in
[illegible] magnitudine [illegible]
[illegible] gaudent cum [illegible]
[illegible] Jo. 2 [illegible]
[illegible] gaudium [illegible] plenum est quia non [illegible]
[illegible] speculacione et [illegible]
[illegible] divina claritas [illegible]
[illegible] Item gaudet [illegible]
[illegible] gaudentes
[illegible] gaudium non est plenum [illegible]

gaudium [illegible] iii

Cum quia ista spes minus differtur pro. xiii spes
que differtur affligit animam. Cum e contra sancti spe-
rant quia non sunt de sua beatitudine securi. Item
gaudent sed de delectatione in caritate et dicitur ad
Galathas v. Fructus spiritus est caritas et gaudium
[illegible] vel caritatis prius ante quam operale
scripsit in tunc delectationis eterne patrie gaudium
Cum est Vin. Ric. de contemplatione c. 38
O dulcedo miranda o dulcedo tam magna
o dulcedo tam parva que de illa plenitudine
mox pauxilla modica decerpit ista dulcedo
Ei aliquando raptum et subito perpetua sic interim
efficit ut totum hominem extra se rapiat de
qualiter raptus est apostolus ii Corinthios sive in corpore
sive extra corpus nescio deus scit. Et Augustinus
x confessionum capitulo xl aliquando intromittis me domine
in affectum multum inusitatum introrsus ad nescio quam
nescio quam dulcedinem que si perficiatur in me quid
erit nescio quod in vita ista non erit. pauxilla enim de-
2um lectationis. Sed quidam sensit cum admiranti
gaudium celestis patrie designata est abbati una
avicula delectantis patrie melodiis que
alle sentit et quod monasterium est inter tres po-
stius ducentos annos manens in plena
quam recitanti cum ad abbatiam rediit et sic
incognitus in receptus est. Tercium gaudium 3m
est plenum celestis patrie quod est sanctorum de illa
inspectione vitalis diue. De ista intuicione dei
cum intencione dilatione Augustinus x de Civitate Dei capitulo 29 certa
vita est gaudium de veritate. Et est cum gaudere
de te quam vitas est Augustinus super Psalmos c. xv
et quam est bonus summe quam ille erit et quid
ille non erit hoc gaudium plenum erit ex
operacione quia omnes nunc tamen quanto
gaudium poterunt capere tantum possidebunt. Ple-
namque possidebunt plenariumque gaudium et
capacitatis intellectus et ipsa inspectione vultus dei
eos complebit. Ut legitur non vultu tuo. Ple-
bit memoria gaudio et presencia dei. Tamquam
visibiles sancta gaudentes dei memoria. Ple-
bit voluntas gaudio et intima delectacione. Item
Adimplebit te gaudio cum vultu tuo. Item
Sic gaudium erit plenum propter sanctitatis vel tam-
quam incessabile gaudium impleebit. Vel propter
amoris plenitudinem in gaudio cum non sumpte
laboris que sentit et sic ergo ista vere tota
tendit in deum ita ut ille gaudium eius possit
diminuere. Augustinus x de Civitate Dei capitulo 28 etiam in
scriptis sive patrum nec tamen et non dolor et
labor et vita et vita mea tota plena te.
Item sic gaudium plenum erit propter securitatem quia nec
invidia. Ut apostoli eorum poterit tolli

Johannes xvi Gaudium vestrum nemo tollet a vobis.
Item erit sic gaudium plenum eternum quia non erit
momentaneum sed stabile. Unde Isaie lxvi Ecce ego declinabo
in gaudium angelis et gaudium super [illegible] lac quam
ad mamilla eius lactabimini. Item gaudium est
supereminens sine fine. Item quia idem gaudium patri
filio et spiritui sancto est plenius in patre et spiritu sancto
prius sanctis in patre et in filio quod quia gaudium in
dei una sua beatitudo. Que non est de rebus sed
quia eis gaudere quam de ipso gaudium in infinitum
sit non est dubium quod suppletat et supplementum
bonum caritatis gaudio quam gaudio angelis
et patris omnibus manant gaudium beatitudinis per
que participare illius suppletur et infinitum gau-
dium omnis sunt beati. Mattheus xxv. Serve bone et
fidelis quia super pauca fuisti fidelis super multa
te constituam. Intra in gaudium domini tui. Non dicit
intrat gaudium dei cum gaudium caritatis gaudium
eternum cum dicitur hec in proverbiis. Dist. f.
Secundum quod apta contemplatio diuinorum et la-
psus cum est tempus quo diuinis erit manife-
statum. Hec sunt que de diuinis locutus sum vobis
usque in proverbiis locutus sum vel est aut
proverbium locutio integra ad de ad intelligendum et tunc
dicitur proverbium quia ponitur proverbio et loco alicuius
sicut aut proverbium est quia sic ad dicendum
et ad intelligendum quia sic unum dicitur est fides et in-
intelligencia alterius et tunc proverbium idem est quod
parabola. Et sic non dicitur proverbium quia fides bonum
ergo patet quod omnia parabola et perversum sed non e contra
Et parabola dicuntur cum autem quod Christus multa locutus
est de diuinitate sua in proverbiis et parabolis quia
discipuli adhuc carnales sunt similitudinibus corporalibus
non potuit diuina intelligere. Sicut tertio de talibus multa
parabole loquebatur. Unde sunt potuit audire
sunt parabola ad non loquebatur. Unde licet quod
dati et eis nosse parabolam sic erat dati apostolis
perfecte intelligere. Ideo alii oportebat eos sola
diuina intelligere. Unde sequitur. Venit hora ut iam
non in proverbiis loquar vobis. Hec hora sit clara
in illo modico tempore quo Christus erat ubi
fuit cum apostolis statim cum ascenderit ad superiora
diuina dedit. Ipse cum spiritus sanctus iuvat eos et ubi com-
munis apostoli et homines in iudicium et multa alia post statum
inperfecti capio. Et sunt sic dicitur Sed palam de
patre meo annunciabo vobis Johannes xvi. Per mea
infestam non tamen hominibus quos docuit illi
aliquos sunt corporis hora in qua Christus palam anun-
ciauit diuina apostolis. Sunt tempore vicibus quadra-
ginta xl disputauit cum eis loquens Actuum i
Aliqui sunt hora clara in qua manifestabitur eis
intelligencia dei perfecte in vita eterna vel sancti
quia qui dicit sunt in vita patris soli in proverbiis loquens

[...] proverbium est dicta obscura velut nubibus et per
[...] exemplorum et circumlocutionem [...] verum [...]
[...] non sunt nisi verum [...]
[...] ut intelligant obscura proverbia
[...] et in celo intelligunt [...] verum
[...] verum et inter [...] gradus
contemplationis [...] ubi non obscure in patria
intelligent [...] in vita beata ipso dicit verum
[...] in ipso [...] nubibus sed et in gloria
[...] sine proverbiis ipse dei fi-
lius palam annuntiabit nobis de patre [...]
[...] palam de patre annuntiare [...]
[...] tunc manifeste [...] et quo
[...] ut [...] quo [...]
[...] Tercio ponit quod
[...] tanta [...] manifeste In illo
die etiam clarius quo [...] appellatur hora
etiam [...] dies appellatur
lucis et claritatis. In nomine meo petetis [...]
[...] est [...] interrogare et querere. In illo
quoque die etiam clarius [...] interrogabunt in nomine
[...] non [...]
dei [...] cum [...] interrogaverunt in
[...] cum filio [...] omnes thesauri sapientie et scientie
absconditi [...] interrogare quod nequivit
[...] cognitione [...] in [...] est
[...] est [...]
[...] et in [...] eius interrogare [...]
[...] illa res aliquatenus cadit in questione
ad noticiam [...] est sic cum [...]
omnia [...] cognoscant [...] in nomine
[...] cognitionem petitionem [...] sufficien-
[...] Et non dico vobis
quia ego rogabo patrem de vobis [...]
[...] ipse [...]
[...] orat patrem [...]
[...] manifestum [...] ipse [...] filius
[...] ut in
[...] deus [...] rogabat [...] patrem [...]
[...] rogantes [...] exaudiat. Alio modo [...] intelligi
[...] in vita eterna non erit oppor-
tunum quod [...] rogaret patrem [...] ubi
indigentia. Alio modo [...] intelligi quod [...]
[...]
[...] meruit [...] a patre [...]
[...] Ipse enim pater amat vos quia ut dicit Augustinus
diligit nos [...]
tangit [...] istius amoris [...] Quia vos
me amastis [...] quo [...]

[...] ideo [...] nos amet quia filium diligimus [...]
[...] diligamus deum quem ipse [...] diligit
nos. Et [...]
[...] nos deus [...] diligimus [...] ideo eum
diligimus quia ipse nos dilexit [...]
a patre et filio [...] patrem et filium dili-
gamus et deus diligit opera sua [...] nos sunt
dilectores [...] amat [...] diligit nos
[...]
facit nos [...] dilectionis [...]
[...] Et credidistis quia a deo
exivi [...] facit [...] patrem [...]
[...] filius [...] quod a deo [...]
[...] credit atque amat et [...] ideo
audivi incarnatum [...] cum [...]
fides est [...] possibilia sunt
credenti. Tertio ponit summa fidei: Exivi a patre
[...] est
[...] absque ulla [...]
[...] filius [...]
[...] Ita cum a patre [...] filius
a patre et [...] in filio [...]
[...] non [...] filius a patre quia [...]
[...] tota [...] in patre
tota in filio [...]
[...]
[...] plus deus [...]
a deo [...] plus est [...]
[...] non est [...]
non est [...] non [...]
non passio [...] non [...]
deus [...] non est [...]
[...] non [...] ut [...]
[...] et [...] est
[...] non [...] tangit [...]
fidem. Et veni in mundum [...]
assumendo [...] Iohannes primo [...] venit
[...] tangit passionis et [...] fidem. Iterum
relinquo mundum [...] cum relinquit
mundum quia [...] non [...]
[...] cum [...] et [...]
vitam corporalem et sensibilem [...]
[...] vita [...] tangit fidem
resurrectionis. Et vado ad patrem [...]
[...]
[...] ad [...]
Dicunt ei discipuli [...] tangit devota
fidei confessio ubi [...]
[...] Sicut ei dicitur [...] Ecce
nunc palam loqueris nobis primo [...]
locutus fuit Christus palam id est publice Iohannes
[...] palam locutus sum mundo ego semper docui in
synagoga et in templo quo omnes Iudei
conveniunt et in occulto locutus sum nihil. Unde
[...] palam id est clare et aperte [...] 39
[...] palam facit [...] Et
proverbium nullum dicis [...]

ut aliquis viciorum recedendo absque ulla voce du-
plicitatis sed intus corda inclinavit quod obscure
verbis discipulis suis sicut pluribus eos
loquebatur in quantum palam dixit de patre disci-
pulos amare et quod a deo processit et veniat
in mundum. Et exponitur sapiencia dei quae dicit filio a
patre. Nunc scimus quia scis omnia. Sed
sicut sapiens clare et lucide loqui ut pos-
sit alios docere [illegible] cum multa sapiencia de
celis scis tu et aperte magnitudinis [illegible]
[illegible] sit et [illegible] laboret ut sola [illegible] accepta
sit apud te sic cum [illegible] intelligit. Et non e-
ges ut te quis interroget quia cum quia te
rogare noverit quid interrogare vellet [illegible]
rogationibus sit nota corda hominum quia sit omnia
antequam fiant [illegible] [illegible] et creatis. In hoc
credimus quia a deo existi quia solus deus scit
occulta cordium et ipsa ita nota filio dei ap-
paret. Qui de sapiencia dei patris occulta cordium
omnium [illegible] [illegible] [illegible]

Dominica infra octavas Ascensionis

Cum venerit paraclitus quem ego mittam vobis a patre spiritum veritatis qui a patre procedit etc.

Johannis xv. Unus [illegible] veritas [illegible] patribus [illegible] [illegible] et ut se [illegible] possibilitas veritatis ipsius testes [illegible] quod in [illegible] veritate katholice fidei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad mortem [illegible] [illegible] veritas [illegible] [illegible] et in valeat [illegible] [illegible] [illegible] [illegible] veritate [illegible] fidei [illegible] [illegible] et mortes [illegible] [illegible] [illegible] [illegible] passum [illegible] testes [illegible] fidei [illegible] [illegible] [illegible] partes [illegible] [illegible] [illegible] [illegible] testibus catholica veritas [illegible] [illegible] [illegible] [illegible] veritas sit impugnata [illegible] ut sola [illegible] [illegible] [illegible] fidei [illegible] spiritus sanctus [illegible] [illegible] Cum ve-

nerit paraclitus. Paraclitus grece latine consolator [illegible] [illegible] spiritus sanctus [illegible] [illegible] [illegible] dicitur ad [illegible] [illegible] quos dignos se reperit non solum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gaudium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corde [illegible] quorum spiritus sanctus [illegible] mittam vobis [illegible] [illegible] consolator [illegible] a filio [illegible] [illegible] [illegible] [illegible] ut angeli [illegible] et apostoli [illegible] ut [illegible] [illegible] a sapiencia et virtute [illegible] [illegible] [illegible] [illegible] [illegible] sapiencia et virtute [illegible] [illegible]. Ista [illegible] quatuor modis [illegible] [illegible] paracliti [illegible] primo [illegible] ego et filius a patre [illegible] [illegible] [illegible] [illegible] [illegible] ego mittam vobis [illegible] ut [illegible] [illegible] filio spiritum veritatis [illegible] mittit et [illegible] [illegible] [illegible] et filius [illegible] [illegible] [illegible] [illegible] paraclitus [illegible] [illegible] ego mittam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] paraclitus a patre procedente [illegible] [illegible] [illegible] [illegible] spiritum veritatis qui a patre procedit [illegible] [illegible] spiritus veritatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] veritatis [illegible] [illegible] [illegible] [illegible] [illegible] procedit ut a patre quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a patre [illegible] spiritus sanctus [illegible] consolator et [illegible] spiritus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] consolator. Consolatur [illegible] spiritus sanctus [illegible] consolatur [illegible] consolatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spiritus sanctus [illegible]

Nota

Nota

Nota

Dominica post ascensionem sive infra octavas ascensionis

[illegible] nisi ut venire non [illegible] mit(t)itur apud gratis obedirent et me [illegible] sed cum venit paraclitus manifestatione testimonii [illegible] vos qui [illegible] et obedirent et [illegible] ea [illegible] collaret

Hic penthecostes venit spiritus sanctus in corpora hominum congregatos in quibus erant omnes apostoli in domo ubi cena fuit.

Spiritus procedit a patre et filio sed filius dat quod a patre procedit [illegible] quod ipsius est deus et ipse est [illegible] ut sit [illegible] ut de illo procedat spiritus

Postquam [illegible] non [illegible] sciunt quid [illegible] non [illegible] [illegible] hec locutus sum vobis [illegible] [illegible] caritate [illegible] ut non scandalizemini [illegible] absque synagogis [illegible] [illegible] synagogam faciat vos [illegible] christi [illegible] synagoga [illegible] [illegible] illi qui credentes [illegible] absque synagogis [illegible]

[illegible]

Cum autem venerit paraclitus quem ego mittam
vobis a patre spiritum veritatis qui a patre procedit ille
testimonium perhibebit de me et vos testimonium
perhibebitis quia ab initio mecum estis. Hec locutus
sum vobis ut non scandalizemini absque synagogis
facient vos. Sed venit hora ut omnis qui interficit
vos arbitretur obsequium se prestare deo et
hec facient vobis quia non noverunt patrem

[illegible] ut deus [illegible] sit fiducia con[illegible] peccatoribus ut [illegible] advocatus ut [illegible] filius mittit [illegible] ipse est [illegible] consolator [illegible] ut sit fiducia peccatoribus [illegible] inspiratione [illegible] a patre [illegible] mittit [illegible] manifestatione [illegible]

[illegible] quia [illegible] filius mittit [illegible] [illegible] [illegible] [illegible] super vos [illegible]

[illegible] sed [illegible] perhibebit [illegible] testimonium [illegible] vos [illegible] plenitudo illius spiritus [illegible] predicationibus [illegible] [illegible] quod [illegible]

[illegible] sollicitudine [illegible] ut [illegible] [illegible] synagoga [illegible] synagoga

[illegible] vos manifestatione [illegible] in adventu spiritus sancti [illegible] vos [illegible] illustrati et confortati [illegible] [illegible] [illegible] consolator spiritus [illegible] [illegible]

[illegible] venit hora [illegible] [illegible] zelum dei [illegible]

Sed venit hora [illegible] [illegible] ut non [illegible] vos [illegible] [illegible] [illegible] et [illegible] et sancta sua.

[illegible] stulta [illegible] [illegible] vos [illegible] [illegible] [illegible] vos [illegible]

¶ filium ¶ hec fiant set ego prodixi ne ignaros
hec impensa turbarent si promissa pariter
fierent.

Nessp met ~~...~~ hec locutus sum vobis ut cum
temporalitas ut cum dolor. si ad fiant mala
sit quod sit impletum

Venerit hora eorum reminiscamini quia ego
set caveatis vobis etc. ut quod ego dixi vobis hoc
hys rem credibilia estimetis vos cum persecutorem
blandiendo vel adulando vobis dixi impugnacionem
et adversitatem quod locutus fuerimus solum ut cum deceptoria
vobis ... deceptor cum nos prodixisse vobis
hec et alia que ... anno prima quod prodixi ut
dixi vobis et non inopinata accidant vos ...

Obsessum credebas plures deo set detrahentes
... ...
... ... plus ... plus
Boamus ... ...
Aut medicus ... ...
Est ... ... si vis ...
... ...
... ...
... ...
... ...
Dicat ... ...

[illegible]

Ista lex non est que [illegible] iniustam
[illegible] que [illegible] vel [illegible] [illegible]

[illegible] veritate querantur [illegible] adiuuat | Ite consolatur
[illegible] offensam Ro. viii. Lex spiritus
vite in [illegible] liberauit me a lege peccati & mortis
[illegible] Benignus est spiritus sapientie [illegible]
6 [illegible] est ad[illegible] | Ite consolatur reuocando in
[illegible] | Sap. 1o. Recepit hominem ad spiritum
[illegible] non est aduene a peregrini sed
a [illegible] & domestici dei | Ite consolatur
[illegible] adoptando in dei filios Ro. viii. Acce-
pistis spiritum adoptionis filiorum in quo clamamus
abba pater. Ipse enim spiritus testimonium reddit spiritui
8 nostro quod filii dei sumus | Ite consolatur promissione
[illegible] | Ephe. 1o. Signati estis spiritu sancto promi-
9 ssionis qui est pignus hereditatis nostre | Ite consolatur
[illegible] in presenti vita tribuendo requiem [illegible]
[illegible] 2a Cor. iii. | Nos vero omnes reuelata facie glo-
riam domini contemplantes in eandem ymaginem trans-
formamur a claritate in claritatem tamquam a domini spiritu
Ite consolatur deducendo in veritatem eternam. Ps. Spiritus
tuus bonus deducet me in terram rectam | Istas [illegible]
consolationes non capiunt qui mundanas consolationes
querunt 2a Cor. 1o. | Talis homo non capit ea que
spiritus dei sunt sicut dicitur Ro. viii. Et sicut caro
sic que carnis sunt sapiunt qui non spiritum [illegible] sunt
que sunt spiritus sentiunt | Ite non [illegible] ipse spiritus do-
cebit veritatem meam qui omnem veritatem indicat Io. xvi.
Ille veniet spiritus veritatis docebit vos in omnem
veritatem. Est autem ut dicit Crisostomus | Omnis triplex
veritas scilicet veritas vite, veritas iustitie & veritas
doctrine | Veritas vite in hoc consistit ut quelibet opera
que sunt deo placita / proximo utilia sibi
meritoria. [illegible] | Gauisus sum [illegible] quod inueni tuos
ambulantes in veritate [illegible] & quod bonum est
in [illegible] Et dicit glosa [illegible] quod
est incapti[illegible] porta mali veritas non [illegible]
ita ut omnia que bene potat [illegible] capti[illegible]
[illegible] Contra istam mali veritatem agunt
homines qui aliena rapiunt / proximum offendunt
& se ipsos peccato maculant | Ideo qui tam agunt
sunt ypocrite | Ite omnes falsi amici | primus quia
cum falsa amicicia [illegible] pecunias | que [illegible]
[illegible] | Isti non habent spiritum veritatis sed dyaboli spiritum
falsitatis qui obumbrata veritate vite facit eos ga-
udere [illegible] vita ut tandem eos in eterna mor-
tem eos deducit | Secunda veritas est iustitie
de qua [illegible] Bernardus ait in veritate iust-
iciam | Hec veritas iusticie in iudicio [illegible] est
[illegible] dei spiritum [illegible] in veritate
[illegible] iudicium [illegible] iudicii porta-
uit doctrina & veritas [illegible] Et sap. 1o.
Diligite iusticiam qui iudicatis terram | Contra
istam veritatem iusticie agunt [illegible]
calumpniatores

[illegible] testes falsi / aduocati [illegible] consiliarii
[illegible] falsarii / iudices iniusti qui omnes cor-
rumpuntur odio / ac amore / vel pecunia / vel timore
[illegible] | Ista solent omnia dilecta carnis de-
ponere solent homines vero [illegible] | [illegible] cum
frequentissime iustitia tollitur quia innocentes con-
dempnantur & iniusti preualent Ysa. lix. Conuersum
est retrorsum iudicium & iustitia longe stetit
quia corruit in plateis veritas & equitas non
potuit ingredi & facta est veritas in obliuionem
& qui recessit a malo prede patuit | Tercia
veritas est doctrine que in sana & vera doctrina
fidei consistit [illegible] | Hec veritas fuit in ore
eius & iniquitas non est inuenta in labiis
eius | Contra hanc veritatem docent omnes qui
sunt contra ecclesiam iudei pagani & heretici
[illegible] | Commutauerunt veritatem dei in mendacium
| Et multi alii [illegible] qui hanc veritatem [illegible]
[illegible] detractores | adulatores | periurores | [illegible]
[illegible] | & plures | Et in istis veritas [illegible]
muta est & in valuit falsitas [illegible]
cum [illegible] ita ut nec deus possit
[illegible] homo mendax est [illegible] pessimum est
[illegible] sapiens interrogat de veritate
[illegible] magister dixit [illegible]
[illegible]
dixit sapiens [illegible] omnia de facili correcto
acceptat [illegible] est nec mendax [illegible] dixit
magister mendacissimus Et [illegible] sapiens
[illegible]
quia spiritus sanctus [illegible] multiplice vite
[illegible] vite iustitie & doctrine | Procedit a patre
ut in [illegible] filius [illegible] dixit ut cum
a patre procedit [illegible] dixit [illegible] spiritus veritatis
Est autem [illegible] veritas [illegible] a spiritus
amore [illegible] [illegible] non [illegible]
filius [illegible] procedit | Et est [illegible]
[illegible] ut [illegible] donum eius [illegible]
Ite spiritus sanctus mittitur a filio [illegible]
[illegible] mittat cum [illegible] mittat [illegible]
[illegible] ut dicit [illegible] dilectiones nos
[illegible] & proximi [illegible] dilectio sit in nobis
[illegible] | Ideo cum deum diligimus [illegible]
[illegible] dilexit nos | Ite spiritus sanctus
[illegible] liberaliter [illegible] sed [illegible] non
venit [illegible] patre & filio cum [illegible] quia
tota trinitas [illegible]
[illegible] spiritus testificatur Ille testi-
monium de me [illegible] fidei veritatem [illegible]
[illegible] ut dicit [illegible] | Ite dedit testi-
monium [illegible] quod [illegible] non erat
[illegible] apostolos [illegible]

ut dicitur Jo. xv. Ille dedit testimonium Christo quod esset dei
filius. Ipso in nomine eius baptizato spiritus sanctus. Secundo per
apostolorum testimonium. Et vos testimonium perhibe-
bitis quia ab initio mecum estis. Jo. xv. Erant enim te-
stes videntes omnium que Christus fecerat. Quia ab initio se-
cum erant docente eo fuerunt. Doctrinam eius
audientes et miracula conspicientes. 1 Jo. primo. Quod
fuit ab initio quod audivimus et vidimus et manus
nostre contrectaverunt de verbo vite hoc annunciamus vobis.
Considerandum est quibus testimoniis fides nostra que
de Christo est fuit confirmata. Primo enim perhi-
1 buit testimonium deus pater baptizato Christo et in
transfiguratione dicens Mt. xvii. Hic est filius meus
dilectus in quo mihi bene complacui ipsum audite. Et
Jo. v. Testimonium dei maius est quod testificatus
2 est nobis de filio suo. Item testimonium perhibuit
spiritus sanctus quando sicut columba mansit super eum
Jo. v. Spiritus est qui testificatur quoniam Christus est veritas.
3 Item ipse eciam filius dedit testimonium de seipso verbo et ope-
re. Verbo quidem Jo. viii. Ego sum qui testimonium perhibeo de
meipso et testimonium meum verum est quia scio unde veni.
Opere eciam dedit testimonium de seipso Jo. x. Opera que
ego facio in nomine patris mei hec testimonium perhibent
de me. Isti sunt tres divine persone perhibentes te-
stimonium fidei nostre dicente super Jo. v. Tres sunt qui
testimonium dant in celo pater verbum et spiritus sanctus et
4 hii tres unum sunt. Item omnes angeli spiritus dede-
runt testimonium. Luce ii. cum nato fuit cum multitudine
5 celestis exercitus laudantium deum. Luce 2o. Item celi
luminaria que eo moriente obscurata sunt et terra
que tremuit. Quod testimonium et iudeos adducatur.
Deutro 30. Testes invoco hodie celum et
6 terram. Item mare et aera quia venti et mare ei obe-
7 diunt Mt. viii. Item perhibuit testimonium scriptura
Jo. v. Scrutamini scripturas et ille sunt que testimonium
perhibent de me. Item omnes patriarche et prophe-
8 te [illegible] sunt prenunciantes que in ipso
fuerunt passiones et [illegible]. Item electi
9 dicuntur apostoli et qui post eos fuerunt nostre fidei
perhibent testimonium Luce 24. Vos estis testes horum.
Testimonium fidei apostolos sunt denunciaturi cum
efficacibus [illegible] fide ubique testificati sunt.
Act. primo. Eritis mihi testes in Ierusalem in omni Iudea et
et Samaria et usque ad ultimum terre. [illegible]
[illegible] [illegible] que in [illegible] fidei et
[illegible]. Item eorum testimonium confirmatum fuit signis
et miraculis. Marci 16. Predicaverunt ubique domino
cooperante et sermonem confirmante sequentibus signis.
Hebr. ii. Cum initium accepisset enarrari per dominum
ab eis qui audierunt in nos confirmata est contestan-
te deo signis et prodigiis potentissimis et va-
riis virtutibus. Item eorum testimonium fuit approbatum per
vitam apostolorum. 2 Cor. [illegible] conversationem [illegible]

peccatores et mali homines fuissent [illegible] [illegible]
erat sunt non tante sanctitatis et honestatis [illegible]
erunt [illegible] fidei testes [illegible] [illegible]
menti sunt [illegible] ipsa eorum vita te[illegible] [illegible]
fidei Act. x. Virtute magna [illegible]
testimonium [illegible] Iesu Christi [illegible] [illegible]
virtute [illegible] [illegible] [illegible]
Iac. [illegible] Et gratia magna erat [illegible]
Considerandum post apostolos iste [illegible] fuit testimonium
in testibus fidei Item martirum [illegible]
testificatum est plagiis. Item [illegible] [illegible]
[illegible] testificantur [illegible] [illegible] [illegible]
Lucia Katherina et Agatha testificantur [illegible]
Et [illegible] sicut [illegible] [illegible] [illegible]
fidei testes magnos et parvos [illegible]
mares et feminas [illegible] [illegible] [illegible]
honestate [illegible] [illegible] [illegible] [illegible]
[illegible] ut dicit Aug. [illegible] est [illegible]
vere fides. Item est testimonium confirmatum morte
et martirio [illegible] [illegible] [illegible] nostre fidei
quia tot [illegible] [illegible] [illegible] [illegible]
pro morti [illegible] fidei [illegible] testimonium Act. 22.
[illegible] testificans [illegible] morte [illegible]
[illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] morte [illegible]
non [illegible] [illegible] [illegible] [illegible] in morte [illegible]
[illegible] testis [illegible] [illegible] petrus paulus [illegible]
[illegible] lapidatus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Christi martires [illegible]
Nullo [illegible] [illegible] fides [illegible] est [illegible]
tot [illegible] [illegible] Christi nomine usque ad mortem
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nobiles [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] in manum [illegible] [illegible]
est ita non [illegible] defendere [illegible] [illegible]
[illegible] tantorum testimoniis [illegible] [illegible] [illegible]
[illegible] omnia ita [illegible] sunt [illegible] testimonium
[illegible] [illegible] [illegible] ut dicit Aug. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] multitudo [illegible] [illegible] ut credit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] et est [illegible] in [illegible] [illegible] [illegible] [illegible]
sunt apostoli et martires testimonium [illegible] [illegible]
[illegible] apparet Act. ii. usque hodie sunt testes
eius [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] testimonia
[illegible] [illegible] [illegible] [illegible] mirabilia sunt [illegible]
[illegible] [illegible] [illegible] [illegible] catholice fidei [illegible]
auctoritate [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] fidei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] signo [illegible]
sunt [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] testimonium ut [illegible] morti

[illegible] dilectio dei est omnia gravia et ingravia [illegible] causa [illegible] [illegible] diligens [illegible]
[illegible] sermonem meum [illegible]
[illegible] mansionem apud eum faciemus [illegible]

Si quis diligit me sermonem meum servabit quia deo [illegible] ut me diligat [illegible] ut ego qui
113 diligere [illegible] dignissimus est deus diligendus primo quia pulcher [illegible] quia pulchritudine sol et
luna mirantur [illegible] quia dives [illegible] gloria et divicie in domo eius [illegible] quia clemens [illegible] deus [illegible]
ut salvos faceret [illegible] quia sapiens [illegible] deus sapientia fundavit terram, stabilivit celos prudencia [illegible] quia potentissimus
[illegible] eius [illegible]

Dominica in penthecostes

Si quis diligit me sermonem meum servabit / et pater meus diliget eum / et ad eum veniemus / et mansionem apud eum faciemus. Qui non diligit me sermones meos non servat / et sermonem quem audistis non est meus / sed eius qui misit me patris. Hec locutus sum vobis / apud vos manens. Paraclitus autem spiritus sanctus quem mittet pater in nomine meo / ille vos docebit omnia / et suggeret vobis omnia quecumque dixero vobis.

Mansionem [illegible] faciet [illegible] pater et filius faciet mansionem [illegible]

Et sermonem [illegible] non est [illegible] sermones meos [illegible]

Hec locutus sum vobis [illegible]

Consolari [illegible]

Ille vos docebit [illegible] et suggeret [illegible]

Et pr[ius] meus diligit eum [illegible] ubi ponit effectus et utilitates quas acquirit [illegible] xpm. [illegible] diligit [illegible]
[illegible] ad eum et mansionem apud eum faciemus [illegible] sic tota trinitas [illegible] tota trinitas diligit
[illegible] filius [illegible] sic dilexit pater [illegible] filium suum unigenitum misit [illegible]
[illegible] non tanta dilectio [illegible] quia [illegible] in [illegible] mundi [illegible] tota in maligno [illegible]
[illegible] in mala agere [illegible] in auaricia [illegible] in luxuria [illegible] ad [illegible]
[illegible] ad [illegible] labore [illegible] dolorosam passionem et mortem [illegible] alios filios [illegible] acquirit [illegible]
hereditate celestem [illegible] maxima [illegible] occiditur maior est [illegible] tota [illegible]
[illegible] nimia caritate [illegible] dilexit nos [illegible] dilectio fuit magna [illegible]
ut servum redimeres filium tradidisti [illegible] de filius [illegible] nos dilexit [illegible] dilectio fuit [illegible] [illegible]
maxima [illegible] magna est [illegible] ad mortem [illegible] [illegible] ut quid [illegible] salvet [illegible]
[illegible] etiam [illegible] caritatem [illegible] non [illegible] [illegible] magis elegit mori [illegible]
debent capiti abscidi [illegible] aures et digitos [illegible] maxima fuit [illegible] 95
[illegible] nos [illegible]
[illegible] deus [illegible]
[illegible]

[illegible] Itaque [illegible] est [illegible] [illegible] dicit [illegible] vos [illegible]

Pacem relinquo vobis, pacem meam do vobis [illegible]

Non turbetur cor vestrum neque formidet [illegible]

Dat [illegible] ego do vobis [illegible] non turbetur cor vestrum [illegible]

Audistis quia ego dixi vobis vado et venio ad vos [illegible]

Si diligeretis me gauderetis utique quia vado ad patrem quia pater maior me est [illegible]

[illegible] ut cum factum fuerit credatis [illegible]

Iam non multa loquar vobiscum [illegible]

[illegible] dixi vobis [illegible] priusquam fiat ut cum factum fuerit credatis [illegible]

[illegible] credatis [illegible] non [illegible] fides [illegible]

[illegible] non [illegible] credatis [illegible] multa [illegible]

[illegible]

intrinsecus templarium cum spiritu meo / que sunt placita coram deo et hominibus / Tercium firmum / Amor Christi 04

non tenuer pro his offenciones / Ergo sic si quis odit deum et in dilectione alia eo quin inter / sicut ... de peccatis ... contemplatores qui sancta tradunt / gratiam adimendum in hunc / plures propter ... peccatum faciunt ...

6 ... in ... templum et sacerdote / Item spiritus sanctus in visione ... domum ... recipit / propter ... contemplativis ... in glosa ... in eodem loco ... spiritus sanctus descendat, ... contemplacione ... sanitatis ... habitat / qui ea que ... cogitat

a et descendat / Item ... propter humilitas et stabilitas ... super quem requiescit spiritus meus nisi super humilem

et quietum ... solet dominus ... esse familiaris humilitas / Stabilitas ... ad ... spiritus

sancti ... intrat spiritus ... in hospicium ... contemplacione ... argenti composite

... et ... et ... in cubiculo ... gabriel ...

8 ... dat ... ad ... a ...

9 Item ... per ... et ... in ...

... accepta licencia a deo ... passionis ... mee

... diabolus ... tradetur ...

10 Item ... sacerdotibus orantibus

gratia dei ... dat ... in ...

... et ...

Non loquar vobiscum / Venit enim princeps mundi huius et ... ut me tradat ... et in me non habet quicquam ... Sed ut cognoscat mundus ...

... nullum ... peccatum ... mortem ...

... quia ... mandatum ... dedit ...

Sed surgite eamus ut cognoscat mundus

Diligo patrem / et sicut mandatum dedit michi ...

... ad ... tradendus ... admortem ...

pater sic facio / Surgite eamus hinc ... michi

tradiderant ac [illegible] multi enim falsa testimonia dicebant adversus eum et convenientia testimonia non erant. Ecce nulla [illegible] nullus [illegible] testimonium [illegible] nullus sicut e converso adversus christum et fidem [illegible] Astiterunt reges terre et principes convenerunt in unum adversus dominum et adversus christum eius.

Secundo cum dicitur **Hec locutus sum vobis** [illegible] adversitatibus fides katholica erat impugnanda et ideo facit primo non peccat [illegible] **Hec locutus sum vobis** [illegible] **ut non scandalizemini**, ut non perturbamini neque molestie [illegible] accidentia sunt nobis quia consolator spiritus consolabitur [illegible] aliqua tribulatio erunt consolandi. **Absque synagogis facient vos**, id est eicient [illegible] congregationibus tamquam [illegible] et malos homines. **Potest non inveniri** [illegible] christi potuit sacerdotes ut si quis confiteretur eum esse christum extra synagogam fieret ut dicitur Io[hannis] ix [illegible] fideles in [illegible] omni synagoga malignantium [illegible] synagogas [illegible] paganorum [illegible] fidelium congregatio [illegible] scilicet ecclesia [illegible] **Sed venit hora**, hora [illegible] caritatis et ignorantie **ut omnis** sive pater sive filius [illegible] **qui interficit vos** [illegible] arbitretur obsequium se prestare deo. Judei [illegible] credebant deo facere magnum obsequium [illegible] apostoli erant dei inimici [illegible] obsequium non deo [illegible] sacrificium et constituerunt [illegible] sacrificati martirum obsequium gratum [illegible] maledictum [illegible] sacrificantes obsequium [illegible]

Tertio [illegible] **Hec facient vobis** eiciendo de synagogis persequendo et interficiendo [illegible] **quia non noverunt patrem neque me** [illegible] adversitatibus [illegible] in me [illegible] cognoscerent christum et patrem eius [illegible] ignorantia [illegible] et mirabiles doctrine veritatis [illegible]

Tertio cum dicitur **Sed hec locutus sum vobis** [illegible] omnia [illegible] **Sed ut cum venerit hora eorum** etc. ut dicit Aug[ustinus] [illegible] nocturna hora [illegible] hora non [illegible] dicit [illegible] **Reminiscamini** [illegible] **quia ego dixi vobis** Hec omnia [illegible] adversum nos [illegible] ut dicit Aug[ustinus] [illegible] turbare [illegible] Ita [illegible] et nos [illegible] mala [illegible] adversa [illegible] ut dicit [illegible] **Ideo** ut dicitur [illegible] blandiens et adulator [illegible] plagata [illegible] adversa [illegible] ~~[illegible] domini etc.~~

Sabbato post penthecost

Si quis diligit me sermonem meum servabit etc. Jo[hannis] xiiii. Nullus [illegible] peccator [illegible] spiritus sanctus igne caritatis lingua [illegible] hodierna die [illegible] apostolis [illegible] linguis [illegible] apparuerunt dispertite lingue tamquam ignis [illegible] super singulos eorum et repleti sunt omnes spiritu sancto et ceperunt loqui [illegible] ut spiritus sanctus dabat eloqui illis [illegible] in vanum laborat [illegible] audientium [illegible] magister [illegible] doctoris [illegible] intelligit [illegible] lingua in vanum laborat [illegible] magistro [illegible] creator [illegible] tante solempnitatis et [illegible] auctore [illegible] salutem [illegible] postulamus [illegible]

Si quis diligit me etc. Distinccio prima. [illegible] ut dicit Aug[ustinus] [illegible] duas civitates [illegible] faciunt amores [illegible] amor dei et Babiloniam amor [illegible] amor [illegible] quis amet

et inveniet. Unde sicut amicus Salvator noster in Iohannis
[illegible] fecit amicus suos celestis patris secundum illud Iohannis
[illegible] divinum amorem, qui est sicut ignis incendit
[illegible] ardentem, quod ardentes amore licet
[illegible] sapientie amicus illum amicus efficiunt
[illegible] inspirata eius quod intus patris divina
[illegible] vocatur ille aliquis. Sicut spiritus illius
[illegible] sua presencia. Secundo quia dulcius
[illegible] solatur mestos de Christi absencia
[illegible] Tercio quia sanat eius
[illegible] et complevit patris obedienciam
[illegible] multa loquar nobiscum. Tercio i[n] corpore
[illegible] incordia proximi in pacem
[illegible] Sicut ergo fiat in nobis preci-
[illegible] est Si quis diligit me, dili-
[illegible] deus. Sed queritur a quo dicit Bernardus hic
[illegible] Ille magnus amor audire quare et
[illegible] diligendo est deus et ego dicam nobis
causa diligendi deum deus est modus non
sine modo diligere. Quod duplici nos causa [illegible]
Sic ipsum diligendus est. Primo quia ipse nos
[illegible] amat proveniens nos amando quia
creavit nos dedit corpus nobile, animam non [illegible]
nat et protegit, ita quod amicus est sicut dilectus meus
ut filius sive vinculum dans in morte probat
[illegible] quod amare sit amante ut Augustinus libro
de cathegorizandis rudibus capitulo 2. Nulla maior
est [illegible] in vitam quam prevenire amando
et nimis durus est animus qui dilectionem si nole-
bat impendere nolit rependere. Alia causa di-
ligendi est [illegible] quia nihil amare fructuosius
nihil [illegible]. Secundo Bernardus super Cantica
Amicus est deus in omnibus qui non vocat alium
[illegible] quia inclinatus se dedit in multiplici
[illegible] in [illegible] se opponit in refectione alia
[illegible] modus diligendi deum sine modo [illegible]
[illegible] dilectio que tendit in deum
tendat in [illegible] tendat in infinitum ita in-
finitus est deus, et in [illegible] quia ita quod se dat
[illegible] et modus amandi. Comprehendendum
est ut dicit Bernardus [illegible] de dilectione dei quatuor dili-
gendi deum esse sunt gradus. Primus est quo homo di-
ligit [illegible] homo [illegible] preveniente
amicicia amore quod ille qui nullum nisi se
ipsum diligebat. Sed attendit quod ipse non su-
fficiat in necessitatibus nisi deo et per ipso incipit deum
diligere [illegible] deus ad quem gradum venit
homo considerans in necessitatibus ad deum [illegible]
sit liberat sola ipsius benignitate et nullus [illegible]
[illegible] Tercio et si [illegible] [illegible] conjuncta
tanta ipsius bonitate, sit diligat deum [illegible] com-
[illegible] et [illegible] ipsum deum et [illegible] gradu
[illegible] primo. Secundus gradus est totus [illegible]
[illegible] Tercius gradus amoris est [illegible] nos diligit
deum [illegible] solum. Iste amor verus est [illegible]
castus et [illegible] non querit que sua sunt [illegible]
[illegible] gradum [illegible] quod deum [illegible]

racionem ad deum [illegible] ipsius necessitatibus
gustatur et quam suavis est dominus. Ita potuit magis
alliciat ad illum amorem gustata suavitas
quam urgens necessitas. Unde tunc diligit deum
quia bonus [illegible] non quia bonus diligenti. Quartus
gradus amoris est [illegible] [illegible] diligit
deum sic amor est [illegible] Felix qui meru-
it adhuc pertingere gradum ut animus
[illegible] amore [illegible]
[illegible] totus pergat in deum et ad-
herens deo unus cum eo spiritus fiat [illegible]
cum [illegible] qui non sit [illegible]
[illegible] celestis est [illegible]
[illegible] non [illegible] Sic est amor [illegible] castus
[illegible] et suavis affectus [illegible] et [illegible]
tanto [illegible] non est [illegible] totus
[illegible] est [illegible] sit [illegible] est
Sunt amoris gradus [illegible]
et raptum [illegible] sunt [illegible]
[illegible] Sed [illegible] quibus [illegible] sit iste
amor qui sit [illegible] nos rapiunt ad diligendum
deum. Iste enim amor [illegible]
[illegible] Augustinus [illegible] Deus [illegible]
[illegible] qui procedit [illegible] cum datus fuit [illegible]
[illegible] nos diligendum deum et proximum
et ipse dilectus est [illegible] Ad Romanos 5 caritas
dei diffusa est in cordibus nostris per spiritum sanctum
qui datus est nobis. [illegible] amor [illegible]
[illegible] nec [illegible] diligit [illegible]
[illegible] qui [illegible] fugit amor [illegible]
[illegible] et [illegible] et [illegible] et a quo [illegible]
[illegible] Iste deus non est deus [illegible]
quod [illegible] demonia et [illegible]
[illegible] in eos amores turpissimos qui non sunt
amores sed morte [illegible] Sunt enim in
[illegible] [illegible] malos [illegible]
[illegible] sunt [illegible] ut [illegible] perpetuat [illegible]
[illegible] et nota. Iste deus
amoris [illegible] Sampsonem. decipit
[illegible] Salomonem infatuavit. Et [illegible]
[illegible] Salomonem [illegible] amorem
[illegible] laudare [illegible]
[illegible] faciant sicut [illegible] Salomonem adorant
[illegible] symbolorum [illegible]
[illegible] et [illegible] moabytarum.
Iste deus amoris fecit [illegible] ante
Babylonie [illegible] suos [illegible]
[illegible] est vita istius amoris quod fugitur.
Sed divinus amor qui sanctus [illegible] spi-
ritualis et deus est [illegible] in illum [illegible]
[illegible] Tercio [illegible]
[illegible] effectus [illegible] dilectionis
[illegible] est [illegible] de [illegible]
[illegible] diligens [illegible] Sermonem meum servabit
[illegible] ut dicit Augustinus [illegible]
[illegible] Iohannis 14 [illegible]
ille est qui diligit me. Nam ut dicit [illegible]

[illegible] amore [illegible]
[illegible]
[illegible]

Probacio dilectionis est exhibicio operis unde
Gregorius nunquam est amor dei ociosus. operatur enim magna
si est. Si vero operari renuit amor non est. Cantica
deinde est fortis ut mors dilectio quia ut difficile videtur
amanti nec pericula nec pene nec mortis tor-
menta impediunt. Nichil est quod non tollerat qui
perfecte diligit. Et petrus ravenensis. Nil durum
nil amarum nil grave nil letale computat amor
nam quid ferrum que vulnera que pene que mor-
tes amori prevalent. Perfectum superare amor
inpenetrabilis est lorica repellit iacula gladios
respuit pericula insultat morte. Unde vincit si a-
mor est. Timeat bona. Nos qui Christi sponsio-
ne servant timoris quia nos spes invitas
nos nos diligere mandata cum presumimus
facit firmus timoris contrarius metus sed filius ti-
mere. Secunda quod faciunt precepta de timore
pene inferni et pene inferni ut dicit Augusti-
nus de caritate xii. Isti sunt incipientes qui timore
incipiunt deo servire. Item nos spes mercedis sunt
mercenarii ut facit caritatis quia ut dicit
Augustinus de diligendo deo. Sed primo diligitur
deus sed absque premii intuitu diligendus est. Nec
enim cum amore pro eo contentus est et nequam uxor
hominis non querent sed mercedem. Ille non qui sola
dilectione servat dei mandata. Sunt timore et filii dei
incipientes tamen dilectione perfecti ut dicit Augustinus
de caritate xii. Et sic impleme potest
dei tamen dilectione offendere verentur. Qui et si
non penas non timet deo dei diligens
timet. Sed ambulans in medio umbre mortis
Beatus est filius dilectus est. Si est filius
dei est qui deum diligendo illud diligitur
unde dicit Et pater meus diligit eum. Item
diligit pater quia et filius diligat. Iohannes xiv. Qui
diligit me diligetur a patre meo et ego diligam
eum. Diligit est spiritus sanctus qui amor est diligen-
tes patrem et filium quia amor diligit na-
tura incomparabiliter amantibus. Ideo per
amorem sic amat amatos faciat ideo cum
spiritus sanctus diligimus filium et quo pater et filius
illos diligit. Tercio quia consequitur ex dilectione
est veritas dicitur in libro vi dicit Et ad eum
veniemus et mansionem ut dicit Augustinus Amor trans-
format amantem in amatum. Propterea dei dile-
ctione in ipsam dilectum qui deus est transformantur
velut contrarios non passibilis est quia dilectio est
sed attrahit incipiunt ut dicit Augustinus Et ideo qui nos
diligit deus non quidem transfert in nos sed trans-
formatos nos non recipit unde Augustinus Veniunt
inquit ad nos dum venimus ad eos veniunt
subveniendo venimus obediendo veniunt illu-
minando venimus intuendo veniunt implendo
nos venimus capiendo. Item veniunt pater et filius
sine spiritu sancto. Non veniunt amatos in
[illegible] et quoniam est infinitus amatus et
eo sunt adiectum dicitur ut pariat [illegible]
in sola dei dilectione quia capacitas facit magis [illegible]

Insuper diuitias dentes et spiritum et mansionem
quod consequitur ex dei dilectione est habitacio divini
[illegible] sed permanens in nobis quas ut felix [illegible]
tum esse potest quia est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
est ymagine [illegible] spiritualis [illegible] [illegible]
et mansionem apud eum faciemus. Qui diligit
et servat mandata faciemus [illegible] filius [illegible]
vel dicitur secundo Iohannes xiv. Aliud [illegible] habet [illegible]
ut maneat vobiscum in eternum [illegible] [illegible] que
mundus non potest accipere. Secundum ut [illegible]
corda velut civitates quas [illegible] [illegible]
reparantur. Sed non manens quia temptaciones [illegible]
quod accipiunt absumpserunt et abs[illegible]
peccata mortalia non quia non diligit [illegible]
ut maneat quia sic diuitias amor [illegible]
animus ut absque amore nullo temptacionis
impetu vincatur. Quarto quia nunquam plus dilec-
cionem servat mandata unde dicit Qui non diligit me ser-
mones meos non servat. Inpossibile est cum ut
caritatis precepta servare et datur quia aliquis
videtur omnia implere mandata sed tamen dilectionem non di-
ligit. Et totius legis transgressor quia diligit deum
ex toto corde et proximum et maius in mandatis quae
vincula eos perficit et perfecte quia non diligit omnia
dei mandata servat ut dicit Augustinus de laude
caritatis. Quarto quia sit sermonem que [illegible] obser-
vare quia est mandatum ipsius dei. Et sermonem
quem audistis non est meus sed eius qui misit
me patris. Item Iohannes xiv. Diligit servatum [illegible]
mecum quia sermo iste patris est Iohannes xii. Dicit
ego non loquor. Et Iohannes vii. Mea doctrina non est
mea sed eius qui misit me. Sed cum utrum ut dicit Augustinus
intelligi voluit quia non sum sed patris est. Unde quis
non sua ymago sed patris. Nam deus et filius sed
patris quia actor verbum quod ipse equale [illegible] equaliter
quia est [illegible] ille equalis indifferencia
Ideo promittit spiritum sanctum in expedicione mea virtutes
cum sanctificatus Iohannes xvii. Pater sanctifica eos in veritate
Sermo tuus veritas est. Unde dicit Hec locutus sum
apud vos manens corporali presencia. Alia ut
dicit Augustinus alia est mansio quam promittit futura
alia quam ad tempus presens [illegible] [illegible] spiritualiter
que cum patre et spiritu sancto [illegible] [illegible] spiritualiter
inhabitat. Secunda non est quod illud locutus fuerat
[illegible] erant. Ideo eis spiritum sanctum promittit tanquam
consolatorem doctorem. Unde Paraclitus autem spiritus sanctus
Paraclitus vero grece latine dicitur advocatus
vel consolator ut dicit Gregorius et utroque nomine quia cum spiritu
sancto advocatus non est quia peccatorum delinquentibus
apud misericordiam patris interpellat pro eos quos replevit
orantes facit. Romanos viii. Ipse spiritus postulat pro nobis
gemitibus inenarrabilibus. Item consolator est quia
de peccatis perpetratis merentibus dum parat spem
venie ab afflictione tristicie mentem levat. Unde
cantat ecclesia consolator optime dulcis hospes
anime dulce refrigerium consolator inquies
in estu temperies in fletu solacium. Item xiiii. spiritus sanctus

Dicitur spiritus sanctus et spiritus vero spiritus quia dicitur [illegible] omne cum vivit vivens spiritus iste non spiritus
[illegible] voluntas et vita Jo. vi. spiritus est qui vivificat vos
[illegible] in morte [illegible] caritas amor [illegible]
[illegible] corporum [illegible] spiritus vita
[illegible] spiritus [illegible] amoris amor cum [illegible]
[illegible] pertingit amor [illegible] spiritus [illegible]
[illegible] spiritus est tante virtutis ut eo
[illegible] data per [illegible] spiritus tam
[illegible] virtute [illegible] constituit [illegible]
[illegible] spiritus est et eos [illegible] dicitur
[illegible] Jo. vii. donum dei est spiritus
[illegible] et fortitudinis spiritus [illegible]
[illegible] timoris domini quia septem dona [illegible]
[illegible] ut dicitur [illegible] timor dei fac
[illegible] studium [illegible] fortitudo [illegible]
[illegible] intellectus [illegible] apud [illegible]
[illegible] sapientie spiritualis
[illegible] intellectus [illegible] consilium [illegible]
[illegible] fortitudo [illegible] possidet [illegible]
[illegible] acquirit pietas [illegible] caritate
[illegible] timor [illegible] omne [illegible]
[illegible]. Dicitur ultimo spiritus iste unitas quia licet communio
unitatis dei filio attribuatur quia [illegible] et unitas [illegible]
[illegible] ipse nomine [illegible] nos est non [illegible]
nos [illegible] et unitatis [illegible]
[illegible] patrem et filium ut [illegible] in vos unitas [illegible]
placeat. Ita ergo spiritus sanctus [illegible] unitas [illegible]
[illegible] quia post [illegible] adventus

Quem mittet pater in nomine meo. [illegible]
[illegible] spiritus sanctus mittitur in [illegible] nomine eius. Et [illegible]
filii dei mittitur propter [illegible] spiritus sanctus [illegible] filio ipse spiritus
mittitur [illegible] filius [illegible] Jo. xvi. [illegible]
[illegible] spiritus [illegible] propter [illegible] est [illegible]
[illegible] invisibilis [illegible] pater et filio [illegible]
[illegible] Jo. 3. [illegible] ubi vult spirat et vocem
eius audis sed nescis unde veniat et quo vadat.
Alia [illegible] spiritus sanctus est invisibilis quia [illegible]
signis sensibilibus [illegible] adventus [illegible]
[illegible] ipse spiritus sanctus apostolis [illegible]
[illegible] dies pentecostes [illegible]
omnes discipuli pariter in eodem loco et factus est repente
de celo sonus tanquam advenientis spiritus vehementis
et replevit totam domum ubi erant sedentes
et apparuerunt illis dispertite lingue tanquam ignis se-
ditque supra singulos eorum et repleti sunt omnes spiritu sancto
et ceperunt loqui [illegible] spiritus sanctus dabat eloqui illis.
Circa cuius missionem plura consideranda occurrunt. [illegible]
[illegible] temporis [illegible] pentecostes [illegible]
[illegible] quinquagesimus dies quinquagesimus [illegible]
[illegible] usque ad hunc [illegible] dies ita apud
[illegible] quia in ea [illegible] legem
quinquagesimo die egressionis eorum de Egypto
descendit enim deus in montem [illegible] super flamma
ignis et [illegible] legem dedit. [illegible]
die quinquagesimo [illegible] die [illegible]
linguis igneis et legem spiritualem [illegible]
[illegible] [illegible] dies [illegible]
et libertatis et redemptionis [illegible] iubileum [illegible]
[illegible] quinquagesimus quo [illegible] libabat
ut dicitur Levitici 25. [illegible] in eo spiritus sanctus
missus est [illegible] gaudium et [illegible]
[illegible] dispositio recipientium quia est unanimorum unitas

Erant omnes discipuli pariter [illegible] et volunta-
[illegible] spiritus sanctus omnis discordia [illegible]
Alia [illegible] [illegible] stabilitas [illegible]
[illegible] loco [illegible] discurrebant hinc atque illuc
ut vagabundi. 3º [illegible] adventus spiritus
[illegible] est sonus [illegible] sonus spiritus [illegible]
[illegible] adventum [illegible]
[illegible] orbe terrarum [illegible]
Sapientie [illegible] domini replevit orbem terrarum et hoc
[illegible] sensibile. 4º [illegible]
eius adventus et repente subito non fuit
spiritus sanctus [illegible] [illegible] [illegible]
tarda molimina [illegible] repente
[illegible] sonitu [illegible] adventus [illegible]
[illegible] Jo. [illegible] fuit [illegible]
sonus de celo [illegible] sonuit ut [illegible]
[illegible] [illegible] sonat [illegible]
[illegible] [illegible] sonat [illegible] spiritus
[illegible] in [illegible] sonitus
[illegible] iste est sonitus et [illegible]
6º [illegible] eius adventus [illegible] tanquam ad-
venientis [illegible] fuit [illegible]
spiritus sanctus [illegible] vehementes [illegible]
[illegible] mutant locum [illegible]
[illegible] possibilis [illegible]
[illegible] omnes [illegible] abstulit [illegible]
discipulorum et [illegible] insensibiliter
venerat. 7º [illegible] unitas spiritus
vehementis [illegible] [illegible]
[illegible] sua magnitudine et [illegible]
[illegible] vehementes [illegible] adveniens [illegible]
[illegible] tollit omne [illegible] pene et culpe [illegible]
[illegible] vehementis [illegible]
[illegible] [illegible] [illegible]
[illegible] vehementis [illegible] [illegible]
[illegible] in spiritualia [illegible]
ambulate et desideria carnis non perficietis.
8º [illegible] spiritus plenitudo. Et replevit totam
[illegible] spiritus vehementis totam
domum replevit. Hec domus ecclesiam significat
[illegible] replevit [illegible]
[illegible] et [illegible] erant sedentes.
9º [illegible] signum. Et apparuerunt illis
dispertite lingue [illegible] lingue [illegible]
[illegible] loquendi [illegible] [illegible]
cogitare [illegible] loquamini [illegible]
[illegible] qui loquimini sed spiritus [illegible] loquitur in vobis.
Xº [illegible] tanquam ignis [illegible]
[illegible] ardentes ignis apparuit super
eos in linguis igneis [illegible] spiritus sanctus [illegible]
[illegible] igne [illegible] amoris [illegible]
[illegible] [illegible] iste
[illegible] ignis [illegible] calefacit [illegible]
[illegible] est ignis [illegible] iste
[illegible] unitatis [illegible]
[illegible] [illegible] xi
xi [illegible] mansio spiritus sedit ignis [illegible]

singulos eorum. Beda super actus quod predixerat dicens regnum [illegible] ecclesie [illegible] replevit
cunctos et ex istis [illegible] ponitur istius mansionis
effectus. Replevit totam domum spiritus sanctus. Ille spiritus
sanctus replevit quia cum [illegible] nullum [illegible]
[illegible] ut remaneat vacuum quod
spiritus sanctus non possideat. Et ceperunt loqui
variis linguis. Beda super actus: unitatem
linguarum quam superbia dispersit humilitas
[illegible] spiritus sanctus dabat eloqui
illis. Beda: [illegible] spiritus sanctus
[illegible] linguarum docuit [illegible]
hominibus [illegible] sapientia et doctrina
ut [illegible] facile possunt sapientes
effici [illegible] sapientias [illegible]
gesserunt. Ille vos docebit omnia. [illegible]
[illegible] docebit que spiritualia sunt
intellectualia [illegible] sapientie [illegible]
nos [illegible] sicut [illegible] et sapientiam
studio industria [illegible] ipse nos
[illegible] doctrina et sapientia [illegible]
[illegible]
Et suggeret vobis omnia. Suggerit. [illegible]
Augustinus: id est commemorabit. Et ut dicit Theophilus
spiritus sanctus [illegible] et que [illegible]
[illegible] quecumque non dicit [illegible]
[illegible] non valentibus portare [illegible]
[illegible] non quecumque [illegible]
obscuritatem [illegible] ut intellectus tarditatem [illegible]
[illegible] memorie [illegible] Vel aliter
secundum [illegible] spiritus suggerere dicitur
[illegible] nobis [illegible]
inferat [illegible] absconditus. Vel aliter suggerere
id est [illegible] audiendum
[illegible] ita [illegible] quecumque
[illegible] suggerendo [illegible]
[illegible] ut [illegible] scriptura [illegible]
cumque dixero vobis. [illegible] magistro
et adiutorio [illegible] spiritus [illegible]
intelligimus [illegible] scriptura possumus [illegible]
celestia. Nam intellectus [illegible] est
[illegible] intelligentiam [illegible]
Et tu [illegible] nobis dei filius [illegible]
[illegible] tante altitudinis et [illegible]
[illegible] divina et incarnatione [illegible]
[illegible] angelico intellectui [illegible]
[illegible] non [illegible]
[illegible] spiritus sanctus [illegible] ut [illegible]
et intelligamus [illegible] tanta
[illegible] fragilitas [illegible] scriptura [illegible]
non possumus [illegible]
scriptura et [illegible]
[illegible] suggestio spiritus
sancti [illegible] et [illegible]
[illegible] evangelicam [illegible] Spiritus [illegible]
[illegible] infinitis [illegible]
[illegible] ordine [illegible]

[illegible] amor. Augustinus [illegible] pax [illegible]
[illegible] tranquillitas [illegible]
[illegible] cordis amoris vinculum [illegible]
Ista pax [illegible] caritas [illegible]
[illegible] in domo [illegible] pace [illegible] Pacem
relinquo vobis. Augustinus: pacem [illegible]
[illegible]
et [illegible] diligimus [illegible]
[illegible] bona [illegible]
[illegible] patris [illegible]
[illegible] istius pacis [illegible]
[illegible] hoste [illegible]
[illegible] Pacem meam do vobis in
futuro seculo [illegible] hoste [illegible]
[illegible] possumus [illegible]
Dicit Augustinus [illegible] pacem [illegible]
[illegible] possumus [illegible] non erit
[illegible] peccatum [illegible]
[illegible] diligimus
[illegible] pace [illegible]
futuro seculo erit plena pax [illegible]
[illegible] et [illegible] cordis [illegible]
[illegible] Non quomodo mundus dat ego do vobis.
Augustinus [illegible]
[illegible] dant [illegible] pace ut [illegible]
[illegible]
[illegible] nos dat pacem ut [illegible]
[illegible] perturbatione [illegible]

Sequitur cum dicit: Non turbetur cor vestrum.
[illegible] spiritus sanctus [illegible]
[illegible] Non turbetur
[illegible] turbationem et formidinem. Non turbetur
cor vestrum neque formidet [illegible]
[illegible]
[illegible] neque formidet [illegible]
[illegible]
[illegible] spiritus sanctus [illegible]
[illegible]
[illegible] spiritus [illegible]
[illegible]
[illegible] Audistis
quia ego dixi vobis Vado [illegible]
[illegible]
[illegible] et venio ad vos [illegible]
[illegible]
[illegible] formidare [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ut dicit Augustinus De [illegible]
[illegible]
[illegible]
[illegible]
[illegible] amor [illegible]
[illegible] spiritus

[illegible] [Hi]s est caritas animarum par amore carnalis [illegible] facilius in imaginem Dei. Ut in caritate virtutis [illegible] specialior amicitie mea. Gl. [illegible] est ro amor ubi facit [illegible] [illegible] ipse dicta. Et sola dilectio. Quia nos [illegible] quamvis compar corporis non videt [illegible] longitudo nos absentet, que defectum nos [illegible] sola dilectio quia amicos absentes vi[illegible] amplexamur. Que sit [illegible] [illegible] et imaginem [illegible] [illegible] in campus [illegible] [illegible] [illegible] distantie [illegible]. Et talis [illegible] [illegible] adest [illegible] [illegible] et [illegible] diu mortui [illegible] gaudere debeant [illegible]

[N]on [illegible] nec gauderet [illegible] [illegible] [illegible] [illegible] [illegible] ad patrem [illegible] [illegible] [illegible] gratulandum [illegible] ut dicit Augustinus [illegible] assumpta nube [illegible] ut in mortalis [illegible] [illegible] ita facit [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] gaudebat quod [illegible] diligit [illegible] et [illegible] in mortale [illegible] [illegible] libro de [illegible] [illegible] [illegible] laborant [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]. [illegible] Quia pater maior me est. [illegible] [illegible] [illegible] [illegible] maior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] maior [illegible] [illegible] [illegible] minor [illegible] [illegible] [illegible] [illegible] minor fuit angelis [illegible] et minor est [illegible] ut dicit Augustinus minor erat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] ad patrem [illegible] [illegible] equalis [illegible] patri et [illegible] [illegible] et maior [illegible] [illegible] [illegible] maior [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] pater maior [illegible] filio. [illegible] filius non est maior [illegible] pater maior filio [illegible] [illegible] filius [illegible] non est minor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pot [illegible] [illegible] [illegible] [illegible] [illegible] nos [illegible] sicut ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] Augustinus [illegible] [illegible] [illegible] [illegible] in nobis ut [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] filius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[I]am non multa loquar vobiscum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Iam non multa loquar vobiscum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] et ad mortem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Venit enim princeps mundi huius et in me non habet quicquam. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Nolite diligere mundum neque ea que in mundo sunt [illegible] [illegible] [illegible] in mundo [illegible] [illegible] [illegible] aut [illegible] [illegible] superbia vite [illegible] [illegible] [illegible] [illegible] [illegible]. Et in me non habet quicquam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] temptando et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] Augustinus [illegible] [illegible] [illegible] [illegible] delectet. [Sic]ut [illegible] [illegible] [illegible] [illegible] passionibus ut [illegible] [illegible] timore mortis mortem fugere et ita timore et tristitiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntarie [illegible] [illegible] mortem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortem [illegible] [illegible] Luc. 22. Nulla tamen mors [illegible] ambulabant [illegible] [illegible] [illegible] amare [illegible] amor [illegible] [illegible] [illegible] [illegible] pulcritudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in omnibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortem sustinuit [illegible] ut

[C]ognoscat mundus quia diligo patrem. Diligit filium pater amore [illegible] [illegible] [illegible] et filius [illegible] [illegible] est [illegible] [illegible] et voluit [illegible] [illegible] [illegible] [illegible] pater diligit [illegible] [illegible] [illegible] manifestare voluit ut [illegible] [illegible] nos [illegible] amore. [illegible] [illegible] [illegible] [illegible] [illegible] manifestans [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortem [illegible] [illegible] [illegible] sustinuit [illegible] [illegible] Et sicut mandatum dedit michi pater sic facio. [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] moriens [illegible] [illegible] [illegible]. Sic facio usque [illegible] [illegible] [illegible] amor [illegible] [illegible] ut [illegible]. Surgite eamus hinc. [illegible] [illegible] [illegible] [illegible] [illegible] ad mortem ut [illegible] [illegible] [illegible] [illegible] sponte [illegible] [illegible] [illegible] [illegible] erat [illegible] et nos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et eamus hinc [illegible] [illegible] [illegible] [illegible] Et [illegible] [illegible] et amore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

Hodie dicitur ... [illegible] ... est Christus ... [illegible]
Christus hominis ostendit statum divitis et pauperis ... [illegible]
paupertatem sustineat ... divitias ... [illegible] ... pauperis cum gaudio ... [illegible]
... [illegible] ... in statu divitis et pauperis ... status notatur ... [illegible]
et post mortem ... [illegible] ... nam divitis status in vita fuit ... [illegible] ... deliciis
pauperis ... in ... [illegible] ... et in miseria ... in morte ... post mortem status ... [illegible]
... [illegible] ... amor divitiarum et avaritia ... [illegible]
divitis ... [illegible]
... [illegible]
... dives ... [illegible]
... divitias ... male acquirendo ... [illegible] ... male ... [illegible]
... [illegible]
... in morte ... [illegible]

Homo quidam erat dives et induebatur purpura et bysso et epulabatur cotidie splendide. Et erat quidam mendicus nomine Lazarus qui iacebat ad ianuam eius ulceribus plenus cupiens saturari de micis que cadebant de mensa divitis et nemo illi dabat sed et canes veniebant et lingebant ulcera eius. Factum est autem ut moreretur mendicus et portaretur ab angelis in sinum Abrahe.

... Lazarus ... [illegible]
... dives ... [illegible]
... [illegible]

Per divitem ... [illegible] ... Lazarus ... [illegible] ... pauperis ... [illegible]

Purpura et coloris ... [illegible]
Per bissum ... [illegible]
Iudeorum ... [illegible] ... divites ... [illegible]
Lazarus ulcera ... [illegible]
Sinus Abrahe ... [illegible] ... pauperis ... [illegible]

... [illegible]

Qui celum datum supplicans optat oracione misterium ut ultima prepararet. Fili recordare quia omnia [illegible]

[illegible]

Mortuus est autem et dives et sepultus est in inferno

[illegible]

Elevans autem oculos suos cum esset in tormentis

[illegible]

vidit abraham a longe et lazarum in sinu eius

[illegible]

Et ipse clamans dixit: Pater abraham miserere mei

[illegible]

et mitte lazarum ut intingat extremum

[illegible]

digiti sui in aqua ut refrigeret linguam meam

[illegible]

quia crucior in hac flamma. Et dixit illi abraham

[illegible]

Fili recordare quia recepisti bona in vita tua

[illegible]

[illegible] ... gulosi. XVI. voluptuosi ... [illegible]

[illegible] ... ut psalmista ... agunt ... pauperem ... [illegible]

[illegible] ... in epistola ... celestia ... [illegible]

[illegible] ... nos ... [illegible]

[illegible] ... ut patet ... [illegible]

Nota ... diviciarum ... [illegible] ... male ... [illegible] ... male acquirendo scilicet furando . rapiendo . fallendo ... usurando . ... [illegible] ... spoliando ... [illegible]

... [illegible] ... magis gaudium ... [illegible]

et lazarus similiter mala, nunc autem hic

[illegible]

consolatur. Tu vero cruciaris. Et in his omnibus

[illegible]

inter pauperem et divitem ... chaos ... [illegible]

magnum chaos firmatum est inter nos et

[illegible]

vos, ut hi qui volunt ad vos transire non

[illegible]

possint, neque inde huc transmeare. Et

[illegible]

Rogo ergo te pater ut mittas eum in domo

[illegible]

mum patris mei. Habeo enim quinque fratres

[illegible]

ut testetur illis ne et ipsi veniant in hunc

Nota ... [illegible]

Postquam ... [illegible] ... torqueatur.

quia dormit
[illegible] age-
da

locum tormentorum. Et ait illi abraham: Habent moysen
quia docuit in scriptura credenda et ista suffiant ad
salutem et ideo sequitur audiant illos scilicet pater
quia iste dives et omnes cum quinque agunt diligente in
[illegible] gentiles non habent doctrinam moysi
et prophetarum.
ysen et prophetas audiant illos. At ille dixit
[illegible] si d. non audiunt moysen et prophetas sed si quis ex mortuis

Sero
[illegible] iste dives magis mane
[illegible] ut [illegible] temporis
fit ut docendi

Non pater abraham. Sed si quis ex mortuis
quia [illegible] sit invisibilis
[illegible] apparente

Tertia [illegible] respondit [illegible]
audire non posse [illegible]
nates [illegible]

ibit ierit ad illos penitentiam agent.
dimiti

Secunda [illegible] [illegible]
[illegible] qui ex mor-
tuis [illegible] subtilis
[illegible] tanto [illegible] difficilio
[illegible] et cum [illegible]
[illegible] paul [illegible]
[illegible] [illegible]

Ait autem illi: Si moysen et prophetas non
sicut patuit [illegible] sic lazaro resurgenti et
[illegible] testimonium [illegible] non crediderunt sed
magis eum interficere voluit ut [illegible]
[illegible] ut [illegible] sed magis [illegible]
[illegible] non [illegible]
audiunt neque si quis ex mortuis resurrexit
[illegible] fuisse ut [illegible]

credent ei etc.

Felix [illegible] est [illegible] [illegible] per
[illegible] tantum qui [illegible] vivit per
[illegible] fit et in ea vivit et
in ea [illegible] [illegible] [illegible] pena
[illegible] [illegible] regnabat animas
peccatoris [illegible] [illegible] [illegible]
abrahe [illegible] [illegible]
angelis [illegible] [illegible] [illegible]
paradisum [illegible] petens in tra[illegible]
[illegible] in celis Felix [illegible] [illegible] [illegible] sunt [illegible]
et [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible]
quibus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

Nota quod iste dives qui [illegible]
[illegible] predicatorem [illegible]
[illegible] tormenta
inferni predicatorem [illegible]
[illegible] petit eum ad
[illegible] lazarum mitti [illegible]
tormenta illa eis
[illegible] Sed [illegible]
multi [illegible] et alii
peccatores qui non [illegible]
[illegible] non [illegible]
[illegible] si ipsa tormenta
[illegible] [illegible]
predicatores [illegible]
[illegible] [illegible]
[illegible] et
pauperum [illegible]
[illegible] ad [illegible] et
[illegible] et pau-
peribus [illegible] [illegible] [illegible]
[illegible] iste dives [illegible]
eadem [illegible] [illegible]
[illegible] non [illegible] facultate tua pauperibus
[illegible] [illegible] solatium in abraham
[illegible] [illegible] et [illegible] sunt
[illegible] [illegible]
[illegible] [illegible] nos ad [illegible]
mandata [illegible] cottidie cum [illegible]
nos lazarum [illegible] [illegible] et
[illegible] [illegible] pauperis
[illegible] rogat nos quos nos
rogare debemus [illegible] si negare
[illegible] quod petit [illegible] et [illegible]
[illegible] sunt qui petunt et si pauper
[illegible] [illegible] non [illegible]
[illegible] non [illegible] [illegible]
[illegible] [illegible] et illa [illegible]
[illegible] quibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pauper [illegible]
[illegible] et [illegible] pau-
[illegible] [illegible] in fine etc.

[illegible]

Et ecce duo ex illis ibant ipsa die

in castellum quod erat in spatio stadiorum sexaginta ab

Ierusalem nomine Emaus. Et ipsi loquebantur ad

invicem de his omnibus que acciderant. Et factum est

dum fabularentur et secum quererent et ipse Iesus

appropinquans ibat cum illis. oculi autem illorum tenebantur

ne eum cognoscerent. Et ait ad illos. Qui sunt

hi sermones quos confertis ad invicem ambulantes et estis tristes.

Et respondens unus cui nomen Cleophas dixit ei. Tu solus

peregrinus es in Ierusalem et non cognovisti que facta sunt

in illa his diebus. Quibus ille dixit. Que. Et dixerunt

de Iesu Nazareno qui fuit vir propheta potens

[illegible]

in opere et sermone coram deo et omni populo. Et quomodo eum

tradiderunt summi sacerdotes et principes nostri in damp-

nacionem mortis et crucifixerunt eum. Nos autem spera-

bamus quia ipse redempturus esset Israel. Et nunc super hec

omnia tercia dies est hodie quod hec facta sunt. Sed et mulieres

quedam ex nostris terruerunt nos que ante lucem

fuerunt ad monumentum et non invento corpore eius ve-

nerunt dicentes se etiam visionem angelorum vidisse

qui dicunt eum vivere. Et abierunt quidam ex nostris ad

monumentum et ita invenerunt sicut mulieres dixerunt ipsum vero non invenerunt

Et ipse dixit ad eos. O stulti et tardi corde ad cre-

dendum in omnibus que locuti sunt prophete. Nonne hec

[illegible] passione [illegible] porta [illegible] et augusta / y augusta [illegible] uia

oportuit Christum pati / et ita intrare in gloriam suam / Et
[gloss: tamquam ad agnoscendum et maioris auctoritatis · quia omnes testimonium de ipso perhibuerunt ut testatur Petrus Actuum x · [illegible] nominis et uirtutis]

incipiens a moyse / et omnibus prophetis / interpretabatur illis
[gloss: quia eius est interpretari cuius est condere scripturas · qui dederat legem / ideo est interpretatus eam · [illegible] ostendit [illegible]]

in omnibus scripturis que de ipso erant / Et appropinqua-
[gloss: filium suum [illegible] in persona / potabat quam uiam tenebant · et uiribus [illegible]]

uerunt castello / quo ibant / Et ipse se finxit
[gloss: scilicet [illegible] glossa [illegible] ipsum ad hospitium inuitarent et ut intelligamus quod in eis fuisset caritas]

longius ire / Et coegerunt illum dicentes Mane
[gloss: [illegible] fides [illegible] opus [illegible] caritatis · exemplum [illegible] precibus [illegible] ad [illegible] uocationem]

nobiscum / quoniam aduesperascit / et inclinata est iam
[gloss: donum corporale ut in corporibus [illegible] donum spirituale · et magis eum diligebant [illegible] pietatis [illegible]]

dies / et intrauit cum illis / Et factum est dum recumberet cum
[gloss: accepit panem et tamquam [illegible] benedixit ac fregit et porrigebat illis [illegible] erant [illegible]]

illis / et aperti sunt oculi eorum et cognouerunt eum / Et
[gloss: quantum ad [illegible] uisionis corporalis [illegible] admiratio [illegible] ipse enim [illegible]]

ipse euanuit ab oculis eorum / Et dixerunt ad in-
[gloss: [illegible] glorificati [illegible] ut augustinus [illegible] et agilitas ut ubique [illegible] et corpus [illegible] ipse [illegible]]

uicem / Nonne cor nostrum ardens erat in nobis / dum lo-
[gloss: [illegible] loqueretur [illegible] canonis [illegible] ardens [illegible] ardore [illegible] caritatis [illegible] cordis [illegible] [illegible] nos [illegible]]

queretur in uia / et aperiret scripturas / Et surgen-
[gloss: [illegible] hora [illegible] [illegible] timuerunt [illegible] [illegible] [illegible]]

tes eadem hora regressi sunt in ierusalem / et inuenerunt

[left margin:]
[illegible] ut [illegible] augustinus [illegible] non [illegible] [illegible] ut [illegible] et [illegible] figura [illegible] [illegible] fidei [illegible]

[red:] ·q·q·
Et cognouerunt eum in [fractione panis] [illegible] in expositione scripture non cognouerunt in fractione panis [illegible] [illegible] auditores legis [illegible] iustificabuntur et ne [illegible] operando que audiendo intelligitur [illegible] mandata [illegible] mandata tua intellexi
[illegible] spiritus [illegible] ut [illegible] apparere gloria resurrectionis [illegible] et dixerunt ad inuicem
[illegible] auditu sermone [illegible] incredulitatis [illegible] igne [illegible] accenditur [illegible] desiderio ardeat et ad [illegible] extendat [illegible] tot facibus inflammatur.

[right margin:]
[illegible] nos [illegible] manebit [illegible] operatione [illegible] qui [illegible] quod [illegible] et [illegible] passione ad gloriam intrat [illegible] passione [illegible] [illegible] compassione [illegible] desiderat

[red:] ·q·q·
Et ipse finxit [illegible] ut [illegible] erat in [illegible] [illegible] erat [illegible] dilexerunt [illegible] quia [illegible] ad hospitium uocant [illegible] que [illegible] [illegible] uocandus [illegible]
[illegible] ut [illegible] cognoscerent ut [illegible] intelligant [illegible] nisi [illegible] [illegible] panis [illegible] panis [illegible]
[illegible] benedictus [illegible] ut [illegible] cognoscant [illegible] impedimentum [illegible] ut [illegible] panis [illegible] impedimentum [illegible]

[right margin, beside the gloss:]
[illegible]
accepit panem et benedixit ac fregit et porrigebat illis

[illegible] filii sui [illegible] Ev.

Pax vobis. Ego sum. Ut paulus communiter dicebat in suis epistolis gratia vobis et pax. Et ideo Christus qui [illegible] in prima [illegible] dixit pax vobis. [illegible] apparuit apostolis dixisse legitur pax vobis. Et illud [illegible] addiscipulos [illegible] quod [illegible] pax [illegible]. Primo autem pax dicitur [illegible] dicitur pax [illegible] secunda [illegible] addiscipulos [illegible] dies octo [illegible] dixisse pax vobis. Est enim et alia [illegible] pax [illegible] passio [illegible] inter homines [illegible]. Iste est et alia [illegible] in signum pacis et sine [illegible]. Et si nollent aliquem [illegible] tunc [illegible] canonis [illegible] diebus [illegible] canoni [illegible] natalis [illegible] et penthecoste. Et [illegible] constitutum est [illegible]

[illegible] aliquis [illegible] religionis cum illis

[illegible] congregatos [illegible] et eos qui cum ipsis erant [illegible] illis quos congregatos [illegible] loquitur [illegible] et [illegible] fantastice [illegible] Petro [illegible] Dicentes quod surrexit dominus vere et apparuit Symoni [illegible] apparuit [illegible] scripta est ad [illegible]

[illegible] Et ipsi narrabant que gesta erant in via et quo modo cognoverunt eum in fractione panis.

[illegible] amplexus [illegible]

Dum autem hec loquuntur Jesus stetit in medio

[illegible] pax [illegible] fantasie [illegible] et aliquis in [illegible]

eorum et dixit eis Pax vobis ego sum nolite timere

[illegible] stupore et [illegible] [illegible] timore [illegible]

Conturbati vero et conterriti existimabant se spiritum videre

[illegible] quo ad [illegible] potestas

Et dixit eis Quid turbati estis et cogitationes ascendunt

[illegible] cogitationes cordis [illegible] corda vestra Videte manus meas et pedes

[illegible] passus sum [illegible]

quia ego ipse sum palpate et videte quia

[illegible] cogitationes ascendunt [illegible]

[illegible]

Videte manus meas [illegible] loquitur [illegible] pax vobis [illegible] videre [illegible]

[illegible] videbant [illegible] et [illegible] palpabile [illegible]

spiritus carnem et ossa non habet sicut me videtis habere. Et cum
hoc dixisset, ostendit eis manus et pedes. Adhuc autem
illis non credentibus et mirantibus prae gaudio, dixit:
Habetis hic aliquid quod manducetur? At illi obtulerunt
ei partem piscis assi et favum mellis. Et cum
manducasset coram eis, sumens reliquias dedit
eis. Et dixit ad eos: Haec sunt verba quae locutus sum
ad vos cum adhuc essem vobiscum, quoniam necesse
est impleri omnia quae scripta sunt in lege Moysi et
prophetis et psalmis de me. Tunc aperuit illis sensum
ut intelligerent scripturas. Et dixit eis quoniam sic scriptum est

Interlinear glosses:

scilicet peccatrix vel in cicatricibus

scilicet perfecte [illegible] quod ad [illegible] veritate [illegible] et unitate [illegible]

[illegible] ratione [illegible] prolongat [illegible] forte [illegible] concederent

dulce ut [illegible] resurrectionis fuit [illegible] oblata [illegible] ut dicit glossa

scilicet [illegible] manducare [illegible] ad [illegible] manducasset [illegible] adimplendum [illegible] adhuc [illegible]

[illegible] manducaret [illegible] [illegible] non [illegible] scilicet haec verba

[illegible] viii [illegible] in eadem mortali carne

scilicet [illegible] visibus [illegible] et [illegible] de lege [illegible] ut [illegible] ordinatione [illegible] impleri [illegible]

in [illegible] totum [illegible] [illegible]

[illegible] ad [illegible] et [illegible]

Left margin:

[illegible] Jo. xxi [illegible] gaudium [illegible] fidelis [illegible] gaudium [illegible] indicatur

[illegible] assi [illegible] passus in [illegible] passionis [illegible] et favum mellis [illegible] in virtute [illegible] mellis [illegible] divinitas [illegible] significat [illegible] illos [illegible] suscepit [illegible] tribulationes [illegible] dulcedinis [illegible] intraverunt [illegible] mellis [illegible]

[illegible] quod [illegible] impleri [illegible] adimpletionem [illegible] utrumque [illegible]

Tunc aperuit illis sensum [illegible] adimplet [illegible] lege et [illegible] intelligent [illegible] non [illegible] aperit

Right column gloss:

Sed [illegible] cicatrices [illegible] et [illegible] ut [illegible] morte [illegible] redemptio [illegible] in [illegible] posterum ut in [illegible] damnentur [illegible] cicatrices [illegible] cicatrices [illegible] victoriae [illegible] triumphum etc.

Ad consummandum [illegible] veritas [illegible] ut [illegible] manifestationem [illegible] potestatis [illegible] aqua [illegible] potestate.

Similes ambiguos [illegible] tactu et manducatione [illegible] ut [illegible] ad [illegible] ut [illegible] possent [illegible] non potuisse [illegible] fuerit

Post [illegible] ut [illegible] intelligat [illegible] post [illegible] quod [illegible] veritate et [illegible] in nomine eius etc.

Footnote:

ut intelligerent scripturas [illegible] in [illegible] Moysi [illegible] velamen [illegible] est [illegible] corde eorum [illegible] aperuit [illegible] [illegible] prophetias [illegible] ad penetranda [illegible] et [illegible] Moyses [illegible] et [illegible] in [illegible] scripturas [illegible] Augustinus [illegible] tanta [illegible] scripturas [illegible] ad [illegible] aliquid [illegible] Innocentius [illegible] Albanensem [illegible] xlv [illegible] ut [illegible] ut intelligere [illegible] scripturas [illegible] studiis [illegible] et [illegible] Augustinus [illegible] et [illegible] per [illegible] [illegible] Gilbertus [illegible] per [illegible]

Porrectum est omnibus qui per xl dies gesta sunt plus annus dicitur tamen [illegible] nouissimum quo apparuit [illegible] similiter [illegible] Stat in Bethania qua [illegible] dicitur quia [illegible] de [illegible] et qua [illegible] montis [illegible] obedientes [illegible] aqua [illegible] ubi [illegible] plum [illegible] montis [illegible] fundata fuit [illegible] sanguis et age [illegible] [illegible] est [illegible] [illegible] [illegible] vicus [illegible] locus et pacis [illegible] Bethania [illegible] quasi stadijs xv [illegible] [illegible] [illegible] quibus constat [illegible] [illegible] [illegible] ubi [illegible] et [illegible] [illegible] et [illegible] [illegible] constat [illegible] et [illegible] quod utrumque [illegible] apud quos omnes [illegible] et [illegible] xv. stadijs in loco ubi [illegible] et precepta [illegible] xv. stadijs [illegible] ab loco passionis [illegible] ut omnes [illegible] ut moriat [illegible] [illegible] [illegible] post mortem et [illegible] [illegible] [illegible] et amore firmauit.

Et in loco [illegible] laudem [illegible] promissum [illegible] [illegible] [illegible] sic nos post [illegible] in Ierosolimis [illegible] passionis et [illegible] Bethania ut [illegible] et sanguinis [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] memorie laude [illegible] et benedicentes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

oportuit ut [illegible] [illegible] ordinacionis

Et sic oportebat pati Christum / et resurgere a mortuis

quia non [illegible] ad nos [illegible] hominibus [illegible] oportebat salutis fieri [illegible]

[illegible] apostolis [illegible] [illegible] [illegible] [illegible]

tertia die / et predicari in nomine eius

[illegible] opere hominis / [illegible] opere dei / non in [illegible] gente [illegible] [illegible] [illegible] [illegible]

penitentiam / et remissionem peccatorum / in omnes gentes

in nobis predicare / [illegible] qui [illegible] et [illegible] [illegible] sunt

incipientibus ab Ierosolima / Vos autem estis testes

[illegible] ad [illegible] [illegible] [illegible] auxilio [illegible] [illegible]

horum / et ego mitto promissum patris mei in vos

Vos autem sedete in ciuitate quoadusque induamini

uirtute ex alto / Eduxit autem eos foras in

Bethaniam / et eleuatis manibus suis benedixit

eis Et factum est dum benediceret illis recessit ab eis

et ferebatur in celum / Et ipsi adorantes regressi

[illegible] promissione patris [illegible] [illegible] [illegible] [illegible] [illegible]

sunt in Ierusalem cum gaudio magno et erant semper in templo laudantes et

benedicentes deum Amen. [illegible] [illegible] [illegible] [illegible]

Oportebat ut [illegible] [illegible] et remissione peccatorum [illegible] [illegible] omnes gentes predicatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dei et quia [illegible] ad filios [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut gentes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] relaxatur.

Postquam [illegible] [illegible] predicationis [illegible] [illegible] [illegible] ut si [illegible] posset [illegible]

[illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Zacharie [illegible] [illegible] in templo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

templo ~~[illegible]~~ laudantes et

[illegible]

Sic enim deus dilexit mundum ut filium
suum unigenitum daret ut omnis qui credit
in eum non pereat sed habeat vitam eternam. Non
enim misit deus filium suum in mundum ut iudicet mundum
sed ut salvetur mundus per ipsum. Qui
credit in eum non iudicatur. Qui autem non credit
iam iudicatus est quia non credit in nomine
unigeniti filii dei. Hoc est autem iudicium quia
lux venit in mundum et dilexerunt homines magis
tenebras quam lucem. Erant enim eorum mala

[illegible]

[illegible]

i. qui voluptatem in malo [illegible] non dicitur quia malo agit sed qui agit quasi aut voluntarie et ingeniter. mala opera manente [illegible]

opera eius. Omnis enim qui male agit odit lucem

[illegible] mala que diligit [illegible]

[illegible] et non venit ad lucem ut non arguantur opera eius.

i. bona opera que [illegible] [illegible]

[illegible]

Qui autem facit veritatem venit ad lucem.

[illegible]

ut manifestentur opera eius quia in deo sunt facta.

[illegible]

Amen amen dico vobis qui non intrat per ostium in ovile ovium sed ascendit aliunde

[illegible]

ille fur est et latro. Qui autem intrat per ostium

[illegible] pastor est ovium [illegible]

pastor est ovium. Huic ostiarius aperit et

[illegible]

oves vocem eius audiunt et proprias oves vocat

[illegible]

nominatim et educit eas. Et cum proprias oves

emiserit ante eas vadit et oves eum sequuntur

quia sciunt vocem eius. Alienum autem non se-

quuntur sed fugiunt ab eo quia non noverunt vocem

alienorum. Hoc proverbium dixit eis Iesus. Illi autem non

cognoverunt quid loqueretur eis. Dixit ergo eis iterum

Iesus Amen amen dico vobis quia ego sum

hostium ovium. Omnes quotquot venerunt fures sunt et

latrones sed non audierunt eos oves. Ego

[illegible]

Amen amen dico vobis ego sum hostium ovium ... hostium ... intrat ... [illegible]

Hostium est Christus ... [illegible]

Ille autem non ... [illegible]

Sum hostium ovium. per me si quis introierit

salvabitur et ingredietur et egredietur et pascua i[nveniet]

Fur non venit nisi ut furetur et mactet et

perdat. Ego veni ut vitam habeant et habundancius

habeant.

[Left margin gloss:] ... quod pune ... ostendit non solum pastorem ... et ovis intrare per ostium ...

[Left margin gloss:] Fur ... qui ... ut ... salus ... xpus ... intrant malo ... raptor latro ... mercenarius ... non venit ... lupo ... [illegible] ... latro non amittit mercenarius ...

[Interlinear:] Ego ... ingressus ad fidem ... egressus ... [illegible] ... quia non fictus ... predicando operando ... ut introierit ... vivit ... per gloriam ...

[Interlinear:] spiritus inveniendo ... intus ... cogitando ... adipiscendum ... aliorum operando ... pro ... adipiscendum ...

[Interlinear:] videlicet ... non audiant ... oves ... fur non ... ex alia causa ... ut furetur ... superando ... quod ... est suum

[Interlinear:] ... nisi ... venit ... occidendo ... ... acuta ... ... in futuro

[Right margin gloss:] Et ingredietur intus per cogitando et egredietur ad ... aliorum operando ... ingredietur ... ut ... animat ... ut intus ... egredietur ... vita ... nutrimentum ... et ... pascua inveniet et ingrediendo et egrediendo.

[Right margin gloss:] Furetur alienarum ... usurpando mactet ... retrahendo perdat ... in eterna dampnatione ...

Duo ex discipulis Ihesu ibant ipsa die in castellum quod erat in spacio stadiorum sexaginta ab Ierusalem nomine Emaus Luc. 24

[illegible] postquam [illegible] angeli [illegible] dilexit anima ut absentes [illegible] molestia et [illegible] cum leticia [illegible] ipsa molestia absentis [illegible] memoria [illegible] sermonibus [illegible] nec mille motibus [illegible] [illegible] ut sit [illegible] [illegible] amatores [illegible] duo isti discipuli [illegible] [illegible] absencia [illegible] memoria [illegible] colloquio [illegible] horam [illegible] angeli [illegible] duobus [illegible] [illegible] manifestat. Iudicat [illegible] [illegible] duo ex discipulis Ihesu [illegible] [illegible]

[illegible] stadium [illegible] stadium [illegible] xxv passus [illegible] stadia [illegible] miliaria [illegible] nomine Emaus [illegible] Nicopolis civitas [illegible] [illegible] appellatur Nicopolis [illegible] isti duo discipuli [illegible] ad invicem [illegible] [illegible] stupentes [illegible] [illegible] de captione [illegible] illusionibus [illegible] passionibus [illegible] [illegible] angelorum [illegible] [illegible] amore ista [illegible] [illegible] colloquebantur [illegible] [illegible]

[illegible]

eius esset ablatus / et cum esset ... quia mulieres
dixerunt se angelorum visionem vidisse qui dicunt
viventem / ... omnibus quibus autem ... viri
cum talibus intelligere ardebant amore et ...
dolore ... / atque ... et in
... mutuo ... colloquebantur / Et ipse
Jesus loquebatur ~~appropinquans ibat cum illis~~
... vulgare ... / ... a fabula
... ipse dominus loquitur ... ~~Oculi autem~~
... corporis quod ... illas ... ...
distantia ... stati ... ubi et
quibus volebat / Altera ... lingua ...
... quia ... dicere loquentibus
... ... consilium ...
... / ... in ...
... tres ... ...
... ... / Et ... ...
... ... apparuit illis
ut ... ...
discipulorum ... ignorantia ~~Oculi autem~~
~~eorum tenebantur~~ i. impediebantur ~~ne eum~~
~~cognoscerent~~ ...
... / Et ipse ... ... non ...
et ... / Et ipse ... ...
~~Ut eum autem non cognoscerent~~ ...
... ... / Et ... ...
... ...
... ...
... ...
quia ... ...
... ...
... ...
... ut ... ... cognoscerent ...
... ...
... ...
... ... Tercia ... ...
... ...
... ... / Sexta ... ...
... ...
... ...
... ... / ...
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... ...
... ...
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... ...
~~... ... ...~~
... ...
... / Et ... ...
... ...
... ...
... ...
... ...
... ...

Simon aliquando ... ...
volebat diabolus ne ... cognoscerent / Tercia
... ... corporis ... ...
quod ... ... in alia effigie ... ut ...
... ... in ... corporis ... ...
effigie non mutavit / mutavit ... ...
immortali ... est ... mortalis ... ...
potuit / ... nova ... ...
... non cognoscit ... ...
... non statim ... ...
3 ~~Tercio~~ ... ... ~~...~~ ...
... ... non ...
... ... loquebantur
... ipse ... ... et ...
... ... ~~...~~
~~...~~ et ... loquitur
~~ambulantes et estis tristes~~ ...
... ...
... ...
... ...
... ... ~~...~~
~~... ... ... cleophas dixit~~ ...
... ~~Tu solus peregrinus es in Jerusalem~~
... ... non cognoscebant ...
peregrinum ... ...
... ...
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... ... cleophas ... ...
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[illegible]

tenditur adversarius ... adversarium ... in peregrina distinguitur ... ea propter ... que hic ... [illegible]
est super ... inflat ... peregrinationis ... ... [illegible]

Sampinando locuti sunt. Commendant quia persona christi
triplicat secundum vel seu non dicit respectu primum est
~~Nazarenum~~ Curiales fuit quia cum sue ... manifestavit ... vie corporis ... non licet
peregrinus ... in eis affabilis et generosa
...nus honeste commendant est christus non ~~dicit~~
... quia que salvator quasi dicant ea tota vite
tristicie est ... ~~nazarenum~~ commendo
pro nazarenus cum floridus vel sanus dicitur
ut christus est ipse qui est ~~candidus~~. Ego flos campi et lilium convallium. Item commendant virtute
~~cum sunt mir~~ ... virtus de eo
exibat et sanabat omnes. ~~Item~~ commendant
... Jo. ... Jo. ... ne ... quod ...
... attende ut de ~~geri~~ quia ...
cum dicant tacuit aut filium dei ... quod
non ... credunt ... et ... credunt tunc
confiteri ... cum quo loquitur ne forte
traderetur in manibus ... Item commendabat ...
pus ~~potens in opere~~ ... in sanando languidos ... demonibus suscitando mortuos.
... operibus mirabilibus que sunt ...
... Post ... magnalia ... quibus ...
... Item ~~commendant doctrinam et potens sermone~~
potentissimus est ... quia solo se
mone omnia que voluit fecit ... est quia
... illis ... ~~[illegible]~~ et
... in doctrina eius quia in potestate erat
sermo illius. ~~[illegible] commendant~~ ... respectu dei
~~[illegible] deo acceptus~~ ... deo in omnibus ...
... et filius meus dilectus in quo mihi bene
complacui ... electus meus complacuit sibi ... illo
anima mea. ~~Ultimo commendant~~ ... et
~~coram populo~~ ... acceptus
fuit ... gaude-
bat in ... gloriose ... ab eo ...
quia satis apparet ... duo discipuli amabant
christum ... ita diligenter ... commendat
ita ut audientes mirarentur amore ... ut ipse
est ... ~~passus~~ ... replicat ... est
quia ea tristi et quomodo ~~de permundanum~~ ...
est cum fera pessima que devoravit ...
... ~~tradiderunt eum gentibus et preceptos~~
~~sacerdotes~~ qui ... debuerant ...
quos deprehendit sacerdotes et clericos ... ad
... ~~principes~~ ... temporale ... despicimus
~~ad dampnandum mortis~~ ~~in dampnationem mortis~~
... auctor et ... ignominiosa
... ~~crucifixerunt eum~~ ...
morte turpissima ... aggravat ... et
ea tristi dicitur vos ~~dicit~~ ~~[illegible]~~ eo vivere

... dicant. ~~Nunc~~ ... quo mortuus
est ... ~~ipse est redemptor israel~~ ...
... non ... redimere ... a
servitute romanorum et ... angustiis
... credebant fieri ... ~~hodie~~
est ... non ... amissam ... [illegible]
... temporale ... cum ... ~~[illegible]~~ [illegible] liberaret
~~... et nunc super hec~~ [illegible]
dies est hodie ... [illegible]
... [illegible]
... forte ... [illegible]
... [illegible]
... dicit ~~[illegible]~~
~~quedam ex nostris~~ ... [illegible]
erant familiares ... et nos ... [illegible]
ria magdalena et maria jacobi et salome ~~[illegible]~~
~~terruerunt~~ ... quia crediderunt ablatum
... domini ... ~~[illegible]~~
et stupor ... ~~que dicit luce~~
~~hodie~~ ... ~~fuit admonitio~~ ...
Jo. xx. ... maria magdalena ...
... ~~et no~~
~~amento~~ ... ~~[illegible]~~ ... nadat
... ~~Venit ad discipulos~~ ~~[illegible]~~
... cum timore et gaudio
magno venit nunciare discipulis ~~[illegible]~~
se vidisse visionem angelorum ~~[illegible]~~ ~~[illegible]~~
... duo viri astiterunt
... in veste fulgenti. ~~[illegible]~~
~~eum vivere~~ ~~[illegible]~~ ... mortuum
... ~~[illegible]~~
~~[illegible]~~ Jo. xx. ... petrus
et discipulus ille quem diligebat ihesus ~~[illegible]~~
~~admonitum et ... venit sicut mulieres~~
~~dixerunt~~ ... monumentum apertum et vacuum et posita
linteamina ut dicitur ~~Jo. xx.~~ ... non in
... confirmaverunt ... ablatum
... mala ... dum ...
... non ... eum.

Secundo ... dixit ~~ad eos~~ Tangitur qualiter ...
tantes discipulos instruat. ~~Et ea fa~~
~~... ~~ ... corporis
~~Et ipse dixit ad eos o stulti~~ ... intellectus
et ignorancia. Et ~~[illegible]~~ stulti ... temporalium ... ubi ... deberent
... ~~[illegible]~~ et stulti ... christus non posset salvare ... contra ...
~~[illegible]~~ ... filia ... ~~[illegible]~~ ... salvare ...

Stulti dicit qui ... plures ... tempore ... coloribus ... stultorum infinitus ... stultus ... vita ... fallaciter ... stultitia ... [illegible] ... recedunt

In epistola ad [illegible] ut pateant [illegible] scripture [illegible]
[illegible] ad [illegible] scripture [illegible] . et [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible]

[illegible] [illegible] virginea et dominica mente
[illegible] [illegible] quia non sufficit tyrannis
animi crudelis sine passionis / ut [illegible]
animus [illegible] [illegible] [illegible] [illegible]
que [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] multiplicatum et
[illegible] [illegible] [illegible] multiplicat [illegible]
[illegible] / quia [illegible] [illegible] usque ad
[illegible] non [illegible] deus [illegible] [illegible] est
futurum / multiplicate sunt [illegible] [illegible]
[illegible] tota [illegible] sit [illegible]
[illegible] et in [illegible] [illegible] [illegible] fuit
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ubi
[illegible] [illegible] [illegible] moysi et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
2 impleant [illegible] [illegible] instructio saluti
[illegible] [illegible] oportuit [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] ipse non [illegible] quia
passus est / [illegible] sic oportuit fieri / [illegible]
1 [illegible] [illegible] [illegible] [illegible] et erat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
2 [illegible] quia ipse voluit [illegible] oportuit [illegible]
salutem [illegible] [illegible] Jo xvi expedit ut
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
3 [illegible] oportuit quia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
salutem ut [illegible] / [illegible] oportebat pati
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de passione christi [illegible]
[illegible] passione inestimabili caritate [illegible]
[illegible] [illegible] [illegible] filio suo non pepercit
[illegible] nobis omnibus tradidit eum / [illegible]
[illegible] [illegible] [illegible] [illegible] fuit [illegible]
[illegible] caritate / [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] oportebat eum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non valet
[illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] passione et [illegible] [illegible] [illegible]
[illegible] [illegible] gloria [illegible] [illegible] / [illegible]
et gloria [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] /
et [illegible] gloriam [illegible] [illegible] [illegible] et morte
/ quia [illegible] [illegible] [illegible] sue [illegible] fuit
et [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
gloriam [illegible] [illegible] sue passionis [illegible]

no[illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et partis
[illegible] plorado et [illegible]
[illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

2 [illegible] gloria est [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible]
[illegible] anime et [illegible] / [illegible] [illegible] anime [illegible] [illegible] non po
[illegible] [illegible] [illegible] malo / [illegible] [illegible] futurum / et [illegible]
[illegible] ut claritate [illegible] [illegible] / caritate [illegible]
1 [illegible] [illegible] / [illegible] aut dotes [illegible] [illegible]
[illegible] [illegible] sue passionis / quia anima [illegible] [illegible] [illegible]
[illegible] [illegible] fuit [illegible] gaudio [illegible] timebat [illegible]
[illegible] [illegible] morte [illegible] [illegible] / [illegible] [illegible] anima [illegible]
[illegible] [illegible] passibilitate / gloriam [illegible] [illegible] meruit [illegible]
[illegible] claritas, impassibilitas . agilitas, et subtilitas
3 [illegible] gloriam [illegible] [illegible] / quia passionem [illegible] [illegible]
[illegible] glorificari [illegible] [illegible] [illegible] deus [illegible]
[illegible] [illegible] [illegible] [illegible] usque ad mortem
mortem autem crucis / [illegible] et deus exaltavit illum et
dedit illi nomen quod est super omne nomen / ut [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] / et [illegible] [illegible] [illegible]
quia [illegible] [illegible] in gloria [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] deus [illegible] [illegible]
[illegible] [illegible] moyses [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] deus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] omnes [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] deus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] post [illegible]
[illegible] [illegible] [illegible] et non est [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de latere [illegible]
non [illegible] [illegible] / [illegible] omnes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] . et ista
[illegible] [illegible] erat [illegible] [illegible] / non [illegible]
[illegible] [illegible] [illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] . ita est [illegible]
3 [illegible] ne eum [illegible] / [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fuit
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] longius ne [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quedam [illegible] [illegible] [illegible] [illegible] non est
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non erat est
[illegible] [illegible] [illegible] non [illegible] [illegible] est [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] non et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]

sui eo cum gra assumitur et volebat quod xs long
ius ire se finxit se ut supra glossa significaret
quod longe erat a peregrinis asic. cap. et eo
egerunt eum pabi et qui Exierunt dicentes
mane nobiscum domine quoniam advesperascit
·i· incipit fieri nox et inclinata est iam dies
advocasyn et quis eo ut dicit glossa colligitur quod
peregrinum adhospitandum non solum invitandi sunt
sed et cogendi peregrini et hos quos salvator
eorum ut dicit ille supra prefigurabat alias alys
ut et panem manducat nobiscum et tunc
demum recognoverunt eum illis quando cum re
putaverit peregrinum et pauperem non corpore
sed pane reficit eum admissum quos ita ut ipsum
post ea nobiscum accepit panem
ipsis erat et recolebat accipe panem et
dispensare curat panis quia non sunt in
cognoscibilis et frangit ac dispensavit discipulis
et viderunt aquam eius benedictionis protulit ac
fregit dicitur finxit lucas absque auctoritate c 4
ita frangebat xs panem sola manu ac si
cultello incidisset et porrigebat illis tamquam
dispensator et maior eius incepit
Tercias cum dicitur et apti sunt oculi eorum
tangit quomodo xs cognitus fuit invitantibus
orationibus discipulis. et tunc sine ipsius eis tangitur
manducando cognoscitur et apti sunt oculi eorum
quia cum ut dicit augustinus clausis oculis ambula
averunt sed in erat eis dominus in peregrinum
aut cum agnoscerent quod ipse in effigie hominis
peregrini est. vel supra corpus non sensibiles
oculi sed oculi mentis apti sunt et cognoverunt
enim hos cognoverunt apertis ut ambiens pos
infirmitatem primus fortasse et quod quia inde erat
ut dissolvetur quod ille incidens eorum fortasse
tamen incorporati sunt noverit et a scintilla
excitavit eos corpus vero intuitus lucido
eum cognoverunt eum et cum lux dicere duo
commendata fit primus supra angelum quod comendatur
hinc opera et spiritus hospitalitatis officium quia
multotiens qui peregrinos non sunt x cognos
centes propria inde ipsi susceperunt et cognoscunt
xi dicto glossa qui informa naufragi
xm susceperunt hospitio caritate filius a
nobis quo eo patiunt et quinta declarat quomodo
Its sequitur tercium magna et in effabile sunt
cum in quo quia punctulis eius b apparuit oculi
mentis ut eum agnoscerent et ipse evanuit
i disparuit ex oculis eorum statim ut eum cognoverunt
eis disparuit. Et quare quia dominus cognitus
sed statim acceptavit dominus et congelaret quia

suam presentiam amicos suos quos commendabat et
desperabant et ideo quod disparuit eis quia terra
pius sequitur theoricum ut cum magis accenderet in amore
ipso ut eis dicit in presentia sua presentia et ut causa
cuius putantibus quod esset corpus eius quod sic est
x^o supra glossa filius carnalibus oculis subtrahit
similiter ut mentalibus apparere meruit gratia ipsius
ipso per multa discipulorum laudantes discer
prudent cum et quod decoravit commaparuit
disparavit eos et dixerunt admirantes lau
dantes quod tam diu eum deposuerunt dicere et
cum cognovit disparuit Nonne cor no
strum ardens erat nobis dum quod replebat
et cum laudantes dicebant quod apostoli eius
non cognovimus cum adhuc ignorantes non admirantes
erimus cum non appropinquaverimus et retinuimus
quem desiderabamus tamen totum cor nostrum ardebat
in eius amore et inebriatus noster quod ipse est
dum loquebatur nobis in via dum admirabilis dum
affabilis dum dulcis dum subtilis et aperiret
nobis scripturas eas exponendo duobus ut
cum audiebant corde et lecte poterant
apud dominum Simonis dicens glossa dicit considerandi
tamen sermonis xi et inardescat animus ad
secta recipit fit incus in prius desiderio
anima audiens libros et pretia celestia et quot
mandatis instruitur quot tot facibus inflamatur
ipso adhuc ut ardebat et dicit theoricus quod eos dis
cutientes scripturas per collationem inflammatur ad ea
spiritus quibus se latet dominus est lucas ii et illuminant
pauperes usque adhuc corpus et in incolat quod
ipse qui loquebatur eis xs et ardebat de scripturis
ac tamen ambulabant inter se ad tangere eum
Tercio per predicatio ruminis et et surgentes ea
hora non fuit alia causa nisi induit ut hora tar
da eos retinuit ut via longa ut et causa
quia veniunt in castella sed statim regressi sunt
cuius tamen suppenderent ingrediebantur loquentes de
xo et ut puto sequitur Admirans dicebant
Nonne cor nostrum ardens erat in nobis dum loqueretur in via
et aperiret scripturas et invenerunt congregatos
xi apostolos et inde et forte cum illis erat ipso
uo dicentes cum gaudio et leticia quia
surrexit dominus et sicut eis data est in omnibus prius
modo et in via vere non false ut dicit lucas
ut fantastice ut dicit manichei sed in die unui
ficantia ea corpus id quod aque predicta fuit
in morte et sanguine sparso ubicumque incepto
et apparuit Symoni prima cum magis mirar
plus duobus intelligitur apparuisse petro et quod ipse
duos ut dicit eorum primus quod ipse petrus plus 1°
q[illegible] est cum 2 sed id per modum cum designatum
ideo quia petrus eum negaverat ideo pro se apparuit 2^a

p(re)clausa cum d(omi)n(u)s ista apparuit salutavit nulla
clausa s(un)t que fuit (con)tra ... ip(s)e d(omin)us ap
paruit que audiunt ambulant(es) xp(istu)m respi
ciunt (et) credit admonuit ut sic [illegible] ap
ostolis aut viri(s) (et) p(re)dicantib(us) ad gau
dia eterna discipuli qui veniunt de emau
s narrabant sicut ... que gesta erant
[illegible] q(uia) ipsis loquentib(us) de hiis omnib(us)
que acciderant ... appropinquant i(n) tur
... tristicie cor(de) (et) q(uia) dixit illis
... stulticia stulticia et tarditate
... cor(dis) ... atq(ue) p(ro)p(ter)eas ...
... (et) quo appropinquantib(us) castello fin
xit se longius ire et ipsi eu(m) coegerunt
... manere et q(uia) pane(m) accepit be
nedixit fregit (et) ill(is) porrexit et quos ...
... cu(m) in fractione panis cognoverunt ...
... est apostolis gaudiu(m) magnu(m)
... testimonio ... resurrectionis
xp(ist)i ... gaudiu(m) ... nos ... partes
fieri ... qui vivit (et) regnat ... (et) in s(ecul)a. 1

Feria tercia p(ost) pasche

Stetit ih(esu)s in medio discipulor(um)
suor(um) (et) dixit eis pax vob(is)

luce xx(iiii) ... legi(tur) ... fratrib(us) iste
duob(us) discipul(is) qui venerant de emaus q(uo)
xp(istu)m cognovissent in fraccione panis ...
... dicentib(us) q(uia) surrexit d(omi)n(u)s vere (et) app(ar)uit
symoni ut ... q(uia) ... p(re)dicabat
... eis loquentib(us) ih(esu)s stetit i(n) m(edi)o
eor(um) (et) ... i(n)uta ...
... tangit(ur) ... primo ...
... cor(dis) ... discipul(is)
... loquentib(us) ... testimoniu(m)
... dubitantib(us) ... d(ixit)
eis ... pacem ...
intelligenciam aperuit ... ignorantib(us)
... apparuit ... t(er)ra
1 ... cum ... salut(em)
... Stetit i(n) m(edi)o discipulor(um) suor(um)
... nullo ... discipul(is) ...
... deb(e)nt ... gentib(us)
... (et) ... revela(tu)r ...
... duo vel tres ... sunt i(n) me(di)o
eor(um) ... i(n) m(edi)o eor(um) ... stare
i(n) m(edi)o ...
... est ... stetit
... i(n) m(edi)o ... fuit ...
... (et) ... plurima
... q(ue) stat i(n) m(edi)o ...
stetit i(n) m(edi)o discipulor(um) sic ...

eo ... est in medio cordis ... vita
... vite ... i(n) m(edi)o pa(ra)disi
2 It(em) stetit in m(edi)o ut illuminator sic sol i(n) m(edi)o
celor(um) ut ... illumi(n)et (et) inferiora ...
x Stetit sol in m(edi)o ... illumi(n)at ...
... It(em) stetit i(n)
3 m(edi)o ut gubernator (et) ... sic ...
... i(n) m(edi)o ...
4 i(n) ... It(em) stetit in m(edi)o ut ...
sic ...
... stetit ... i(n) m(edi)o ...
... It(em) stetit in m(edi)o mediator
7 ... inter de(um) (et) ... ut ... faciat
... mediator ... (et) ...
...
6 It(em) stetit i(n) m(edi)o ut pastor ...
... d(omi)n(u)s i(n) m(edi)o
... nos ...
... salute
i(n) m(edi)o t(er)re It(em) stetit i(n) m(edi)o ut p(ro)tector
...
...
8 ... It(em) stetit i(n) m(edi)o
...
... magn(us)
9 ... It(em) stetit i(n) m(edi)o ...
...
...
... salutabat eos ...
...
... optans eis pace(m) ...
Dixit eis pax vobis pace(m) ...
(et) ...
... resurgens ...
... pace(m) nunciat ...
... pace(m) vob(is) qui longe est et
pace(m) ...
...
...
b ... quadruplex
est pax ...
... pax ...
...
2 ... Alia pax ...
...
...
...
...
...
...

Quadruplex pax ... dei ...

ut qui scandalizant quibusdam questionibus et inquietationibus / Iste
non fuit dignus habere pacem. [illegible] Zelavi
super iniquos, pacem peccatorum videns / [illegible]
bus morte corporis [illegible] in plaga corporis / Iuda
tunc habuit non fuit et cum habuit non flagellabatur /
Isto tempore [illegible] superbia [illegible] sunt iniuste et iniurie
pietate sua [illegible] inquietatis
corporis / superant in [illegible] cordis / cogitantes
locuti sunt in [illegible] iniquitatem in excelso locuti
sunt / posuerunt in celum os suum lingua eorum
transivit in terra / Ecce [illegible] malis
[illegible] non porta [illegible] pacem [illegible]
[illegible] ablata [illegible] dissensionibus
et bellis insurgentibus / Apocalypsis vi [illegible] apparuit
[illegible] sigillum sextum / exivit equus rufus et qui
sedebat super eum datum est ei ut sumeret pa-
cem de terra et ut invicem se interficiant
et datus est illi gladius magnus / Tercia pax 3
est [illegible] ita non est habere inquieti
[illegible] pugnas [illegible] carnis
et spiritus [illegible] caro [illegible] subiciat carnem spiritui
non [illegible] pax / quia caro [illegible] et spiritus [illegible]
[illegible] / [illegible] spiritus carnem [illegible]
non est pax / [illegible] et [illegible] carnis
[illegible] / Iob v [illegible] et pax [illegible]
[illegible] pax [illegible] in [illegible] qui caro [illegible]
spiritui subiacebit / Quarta pax est cum demonibus [illegible]
dyabolus / [illegible] ita [illegible] dyabolus [illegible]
absque [illegible] obtinuit [illegible] Luce xi
cum fortis armatus custodit atrium suum in pace
sunt omnia que possidet / Quia salvator [illegible]
[illegible] pacem [illegible] non [illegible]
[illegible] dyaboli [illegible] fuit [illegible]
[illegible] liberare [illegible]
[illegible] contra dyabolo pugnare [illegible]
[illegible] vi [illegible] gaudia [illegible]
[illegible] et [illegible] bellum [illegible] / Item [illegible]
[illegible] ut [illegible] possimus pacifici [illegible]
[illegible] spiritus [illegible]
[illegible] pacem [illegible] pacem et super [illegible]
in [illegible] / Item [illegible]
[illegible] pacem [illegible] in multas [illegible]
[illegible] in mundo / Iohannis [illegible]
[illegible] in mundo [illegible]
[illegible] ut [illegible] discipulis ut in ipso [illegible]
pacem haberent / Iohannis xiiii pacem relinquo vobis pacem
meam do vobis non quomodo mundus dat ego do vobis.
et Iohannis xvi hec locutus sum vobis ut in me pa-
cem habeatis [illegible] pax [illegible]
[illegible] pax [illegible]

custodiat corda vestra et intelligencias
vestras / Salutatis [illegible] Ego sum
[illegible] Ego sum [illegible] pax vobis sit in [illegible]
[illegible] ego sum [illegible]
ipse [illegible] / Nota
[illegible] ego sum [illegible]
[illegible] Iob [illegible] Ioc
[illegible] ego sum [illegible]
[illegible] Item
[illegible] Item
[illegible] ego
sum [illegible] Item
[illegible] ego deus [illegible]
[illegible] ego sum [illegible] Apocalypsis
22 ego sum radix et genus David stella splen-
dida et matutina / Item [illegible] salvatoris
est ipse solus salvator [illegible] ego sum [illegible] sum
deus et non est absque me salvator / Item [illegible]
[illegible] ego dormivi et [illegible]
[illegible] ego sum [illegible] / Item [illegible] angelis [illegible]
[illegible] dixit ego sum [illegible]
[illegible] alius [illegible] alius [illegible]
[illegible] ego sum [illegible]
deus [illegible] ego ipse [illegible] et [illegible] ego
deus et non [illegible] ut [illegible]
[illegible] expellit timorem [illegible] timor non
est in caritate sed perfecta caritas foras mittit
timorem [illegible] Nolite timere
[illegible] ego non timebo mala quoniam
tu mecum es / Nota [illegible]
in magno timore [illegible] posita [illegible]
[illegible] confortabant eos
[illegible] ut [illegible] non timerent eos
[illegible] non timebitis eos quia dominus deus
[illegible] itaque confortat
eos ut non timeant [illegible] multitudinem
[illegible] non timebo mala [illegible] Item
ut non timeant [illegible] ut [illegible]
[illegible]
ego dabo vobis os et sapientiam cui non poterunt re-
sistere neque contradicere omnes adversarii vestri
Item ut non timeant [illegible] 3
fragilis quia carnis et [illegible] non timebo [illegible] fa-
ciat [illegible] ne formi-
[illegible] est / Item ut [illegible]
[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] / Item ut non timeant
[illegible] deus [illegible]

Ego sum

et libens adiutor in tribulacionibus que invenerunt nos
nimis. propterea non timebimus dum turbabitur terra
6 Item ut non timeret corpus collecta [illegible] cum pauci
fuit apostolorum cum loquerentur in nomine [illegible] sicut
petrus hic collectum [illegible] [illegible] in magistro
7 qua hominibus. Item ut non timeret corpus [illegible]
et [illegible] [illegible] ne timueris cum dives factus fuit
homo et cum multiplicata fuit gloria domus eius
8 Item ut non timeret vitam Job [illegible] non timebis a
[illegible] cum venerit. Item ut non timeret [illegible]
9 [illegible] [illegible] [illegible] multa pericula et per
10 [illegible] nolite timere. Item ut tamen [illegible] mor
tem non timeret [illegible] x. Nolite timere eos qui
occidunt corpus animam autem non possunt occidere
[illegible] ut timendus sit [illegible] [illegible] potius eum
timete qui potest animam et corpus perdere in gehennam
[illegible] [illegible] non timebit te [illegible]
Tercio ponitur trepidacio discipulorum. Conturbati
vero et perterriti existimabant se spiritum videre

[illegible] [illegible] passus est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] falsam
existimacionem. Nam ut dicit Beda [illegible] discipuli
[illegible] Christum [illegible] veram carnem ante
passionem. [illegible] [illegible] mortuus erat non pu
tabant [illegible] carnem posse resurgere [illegible]
[illegible] [illegible] [illegible] [illegible] quo [illegible] sit
quod discipuli turbati fuerunt et territi. [illegible]
[illegible] quod [illegible] [illegible] discipuli [illegible] [illegible]. Et [illegible]
quod primo turbati fuerunt et territi [illegible] et
[illegible] apparere ut dicit Lucas. [illegible] [illegible]
manus et latus et manifestavit se esse Christum
[illegible] [illegible] discipuli ut dicit Jo. Item [illegible]
[illegible] potuit existimare discipuli [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] resurrexit et apparuit [illegible]
duobus discipulis euntibus in Emaus. Et [illegible]
[illegible] [illegible] non omnes discipuli [illegible]
istam existimacionem [illegible] [illegible]
petrus et [illegible] [illegible] discipuli qui venerunt de
Emaus qui crediderunt [illegible] [illegible] multo
plures qui existimaverunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] potuit esse ut [illegible] petrus et [illegible]
discipuli [illegible] Christum resurrexisse [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] crediderunt non esse corpus [illegible] [illegible]
[illegible] [illegible] [illegible]

distinctio secunda

Secundo cum dicit Et ait dixit eis Christus
[illegible] testimonium [illegible] [illegible]
[illegible] [illegible]. Et [illegible] [illegible]
[illegible] existimacionem [illegible]. Et ait dixit
eis quid turbati estis [illegible] [illegible]

Et cogitaciones [illegible] [illegible] [illegible] ascendunt
in corda vestra. Quia [illegible] [illegible] [illegible]
[illegible] [illegible] cogitaciones bone descendunt
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et omne donum perfectum desursum est descendens
a patre luminum. Cogitaciones [illegible] [illegible] [illegible]
[illegible] [illegible] descendunt in cor [illegible] [illegible]
[illegible] [illegible] male [illegible] [illegible] xv de corde [illegible]
[illegible] cogitaciones male que [illegible]
hominem [illegible] cogitaciones [illegible] [illegible] [illegible]
[illegible] [illegible] ascendit [illegible] [illegible] [illegible] ista
cogitacio [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mortuum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] corpus que erant [illegible] [illegible]
[illegible] [illegible] cogitaciones hominum [illegible] [illegible]
[illegible] [illegible] signa [illegible] [illegible] [illegible] quibus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Videte manus meas et pedes meos [illegible]
[illegible] [illegible] in cruce. Job [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Et [illegible] [illegible] plagatus sum in
domo eorum qui me diligebant [illegible] [illegible]
[illegible] diligere. [illegible] ego ipse sum qui
[illegible] in cruce [illegible] [illegible] [illegible] et in
[illegible] [illegible]. Item [illegible] [illegible] [illegible] tactus
Palpate et videte quia spiritus carnem et
ossa non habet sicut me videtis habere. Et
non nolite existimare quod [illegible] sit [illegible] [illegible]
[illegible] [illegible]. Item [illegible] ista [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
corpus et in [illegible] [illegible] [illegible] [illegible] [illegible]
esse Christum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] eis latus et manus et pedes
ut viderent et palparent. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et palpando carnem et ossa [illegible]
[illegible] [illegible] [illegible] [illegible] corpus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non viderunt. Et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
discipuli [illegible] existimabant [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mortali [illegible] [illegible] [illegible]

Excusat omnis qui plus terrena quam celestia diligit et cum se ad celestia ascendere dicat. Ideo se excusat quia venire intercluditur. Regnum intrare quem sic velle appetens excludit. Excusat omnis qui plus terrena ut supra. Villa .i. terrena substancia cuius nomine villam qui sola exteriora cogitat propter eciam ... est quod ab amatoribus mundi sensus queritur super substancia corporis ... Primum de. Rogo te habe me excusatum. Humilitas sonat in voce dum venire contempnit superbia in actione. ... corporis ... geminantur.

In illo tempore dixit Ihesus discipulis suis similitudinem hanc.

Homo quidam fecit cenam magnam et vocavit multos. Et misit
(gloss: Et misit servum .i. filium ... hora cene ... fastidio ad gustanda terrena se separant)

servum suum hora cene dicere invitatis ut venirent quia parata
(gloss: Et ceperunt .i. inceperunt ... qui venire noluerunt ... omnes ...)

sunt omnia. Et ceperunt simul omnes excusare. Primus dixit ei:
(gloss: villa ... magno labore adquisitam ... exire ab extra contemplacione ...)

Villam emi et necesse habeo exire et videre illam. Rogo te habe me

excusatum. Et alter dixit: Iuga boum emi quinque et eo probare illa.

Rogo te habe me excusatum. Et alius dixit: Uxorem duxi et ideo non
(gloss: Per uxorem intelliguntur carnales et luxuriosi ... quia totus mundus non potuit ... orpheus libidine ... ad inferos. Et reversus servus .i. ordo predicatorum)

possum venire. Et reversus servus nunciavit hec domino suo. Tunc
(gloss: nunciavit domino suo quia illi qui hodie predicant indicabunt eos illos qui eos noluerunt audire ... angeli .i. predicatoribus ... Tunc iratus paterfamilias ... ad ...)

iratus paterfamilias dixit servo suo: Exi cito in plateas et vicos civitatis
(gloss: ... tanto plus ...)
(gloss: qui indigent ... pauperes qui in paupertate ... cecos ... claudos qui gressus ... ordo predicatorum)

et pauperes ac debiles cecos et claudos introduc huc. Et ait servus: Domine

factum est ut imperasti et adhuc locus est. Et ait dominus servo: Exi
(gloss: numerus predestinatorum ... fidelium qui ... in hoc plenus non remanebit)

in vias et sepes et compelle intrare ut impleatur domus mea. Dico autem

Terra gentium ... magna videtur ... gentiles propter immoderatos ... qui ... legis ... imponunt ... heretici qui velut ... temptant vigore fidei ... falsi ... negligentes ... introducat bonos et malos ut bonos augeat ... invitat pauperes debiles cecos claudos ... ad platias ... peccatores ...

... ad plateas cum pedibus delatoribus visus vocat ad angustias quae ducit ad vitam / quattuor ad vicos tales vocat quos ... [illegible] cogitat gloria / quattuor ad vias qui ... tales illos vocat qui ... quosdam bonae voluntatis ... constituti erant ... [illegible] ... / quattuor ad sepes tales illos vocat qui ... [illegible] ... fidei ad usus diaboli temptamenta obtendunt.

Ideo ... [illegible] invitatione non dicatur ... compelle intrare ... [illegible] ... ad dei amorem accedant ... [illegible] desideriis corrigunt ... [illegible] / ... [illegible] ... vocati et venient qui acceptam intelligenciam ope impleant.

[excusat] Verbis / quod nemo virorum illorum qui vocati sunt gustabit cenam meam &c.

Evangelium de sancto petro habetur Mathei xvi ... Philippi ... et ubi Jordanis oritur ad radicem Libani ex Jor et Dan duobus fontibus.

Homines sunt qui de filio hominis loquuntur ... qui deitatem intelligunt ...

Alii Johannem Baptistam ... potuerunt errare ... in ceteris aliis sicut Herodes erravit in Johanne ... Johannes quem ego decollavi surrexit a mortuis & ideo virtutes operantur in eo.

Unum ad distinctionem falsorum deorum, quos gentes vel de mortuis hominibus vel de insensibili materia sibi instituerunt.

Bariona bone filius columbe ... simplicitate ... Spiritus Sancti ... filius ... columbe ... filium Dei vivi ... filio columbe ... revelat ... a patre & filio & spiritu sancto ... revelat ... fidei, quia caro & sanguis non revelare potuit ... homines carnali sapiencia inflati ... & ideo apostolus ... super Johannem ...

Tu es ... Et ego dico tibi quia tu es Petrus ... fidei & confessionis ... constanciam.

Porte inferi sunt ... tormenta heresis ... in morte ... non supra petram ... [illegible] ... facile vincit.

Johannes ... collectio ... [illegible]

Venit autem Ihesus in partes Cesaree Philippi / et interrogabat discipulos suos dicens / Quem dicunt homines esse filium hominis? / At illi dixerunt / Alii Johannem baptistam / Alii autem Eliam / Alii vero Jeremiam / aut unum ex prophetis. / Dicit illis Ihesus / Vos autem quem me esse dicitis? / Respondens Simon Petrus dixit / Tu es Christus filius Dei vivi. / Respondens autem Ihesus dixit ei / Beatus es Simon Bariona / quia caro et sanguis / non revelavit tibi sed pater meus qui in celis est. / Et ego dico tibi / quia tu es Petrus, et super hanc petram edificabo ecclesiam meam / et porte inferi / non prevalebunt adversus eam / Et tibi dabo claves regni celorum / et quodcumque ligaveris super terram / erit ligatum et in celis / et quodcumque solveris super terram erit solutum et in celis.

Vide ... [illegible] ... alii apostoli ... accipite spiritum sanctum ... remiseritis peccata ... [illegible] ... sacerdotes ... [illegible]

Dominus de se humilitatem ... discipuli ...

Tu dixisti ... filius ... ego dico ...

Petra ... [illegible] ... lapides ... [illegible]

Et tibi ... confessione ac fide ...

Ecce ... Petrus ... claves ... potestas ... [illegible] ... in celis.

Et tibi dabo ... [illegible]

Tu es ... [illegible] ... filius Dei vivi ... [illegible]

stigmata fuerat
post resurrectionem c

claritatem ... [illegible] ad ... ut ... [illegible]
ad illam claritatem debet resurgendo ... [illegible]
resurgens ... [illegible] claritate non
... [illegible] ne putarent ... aliud ... [illegible] quam mor
tuus fuerat. Item queritur quare cum Christus resur
rexit non sanavit vulnera? ... [illegible] voluit ea ... [illegible]
... [illegible] in carne sua. Et dicit ... [illegible]
fuit ... [illegible] potuit sanare vulnera quia
... [illegible] ad ... [illegible] mortis ... [illegible]
... [illegible] mortis ... [illegible] voluit. Item queritur
Primo ut per fidem ... [illegible] discipulis ... [illegible]
... [illegible] Secundo ut ... [illegible] supplicat ... [illegible]
... [illegible] vulnera ostendit deo patri. Tertio ut
ostendat ... [illegible] quos salvavit qua ... [illegible]
... [illegible] vulnera redemerit. Quarto ut ostendat
quod iuste ... [illegible] dampnentur. Item queritur
... [illegible] corpus Christi ... [illegible] palpabile ... [illegible]
subtile ut clausis ianuis ingressus fuit
ad discipulos. Et dicit ... [illegible] in corpore
... [illegible] fuit et corpulentia ... [illegible] potuit ad
... [illegible] et subtilitas ... [illegible]
... [illegible] que ut dicit ... [illegible]
... [illegible] qualitate ... [illegible] Nam ... [illegible]
corpulentia et subtilitas repugnat ... [illegible] non sunt
... [illegible] una ... [illegible] adinvicem ... [illegible]
... [illegible] corpus ... [illegible] fuit palpabile
... [illegible] potuit ... [illegible]
... [illegible] Item queritur ... [illegible] Christus potuit ... [illegible]
in assumpto corpore formando ... [illegible]
... [illegible] locutus non est instrumenta ... [illegible]
... [illegible] formanda ... [illegible]
... [illegible] palatum et duo labia
... [illegible] loqui ... [illegible] respirans
... [illegible] locutus ... [illegible] talia
instrumenta ... [illegible] angeli ... [illegible]
... [illegible] aer ... [illegible] ad ... [illegible]
... [illegible] ad refrigerationem caloris ... [illegible]
... [illegible] ... [illegible] secundo ad
... [illegible] vocem ad ... [illegible]
pulmonis ... [illegible] postea ... [illegible] vox ... [illegible]
... [illegible] instrumenta ... [illegible]
... [illegible] ... [illegible] non ... [illegible]
ut ... [illegible] caloris ... [illegible] cordis ... [illegible]
... [illegible] ... [illegible] ut ... [illegible] loqui
discipulis ... [illegible] Dein tangit ... [illegible] sue re
surrectionis manifestavit se ... [illegible]
... [illegible] omnia illis. Adhuc autem illis
non credentibus et mirantibus ... [illegible] credi
... [illegible] ... [illegible] gaudio ... [illegible]
... [illegible] ... [illegible] gaudio ... [illegible]

Dixit habetis hic aliquid quod manducetur?
... [illegible] Christus manducare ut dicit ... [illegible]
... [illegible] ... [illegible] ut ... [illegible]
... [illegible] At illi obtulerunt
ei partem piscis assi et favum mellis.
... [illegible] mel ... [illegible]
est ... [illegible] ... [illegible] mellis ... [illegible]
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... [illegible] quando
... [illegible] ... [illegible] Et
... [illegible] est ... [illegible] Et
cum manducasset coram eis. ... [illegible] sumens
sumens reliquias dedit eis. Non cum ... [illegible]
... [illegible] ut ... [illegible] quid ... [illegible]
... [illegible] sufficiebat ... [illegible] quid manducare
... [illegible] Queritur utrum corpus ... [illegible] / Utrum gloriosum corpus ... [illegible] cibo
ad ... [illegible] / ... [illegible] non
... [illegible] indigeat cibo ... [illegible] / ... [illegible]
indiget cibo ... [illegible] / post ... [illegible]
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... [illegible] ... [illegible] 2o
... [illegible] ... [illegible] ... [illegible]
... [illegible] indiget ... [illegible] 3o
... [illegible] Tertio indiget cibo
... [illegible] ... [illegible]
Nullo autem istorum modorum ... [illegible] manducare
post resurrectionem. Dico cum ... [illegible]
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... [illegible] ... [illegible]
ut dicit ... [illegible] ... [illegible] 2
augmentum ... [illegible] resurgens ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible] 3
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] manducabunt in vita eterna ... [illegible]
... [illegible] manducatione ... [illegible]
... [illegible] ... [illegible] Item / Utrum Christus vere manducavit
queritur utrum Christus vere manducavit. Et dicit ... [illegible]
queritur utrum manducare angeli in assumpto corpore
... [illegible] non Christus manducavit post resurrectionem. ... [illegible] / non
... [illegible] ... [illegible] ... [illegible]
cibus ... [illegible] Secundo ut
... [illegible] ... [illegible] Tertio ut ... [illegible]
... [illegible] ... [illegible] Angeli in assumpto cor
pore ... [illegible] manducare non ... [illegible]
... [illegible] ... [illegible] ... [illegible]
... [illegible] qualitate cibi non ... [illegible]
... [illegible] cibum non ... [illegible] Item non
... [illegible] ... [illegible] ... [illegible]
... [illegible] Item ... [illegible]
... [illegible] ... [illegible]
manducaverunt ... [illegible] Item queritur quid
... [illegible] de illo cibo quem Christus manducavit
post resurrectionem. Et dicit ... [illegible]

non requirunt. Illa tria que superius enumerata
sunt, scilicet quod cibus sit manducantis, operatione caloris
naturalis digeratur, et convertatur in carnem et sanguinem,
sed non proprie ad veram manducationem, sed inducit
eis quia effectus manducationis consequens eam.
Ipse ergo licet non manducavit, tamen effectu man-
ducationis non habuit. Cetera cibus assumptus
non fuit eius digestus, nec transivit in substantiam carnis
et sanguinis, sed virtute divina consumptus est cibus, vel in
aliqua materia, scilicet in vapore resolutus, vel in
rem priorem resolutus est. Thobie xii Videbar quidem
vobiscum manducare. Nunc cum est quod voluit ei instat
5 per istam donec adducat secum per agnum suum relinquens et circa
commemoratio dicens aut ad memoriam
verba sue passionis que locutus fuit illis
antequam moreretur. Et dixit ad illos: Hec sunt verba
que locutus sum, scilicet per prophetas et per me
verba mea que locutus sum ad illos. Cetera
fuit verba hec in Ieremie capitulo reliquam
et confirmabit omnia que scripta sunt de filio hominis.
Prophetas tradetur enim gentibus ad illu-
dendum et flagellandum et crucifigendum, et tercia die
resurget. Cum adhuc essem vobiscum in
carne sed mortali. Quoniam necesse est impleri
omnia que scripta sunt in lege Moysi, lege
tamen conveniunt secundum legem dicunt in
ea prophetis. Iohannis xix Nos legem habemus et secundum le-
gem debet mori. Quia dico ad sum lege intelligitur
etiam testamentum novum legem. Ad Hebreos ix
per assum sanguinem intravit semel in sancta eterna
redemptione inventa et ideo novi testamenti
mediator, morte intercedente. Et prophetis
dicitur. Deus formavit per os omnium prophetarum
pati Christum suum et implevit. Et psalmis de me
etc. Ego sum psalmus vocem et usque ad me
dicit mista opera manum meum parasti.
Tercio cum dicit: Tunc aperuit illis sensum
ut ostenderet quod Christus apparuit sacre scripture et religio dispo-
suit. Luce xix Et ipsi nihil horum intellexerunt,
inventa erat prius ad ea que viderunt ut horum intelligerent
et ideo elevata in memoria admonuit dicens et non
animadversio eorum. Credidit eorum et ablatum est
quod erat nomen sanctum scripturis ut dicit Iohannis xx
et ideo ut dixit Thome ille discipulis vacillaverunt
debere Christus oportebat quod scripturas intelligerent quia
dispositionem ... aut Christus instruxit discipulos
scilicet intus illuminando aperiendo intellectum
eorum unde dicit: Tunc aperuit eis sensum
id est intellectum eorum intus eum ad comprehensionem
scripturarum ut intelligerent scripturas. Pungunt
cum Christus tunc eorum intellectum et fecit eos ydoneos
ut omnes scripturas intelligerent. Iob xxxii Inspiratio
omnipotentis dat intelligentiam. Et prima Iohannis v Filius
Dei venit et dedit nobis sensum ut cognoscamus
verum Deum et simus in vero filio eius. Et dixit

differentiam inter Christum doctorem et ceteros homines
doctores. Nam homo doctor aliud solum potest
proponendo verba, et nec facit intus ... non potest
intellectum illuminare, nec ponere informationem
quale ... nos et doctor intus intellectum
illuminando. Quia ipse est singularis magister
qui dicit Mathei xxiii Magister vester unus est Christus
et ideo volens docere apostolos discipulos
primo aperuit intellectum eorum. Iob xxxii Quis
posuit in visceribus hominis sapientiam vel quis
dedit gallo intelligentiam. Deo dominus Christus
instruxit apostolos verbo prophetica dicta
validis illis scripturas per declarationem sermo-
num et illuminat et intellectum dat parvulis.
Et dixit eis quia sic scriptum est et sic oppor-
tebat pati Christum Iohannis xi Expedit ut unus mo-
riatur homo pro populo et non tota gens pereat. Et sic oppor-
tebat Christum resurgere a mortuis die tertia
nam ut dicit Beda. Preditis suffi... fructus pa-
sionis si non subsecuta esset vita resurrectionis ultimus
eius oportebat praedicari in nomine eius pe-
nitentiam et remissionem peccatorum in omnes
gentes. Et videtur quod penitentia et remissio pec-
catorum est in nomine Christi. Quia ut dicit prima Iohannis
Ipse enim est propiciatio pro peccatis nostris, non tamen
nostris sed pro totius mundi peccatis. Ipse enim fuit
agnus immolatus pro peccatis omnium hominum
et ideo non fit peccatorum remissio nisi in nomine eius.
Quia in Moyse lege sacrificium legis Moysi poterat
fieri peccatorum remissio. Quod fecit et surge
Christi Actuum xiii. Notum sit vobis fratres quia
per Christum remissio peccatorum annunciatur vobis

Istud evangelium legitur in die visitacionis marie secundum lucam [illegible]

Ded' ¶ Abiit. accepto virginis consensu celestia petit angelus, quem virgo sequitur quia [illegible] pre[illegible] ditur. hec anima que verbum dei concepit, virtutum cacumina gressu amoris conscendat, urbem civitatem iuda, id est confessionis et laudis, arcem penetret, et usque ad perfectionem fidei, spei et caritatis, quasi tribus mensibus [illegible] commoretur.

¶ Et salutavit. prior salutat quia decet ut quanto castior tanto humilior sit.

Ab. ¶ Hinc discant sancte mulieres quam sedulitatem pregnantibus debeant exhibere [illegible] cognatis.

Beda. ¶ Ut audivit. ordine pos[illegible] elizabeth audivit vocem set iohannes [illegible] prior iohannes exultat quia prior sentit graciam quam sicut illa marie sic iste domini adventum sensit.

¶ Et repleta. [illegible] non prius repleta mater quam filius sed filius repletus replevit et matrem. maria ante conceptum, elizabeth post conceptum repleta.

Ab. ¶ Et benedictus. non ignorat esse spiritus sancti operacionem quod [illegible] prophetice in matre domini ad [illegible] fructum sui pignoris salutem [illegible] non sui meriti [illegible] sed divini fatetur esse, quia [illegible] qui prophete dominum dedit [illegible] [illegible] [illegible] [illegible]

¶ Amb. Mater domini mirac[illegible] [illegible] cognosco [illegible] [illegible] domini [illegible] sancta deo plena est.

¶ In auribus meis. Amb. [illegible] ante iohannem elizabeth et [illegible] dei [illegible] maria [illegible] ut sit [illegible] [illegible] [illegible] cepit, ita [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Surgens a quiete oracionis et devocionis Abiit [illegible]

Exurgens [illegible] in ierusalem que erat in montanis ita [illegible] locus ubi manebat zacharias erat altior [illegible] [illegible] aqua recessit maria — quia non retardabat

Exurgens autem maria abiit in diebus illis. abiit in montana

Abiit in montana cum festinacione ut videret quia virgo non debet morari in loco publico nec [illegible] colloquia [illegible] [illegible] appetitus [illegible] — [illegible] non gaudet esse in publico videri

cum festinacione in civitatem iuda. Et intravit

Abiit in montana in civitate, id est metropolim regni iuda, et i[illegible] ingressa est in domum non angelus [illegible] zacharie [illegible] [illegible] — Ut [illegible] gaudens [illegible] [illegible] [illegible] [illegible]

in domum zacharie et salutavit

Et salutavit, tum quia erat [illegible] tum quia [illegible] [illegible] ea [illegible] [illegible] — [illegible] [illegible] eum salutavit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Et factum est [illegible]

elizabeth. Et factum est ut audivit salutacionem

duobus modis exultacio ista fuit ut dicitur [illegible] [illegible] [illegible] quia iohannes [illegible] [illegible] cognovit [illegible] [illegible] [illegible] non sic quia iohannes non cognovit [illegible] [illegible] [illegible] [illegible] — [illegible] sensit adventum domini [illegible]

marie elizabeth, exultavit infans in utero

exultavit [illegible] gaudens ad [illegible] [illegible]

matris sue, et repleta est spiritu sancto eliz

— [illegible] non tam clamosa quam devota [illegible]

abeth, et exclamavit voce magna et dixit

quia ista magnitudo [illegible] intelligenda [illegible] devocionis [illegible] [illegible] — Benedicta tu [illegible] super omnes mulieres [illegible] [illegible] [illegible] benedictus [illegible] [illegible] [illegible] [illegible]

Benedicta tu in mulieribus et benedictus

dei filium [illegible] [illegible] in [illegible] [illegible] [illegible] filii [illegible] infinite — Amb. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

fructus ventris tui. Et unde hoc michi ut ve

quia tua [illegible] quibus meis [illegible] [illegible] et steri

niat mater domini mei ad me. Et ecce enim ut facta

[illegible] [illegible] reputacionem hominum maledicte [illegible] fecunda et benedicta, ista enim non poterat scire elizabeth nisi per revelacionem spiritus sancti.

est vox salutacionis tue in auribus meis

in corde — [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad aures cordis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amore ad [illegible] [illegible] [illegible]

¶ Maria in [illegible] Abiit. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] religiosa [illegible] [illegible] festina [illegible] gaudio visitat elizabeth et [illegible] [illegible] quia angelo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] ut [illegible] adiunetur. Unde cito beneficia adventus marie et domini [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible]

¶ Exultavit infans in utero. [illegible] exultat, quia lingua non poterat animo [illegible] [illegible] salutat et [illegible] [illegible] [illegible] officium in [illegible] [illegible] apparet quod angelus dixerat spiritu sancto replebitur adhuc ex utero matris sue.

¶ Benedicta. non solum benedicta inter mulieres sed inter benedictas maior benedictior in [illegible]

¶ Et benedictus. non sic [illegible] hominis benedicti, sed sic [illegible] [illegible] [illegible] [illegible] benedictus [illegible] omnia [illegible] in [illegible] [illegible] [illegible] benedi[illegible] [illegible] [illegible]

¶ B[illegible] conveniunt [illegible] [illegible] [illegible] [illegible] psalmi in quo [illegible] addit de fructu ventris tui [illegible] [illegible] [illegible] et [illegible] [illegible] maria benedicatur ab elizabeth [illegible] a gabriele ut et angelis et hominibus veneranda [illegible] feminis preferenda monstretur.

¶ Mater domini. Amb. [illegible] mariam non dubitasse sed credidisse, et ideo fructum [illegible] [illegible] elizabeth et ipsa [illegible] angeli ad mariam dicta [illegible] [illegible] [illegible]

Ved.

¶ Exultavit in gaudio ex
revelante spiritu sancto quo
impleta erat. intelligitur
exultatio infantis signi-
ficare venisse matrem illius
cuius precursor erat fu-
turus. et quia non erat per
cuius eructuabat dominum
magnificet ministerium reli-
gionis iam videat et
que se exultabat quia
genuit filium. iactat sequitur
genuit ipsum. et que
in occulto cognoverat. hec
eos qui simul aderant et
audierant palam evan-
gelizat dicens et beata que
credidisti. unde ubi sacer-
dos negavit.

Ved.

¶ Magnificat anima mea
primo dona specialiter
concessa profitetur. deinde be-
neficia dei quibus gene-
raliter humanum genus in eter-
num complere non desistit
enumerat. quia tanto
munere me deus subli-
mavit ut nullo lingue
officio explicare possum
sed toto magis animi
interiori affectu in agendo
gratias laudibus offero
totum est unius quod vivo
quod discerno meum in
magnitudine contemplanda
in eius preceptis observando
impendo.

Ved.

¶ Anima respexit humilitatem ancille sue
sicut quia nichil de se
sit et totum gratie attribuit
suo meritis se sublimem
dominum et respectu gratie
est sublimationem ut no-
te intrare gerendo si-
tudo eius per suam dicat
ut sicut per superbia eius
mors in mundum intra-
vit dei per humilitatem ma-
rie introitus pandit
deus et magnificat a-
nime. anima humilis
magna digna atque sic
cere nos meus nunc tri-
buo sed mecum magni-
tudinem ad illum refero
quia tenta potens
est ut deprimis et de ...

¶ Et ait maria audita responsione elizabet que deum predicant inventum
dei applaudit fidei sororum laudant non amplius tacere per dona que
perceperat et que virginali pudore acceptum mearum plenius tegebat
iam congruo tempore patefecit.

¶ Magnificat. anima anima spiritu deo et patri et filio devota cum deum pascuit
¶ exultavit i. mox infans ipsa cum elizabeth per spiritum totum preciu terra cognitio
sum cognovit quod illa exultatio fuit apud puerum omnia et numen deum
per que omnia pro venire affectu.

Et exultavit i. gaudens in spiritu in utero meo. Et beata
dei in utero virginali constituti Et beata que
passionis sue fidem gerit eorum perficient pangelii
nunciantem et cetera per spiritum sum in mente ignibus il-
lustrantem et causa in mente docentem.

que credidit: quoniam perficientur ea que dicta
Et ait maria quasi dicet mala O Elizabeth in
me magnificatis sed ego toti deo attribuens ipsum
magnifico in hoc cantico et ergo dicit magnificat

sunt tibi a domino. Et ait maria Mag-
nus tu labia mea ubi post annos cantica ...
dit causa cantandi ibi.

nificat anima mea dominum: et exultavit
... ...
... ...
¶ filio salvatore salute mea.   ¶ ut nunc deus

spiritus meus in deo salutari meo.
¶ quia respexit quod tanto munere me deus subli-
mavit ut nullo lingue officio explicare po-
ssum ... sed toto animi interiora affectu in agendo

Quia respexit humilitatem ancille sue.
gratias laudibus offero totum quod vivo quod sencio quod dis-
cerno in eius magnitudine contemplanda in eius
preceptis observandis impendo ut et gloria ...
magnificatur ... et

Ecce enim ex hoc beatam me dicent
... ...
... ...
...
... ... magnificat anima
... ...

¶ in doctorum vel generationes
¶ omnes gentes
omnes generationes. Quia fecit michi
... ...
... ...
... ...
... ...

magna qui potens est: et sanctum nomen
... ...

eius. Et misericordia eius a progenie in progenies
¶ i. nunc et cepta dilata

timentibus eum. Fecit potentiam in brachio
¶ i. filio

suo. dispersit superbos mente cordis sui
¶ i. voluntate

...suis magnos faciat et fortes Et sanctum
... potencie culmine. omnia que ... longe ...
... nomine sanctitatis ... principes faciat.
... ... totum ... ...

¶ Exultat Exultavit
cum quia terrena nos ...
... nos emollit me-
a ... non frangit sed
sola illius memoria
me delectat a quo salus
speratur et eterna illius
divinitate letor cuius ...
conceptione mea caro ...

¶ Cunctis morte ... ac
... concepit et ...
... dei et agnoscit
opera dei sic ... singula
ad marie dicit exultavit
in deo et se ... carnem
una est ... spiritus
... ...
... magnificat deus ...
... alicui humana ...
... quia magni-
ficat in nos ... ...
... que ad ... magnorum
dei est ... ...
se ... qui est ...
... ... et ... ...
... magnificat
... participatione mag-
nitudinis eius sublimior
sit ut illam imaginem
splendido ... colore
decore et ... ...
actione ... ...
exprimere.

¶ Magna qui. Et misericordia in me
eternum assumpsit et me
a peccatis mundavit dona
... ...

¶ sanctum in greco ...
... quasi extra terram
quia nomen eius ...
... ...
solus debeat habere.

Ved.

¶ Fecit potentiam in brachio id est ipso de
filio per quem omnia facta sunt
per quem omnia ... per quod
... dispersit superbos
mente cordis sui. filium
... ... superbia ...
... ...
... ...
dicta sunt ...
servatur.

... ...
... ... magnifice
... ...

7 dct dnb [illegible]

redempcione [illegible]

Captiuitate mea ducebat vo[illegible]

Eas nos in memoria [illegible] 7 [illegible]

ciuitate venundati estis 7 absque

argento redimemini It peccatores

sunt cassati & fatigati honere pec

catorum ysa xl. Bona via gra

ui ponderis usque ad lassitudi

nem [illegible] necesse est ad deum

accedere qui tollat hoc grauamina

7 det fatigatis requiem [illegible] sic

ubi ad me omnes qui laboratis 7 ho

nerati estis 7 ego reficiam vos

Ultimo peccatores mortui sunt pa[illegible]

ii tamquam veneno tollit uitam

[illegible] 7 ideo sunt sedentes in tenebris

7 umbra mortis [illegible] necesse

est ad deum accedere qui est uita

prima 7 eterna [illegible] uiui

ficat [illegible] Vada omnes

moriuntur [illegible] 7 adque acce

sserunt peccatores ad xpm [illegible]

[illegible] dicitur [illegible] peccatores au

dire [illegible] q honorabilis [illegible]

[illegible] ad [illegible]

[illegible] ad monebat [illegible]

non fulminabat ad [illegible]

[illegible] misericordie [illegible] remittibus

[illegible] Et

[illegible] religionis

[illegible]

[illegible]

doctores [illegible] non quidem

[illegible] peccatores

expugnabant xo. Si qua ad
se aspicientes increpabat et inde
benedicebat eis illis exemplum. Sic qui
in verbo bono et fructu. Pacificus
increpat ad pacem confirmationem et gratiam
et quasi amplius est ei, cum ille imbuat
tamquam divinus doctor / benefacimus
sibi et proximis quia xc nec in hoc
tamen peccatoris salvandi facere
ut dicit apostolus I ad Thessalonicenses 2. nec opera
innumerabilis sed eos increpabat
non in fama. immo ut david
at ad hoc medicus. inde illud? te
nobia li p[illegible] Augustinus nimi
fica. corpus ut ad se inita. Si
in xo tanta fuit omnia dispensa
ratoribus ut pelle carne assumi
et movere. non tamen ut [illegible] eos
increpabat. quando confirmando
cum eis conversatur eos apertius sana
vit et illuminavit. Sic eius tota fuit
vita et benignitas. et immu
nditas et peccatorum erat [illegible]
vita et populus ut dicit [illegible]

quod reliquias duas deus recipere

cxiiii

Gratia ppinquitatis ad
cenantes sit benig
nitas dei et mans
uetudo tta pauos
pls clerus dedit ego
ps o qui manducat
deus pticipiat ad
se redemptas. Sco
qnto labore pec
cinnat errantes
et rat ad ioh
3o quia diligenti
sollicitudine sunt
absentes id est dicitur quod
ca p 3 n. 4. sicut
m. pot peccatores ac
cessi ad xpm vn
de seruat appellatos
publicani dicitur quod
exigunt tributa re
et venalia maxime
carnes rexx quin na
uigio fecerit. q. d.
difficile sit si pe
ctu sit implicatas
tunc secularis. Scdo
iut peccatores qui
incorrigibiles dicitur. pp
quia prohibita erat
iudeis et ex dco
pe ecdie. A viri
bustis et anonab
nis habebat ptatem
in ponendi. Sco
iste tamquam aliorum
raptoribus dicitur pu
blicani peccatores et
alios dicit publicanos
ex eo quod publica
peccatores. Nota
quod peccatores in spiri
tuali. dicuntur ac
cedere ad xpm
sic infirmus ad me
dicum. pauper ad
thesaurum. stratus
ad fontem. esuri
ens ad cibum
cecus ad lumen. fug
ad libertatem. capti
uus ad redemptorem.
lassatus ad requiem
et naufragus ad iutam
Et in peccatis in spiri
tuali. 1o magis.
Et Justificati sunt
mente et clamant
merito. Tot cum
pacem. gratia et fir
mitate. Sed pauis
sunt liberati. Vn ne
ce hunt accedere
ad xpm. gratiam et
bonum ut dicitur

ut dicitur qui dat
omnibus affluenter
Est ii. diues in
omnibus qui eum in-
uocant pro. Qui
nit pauperiem de
3 inopia. Sic sunt
peccatores et sti-
bundi pro concu-
piscentiis et peccatis
anima eorum in-
opibus deficit. Sic ii.
temporalia non possunt
tollere famam dic-
it. ii. Sicut filius qui
ablatus patre qui
nutritus uacue sit
et porcis inflaret
uentrem quos fan
cut siliquis.
ita temporalia non
potest tangunt ar-
dore. Sic ii.
nos aquam salsam
qui amplius bibit
sitim accendit
quanto amplius
fuit gustata.
ideo necessarium est
peccatoribus ad
deum accedere
qui est aqua viua
et fons uite ut
non esuriat in
seculum amplius.
Sic sunt peccatores
et [illegible]
tamen ii. [illegible]
in malicia corporis
pro luxu odorum
morum et sic ii.
auctum Sic ad
deum accedant
qui uia lux est
in quo tenebre non
sunt ulle pro ac-
cedite ad eum et illu-
7 Sic peccatores sunt sui
sub ii. qui facit pec-
catum seruus est pec-
cati. Ideo accedat
ad deum qui absoluat
liberat seruitute. Vnde
Si ergo filius liberauerit
uos uere liberi eritis
6 Sic peccatores sunt capti
ad ignem dicenti
ipsa. Et Anima
eorum in captiuitate
ibit. Accedant
ergo ad deum qui
non dedit ad a[illegible].
premium in sic [illegible]
una redemptione

Sicut locutus memoritum patrum quando salus venerata est faciens nostratum ... promissa ... ipsa ... manifestata est ... semini ... tam carne genitus quam fide eius vestigia secutus, quibus ad ventus salvator in secula ... hereditat nullus fine ... et usque in secula ... beatitudinis erit gloria perhennis etc.

Recordatus ... recordationis ... Sicut locutus est ad patres nostros ... Abraham ... genesis xxii ... [illegible]

Mansit autem maria ... mansit donec ... [illegible]

Et erat appropinquantes ... [illegible]

Erant publicani ... [illegible]

Murmurabant ... [illegible]

Deposuit ut si deponet potentes i. mali qui

Deposuit potentes de sede et exaltavit

erant potentes in lege et prophetis / dimittebantur eos ... pro dampnatis ... et exaltavit gentiles

humiles / Esurientes implevit bonis et divi

... et devote predicationi apostolorum suscipientes esurientes ... gentiles cum magno desiderio ... designatur verbum dei receperunt et divites

tes dimisit inanes / Suscepit israel puerum

... suscepit israel ... recoligit ... sapienta ...

suum / recordatus misericordie sue. Sicut locutus est

... ad patres nostros ... abraham et semini

... Mansit autem maria cum illa quasi

eius in secula / mensibus tribus et reversa est in domum suam.

Esurientes implevit bonis ... totius beatitudinis inanes dimittere ... videntes humiles divina gratia repleri superbos lumine vitatis privari.

Suscepit post generalem divine pietatis et iustitie commemorationem vertitur ad singularem nove incarnationis convenit verba / quia medicus egrotis visibilis inter homines factus ut faceret israel i. videntes deum populum suum sibi obedientem et humilem quia non nisi per humilitatem salvari ... sunt. memor misericordie quia hominem redemit non natum hominis sed dominum divine pietatis

Erant appropinquantes ex proposito emendationis ... ihesus cum iam fuit xxx annos

Erant autem appropinquantes ad ihesum

... in illo anno ... in ... anni

publicani et peccatores ut audirent illum

... murmurabant ... dicentes ... scribe et pharisei ... quia hic

Et murmurabant pharisei et scribe dicentes

... legi que ... prohibet ...

tes / Quia hic peccatores recipit et manducat

cum illis ... recepti sunt ... [illegible]

Et vivit ... specialibus donis ... ad generalia dei media ... gratiis ... [illegible]

Deposuit superbos ... [illegible]

Deposuit po de se pa ... [illegible]

Dupliciter erant quia et se iustos putabant et sunt se ... et illos ... penitebant.

Erat murmurat quia peccatores recipit ... [illegible]

Ut audirent illum ... [illegible]

[illegible]

§ Quis ex vobis. Dicit [illegible] negligenciam [illegible] arroganciam [illegible] non tenere [illegible] perdere [illegible] quia fragilitas humana [illegible] tenere [illegible] ad usus [illegible] remedia [illegible] unde Lucas [illegible] parabolas [illegible] dragme [illegible]

§ Nonaginta novem [illegible] homo erat [illegible] in terra [illegible]

§ Ne in humeros [illegible] portavit.

§ Veniens domum [illegible] pastor [illegible] angelorum choros [illegible] qui amici sunt [illegible] in stabilitate [illegible] caritate [illegible] congratulamini mihi [illegible] gaudium [illegible] nostra.

§ Angeli [illegible] congratulantur [illegible] Deo [illegible]

§ Congratulamini [illegible] pastor [illegible] angelis super uno [illegible]

[illegible] significantur [illegible]

cum illis. Et ait ad illos parabolam istam dicens.

Quis ex vobis [illegible] homo [illegible] dentur [illegible] penitentiam agente [illegible] angelos et homines [illegible]

[illegible] Quis ex vobis homo qui habet centum oves

[illegible] et si perdiderit [illegible] homo [illegible] angelica [illegible]

et si perdiderit unam ex illis, nonne dimittit nonaginta

[illegible] et omnes [illegible] totaliter perdita [illegible] omnes in Adam peccaverunt [illegible] Romanorum v. [illegible] Nonne dimittit

novem in deserto et vadit ad illam que perierat

[illegible] angelorum [illegible] ad querendum hominem perditum [illegible]

[illegible] parabola [illegible]

donec inveniat illam. Et cum invenerit

carnem assumpsit et eam quesivit [illegible] predicando et miracula faciendo. Et cum invenerit [illegible] ambo [illegible] humeri [illegible] gentibus [illegible] nobili-

illam imponit in humeros suos gaudens

[illegible] humeri [illegible] penas [illegible] peccatorum [illegible] in corpore suo super patibulum crucis [illegible]

Et veniens domum convocat amicos et vicinos

[illegible] Gaudens

suos dicens illis: Congratulamini mihi, quia

de ruine angelice restauracione [illegible] Et veniens [illegible] ascensionis [illegible]

inveni ovem meam que perierat. Dico

[illegible] in celeste [illegible]

vobis quod ita gaudium erit in celo super uno peccatore

[illegible] amicos, id est angelos qui [illegible] Congregat [illegible] Iohannis xv. Vos autem dixi amicos

penitentiam agente quam super nonaginta novem

[illegible] in celis [illegible] patris qui est in celo [illegible]

iustis qui non indigent penitentia. Aut que mu-

[illegible] congratulamini

[illegible] dragma [illegible] quantitatis [illegible]

lier habens decem dragmas, et si perdiderit

[illegible] Mulier, id est Dei sapientia, x dragmas habuit [illegible] et angelos ad ymaginem suam creavit [illegible] unam perdidit [illegible] creator recessit. [illegible] Dei sapientia lucernam ad querendum accendit cum in carnem apparuit. Quia lucerna est lux in [illegible] in carne [illegible] ubi [illegible] claruit [illegible] ymago [illegible] perditum [illegible] dragma [illegible] similitudo conditoris reparatur.

[illegible] pastor [illegible] centesima [illegible]

[illegible] angelorum et hominum [illegible] una [illegible] pascua [illegible] reliquit.

§ In nonaginta novem iustorum [illegible] in una [illegible] unde [illegible] non veni vocare iustos sed peccatores. [illegible] gaudium est in celo super [illegible] penitentia [illegible] cotidie [illegible] ad celestia [illegible] bona [illegible] gaudium [illegible] de eo [illegible] post fugam [illegible] hostem [illegible] peccatorum [illegible] sibi [illegible] gaudendum [illegible]

§ Si in nonaginta novem [illegible] angeli [illegible] iustos [illegible] maior [illegible]

[illegible]

dragmam unam, nonne accendit lucernam et everrit domum et querit diligenter donec inveniat. Et cum invenerit convocat amicas et vicinas dicens: Congratulamini michi quia inveni dragmam quam perdideram. Ita dico vobis gaudium est angelis dei super uno peccatore penitentiam agente.

[illegible]

Estote ergo misericordes sicut pater vester misericors est. Nolite iudicare et non iudicabimini. Nolite condempnare et non condempnabimini. Dimittite et dimittetur vobis. Date et dabitur vobis. Mensuram bonam et confertam et co[agitatam].

[illegible]

agitatum et supereffluentem dabunt in sinum vestrum. Eadem quippe mensura qua mensi fueritis remecietur vobis. Dicebat autem illis et similitudinem. Numquid potest cecus cecum ducere? nonne ambo in foveam cadunt? Non est discipulus super magistrum, et cetera. Quid autem vides festucam in oculo fratris tui, trabem autem que in oculo tuo est non consideras? Aut quomodo potes dicere fratri tuo: Sine eiciam festucam de oculo tuo, ipse autem in oculo tuo trabem non videns? Ypocrita, eice primum trabem de oculo tuo et tunc perspicies ut educas festucam de oculo fratris tui.

[illegible]

Simile est regnum celorum x virginibus

que accipientes lampades suas exierunt

obviam sponso et sponse. Quinque autem ex eis

erant fatue et quinque prudentes. Sed quinque fatue

acceptis lampadibus non sumpserunt oleum

secum. Prudentes vero acceperunt oleum in

vasis suis cum lampadibus. Moram autem

faciente sponso dormitaverunt omnes et dor-

mierunt. Media autem nocte clamor factus est

Ecce sponsus venit exite obviam ei. Tunc sur-

rexerunt omnes virgines ille et ornaverunt lam-

pades suas. Fatue autem sapientibus dixerunt

Date nobis de oleo vestro quia lampades

vestre extinguuntur. Responderunt prudentes

dicentes. Ne forte non sufficiat nobis et vobis

Istud Evangelium ... capitulo ... de virginibus

Sponsus et sponsa ...

oleum ...

dormitaverunt ...

media nocte ... apoc. xvi ...

Ecce sponsus ... obviam ei ...

Ne forte ...

Date nobis de oleo ...

Ne forte non sufficiat ...

Ite potius ad vendentes ...

... thezaurus regni celorum aperuit? Domino parate ... ne forte non sufficiat nobis et vobis,

ite potius ad vendentes et emite vobis. Dum

autem irent emere venit sponsus, et que parate erant

intraverunt cum eo ad nuptias, et clausa

est ianua. Novissime vero veniunt et relique virgines

dicentes: Domine domine aperi nobis. At ille

respondens ait: Amen dico vobis, nescio vos. Vigi-

late itaque quia nescitis diem neque horam.

Simile est regnum celorum thezauro ab-

scondito in agro, quem qui invenit homo

abscondit, et pre gaudio illius vadit et vendit uni-

versa que habet et emit agrum illum. Iterum simile

est regnum celorum homini negociatori querenti

bonas margaritas. Inventa autem una preciosa

margarita abiit et vendit omnia que habuit

et comparavit eam. Iterum simile est regnum celorum ...

Que hec et da pauper et habebis thezaurum in celo / beati quod pauperes spiritu [illegible] qui reddit regnum celorum [illegible] tribulationes [illegible] dimittit [illegible] opulationum [illegible] invenit [illegible] ut expedit [illegible] concupiscencia et sic celestem thezaurum acquirat [illegible] sit omne quod agitur [illegible] custodia [illegible] custodie [illegible] dicit [illegible] celesti desiderio / [illegible] thezaurum [illegible] figura hinc in [illegible] xx [illegible] ut sit [illegible] thezaurum [illegible] principes [illegible] in presentibus [illegible] thezaurum [illegible] regni celestis [illegible]

h. Sagene comparatur ecclesia in predicatores evangelii que a fluctibus seculi ad celestia trahit.

Sagene misse in mare. et ex omni genere
(gl.: in mundum / [illegible] ad vitam vocat; gl.: omnes gentes sive homines; gl.: universali in fine seculi)

piscium congreganti. Quam cum impleta
(gl.: quando [illegible] iudicium [illegible] patebit)

esset educentes et secus littus sedentes
(gl.: [illegible] habitacula)

elegerunt bonos in vasa sua. malos autem
(gl.: [illegible] mansiones [illegible])

foras miserunt. Sic erit in consummatione
(gl.: [illegible] manifeste [illegible])

seculi / exibunt angeli et separabunt malos
(gl.: [illegible])

de medio iustorum / et mittent eos in ca

minum ignis / ibi erit fletus et stridor
(gl.: [illegible] parabolas predictas)

dencium / Intellexistis hec omnia / dicunt illi
(gl.: [illegible])

ei etiam / ait illis / Ideo omnis scriba

doctus / in regno celorum / similis est homini
(gl.: [illegible] novum testamentum [illegible])

patrifamilias / qui profert de thezauro suo

nova et vetera etc.

m Littus finem seculi significat quo boni ad celestia, mali ad tenebras mittuntur, in [illegible] [illegible]

Sagene misse in mare similis [illegible] nationum [illegible] [illegible] ad nos piscatores [illegible] / postquam audierunt petrus et andreas et iacobus et iohannes / sequimini me faciam vos fieri piscatores hominum / [illegible] sagena [illegible] et novo testamento [illegible] in mare seculi / que usque hodie trahitur et tandem [illegible] fluctibus / capiens quod quid [illegible] bonos et malos / quos ad littus trahit id est ad finem mundi / ut tunc fiat discussio / Sic erit in consummatione seculi etc.

Aperte dicit detormentum malorum [illegible] [illegible] ignorantiam.

Et in profert de thezauro [illegible] intelligit [illegible] [illegible] nos [illegible] [illegible] nova et vetera profert [illegible] faciat [illegible]

Ideo omnis hoc ad apostolos [illegible] discipulis [illegible] quos [illegible] audire [illegible]

Intelligentibus dignum [illegible] eos [illegible]

Et in profert de thezauro suo [illegible] [illegible] [illegible] descendere [illegible] in regno [illegible] post [illegible] thezauro [illegible] margarita [illegible] post [illegible] malorum [illegible] / Ideo omnis scriba doctus [illegible] predicator [illegible] qui et nova [illegible] et vetera [illegible] [illegible] thezaurum [illegible]

Barbarum [illegible] [illegible] possident [illegible] de thezauro doctrinarum nova et vetera [illegible] in evangelio [illegible]

Novam [illegible] [illegible] [illegible] discipulis [illegible] [illegible] [illegible]

Istos omnes thezauros [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Katherina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Nam [illegible] [illegible] [illegible] [illegible] Petrus [illegible]

De divisione apostolorum occurrit hec tria…

Convocatis autem duodecim apostolis dedit

illis virtutem et potestatem super omnia demonia

et ut languores curarent. Et misit illos predica-

re regnum dei et sanare infirmos. Et ait ad eos

Nichil tuleritis in via neque virgam neque peram

neque panem neque pecuniam et neque duas tunicas

habeatis. Et in quamcumque domum intraveritis ibi manete

et inde ne exeatis. Et quicumque non receperint

vos, exeuntes de civitate illa et pulverem pe-

dum vestrorum excutite in testimonium super illos.

Egressi autem circuibant per castella evangelizan-

tes et curantes ubique.

Et convocavit xii discipulos et cepit eos

mittere binos et dabat illis potestatem spirituum im-

mundorum, et precepit eis ne quid tollerent in via…

Istud evangelium habetur Luce ix … capitulo … legitur in die divisionis apostolorum …

Convocatis …

Pulverem excutite ut testimonium laboris …

Et convocavit xii discipulos …

Dominus dominus et magister …

Nichil tuleritis in via … [illegible]

Convocat xii [illegible] ... magna ... [illegible] ... tam spiritualis ... [illegible]
... [illegible] ... et languores curarent, et omnes ... [illegible]
... [illegible] ... et quicumque non receperint ... [illegible]

Et convocat xii discipulos ... [illegible]

nisi virgam tantum, non peram, non panem, neque in zona aes,

sed calceatos sandaliis, et ne induerentur duabus tunicis.

Et dicebat illis: Quocumque introieritis in domum, illic manete donec exeatis inde.

Et quicumque non receperint nec audierint vos,

exeuntes inde excutite pulverem de pedibus in testimonium illis. Et exeuntes predicabant

ut penitentiam agerent, et demonia multa

eiciebant, et ungebant oleo multos egros

et sanabantur.

Et convocat xii discipulos dedit illis potestatem

videlicet potestatem spirituum immundorum ut eicerent eos et curarent omnem languorem et omnem infirmitatem.

Duodecim discipulorum nomina sunt hec: primus

Symon qui dicitur petrus, et andreas frater eius,

philippus et bartholomeus, Iacobus zebedei

... [illegible] ... Thomas et Mattheus ... [illegible] ... Iacobus alphei ... [illegible]

[Left margin glosses:] Et convocat xii discipulos ... [illegible] ... Simon ... petrus ... Andreas ... Philippus ... Bartholomeus ... Iacobus ... Iohannes ... [illegible]

[Right margin glosses:] Sandalia ... [illegible] ... Matheus et lucas ... [illegible] ... Calceatos ... [illegible] ... Alienum est ... [illegible] ... Nec in duabus tunicis ... [illegible] ... Et pulverem excutite de pedibus ... [illegible] ... Cathalogus apostolorum ... [illegible] ... Apostolorum ... [illegible] ... Simon ... [illegible]

matter eius marie que dicitur maria cleophe et filia salphi. vel quia alphe[us] eius cleofas etiam dictus est. vel eo defuncto post natum Iacobum cleofe nupsit. Thadeus corculus .i. cordis cultor alio nomine dicitur iudas frater iacobi fratris domini ut in epistola sua dicit. Symon ad distinctionem. Cananeus. a chana vico qui interpretatur zelus. unde et zelotes .i. emulator. Iudas scarioth a vico ubi ortus est. vel a tribu ysachar presagium dampnationis sue nomen accepit. quia ysachar qui dicitur merces pretium proditionis in signum fuit. Scarioth interpretatur memoria mortis. quia non repente preparatus sed diu meditatum pregit scelus. qui prudenter inter apostolos eligitur. quia quanta sit virtus et quanta vis ad superandum minister ostenditur. et ad indicandum quam insinuatam volunt deserere et predicti modeste que tulit. duo et duo vocati tamen exponitur. ut iugalis societas appetitur. hii sunt xii filii Iacob. xii principes plebis israel. xii fontes repti in helim. xii lapides in veste sacerdotali. xii panes propositionis. xii exploratores missi. xii lapides altaris. xii lapides de iordane elevati. xii boves sustinentes mare eneum. xii stelle in corona sponse. xii fundamenta. xii porte civitatis. vel et aliis figuris predotati sunt apti ad dispensanda divina misteria.

[Hec duo sunt quia necessaria sunt quo communiter necessaria ad ipsa necessaria pecuniam in zonis .i. ad loculos reponimus. sed ea perpetuum que remunt quod ibi reponimur.

[k] Qui hoc habuerunt indiverunt non ea salute predicare. Sed in quo necessaria tunc accipite. que victu ad necessitatem sufficiat. ut inde sectius eternis melius vacetis.

Dona spiritualia precio vilescunt.

[n] Neque virgam mathesis et lucas dicunt. neque virga marcus non nisi virga. quo nomine significatur potestas accipiendi necessaria. hic autem dextra dignus est operarius cibo suo. qua uti possunt ut tamen in obedientibus sunt qui de suo nunc credunt. [m] Marcus dicit eos calciari sandaliis vel soleis. ut neque pes sit tectus neque ad terram nudus .i. nec occultetur euangelium nec terrenis commodis innitatur. Non in duabus tunicis .i. simpliciter non duplices ambulate. Lucas non dicit neminem salutaveritis ut sciatur quanta festinatione iter predicationis peragere debeant. Cuidam autem per aurum ostenditur sapientia secularis. per argentum facundia rethorica.

et Iohannes frater eius. [f] Thomas et matheus publicanus.

[interlinear: Donatus vel geminus; amassa peccatore]

Iacobus alphei [interlinear: .i. docti] et thadeus. Symon

[interlinear: .i. emulator]

cananeus. [g] et iudas scarioth qui et tradidit eum.

[interlinear: principalis]

Hos xii misit ihesus precipiens eis dicens. [h] In viam gentium ne abieritis. et

[interlinear: quo prius ad nos venit]

[interlinear: quod ad eos]

in civitates samaritanorum ne intraveritis. sed

[interlinear: ab eis repulsi ordine ad gentem vocatorum transeatis.]

potius ite ad oves que perierunt domus israel.

[h] Euntes autem predicate dicentes quia appropinquabit [i]

[interlinear: ut magnitudine promissorum probarent magnitudinem]

regnum celorum. Infirmos curate. mortuos suscitate. leprosos mundate. demones eicite. [k] gratis

[interlinear: ... ; sic eos puero do vobis]

[interlinear: ... et vos gratis date ne evangelium gratia corrumpatur. quia]

accepistis gratis date. Nolite possidere aurum

[interlinear: alios ad contemptum divitiarum hortarentur; superflua necessaria amputat vel ne cavent de crastino qui docet]

neque argentum neque pecuniam [o] in zonis vestris.

[interlinear: omnia nisi adeo qui reparanda ... qui collarum precii vendant quibus]

non peram in via. neque duas tunicas neque

[interlinear: precii in diurnum quo ... neque virga minima ... auxiliaris]

calciamenta neque [n] virgam. dignus [p] est operarius

[f] Thomas abyssus quia altitudinem divine in resurrectione sua fide penetravit. vel thomas geminus quia et gloria et dubitans duplex cor in credendo.

[g] Et iudas scarioth. Magnum in nos exemplum doctrine. cum qui omnia noverat. non dubitavit proditorem in discipulum eligere. atque apostolum ordinare. ut cum christianum in iudicatione testem testem cum sinu non dubitet eligere proditorem.

[h] Ecce quid dicant predicare. appropinquabit regnum celorum.

[i] Presidium ipse et regnum celorum sicut cum peccatum fit terra. ita iustus fit celum in quo deus presidet unde dicitur regnum dei intra vos est.

[k] Ne iudas qui loculos habebat de potestate pecuniam congregare vellet. nequitiam eius supprimunt dicens gratis accepistis gratis date. damnat et simoniacam heresem.

[l] Ecce in fide firmos statim boni operis confortat monens in opere vel fide suscitat leprosos diversis erroribus apostolos mundat demones per exorcismos fugat.

[o] Unde in passione quando misi vos sine sacculo et pera numquid defuit vobis aliquid. At illi dixerunt nihil.

[n] Neque calciamenta etiam plato dicit duas corporis immunitates non occultandas sed aperta fieri debere sublimis capitis et pedum cum hoc habuerunt fecunditatem cetera verecundiora sunt.

Dignus ut scilicet magis recipere gratiam quam dare.

Testimonio vicinorum eligendus est hospes ne eius infamia predicatio ledatur.

Ambrosius. Ibi manete. [illegible]

eis suo. Intrantes autem civitatem aut castellum in
travit, interrogate quis in ea dignus sit. et ibi
manete donec exeatis. Intrantes autem in domum
salutate eam dicentes. Pax huic domui. et
si quidem fuerit domus illa digna veniet pax
vestra super eam. Si autem non fuerit digna pax
vestra ad vos revertetur. Et quicumque non receperit
vos neque audierit sermones vestros. Exe
untes foras de domo vel de civitate. excuti
te pulverem de pedibus vestris. Amen dico
vobis tollerabilius erit terre Sodomorum et
Gomorreorum in die iudicii quam illi civitati.
Ecce ego mitto vos sicut oves in
medio luporum. Estote ergo prudentes sicut
serpentes et simplices sicut columbe. Ca
vete autem ab hominibus. tradent enim vos in
conciliis et in synagogis suis flagellabunt vos.

[illegible]

Ecce ego mitto vos [illegible]

In medio luporum [illegible]

rethorica [illegible] sapientia abscondita [illegible]

[illegible]

Sicut serpentes [illegible]

sunt scilicet a ... usque ad mortem

qui ad magnorum audienciam si per vos ipse non poterunt
virum ... qui vos ducit contra damnacionis

vos. et ad presides et reges ducemini propter

ut ... possint contra eos esse testimonium et gentibus ... judices potentes ... homines ad mortem gentiles ... graviores

me in testimonium illis et gentibus. Cum autem

... nolite ... de modo proferendi ornate aut ornate

tradent vos nolite cogitare quomodo aut quid lo

de modo inveniendi ... sua dicendi

quamini. Dabitur enim vobis in illa hora quid lo

... non ... cum arte ... spiritus sancti

quamini. Non enim vos estis qui loquimini sed

spiritus patris vestri est qui loquitur in vobis. Tradet

tribulacionis ... persecutorum ... ut ... sit inter eos ...

autem frater fratrem in mortem et pater filium et

... filius ... est fides

insurgent filii in parentes et morte eos af

ficient

... amici ...

ficient et eritis odio omnibus hominibus propter no

... inimici dei ... amicus ... dei

men meum. Qui autem perseveraverit usque in finem

... amicus dei ...

hic salvus erit.

... Genezareth ...

Factum est autem cum turbe irruerent

... magnum ... clericus ...

in eum ut audirent verbum dei et ipse stabat

... legem ... super ... amicus

... mare galilee ... stagnum genezareth ...

secus stagnum genezareth et vidit duas na

... stagni ... petrus et filii zebedei ... jacob ...

ves stantes secus stagnum. Piscatores autem

... doctores ecclesie ... fidei ...

descenderant et lavabant retia. Ascendens

... ad huiusmodi elatos ... piscis litteratum ...

autem in unam navem que erat Simonis rogavit

In testimonium ut inde puniri
peant sine excusacione ...
electi cum capiunt inde

In testimonium illis. Lucas
... in testimonium
... non
solum judeis et gentibus ...
... apostolis
sit in testimonium ...
...

Voluntatem ... proposito
offerte ... non loquimini ...

Tradet autem frater in mortem ...
... mala ...
ab omnibus in ...
... ab illis ...
... magis ... inimicis ...
... damnacionis ...
corporis mala nos ...
... caritate.

Hoc ad ... tempus pertinet quo
... in ... eorum ...
... persecutiones non
debeant timere, sed declin
are, si tribulacionis occasio
sit evangelii seminarium

Qui autem perseveraverit. Dicit
... ...
... non ... ...
... est ... in
cauda hostie ... offerre
... lucas ... per
... in paciencia ...
... nos ... diversis
... ... possidebitis
... finem

... in aliquam diem
fugiet ... confirmato ...
... ...
... ...

... indignum tollerare
... qui ... finem
facies ... magister
doctor ... utile ...

Factum est autem cum turbe
... ...
... studio ...
... et ...
stagnum ... et ...
... et ... ascendit in navem petri.

Stagnum presens seculum designat. Dominus autem stat non in stagno quia
non ... nec passibilis, sed secus stagnum, quia in ea carne in qua passus et
stabilitate ... quietis adest.

Duas naves. Due naves circumcisionem et preputium ... quia in utroque
populo ... qui sunt ... ... corda affectibus ... ad futuram
vite tranquillitatem ... ad litus misericorditer ... pertinent.

... quia prelatus ... ...
... ...
et gentibus quia judeos
non ... prelatum vos ...
... vos ...
... gentilibus
ut contra vos ... testi
monium ... ...

Nolite cogitare quomodo aut quid
... non ...
... ...
... non ...
... ...
... ...
... ...
fidem ... ...
coram judicibus ...
... ...
... ...
... ...
... ...
... ...
... vobis ...
... non loquimini ...
... ...
... ...
... ...
... ...
... lingua

Istud evangelium ...
... et est ...
capituli et legitur dominica 7a
post festum sancte trinitatis
... ... xxx. ...

Et stabat secus stagnum
... magna ...
... ...
... ...
... ...

Genezareth appellatur
... loci quasi ge
nerans auram quia
... aquis de
se auram emittit.
... et ... genti
les parati erant ac
cipere legem.

Duas naves ...
... apud ...
... in quo
... ...
... ...
... ...
... petrus
... ...
... ...
est in ... lucas
dicit ... repleri

Homo quidam fecit cenam magnam et vocavit multos &c.

[illegible]

[illegible] et manducasti me [illegible]

Nec tu me mutabis in te sicut cibum carnis tue sed tu mutaberis in me. Jo. vi. Qui manducat meam carnem et bibit meum sanguinem in me manet et ego in illo. [illegible] Fiat [illegible] ista [illegible] in te [illegible]

[illegible]

Nec [illegible] mutatis ut [illegible]

[illegible]

Primus dixit [illegible] Villam emi [illegible]

[illegible]

Secundo cum dicitur quod

Et ceperunt omnes [illegible] excusare [illegible]

[illegible] Et ceperunt omnes simul excusare [illegible]

[illegible]

Primus dixit [illegible] Villam emi [illegible]

[illegible] Uxorem duxi [illegible] Juga boum emi [illegible] habeas me excusatum [illegible]

[illegible]

cum deus eos sic [illegible] dissipatos quod si sciret se
non habere [illegible] tamen possent [illegible] nullam
Et attendendum quod ista occupacio in excessu [illegible]
litatis [illegible] in superbia [illegible] [illegible] in [illegible]
[illegible] ut dicit [illegible] [illegible] et [illegible]
[illegible] superbia non [illegible] superiori [illegible]
[illegible] ut [illegible] [illegible] [illegible]
[illegible] non [illegible]
et [illegible] est qui [illegible]
[illegible] et [illegible] [illegible]
[illegible] occupacionem que est avaricie
Et [illegible] avarus alterum [illegible] post superbia
est avaricia **dixit ruga boum emi quinque**
[illegible]
[illegible] Ita [illegible] non [illegible]
[illegible]
Ita [illegible]
[illegible] ruga boum [illegible]

[illegible]

ad agendum [illegible] consuetudine cum actus
carnalis sit [illegible]
[illegible] Augustinus [illegible] voluptate [illegible]
libido et [illegible] libidini [illegible] est consuetudo
et [illegible] consuetudini non [illegible] et [illegible]
Et attendendum quod non [illegible]
[illegible]
[illegible]
[illegible]
[illegible] **Et ceteris similis** [illegible]
[illegible] qui post [illegible]
[illegible]
[illegible]
[illegible] **Ducam uxorem duxi**
[illegible] predicatores [illegible]
[illegible]
[illegible]
[illegible]

[illegible]

tre tribunt et dimittes et fratres et omnibus fratribus et
liber absconderunt se in spelunca et petris
montium et dicunt montibus et petris cadi-
te super nos et abscondite nos a facie sedentis
super thronum et ab ira agni quoniam venit dies
magnus ire et quis poterit stare. Hec mandatum imponit. Dixit servo suo exi

Hic predicatores ponere abutimur ex
templatione abstracti [illegible]
[illegible] qui fermat [illegible]
[illegible] cito. quia [illegible] mora [illegible]
[illegible] est [illegible] filioli [illegible]
[illegible] hora et In plateas et vicos civi-
tatis ita [illegible] plateas [illegible]
[illegible] introduc huc. Pau-
peres qui sunt [illegible]
[illegible] Debi-
les qui sunt [illegible]
Cecos [illegible] ut
et claudos. [illegible]
[illegible] Introduc huc [illegible]
[illegible]
[illegible] et claudi [illegible]
[illegible] parat
[illegible] et claudi sunt [illegible]
[illegible] et clau-
di qui scandalizantes [illegible]
[illegible]
introducit [illegible]
[illegible] debiles
claudi [illegible]
[illegible] introduce pauperes [illegible] est
[illegible]
[illegible]
[illegible] qui [illegible] non sunt
status [illegible] Ceco[s]
[illegible] eligit deus et [illegible]
[illegible] ut confundat fortia
Deum ponit sibi obedientiam Et adhuc
locus est ut impleatur domus [illegible]
sit ut deus impleat [illegible]
[illegible] introduce
quia aut carent [illegible]
[illegible] Et adhuc locus est
[illegible] pluries [illegible]
sunt [illegible] est locus [illegible]
[illegible]
[illegible]
[illegible] sunt [illegible]
[illegible] corporis [illegible]

Loquitur [illegible] implea-
[illegible] Exi post [illegible]
[illegible] et ait dominus servo suo
Exi in vias et sepes In vijs [illegible] qui
[illegible] et adversitate [illegible]
[illegible]
[illegible] quos
[illegible] est
compelle intrare Compellit nos [illegible]
[illegible] adversitas
[illegible] eligit deus
quos [illegible] quia plerique [illegible]
[illegible] et
tanto [illegible]
[illegible] sunt [illegible]
[illegible] que nos [illegible]
[illegible] nos ad deum [illegible] Ut
impleatur domus mea Domus [illegible]
[illegible] celestis
[illegible] magne capacitatis est [illegible]
[illegible] quia magna est domus [illegible]
[illegible]
[illegible] et [illegible]
[illegible] domus tue.
[illegible]
domus tua [illegible]
Loquitur domini [illegible]
[illegible]
Nota quod [illegible] introduci
[illegible] claudi [illegible]
[illegible] et debiles [illegible]
[illegible] status [illegible]
[illegible]
et [illegible] adversitas [illegible]
[illegible] status religionis [illegible] status
prelationis qui est [illegible]
[illegible] plato [illegible]
[illegible]
[illegible]
ut [illegible] celos [illegible]
[illegible]
[illegible] maximi
[illegible]
[illegible]
[illegible] contemplationis [illegible] magis
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] pueros [illegible]

q[ui] nullus fuit nisi p[er] salvat[orem] p[ro]ut ... fuerunt [illegible]
delectabilium c[on]iuncta et [illegible] inter [illegible]
adulatoribus mundi et [illegible] fuit filius
prodigus qui [illegible] nisi ad [illegible]
[illegible] ipse simplex factus [illegible]
[illegible] 3o ponit[ur] [illegible]
sua [illegible] Dico ve-
bis q[uod] ... infallibile et [illegible]
[illegible] illorum qui vocati sunt et neglexerunt
venire gustabunt cenam meam [illegible]
Et [illegible] nemo contempnat [illegible]
[illegible] noluit intrare [illegible]

Erant appropinquantes ad Ihesum pu-
blicani et peccatores ut audirent
illum. Luc. xv. et c[apitulo] xviii [illegible]
[illegible]
[illegible]
[illegible]

Secundo [illegible] Et ait ad illos parabolam
parabola que docet [illegible]
[illegible] Et ait ad illos
parabolam istam dicens [illegible]
[illegible]
[illegible] Quis ex vobis ho-
mo [illegible]
[illegible] qui habet centum oves
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] centum oves [illegible]
[illegible]
[illegible]
[illegible] pastor [illegible]
[illegible] Et si perdiderit
unam ex illis [illegible]
[illegible] pastor [illegible]
Nonne dimittit xc ix in deserto [illegible]
[illegible] angelos [illegible]

Nota

[illegible] salvator [illegible] bonus pastor [illegible]
[illegible] oves. Novem [illegible]
ordines angelorum, archangelorum [illegible]
[illegible] thronorum
[illegible] cherubin [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] angeli
[illegible]
[illegible]
[illegible]
Et vadit ad illam que perierat [illegible]

Vic xpi

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
donec inveniat illam [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Et cum invenerit eam
[illegible] pastor [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
imponit in humeros suos gaudens
[illegible] pastor [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Et veniens domum
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

celeste est curia ad quam veniens e(st) ait
accendit Ascendens in altum captivam
duxit captivitatem. Reversus ponit vehementer o-
mne gaudium et exultacio. Et convocat
amicos et vicinos suos. Angeli sunt cives
christi sed et vicini. Unde ut dicit Gregorius
super Lucam Cives omnes dicuntur ingrati (?)
ad eius respectu omnis natura cre-
ata bestialis est. Sed hic in eo quod vocabat
amicos et vicinos dicit. Amicos quia ut
dicit Gregorius quia voluntatem eius in sua stabilitate
custodiunt. Vicinos vero quia claritate vi-
sionis illius sua assiduitate perfruuntur. Al-
io vicinos dicit quia angelica na-
tura nobilius secundum proxima est deo cr-
eatur. Secundum quod dicit Augustinus XII confessionum duo
fecisti domine unum prope te scilicet angelicam naturam
alterum prope nichil scilicet primam materiam. Istos an-
gelicos spiritus convocavit cum ...
... manifestavit ...
gaudium quibus est ... convocavit ...
... formosum
in suo gradiens in multitudine forti-
tudinis sue Ysaie 63. Et dicit Ego qui
loquor iusticiam et propugnator sum ad sal-
vandum. Congratulamini michi i.
simul omnes mecum et in congratulacionem
Quia inveni ovem meam que pe-
rierat Luce XV. Simulare gaude...
... quia hic filius meus mortuus fuerat et
revixit perierat et inventus est. Non ut
... tamen non dicit congratulamini
... gaudium
... reducunt ...
... implenus ...
... congratulandum ... quia non frustra
mortuus est. ... frustra laborantes
quo in mente ... ubi non
est ... quia ... est in
ea est. Ideo ita pro culpa omnis ad
... Dico vobis quod ita
... super uno peccatore
... Ita gaudium est coram an-
gelis dei ... gaudent ... quod
angelorum ... ea conversione peccatorum.
Super uno peccatore penitenciam agente. Ecce
gaudium solum de ...
... Gregorius
unius peccatoris gaudium ...
... magne ...
... molestie ...
... ut ...
... angelis ...
... sentit ...

... ille non intenderunt magis
... ut ... informate et molestie
... Ecce iustus
... apud ... et ... manibus
... revelata ... manum
... carnem
... cum ... pro salute ipsorum
est quod gaudium ... in conversione unius
... quo si non sufficiat passio
... et ... Quam
super nonaginta novem iustis qui non indigent
penitencia. Et ... non indigent ...
gaudium fit de conversione ... ga-
udium est ...
... sit iuste in
... gaudium ut ... peccatorum
... Quomodo augustinus
in ... confessionum ... ut mane
fit gaudium de salute ... Quid ergo
... sed salutis ...
... testimoniis ... Trium-
phat ... victor imperator et tanto magis
est gaudium victorie quanto magis fuit
periculum in prelio. Item tempestate navem iac-
tante ... sit ... et mare
omnes nimis exultant quo timuerunt nimis.
Item ... qui ... sit
gaudium quale non fuit ...
Item ... in ...
quo fuit molestior ... contingit
... maior fit ... Item instituitur
ut ... tardius ...
... Datan (?) ...
... dilata. Et ...
... ipsorum est ... gaudium
... Et
... pecca ... gravi
... sed ...
... tanto ...
... quanto magis ...
... quam ... magis
gaudet ...
... quanto magis ...
... Et magis
gaudet de ... anima quam de
... quam ... diu ...
... Ecce ...
... magis gau-
dium de ... peccatorum ... quam ...
qui non indigent ... Unde ...
... laborat ... peccatorum ...

su ipso admonente, magis et diligimus in quibus amplius laboramus, sicut mulier amat plus filium quem in eo magis laboravit. Et homines plus diligunt pecunias acquisitas quam hereditate vel hereditate possessas. Ipse igitur in ovibus eas et ceteris
2 amabiores. Secunda vero est racione maioris gaudii maior cum gratia gaudium peccatoris quam iusti quia vero sibi sufficiunt dolorum suppliciunt et gratia magis est cum timiditate et reconciliacione ubi magis est
3 gaudium. Tercia vero est quia magis gaudium est de maiori victoria, ut dicit Augustinus plus amatur hostis in eo quod plus tenet, et ideo in conversione peccatoris est gaudium de liberacione a malo et adepcione boni. Quarta vero est
4 gaudium quia peccatoris conveniunt frequenter dimicacione contra dyabolum, quia iusti et ideo magis est gaudium sicut dux amplius illum militem diligit qui post fugam et vulnus fortiter ferit hostem quam eum qui numquam fugit, ut [illegible] fecit. Quinta vero est quia eum est peccatoris post conversionem conveniunt amplius in bonis operibus fructificare quam perseverantes in tepido statu
5 ut agricola magis illam terram diligit que post spinas et tribulos uberiores fructus producit quam que numquam spinas habuit ut [illegible]
6 fructum producit. Sexta vero est quia iusti quia peccatoris post conversionem aliis et ideo maius est gaudium de eius conversione plures corpore sunt convertendi et plures a fidelibus deo sunt laudes reddende. Distinctio tercia

Dragmam etc. Dicit quoque iustum. Secunda parte
T parabola in qua declaratur quanta sollicitudine et diligencia Christus peccatores inveniat. Sibi quasi sit tormenta cum primo peccatoris
1 homines sollicitum inquisitionem ponit. Dicit: Aut que mulier etc. Per eum significatur persona deitatis que mulier sapiencie cum deus et dei sapiencia. Habens dragmas decem. Dicit magis. Ideo quod est dragma cuius decimum est numerus est quantitatis in quo sunt accepta dictis dragma dragmatis que est quarta
· pars stateris. Et dragma dragmas est quod tumulus quo amorem cantica ... Ideo dicitur decem dragmae in quantitate numerus frequentatis decem verum decima cantica dragmatis et dragmis. Sicut dicit in est omnis creatura racionalis intelligentia eius quod psalmo numquam causa dicit deus est pastor omnium. Ideo decem dragmas eam racionalis creature intelligitur angelorum et hominum quod ut dicit Gregorius dragma

numerus est imaginem eius quod ad imaginem dei
ad creatura racionalis ad imaginem dei et similitudinem quod dicta. Et sicut conveniunt decem numerus qui potest numero conveniunt ea ratione sicut rationis vero persona dei et angeli
quoniam decem ... valet quod et ... ut Ihesus
decem dragmas quod ut dicit Gregorius novem sunt ordines angelorum quibus additus homo decimus fit dragma decima. Secundo ponit
2 sollicita perditi hominis inquisitio. Si perdiderit dragmam unam etc. Que perdita fuit dragma quia homo qui a dei imagine et dei per similitudinem fuit, peccando in spiritu perdidit, sicut recessit deo. Dragma non perdit, sed in ipsa pulvere dimicacione et in luto luxurie et in ... cum cupiditatis errore dei turpitur per sollicitudinem inquirendi sapientia. Nonne accendit lucernam etc. Dei sapientia apparuit in humanitate. Lucerna quippe lumen in testa est divinitas in humanitate. Ista vero lucerna accensa refulsit miraculis, flammavit dictis, et illuminavit exemplis, ut collocatum cum erat in obscuro homo et in umbra mortis. Sic ipsam oportuit lucernam accendi. Secundo sollicitudine. Et evertit domum in aliqua litera dicitur. Et evertit domum. Tamen evertens domum conscientie quod sit de cupiditate mala relinquens fieri et eam domum conscientie evertat ad eam subiugere et revelat in dei imago. Vere dico est autem et quod evertit domum ut peccatorum homo in memoria ... cum superbia dyaboli, tanta mali de cautela accidit infestacio, dimicacio inflixit contemptum et multum molestia affligere sic quod evertit domum ut et invenire faciat. Tercia sollicitudine. Et querit diligenter dilexerit querere quod et tunc diligit sicut ideo dicitur Christus dolorum suam ... non audivi suam populi sinus sicut ut inveniat ... cum destitit quare sicut in veniam et inquirit cum ... ad temptacionem ... admiratio sit ad flagella ... admonitio
3 ad admonitionem ... et ... flagella in me curis clam cantica ... felix sunt et vite meta ... et alter sua cura clam ... ... sunt et collaudandus ... una causa ... ... in ... ... sunt et ... in ... ideo ... sicut in veniam ... vero et ... ... suam que perdit ... cum Lucas dicit

quod dicit vita ... [illegible]

Misericordes ... [illegible] ... [marginal note, illegible]

Convocat amicos et vicinos dicens supre-
mas virtutes vicinie eis sunt quamquam ut
thronum cherubyn et seraphyn. Congratula-
mini mihi quia dragmam quam perdide-
ram. Cum dicit etiam de ... fecit gaudium
et angeli gaudeant in eo gaudet de peccatore
penitenciam agente ... perseverat ut in
... ut eo gaudium est de novo ...
... etiam angeli ... effectus
... [illegible]
... gaudent. Sequitur parabola ... ad
... Ita dico vobis gaudium erit
coram angelis dei super uno peccatore penitenciam agente
... penitenciam agere et ... mala
... et plangenda non ...
... qui ... alia deplorat ...
... penitenciam agere aut ...
... dissimulat ...
... gaudium ...
... est angelorum gaudium ...
... cum magna ...
... audiunt ... audiunt ...
... pastoris ...
... et dragma ...
... thesauros tuos ... collectionibus
... in ...
... gaudium ...
... [illegible]
...
... angelorum ...
... patrocinium ... ad ...
... Tunc ... angelis ... ut
gaudeant de reditu tuo ...

Estote misericordes sicut et pater
vester misericors est et cetera.

Luce vi ... [illegible]
... nulla est ...
... ut ...
... oportet ut misereatur ...
...
...
...
... in ...
... sit ...
... sit remuneranda ...
... quo ordine ... actus
sit faciendus ... dicebat ...

Circa primum quaeque tangit: primo cum magnalis
misericordie mandatum dicens: Estote misericordes.
Misericordia ... consistit ... in compassione ...
... et in ... beneficiis ...
... misericordia ... est ...
... et largitate ... Sicut et pater vester misericors est
... forma ...
...
... est ... qui ...
...
...
...
...
... filii ...
... imitatores dei ...
... filii ...
filios nos ...
...
...
... Nota ...
...
...
... tanta sit nobis
...
... primo quidem ...
... misericordes
...
...
...
... indiget
... misericordie ...
...
... 2°
...
...
... longe alte ...
... nos incorporabiles
... dolore ...
... 3°
...
...
... magna ...
...
...
... tanta fuit ... pietas ut ...
...
...
...
...
...
...
...
...
... adimat ...

assimilantur. Sunt tria vite quas quilibet
inspiciens facile inveniet. Prima mala est quia per
multa peccata nos custodit inquantum possumus in
cidere. Sicut enim in multis offendimus ita quam
dei omnipotentis pietas protexisset in aliqua pro
tinus incideret. Secunda mala est quia punire
complicare non sit, quia benigna, quia liberalis
quod gratuita sunt. Deus probans ipse dissimulat
cum non convertimur nos expectabit. Ipse abs
tinet a verberibus, prolongando multa ipse im
putare et ipse benigna dilatat penitentiam. Tertia
mala est quia ipse cor nostrum incitat et ita im
tat ut amara fiant que prius male dul
cia erant. Quarta est quia penitentes nos miseri
corditer suscipit sicut pater filium prodigum. Nostre
memoriam deviantis perdidit tanta motus
super eo. Unde Augustinus in confessionibus ipse deus adiu
tor alienis et redemptor meus. Quam scito fieri
est in carnis suavitatibus nugarum mearum. Et quas
amittere metus fuerat, iam dimittere gaudium
erat. Eiciebas enim eas a me tu vera et sum
ma suavitas. Eiciebas et intrabas pro eis om
ni voluptate dulcior, sed non carni et sanguini, om
ni luce clarior, sed omni secreto interior, sed omni honore
sublimior, sed non sublimibus in se. Quinta quia
prestat auxilium convertendi dimicantibus et concerta
tibus vincendi [illegible] paratum. Sexta
est quia donat gratiam perseverandi quia sancte et iuste
vivimus. Septima est quod nos indignos [illegible]
dat spem obtinendi, propter quod ipse ab ecclesia
promittimus. Est et alia mala que omnes pre
dictas consumit et complet, ultima, tunc omnis mi
serie [illegible] ad future glorie [illegible]
[illegible] que sentimus nos, sed [illegible]
salvat nos a morte in vita eterna. Tertium
Nota quod magis attendenda est [illegible]
dicitur Nolite iudicare. Non prohibetur
iudicium [illegible] pauperibus [illegible]
et [illegible] pro [illegible]
dicate egeno et pupillo, humilem et pauperem
iustificate. Hoc enim est opus maxime. Secundo
[illegible] iudicium prohibetur. Primum est iudicium
arrogantie quo quis iudicat se esse
dignum gratiis dei aut maioribus et dignum
pati mala que sustinet. Secundo prohibetur
iudicium [illegible] ut dicit Crisostomus
non [illegible] benivolentia. Sed [illegible] sunt iuste
[illegible] Tertio prohibetur iudi
cium [illegible] ut dicit Crisostomus iudicandum est
[illegible]
[illegible] Quarto prohibetur iudicium indignationis
ut dicit Augustinus ille qui multis malis [illegible]
alios [illegible] iudicat indignum enim est

tales et iudicare. Unde Augustinus [illegible]
[illegible] prestanda [illegible]
quidam Alexander magnus. Tu ad eos me
rogaret quod sibi ut ideo mare [illegible]
infestaret. Ille libera voce quod tu inquit
inquam ut orbem terrarum. Sed quia ego uno
quod navigio facio latro vocor quia tu
magna classe imperator. Quarto prohibetur in
dicium temeritatis quod ut dicit Augustinus duo
sunt occulta et de illis iudicare est prohibi
tum. Quedam non indifferentia quia dubium
est quo animo fiant. Et de illis iudicare est
temerarium. Quedam non sunt manifeste
mala sicut stupra blasphemie et huiusmodi
quorum iudicium est permissum. Nam ut dicit
Apostolus [illegible]
iudicium [illegible] Timore potestatis
cupiditate dignitatis, amore amicorum
et odio inimicorum. Et Crisostomus in epistola
[illegible] Augustinus [illegible]
[illegible] iudicium [illegible]
[illegible] pauperum [illegible] iudicium [illegible]
[illegible] in omnibus operibus [illegible]
Septimo prohibetur iudicium dubietatis [illegible]
[illegible] iudicamus de dubiis
presumptionibus. Hec enim iudicia absque
[illegible] est [illegible] ambiguitatis. Octavo pro
hibetur iudicium curiositatis quo multi
volunt iudicare de incertis quare
[illegible] isto bonum florerant mali non
[illegible] Non enim est sine iusto dei iudicio
[illegible] occulto. Legitur enim quod [illegible]
[illegible] deum rogaret ut ei suam in
[illegible] Cum die quadam [illegible]
[illegible] apparuit et dixit [illegible]
[illegible]
[illegible] magno gaudio [illegible]
[illegible]
[illegible] angelus [illegible]
[illegible] tulit catinum [illegible]
[illegible] filium [illegible]
[illegible] angelus [illegible]
[illegible]
[illegible] angelo [illegible]
[illegible]
[illegible] tamen [illegible] magna [illegible]
[illegible]
[illegible] iustitie [illegible]
[illegible] ille angelus catinum [illegible]
[illegible]
[illegible] turbatus est [illegible]
[illegible]
[illegible] illi [illegible] catinum et filium

Et non solum hec contempsit malos sed et castigavit per iniurias in ... castigare ... magis prodest ... sacerdos prudenter disciplinare ... cum devotione ... pessimo malivolo tortura et opprobrio ... dicit ... flagellari ... in civitatem ... Et si ... aliquam ... comparit ... ut ... aliam obiecit

cuius sedisti ... pessimo cabinum ... Tu vocasti ... in dixit medicina ... adque ... missus sum ... ille ... abstulit ... tum ... erat ... ut ... alii ... possideret ... nos filium ... qui ... nocte ... capiuntur ... malo quod ... pessimo ad vinea ... ut dicit

Et non iudicabimini ... ne ... perdam ... ut dicit ... Et ... illa ... non ... iusta medicia ... quam iniustas ... iudicabit ... Lazarum ... iudicium ... que ... fiet ... qui non fiet ... Tangit alterum ... angelis ... quanta ... Nolite

condempnare et non condempnabimini

Non ... iuste condempnationis ... ut ... scilicet ... filios non patitur ... sed ... illa condempnatio sit absque ... sententia ... iniquitate ... sit sine ... culpa ... alterum condempnat ... lege ... latronem ... ad mortem ... Et interrogavit ... dicit ... magnum latronem ... latronem dampnat ... alterum dampnat ... si ... culpa ... sua ... stare ... videat ... cadit ... dampnat. ... quanta est ... dimissio ... in mare ... Dimittite et dimit[temini] ... iniurias ... illatas ... ut ... multa sunt ... concupiscentia ... ut dimittatur ... illa ... vos ... Et dimit[te]tur vobis. Non est ... ipsi ... ut sit obligatus ... sibi dimitti ... vel dimittere ... in nos peccantibus ... alterius ... et frustra ... proximo remittamus ... aliud ... ad ... indigentibus ... grece ... latine ... mandatum ... mandatum ... aqua ... aufert ... spirituale corporalis ... elya

fit ... in ... possidere ... capitum ... collige ... sepelire ... collige ... corporales ... sunt ... spirituales ... castigat ... ut remittat offensam ... alium ... defunctis ... Et qui ... aliquo ... non possit ... Et dabitur vobis ... temporalibus ... sunt que ... largitatibus ... sanitas ... salutas ... ut ... in ... sunt ... aqua ... extinguit ignem ... extinguit ... ipsa ... uxorem ... ... quanta ... salvat ... pugnat ... pro nobis ... ipsa ... Vel ... orabit ... cum ...

Secundo ... quia ... misericordia ... Secundo primo sit una commendanda ... multiplex ... dicit ... que ... prima ... est ... vita ... vita ... dignitas ... aliqua ... dignitatis ... spiritualis

Nota ... Date ... Date ... quanto ... corporalis ... vobis ...

non sit [illegible] cum beatitudinibus vita erit
[illegible] [illegible] ... la suprema societas
[illegible] [illegible] beatitudo durationis
[illegible] est / [illegible] gradibus [illegible] inequal
supra cuncta celestia [illegible] ordine [illegible]
[illegible] distribuit [illegible] [illegible] ad [illegible] bonum
[illegible] tres beatitudines [illegible] [illegible] ad [illegible]
[illegible] bonum [illegible] [illegible] bona [illegible]
[illegible] non est bona [illegible] Bernardus [illegible]
Beatitudo est status omnium bonorum aggregatione perfectus
[illegible] non [illegible] bona [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] attingere / [illegible]
[illegible] [illegible] / [illegible] et vera [illegible] /
Requiritur [illegible] [illegible] non [illegible] ut [illegible] Augustinus /
[illegible] [illegible] ut [illegible] [illegible] [illegible] cum
[illegible] erit non [illegible] [illegible] non ad [illegible]
[illegible] erit bonum erit [illegible] [illegible] [illegible] primum
[illegible] ad plenitudinem [illegible] confertam [illegible] plenam
[illegible] bona [illegible] erit [illegible] celestitudine
[illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] bonis
bonum tue [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] coagitatam [illegible] [illegible]
[illegible] [illegible] voluntas cogitatione [illegible] erit
[illegible] [illegible] [illegible] stabilitatem [illegible] [illegible]
[illegible] delecta contemplatio [illegible] vita
[illegible] [illegible] [illegible] [illegible] [illegible] securitas / [illegible]
tranquillitas / tranquilla [illegible] / [illegible]
[illegible] felicitas / [illegible] [illegible] / [illegible] felicitas
Ubi est amor perfectus / timor nullus / dies
[illegible] [illegible] [illegible] et unus omnium [illegible]
[illegible] [illegible] cogitatum [illegible] gaudium [illegible]
[illegible] beatitudine [illegible] [illegible] omnes
[illegible] [illegible] [illegible] beatitudo
[illegible] [illegible] cogitabitur [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
a [illegible] gratia et [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
beatitudine [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
est [illegible] / [illegible] beatitudo que [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] glorie habebit ille [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] //

Sed pone equalitas retributionis cum
[illegible] Eadem quippe mensura
qua mensi fueritis remetietur
vobis [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] agit / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pena sit [illegible] [illegible] culpe /
[illegible] [illegible] [illegible] [illegible] [illegible] erit
[illegible] plagas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] No
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pena [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] bonum
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et iustitia [illegible]
[illegible] [illegible] iuste [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ultra [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Dicebat autem illis. Tangitur quo Correctio
[illegible] [illegible] [illegible] [illegible]
[illegible] est correctio / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Dicebat autem
illis similitudinem. Numquid potest cecus
[illegible] [illegible] cecum ducere [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Nonne ambo in foveam [illegible] ca-
dunt [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pastores [illegible] [illegible] [illegible]
ut [illegible] Augustinus [illegible] [illegible] ignorantia
[illegible] [illegible] est calamitas [illegible]
[illegible] [illegible] [illegible] ignorantia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Non est discipulus super magistrum
[illegible] sufficit discipulo imitari magistrum
[illegible] [illegible] Perfectus autem omnis erit
si sit sicut magister eius [illegible]
[illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]

Quid autem vides alias parabolas [illegible] Quid autem vides
festucam i. parvum [illegible] leve peccatum [illegible]
[illegible] ut [illegible] temptationis [illegible] in
oculo fratris tui [illegible] oculum non [illegible]
[illegible] turbent. Trabem autem magnum peccatum
ut [illegible] adulterium [illegible] vel [illegible]
[illegible] [illegible] multo trabes [illegible] magis
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] in oculo tuo est
non consideras quia [illegible] [illegible]
aliorum [illegible] [illegible] [illegible] [illegible]
aliorum [illegible] qui [illegible] se non cor
[illegible] [illegible] Aut quomodo potes dicere
[illegible] fratri tuo frater sine eiciam
[illegible] [illegible] [illegible] [illegible]
[illegible] festucam de oculo tuo
et ecce in oculo tuo trabem non vides
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] peccatum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] peccatum
[illegible] occultum [illegible] [illegible] ut cor
rectionis assumat officium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] peccato
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] adiungit dominus ypocrita
ypocrita [illegible] simulator et [illegible] peccator
corrigens alium ypocrita est [illegible] cor
rectionis [illegible] [illegible] [illegible] [illegible]
[illegible] eice primum trabem de oculo tuo
[illegible] [illegible] ordo ut [illegible] [illegible] corrigat
[illegible] [illegible] [illegible] ut qui negat [illegible]
[illegible] [illegible] [illegible] fiat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
videbis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] corrige
[illegible] [illegible] ut [illegible] [illegible]
est [illegible] [illegible] difficultatis [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] oculis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] peccatum [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible]

Cum turbe irruerent ad Ihesum
ut audirent verbum dei et cetera
[illegible] [illegible] [illegible] [illegible] [illegible]
ista audire [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] salvatorem
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] salutaris doctrine [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Cum turbe irruerent ad Ihesum
[illegible] [illegible] [illegible] [illegible] Et
[illegible] [illegible] turbe [illegible] audire [illegible] ut
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] audire [illegible] [illegible] loquentem
Attrahebat [illegible] [illegible] [illegible] [illegible]
magnes trahit ferrum Ut audirent verbum
dei [illegible] [illegible] [illegible] [illegible] [illegible]
eloquentiae [illegible] doctrine et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] audiebat
[illegible] [illegible] [illegible] [illegible] locutus est [illegible]
Et ipse stabat secus stagnum Genesar
eth [illegible] Galilee [illegible] stagnum [illegible]
[illegible] aque [illegible] fluxum [illegible] stagnum
sit Iordanis [illegible] [illegible] [illegible] stagnum
Genesareth [illegible] regione Genezareth
que [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
turbe [illegible] [illegible] [illegible] [illegible]
cum [illegible] [illegible] [illegible] [illegible]
[illegible] tanto magis [illegible] [illegible]
[illegible] [illegible] Et vidit duas naves
stantes secus stagnum. Una navis erat
Petri et Andree. Alia Zebedei et filiorum
[illegible] Iohannis [illegible] et Iacobi. Piscatores
autem descenderant et lavabant retia.
Tota nocte [illegible] [illegible] [illegible]
et nichil [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Ascendens
autem in unam navim que erat Sy
monis rogavit eum a terra reducere
pusillum. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] navem [illegible] [illegible]
mansuetudo [illegible] [illegible] rogavit

petri / et petri obediencia imitanda quia relicta
[illegible] operis consummacione [illegible] sicut docetur
3o Tercio ponitur fidelis instructio Et cadens ad
pedes [illegible] magistri [illegible] nos
talis [illegible] magister et dux et [illegible]
[illegible] [illegible] tanquam
magistro obediendum et reverencia debetur
Ipse docebat [illegible] tunc est docto
[illegible] est doctor / Ista navicula [illegible]
cathedra magistralis / [illegible] in mari [illegible]
[illegible] turbas [illegible]
ditorum / [illegible] turbam homines [illegible]
[illegible] magistro [illegible]
[illegible] inter maris [illegible]
Ideo [illegible]
Mystice 4 [illegible]
[illegible] filium [illegible]
synagoga [illegible] in synagoga
[illegible] turbas [illegible]
quia volunt [illegible]
[illegible] navicula
Ecclesia 3 navis catholica [illegible] una [illegible]
[illegible] multitudinis [illegible]
[illegible]
[illegible] navicula [illegible]
[illegible] auditores [illegible]
[illegible]
[illegible]
[illegible] doctrina salutis [illegible]
[illegible] est doctrina [illegible]
[illegible] magister [illegible]
[illegible] veritate [illegible]
[illegible] navicula [illegible]
et falsitas [illegible] navicula [illegible]
1 [illegible] veritate [illegible]
[illegible]
[illegible]
[illegible] Job 39 [illegible]
[illegible]
[illegible]
2 Item docet [illegible]
[illegible] Item docet
3 [illegible]
[illegible] Item docet [illegible]
4 [illegible] Item docet [illegible]
7 [illegible] Item docet [illegible]
6 [illegible]
[illegible]
[illegible] et fortitu-
[illegible] hominibus
[illegible]
4 Item docet [illegible]
8 [illegible] Item [illegible]
[illegible]
[illegible] Item docet [illegible]
9 [illegible]
[illegible]
[illegible]
[illegible]
[illegible] fidei [illegible]
[illegible] docet [illegible]

Sequitur Secundo cum dicitur Ut cessavit loqui
Tangitur mirabilis virtutis operacio [illegible]
[illegible] fo [illegible]
Ut autem cessavit loqui dixit ad Symonem
post doctrine manifestacionem [illegible]
[illegible] opera ut [illegible] miraculorum
[illegible] Duc in altum [illegible] in altum
quia [illegible] altitudinis
et [illegible] fidei [illegible]
[illegible] dili-
[illegible]
[illegible]
[illegible] altitudinis
[illegible]
[illegible]
[illegible]
[illegible] petri [illegible]
[illegible] Laxate recia vestra in
capturam [illegible] respondens pfides
[illegible] Theologie speculative
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] dumbo
[illegible] Erat
[illegible] petro [illegible]
[illegible] est
[illegible] petri
laxate recia [illegible]
[illegible] pastor [illegible]
[illegible] pastores [illegible]
[illegible] recia in capturam 30 [illegible] 30
[illegible] Et respondens Symon dixit
[illegible] Preceptor
[illegible] preceptorem [illegible]
[illegible]
[illegible] preceptorem
[illegible] preceptor [illegible]
[illegible]
[illegible] per totam noctem
laborantes nichil cepimus [illegible]
[illegible]
[illegible] In verbo autem tuo laxabo
rethe [illegible]
[illegible]
[illegible] Hoc
[illegible] toto tempore
[illegible]
[illegible] facto
[illegible]
[illegible] 3o
[illegible] Et cum hoc fecissent

b [illegible] oratio collata sunt petro [illegible]

concluserunt piscium multitudinem
copiosam. Secunda circumstantia pertinet [illegible]
[illegible] ut dicit [illegible] dixit [illegible]
[illegible] petro [illegible] Tertia [illegible] multitudo
piscium [illegible] efficiat [illegible] discipulis. Et
nota quod [illegible] vos [illegible] piscatores [illegible]
[illegible] copiosam [illegible]
credentium multitudinem. Quarta dicit
[illegible] quod [illegible] superius [illegible]
[illegible] Et attende quod non solum multitudo
piscium [illegible] copiosam [illegible]
et sufficiens [illegible] ut [illegible] est
ut [illegible] altius [illegible] ut tota
multitudo credentium [illegible] copia sit [illegible]
omnibus qui credebant erant [illegible] et habebant
omnia [illegible] possessiones et [illegible]
[illegible] omnibus [illegible]
[illegible] Tertio ponitur suffragium [illegible]
[illegible] Rumpebatur autem rete eorum [illegible]
[illegible] multitudinis piscium. Et annuerunt
sociis qui erant in alia navi ut venirent
et [illegible] ut dicit [illegible]
[illegible] non poterant. Et venerunt
et adiuvabant eos. Et venerunt et im-
pleverunt ambas naviculas. Et [illegible]
[illegible] ut [illegible] tanta [illegible]
[illegible] piscium copia que repleat duas
naviculas. Ita ut pene mergerentur
[illegible] ut [illegible] sufficientes
[illegible] navicule [illegible]
[illegible] multitudinem [illegible]
[illegible] ut [illegible] non [illegible]
[illegible] altius navicule [illegible] synagoge
est [illegible] testimonium [illegible] et [illegible]
[illegible] simonem [illegible] simone [illegible]
[illegible] Et [illegible] altius navi-
cule [illegible] suffragium [illegible] plu-
[illegible] et [illegible] quibus [illegible]
[illegible] magis opus [illegible] fragiliores [illegible]
Impleverunt ambe navicule et [illegible]
[illegible] impleta [illegible] maiores et mi-
nores [illegible] credentibus plene [illegible] et ple-
[illegible] non [illegible]
omnes [illegible] ut [illegible] navem
[illegible] non est [illegible]
navicule plene [illegible] quibus
[illegible] ut dicit [illegible] pre-
[illegible] Secunda [illegible] fidelium [illegible]
[illegible] relabuntur [illegible] xpo
[illegible] periculum [illegible]
salutis [illegible]

Quartus circa [illegible] miraculi
tangitur [illegible] facte stupor et admiratio
et [illegible] tangitur [illegible]
[illegible] Simon petrus procidit [illegible]

[illegible] a [illegible] ad [illegible]
Exi a me quia homo peccator sum domine
[illegible] petri [illegible] ut dicit
[illegible] credentium [illegible]
[illegible] et [illegible]
[illegible] posse [illegible] est [illegible]
[illegible] xpo Domine non sum dignus
ut intres sub tectum meum [illegible] Et [illegible]
[illegible] ut dicit [illegible] Secunda [illegible]
[illegible] Et [illegible]
[illegible] petrus [illegible] petrus [illegible]
2 Tertio ponitur admiratio [illegible] Stupor
enim circumdederat eum quia tota [illegible]
[illegible] occupaverat. Et omnes qui cum illo
erant in captura piscium quam ceperat
[illegible] stupent et admirantur [illegible]
[illegible] tanta credentium multitudo [illegible]
[illegible] et potentes [illegible]
[illegible] et simplices [illegible]
magna [illegible] Similiter au-
tem Iacobum et Iohannem filios Zebedei
qui erant socii Simonis [illegible]
[illegible] ut dicit [illegible] qui [illegible]
3 [illegible] navem [illegible] Tertio ponitur consolatio xpi
[illegible] Et ait ad Simonem Ihesus Noli timere
[illegible] Et tu [illegible] peccator sum ut [illegible]
[illegible] petri [illegible]
[illegible] Ex hoc iam eris homines
capiens [illegible] quod [illegible] ego
[illegible] capies [illegible]
[illegible] officium capiendi homines [illegible]
[illegible] attractiva [illegible] No^a^
[illegible] collata sunt [illegible] petro [illegible]
1 [illegible] ut [illegible]
est [illegible] alii [illegible]
[illegible] tolle [illegible] non [illegible]
[illegible] caput [illegible]
2 [illegible] datus est [illegible]
[illegible] constantis confessionis fidei [illegible]
[illegible] Tu es xpus filius dei vivi. [illegible]
[illegible] Tu es petrus et super hanc petram
edificabo ecclesiam meam et tibi dabo claves re-
3 gni celorum [illegible] collata est [illegible]
[illegible] tribus
[illegible] Symon Iohannis diligis
me [illegible] Tu scis domine quia amo
te [illegible] Pasce oves
meas. Tertio ponitur [illegible] discipulorum xpo
[illegible] Et subductis ad terram navibus
relictis omnibus secuti sunt eum. [illegible]
[illegible] fidelium [illegible]
[illegible] piscationis [illegible]
[illegible] ut [illegible] relictis
omnibus [illegible] quod [illegible]
magis [illegible] xpum quam omnia relinquebat

[illegible] quam [illegible] passu corpore mutabuntur cum
[illegible] potissime [illegible]
[illegible] temporalia sollicitudine relinquant
et omnem fugiant avariciam [illegible] non
[illegible] non omnibus [illegible]
[illegible] audiam [illegible] sequitur ut
[illegible]

Amen dico vobis nisi habundaverit iusticia vestra plus quam scribarum et phariseorum non intrabit in regnum celorum.

[illegible]

quasi [illegible] ostendat omnibus iusticie
[illegible] iusticia [illegible]
[illegible] iusticia [illegible]
[illegible] iusticia [illegible] sanguine [illegible]
[illegible] habundancia iusticie [illegible]
[illegible]
[illegible] iusticia legis observatione [illegible] salvare
non potuit [illegible]
[illegible]

2o [illegible]

3o [illegible]

[illegible]

110

[illegible] vana

6o

fidelitas veniet ancianum tenent delinquenti ... in iusticia misericordia ... Cum ... vero reliquit indigens ... lacrimula ... est ultionem ... plerique dampnum ... iustitia non ... eo ... talem ... animus ... esset ... noli esse nimium iustus

10 Primo quidem est quia iusticia que nulla fuit ... iniquitatis. Secundo iusticia ... erat ... lex ... talionis ... oculum pro oculo dentem pro dente manum pro manu pedem pro pede adustionem pro adustione, vulnus pro vulnere. ... non ... iusticia ... apparuit ... ... iusticia ... ... quia ... ... et in ... inimicum ... in ...

Secundo cum dicitur Audistis quia dictum est antiquis. Que ... distincte primo ... Primo cum declarat quid lex antiqua ... Audistis quia dictum est antiquis id est ab antiquis antiquos appellat observatores veteris legis ... antiquitate ... ... legis ... mediatore ... in novum ... veteris ... et ... novum ... ... qui ... Non occides ... preceptum ... est ... preceptum ... table ... legis ... preceptum ... Ubi ... Augustinus ... preceptum non ... ... iniustitia ... ... legis ... homicidii ... prohibet ... alium hominem occidat ... adversus ... ... est ... ... gladius ... gladio peribunt ... ... qui ... agunt ... qui ... persona ... prelatos ... punivit ... legis lator ... ... malefactoribus ... peccatores ...

Secundo dicit quod ... quando ... morte dampnandus erat ... legis ... condempnandus ... ad mortem ... habet ... legis ... est moyses ... qui ... ... occidit ... Homicidii ... homicidii ... reus erit iudicio ... legis ... accusa legali ... obnoxius. Ubi reus erit iudicio id est dignus erit iudicio ... est ... ... occiderit hominem morte ... ... legis ... ... homicidium ... ... tres ... culpe ... ... legis ... ... legis ... ... legis ... ... Augustinus ... ... legis ... ... voluntate ... legis ... volunt ... Omnis qui irascitur fratri suo ... causa ... ... culpe ... ... ira ... ... ira ... ... corpus ... ... ira ... ... ira ... ...

[illegible] ira irati fuit moyses filiis israel propter ydolatriam vituli
et confregit tabulas legis Exo. 32
Item quod [illegible] irati addidit dixit me irritaveras [illegible] [illegible]
[illegible] // Et tertio iratus expulit vendentes et ementes de templo

Nunc iudicia sunt [illegible] culpa comparationis [illegible] contra pe-
[illegible] et [illegible] negligentiam et non solum mali
sed etiam boni irritantur ad malum. Que irant ut
[illegible] dicit magister [illegible] iudicio [illegible] irati
[illegible] non est [illegible] passionis
sed magis [illegible] iusto [illegible] iudicio [illegible]
[illegible] et ira [illegible] quod [illegible] velut [illegible]
[illegible] aliquem delinquentem. Ira ergo [illegible]
duas debet habere conditiones [illegible]
ut habeat iustam causam [illegible] ut moderata sit
[illegible] Ira non se tollat [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] irasci [illegible] ut [illegible] [illegible]
compellit. Ista ira tollatur [illegible]
superat [illegible] Job 36 [illegible] superat ira
[illegible] superes [illegible] / Ira et que
[illegible] et [illegible] [illegible] [illegible]
[illegible] gradus [illegible] [illegible] [illegible]
[illegible] [illegible] et cito [illegible] [illegible]
Alii non tarde irascuntur et tarde [illegible] et
isti peiores sunt primis ut dicit augustinus [illegible]
[illegible] ut facile irascuntur seu facile ira
[illegible] et tarde [illegible] ad [illegible]
et isti peiores sunt omnibus [illegible] alii tarde
irascuntur et cito [illegible] [illegible] [illegible] omnes
alios minus sunt mali. [illegible] ira mala
multa mala facit [illegible] cum conturbat
[illegible] ut sit [illegible] [illegible] [illegible] et in
[illegible] [illegible] [illegible] et [illegible] [illegible]
2° [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] possit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] stultum [illegible] [illegible]
[illegible] [illegible] Item tollit sapientiam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
7 Item tollit iustitiam [illegible] [illegible] [illegible]
6 iustitiam [illegible] [illegible] Item tollit [illegible] [illegible]
[illegible] non est [illegible] Item tollit [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
socialis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] ira [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] potuit
8 Item suscitat lites [illegible] [illegible] [illegible] [illegible]
[illegible] et lingua [illegible] [illegible] [illegible]
9 [illegible] suscitat rixas. Item ira [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
10 [illegible] sit. Item ira [illegible] [illegible] qui
[illegible] est [illegible] et ira [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible]

aliquem contra inflamat. Secundum pena irati. Reus
erit iudicio. Iudicium est estimatio [illegible]
[illegible] cause. [illegible] 26 Iudicium [illegible] [illegible]
[illegible] iudicium [illegible] cause [illegible] [illegible]
[illegible] [illegible] pena [illegible] [illegible] [illegible] ad
equalitatem [illegible] lege [illegible] [illegible] et
ut quicumque irascitur fratri suo obligatur ad
iudicium pene [illegible] non [illegible] pena sit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non est [illegible] ut dicit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
gradus [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] Secundus gradus [illegible] [illegible]
[illegible] [illegible] dicitur. Qui autem dixerit
fratri suo racha. [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] et [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] et [illegible] [illegible] [illegible]
et vacuus [illegible] [illegible] [illegible] [illegible] [illegible]
racha [illegible] est [illegible] pannosus. [illegible] [illegible]
Augustinus racha [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] racha non [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] maior
culpa racha [illegible] [illegible] [illegible]
et est maior [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible]
pena. Reus erit concilio. [illegible] [illegible]
maior est culpa quam [illegible] [illegible] pena
[illegible] maior est [illegible] [illegible] [illegible]
Augustinus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
supplicia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pena [illegible]
[illegible] gradus [illegible] [illegible] [illegible] 3°
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] Qui autem dixerit fratri suo fa-
tue [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] Reus erit gehen-
ne ignis. [illegible] [illegible] [illegible] salvator
[illegible] [illegible] [illegible] [illegible] [illegible] est

m sicut agnina culpa in nova lege pe
z pena mag cum a pena auriculi sit [illegible]
eo in noc testatus hic Augustinus dolor
multis aut ut dicit Crisostomus hinc nichil
pro verbo tantum patienti pena sed [illegible]
est consuetudo homicidium ad placandum
fratri nullus fuit principium multociens cum
fine in perpetuum homicidium solo et
tantis alterquis fuerunt quia multociens
nos minus offendunt flagello lingue quam
acie gladii. Sed dicitur hic gehenna est pena
[illegible] qua [illegible] pena prima [illegible]
voluit Augustinus [illegible] gehenne offerre
qua [illegible] homicidium [illegible]

Si ergo offers munus
[illegible] concordia [illegible] faci
enda. Sed cum ut dicit Augustinus [illegible]
se fit [illegible] fatue [illegible]
[illegible] in ad [illegible]
[illegible] propter [illegible]
[illegible] Ergo offers offerre est
[illegible] oblacio [illegible]
[illegible] munus nomine munus [illegible]
[illegible] intelligi [illegible]
[illegible] cum [illegible]
[illegible] munus
[illegible] est cum voluntarium [illegible]
[illegible] ut debitum [illegible]
[illegible] munus [illegible]
[illegible]
offerunt [illegible] munus [illegible]
[illegible] ut ipse sit [illegible]
[illegible] Item [illegible]
[illegible] Item [illegible]
[illegible] Munus
[illegible] oblacio ad altare
Ad altare. [illegible] est altare [illegible]
[illegible] altare [illegible]
[illegible] altare [illegible]
[illegible] super altare [illegible]
[illegible] Et ibi recordatus
fueris quia frater tuus habet aliquid
adversum te [illegible] ut dicit Augustinus [illegible]
est adversum nos [illegible]
est [illegible]
ipse nos lesserit. Relinque ibi munus
tuum ante altare [illegible] ante altare
[illegible] offert [illegible]
[illegible] oblacionis. Et vade prius recon-
ciliari fratri tuo. [illegible]
sit [illegible] fratri [illegible]
[illegible] regulariter. [illegible]
[illegible] postulando [illegible]
[illegible] regule

[illegible]

Concordia

Pensare [illegible] debemus quanti sit concordi-
[illegible] placaverit [illegible]
[illegible] placare
[illegible] concordia
[illegible] concordia [illegible]
[illegible] timeat sicut concordiam [illegible] quid
[illegible] ipse non
timet [illegible]
[illegible]
[illegible] concordia [illegible]
[illegible]
[illegible] concordia [illegible]
[illegible] arma [illegible] concordiam
[illegible] hostes [illegible]
[illegible]
gladium [illegible]
fieri debeat dicit Crisostomus [illegible] cogitatu [illegible]
[illegible] cogitatu [illegible] offe-
[illegible] operibus offe-
[illegible] modo
[illegible] Et tunc
veniens offeres munus tuum. Augustinus
[illegible] absens [illegible] distans [illegible]
[illegible] est [illegible]
[illegible] postulanda [illegible]
[illegible] munus [illegible]
[illegible] concordia [illegible]
[illegible] oblacionem [illegible]
[illegible]
[illegible] fidelis [illegible]
[illegible] fuerint
inimici

Cum turba multa esset
cum Ihesu nec haberent quod
manducarent [illegible]
[illegible] potencia [illegible] est [illegible]
[illegible]
[illegible]
[illegible] potencia
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] turba [illegible]
[illegible]

(margin, left col.) [illegible]

(margin, left col.) [illegible]

[illegible] dicit quinta [illegible] sequitur [illegible] spiritualia [illegible] indicans [illegible] et [illegible] metrum [illegible] ut [illegible]

Circa primum [illegible] turbe [illegible] **Cum turba multa esset cum illo** [illegible] tanta turba esset cum Ihesu [illegible] assignat [illegible] filia Chananee [illegible] Galilee [illegible] turbe [illegible] cecos claudos [illegible] **nec haberent quod manducarent** [illegible] collige [illegible] contemplantes [illegible] ut [illegible] 2º [illegible] **Convocatis discipulis ait illis** [illegible] ut [illegible] **Misereor super turbam** [illegible] **quia iam triduo sustinent me** [illegible] **nec habent quod manducent** [illegible]

Et quia tam diu [illegible] sustinuerunt [illegible] 3º [illegible] **Et si dimisero eos ieiunos in domum suam deficient in via** [illegible] **ieiunos** [illegible] **deficient in via** [illegible] 2º [illegible] **Quidam enim ex eis de longe venerunt** fama eius [illegible] ubique diffusa [illegible] fama de illo in omni loco [illegible] 2º [illegible] 1º [illegible] turba [illegible] dolens [illegible] 2º [illegible]

[illegible]

et iste abus erat homini ualde unde oia ciba-
ria istius uite que sunt in manu eius comparata
non possunt semper esurientes [illegible]
et potantes [illegible] diuitias suas non sat-
iabat et uentres eorum non implebuntur
quia scandalum iniquitatis eorum factum est. 3o dicitur
quod ista terra indigens erat in ipso carnalis
erat et Augustinus [illegible]
quibus si [illegible]
[illegible] peccatorum [illegible]
[illegible] instructor [illegible]
et mactata [illegible] tamen fuit in eis peccatis
assumptionem [illegible]
[illegible] in nobis [illegible]
[illegible] est hec est illa [illegible]
[illegible] dat spem ueniae [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] celestis [illegible]
ultimum refugium et anchora uite sal-
utis [illegible]
Et attende [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] flagella
[illegible]
[illegible]
[illegible] nobilior [illegible]
[illegible] tanto magis [illegible]
[illegible]
et parcere iudicium [illegible]
[illegible] uoluntate
[illegible]
[illegible] placuerit
placuerit

[illegible]
est [illegible] tanta et una [illegible]
[illegible]
[illegible]
[illegible] magnitudine [illegible]
[illegible]
[illegible] fragilitati
[illegible] filiorum
[illegible] decolorata [illegible]
[illegible]
[illegible] filio [illegible]
[illegible] obliuiscatur
[illegible] infantem suum ut non misereatur filio
uteri sui et si illa obliuiscatur fuerit ego
tamen non obliuiscar. [illegible] fratri
suo [illegible]
[illegible] oculos [illegible] fratre
suo [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] afflictioni [illegible]
afflictiones [illegible]
[illegible]
[illegible]
[illegible] filius dei [illegible]
[illegible] passus [illegible]
[illegible]
[illegible] assimilari [illegible]
turba [illegible] Tres
[illegible] terra [illegible] ante
legem [illegible] legem [illegible]
[illegible]
[illegible]
[illegible]
[illegible] cogitacionis [illegible]
intellectiua [illegible]
[illegible] contemplacionem [illegible]
[illegible] intellectum [illegible]
cognitione [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Secundo [illegible] uiderunt et audierunt
[illegible] dubietatem [illegible]
[illegible]
[illegible] uiderunt et audi-
[illegible] multiplicem difficultatem
[illegible] turbas [illegible]
[illegible] nobis [illegible] panes

Aut si essent panes unde esset panis copia
ad saturitatem turbe. Istos tante
multitudinis scilicet fideles quasi compositos
instruere. Potest quis i. quis erit
tante potentie. / Et hoc dispensatione loci
hic in solitudine ubi victualia nec
emi nec parari possunt. Reddito quod non
solum est cibare sed etiam saturare. Volebat
turba ut [illegible] [illegible] [illegible]
alterum difficultatem tradunt dicentes
saturare quasi dicit ut saturarentur tale
esse quis [illegible] [illegible] quod est sine
tribus de [illegible] difficile [illegible] [illegible] [illegible]
saturare multitudinem adiungit. Panibus
[illegible] et si difficile esset hominis [illegible]
corpus saturare terrenis panibus non saturare
est impossibile. / Non quod cum panis [illegible]
sit cognitio veritatis et amor bonitatis [illegible]
[illegible] non [illegible] in [illegible]
[illegible] quis [illegible] [illegible] saturare
[illegible] panis [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] panis a
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et mortalium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] est et [illegible]
[illegible] non quod panis [illegible]
[illegible] [illegible] [illegible] [illegible] possit
ad pomum [illegible] interrogatio. Et interrogavit
eos: Quot panes habetis? [illegible]
non interrogat [illegible] [illegible] [illegible]
ut [illegible] ~~[illegible] dixerunt~~ septem
quo [illegible] [illegible] panes [illegible]
[illegible] [illegible] et [illegible] fieri
[illegible] Qui dixerunt: Septem.
[illegible] [illegible] [illegible] discipulorum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] solum septem panes habebat
[illegible] quod [illegible] [illegible] septem [illegible] panes
[illegible] [illegible] quibus [illegible] cibare
[illegible] hominum [illegible] doctores non [illegible]
[illegible] panes [illegible] scripture [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut Job [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] actibus
et apocalipsis [illegible]. Panes [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] panes non [illegible]
scripture [illegible] [illegible] et puritate [illegible]

quibus anima debet refici per [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
Et precepit turbe discumbere super terram
Non quod [illegible] magis in [illegible] quod [illegible] refectione
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] super terram [illegible] turba [illegible]
super [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] non super herba sed super terram [illegible]
[illegible] [illegible] Et accipiens etc.
Tangitur copiosa satietas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et accipiens manibus sacris panes septem
manibus [illegible] [illegible] gratias deo agens
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fregit [illegible] fractione [illegible]
[illegible] [illegible] [illegible] multiplicationis [illegible]
Et dabat discipulis suis ut apponerent
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et apposuerunt turbe [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
non quod panes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] panibus
[illegible] [illegible] sunt et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] panis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pane
[illegible] illis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] et apposuerunt turbe. Et habebant
pisciculos paucos [illegible] discipulorum [illegible]
[illegible] quod non carnibus [illegible] [illegible]
magnus [illegible] et [illegible] [illegible] et ipsos benedixit
[illegible] benedictione eos multiplicat [illegible] [illegible]
[illegible] et multiplicati sunt [illegible] Et iussit appo-
ni. Panis [illegible] [illegible] [illegible] [illegible] panis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Et non [illegible] [illegible] [illegible]
[illegible] [illegible] intelligimus [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] novi testamenti [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] turbe. Et
manducaverunt et saturati sunt [illegible] [illegible]
[illegible] in [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] recollectio [illegible]

Et sustulerunt quod superaverat de fragmentis septem sportas [illegible]

[illegible]

Dominica octava

Attendite a falsis prophetis qui veniunt ad vos in vestimentis ovium etc.

[illegible] meliores credebamus [illegible] peiores reperimus [illegible]

[illegible] Attendite a falsis prophetis [illegible] doctores [illegible]

[illegible] isti doctores sunt falsi prophete [illegible]

veritate committendo, scilicet veritate doctrine quam triplicem relinquunt. Primo falsam expositionem sacre scripture intelligendam. Et tales prophete sunt omnes heretici qui [illegible]

[illegible] 2 [illegible] simplices [illegible] 3 [illegible] veritate doctrine relinquunt [illegible]

[illegible] qui non veniunt in ove ad vos [illegible] prophete [illegible] veritate [illegible]

[illegible]

plaudebant manibus suis et pedibus [illegible]
[illegible] 3º relinquunt civitates cum
[illegible] [illegible] spirituales vinctos cum
[illegible] usurariorum non [illegible]
[illegible] peccata [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] ut [illegible] animas que non mo
riuntur et vivificavit animas que non vi
vunt [illegible] [illegible] [illegible] [illegible] [illegible]
non debet in ore ipsorum [illegible] [illegible]
[illegible] super eos et [illegible] et [illegible]
[illegible] cum [illegible] [illegible] indicabat et
[illegible] cum in [illegible] docebat et
[illegible] cum [illegible] admonabat [illegible]

Vicia [illegible]

[illegible] [illegible] [illegible] qui relinquunt civitates
[illegible] [illegible] alios quos ipsi non
observant [illegible] 23 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] confortant manus pessimorum ut non
[illegible] [illegible] [illegible] malicia [illegible]
sunt in omnes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
pallio [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] 23 non [illegible] [illegible]
et ipsi [illegible] non loquebatur [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ipsi [illegible] [illegible]
[illegible] [illegible] veniunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pallio [illegible]
[illegible] nulla non [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ita malo
[illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] lupi rapaces [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] oves [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] lupi possunt
assumere [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] malicia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] oves [illegible] lupi rapaces [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] lupi
rapaces [illegible] [illegible] [illegible] intelligunt [illegible]
[illegible] pallio [illegible] [illegible] [illegible]
[illegible] animas capiunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] lupi rapaces non [illegible]
[illegible] lupi rapaces sunt [illegible] [illegible]
[illegible] qui [illegible] [illegible] et [illegible]

rapiunt corpora et [illegible] [illegible]
Tales fuit [illegible] filius [illegible] qui rapuit [illegible]
[illegible] et [illegible] cum ea ut legitur [illegible] Tal
[illegible] lupus fuit [illegible] filius david qui
rapuit thamar sororem suam ut legitur
ii [illegible] isti sunt lupi [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] omnis [illegible]
[illegible] male agit odit lucem [illegible] lupi
rapaces est intelligunt [illegible] [illegible]
[illegible] [illegible] et [illegible] rapiunt et [illegible]
[illegible] et [illegible] male ablata [illegible]
[illegible] [illegible] 22 [illegible] lupi rapientes
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] agros et [illegible]
[illegible] [illegible] [illegible] rapuerunt [illegible]
[illegible] [illegible] et domus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] omnes lupi
possunt assumere non [illegible] [illegible] [illegible]
lupus ut faciunt opera omnes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sunt [illegible] [illegible] monachali [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible]
manducare [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] omnes [illegible] [illegible]
[illegible] [illegible] longobardorum [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mala [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] que
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] lupus in omnia [illegible]
[illegible] [illegible] omnes [illegible] [illegible] [illegible]
[illegible] [illegible] quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] colligunt
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non colligunt
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sunt mali [illegible] [illegible]
[illegible] non [illegible] [illegible] colligunt
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] colligunt agricole [illegible]
ficus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

sunt fructus / Et attende quod fructum bonorum
operum [illegible] et sicut [illegible] quia omnes [illegible]
[illegible] liquor [illegible] cor hominis
sic opera iustorum [illegible] in gaudio et caritate
galatas v. fructus autem spiritus caritas gaudium
[illegible] pax etc. fructus non [illegible] est [illegible]
[illegible] et [illegible] et opera iustorum [illegible]
[illegible] mansuetudine benignitate dulcedine
et [illegible] [illegible] omnibus [illegible]
[illegible] iustos [illegible]
[illegible] non [illegible] / Et [illegible] [illegible]
[illegible] parabolas [illegible] applicat dicendo
sicut non colligitur uva de spinis nec ficus
de tribulis / Sic omnis arbor bona fructus
bonos facit ut vult [illegible] fructu ar-
bor possit cognosci / Mala autem arbor
fructus malos facit / [illegible] [illegible]
[illegible] [illegible] cognoscitur [illegible]

Hoc arbor / Et non [illegible] arbor significat ho-
minem [illegible] anthropos .i. arbor [illegible]
quia radix eius [illegible] [illegible]
non [illegible] / Huius arboris consideramus

radix / radicem, stipitem, ramos / Radicem [illegible] volunt

[illegible] [illegible] [illegible] stipite / [illegible] ut [illegible] homines [illegible]
celo [illegible] et [illegible] alimentum spirituale

[illegible] / [illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
tolle [illegible] / [illegible] quando [illegible] radice
[illegible] [illegible] avaricie / [illegible] in fimo
[illegible] / [illegible] [illegible] superbie / [illegible]
[illegible] [illegible] [illegible] in arena [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ut [illegible] bone radices [illegible]
[illegible] [illegible] [illegible] arboris [illegible]

Stipes / [illegible] / Stipes istius arboris [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in medio [illegible] [illegible]
[illegible] [illegible] [illegible] et honestate in
fructu non [illegible] / Et si arbor [illegible]
[illegible] [illegible] [illegible] stipes [illegible]
[illegible] rami [illegible] foliis [illegible] flori-
bus [illegible] fructibus [illegible] arbor bona
dici potest / Mala non arbor [illegible]
[illegible] in medio [illegible] et [illegible] [illegible] malo [illegible]
more non [illegible] [illegible] malos fructus.

Secundo [illegible] non potest arbor bona
[illegible] [illegible] et [illegible] [illegible]

[illegible] / [illegible] [illegible] status / Et [illegible] [illegible] [illegible]
[illegible] status [illegible] [illegible] bonos malo
fructus [illegible] non posse malos [illegible]
posse [illegible] operari [illegible] / Non potest arbor

bona fructus malos facere / [illegible] quia
[illegible] est arbor bonorum hominum [illegible]
[illegible] [illegible] [illegible] arbor bona
[illegible] [illegible] bonos fructus [illegible] male
operari [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / Neque
arbor mala fructus bonos facere / quia
[illegible] [illegible] operantur homines mali [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] bonus fructus [illegible] bonum fructum [illegible]
[illegible] / Et [illegible] quia [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] quia [illegible] [illegible]
status malorum hominum / ut [illegible] [illegible]
[illegible] operari / Tollit [illegible] [illegible] libertatem [illegible]
[illegible] / ut [illegible] [illegible] [illegible] [illegible]
[illegible] non possit [illegible] operari / [illegible]
[illegible] [illegible] [illegible] [illegible] / Aut
[illegible] [illegible] [illegible] / [illegible] potest bene
[illegible] [illegible] [illegible] malus / [illegible]

Nota / [illegible] est [illegible] aliquis malus [illegible]
possit [illegible] operari / [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] bona arbor / Et [illegible]
[illegible] [illegible] / [illegible] / [illegible]
[illegible] [illegible] / [illegible] [illegible]
[illegible] / [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] mala arbor [illegible]
[illegible] [illegible] ut [illegible] bona arbor et fructus
bonos [illegible] / [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] male arbores / [illegible]
[illegible] in bonas [illegible] arbores [illegible]

[illegible] / Secundo ponit [illegible] statum malorum in
futuro [illegible] est [illegible] / Omnis arbor
que non facit fructum bonum excide-
tur et in ignem mittetur / [illegible] pena
[illegible] arboris / que fructus [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] fructibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] arborem ut
[illegible] [illegible] occupat / [illegible]
[illegible] [illegible] [illegible] [illegible] /

Nota [illegible] [illegible] pena futura est [illegible]
[illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] voluptatibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]

2 z patem habenti in substantiis suis [illegible] passio
peccatorum [illegible] . . . . in conspectu beatorum [illegible]
a mundo qui fuit male z bone voluntatis [illegible]
[illegible] iustis [illegible] passio amarior erit . . .
videntes patres quod iusti . . . . . filios dei turbabuntur timore horribili
[illegible] angustia spiritus gementes . . .
3 . . . . . passio est amarissima
quod . . . . . gloriam . . . . passio maior est omni pena . . . .
gehenna . . . . passione
illam . . . . gehenna . . .
. . . .
4 quod [illegible] est amarissima quod tollitur z . . . . . . omnis
. . . .
. . . .
5 est . . . .
amarissima . . . . Job . . . . .
. . . .
. . . .
est gehenna ignis in qua . . . . .
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. . . .
3° [illegible] . . . .
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. . . .
. . . .
[illegible] Non omnis . . . .
. . . .
. . . .
1 . . . .
. . . . Non omnis
qui dicit michi domine domine . . . . .
. . . .
. . . . intrabit
in regnum celorum . . . . . .

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. . . . Qui facit vo
luntatem patris mei qui in celis est . .
. . . .
. . . .
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. . . .
. . . .
. . . intrabit in regnum celorum . . .
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Dominica nona

Homo quidam erat di
ves qui habebat villicum

. . . .
. . . . . mortalibus . . . .
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. . . .
. . . . Homo qui
dam erat dives Homo iste . . . est
. . . .
. . . .
. . . . est in celo et terra

Maria signatur per castellum quod intravit [illegible]

et omnia que in eis sunt cum operibus suis
cum divicie nunquam deficiunt ut dicit
Augustinus ergo. Et attende quam multi
homines illi dicuntur homines divites qui
bonis temporalibus habundant [illegible]
[illegible] cum [illegible] est
[illegible] aut bona temporalia [illegible]
dicunt [illegible] et [illegible] bona
non faciunt [illegible] divite et [illegible] bonus
[illegible] divites [illegible] et que
[illegible] plura querit [illegible] et pauper
[illegible] divites [illegible] sufficiebat
[illegible] paupertas [illegible] ille [illegible]
qui [illegible] contempnit divicias
[illegible] bonis [illegible]
[illegible] divicie
[illegible] divites
[illegible] cum divites in
[illegible] divicias [illegible]
[illegible] contempnimus [illegible] divites
[illegible] et deus qui
divites [illegible] divites [illegible]
habundanti gracia [illegible] divicias
[illegible] in nobis [illegible]
est divites nobilitate cognitionis [illegible]
[illegible] divicias [illegible]
[illegible] divites magnitudine [illegible]
[illegible] divicias [illegible] ac ma
gnitudine [illegible] cum divicie
[illegible] ut omnes homines
qui divites cum divicijs [illegible] divites
[illegible] pauper [illegible]
[illegible] divites [illegible]
[illegible] Job [illegible] dominus ab
stulit sicut domino placuit ita [illegible]
est [illegible] hominibus [illegible]
[illegible] ecclesia [illegible]
[illegible] et [illegible]
[illegible] in marginibus [illegible]
[illegible] et [illegible]
in [illegible] signo [illegible]

Intravit ihesus in quoddam castellum etc. Luce x°

[illegible] Sicut [illegible]
[illegible] laudare [illegible]
[illegible] celebritate [illegible]
[illegible] cum [illegible] in [illegible]
[illegible] et [illegible]
[illegible] ac [illegible]
honorare [illegible]
[illegible]

[illegible] Virgo gloriosam virginem
laudare [illegible] laude eius deficiat
[illegible] lingua deficiat [illegible] et [illegible]
lingua deficiunt [illegible] et [illegible] deficiunt
et ipsi angeli. et ideo solus ipse [illegible]
cum [illegible] Tota pulcra es
amica mea quia pulcra es et [illegible]
faciam ego [illegible] ut laudetur
[illegible] intercessione eius [illegible]
implorantes [illegible]
[illegible] gracia [illegible]
tota se [illegible] plenitudo [illegible]
aut [illegible] ad activam vitam [illegible]
ad contemplativam [illegible]
[illegible] hodierna die [illegible]
[illegible] active vite et [illegible] primo
contemplacionis [illegible] tangunt
[illegible] est [illegible] sunt [illegible]
[illegible] et [illegible] martha [illegible]
[illegible] in [illegible] et [illegible]
[illegible] marie [illegible] marie [illegible]
[illegible] marthe [illegible] in [illegible]
[illegible] primum [illegible]
[illegible] in quoddam castellum
[illegible] castellum [illegible] Johannes
[illegible] bethania [illegible]
[illegible] castellum [illegible]
[illegible] et [illegible]
[illegible] castellum [illegible]
[illegible] castellum
et [illegible] virgo [illegible] et castitate [illegible]
[illegible] castitas [illegible]
[illegible] castitas [illegible]
[illegible] casti
tas [illegible] et [illegible] floribus
[illegible] castellum.
[illegible] casto et [illegible]
[illegible] alta [illegible]
[illegible] castellum [illegible] bethania
[illegible] virgo [illegible] domus
[illegible] caritati
[illegible] ancilla [illegible]
[illegible] castellum [illegible] alta [illegible]
[illegible] virgo alta domus [illegible] status
eius super omnem statum [illegible]
[illegible] alta [illegible]
[illegible] alta [illegible]
[illegible] altissimum et [illegible]
[illegible] alta [illegible]
[illegible] altissima [illegible]
[illegible] nos [illegible]
[illegible] castello castitate [illegible]
[illegible] et [illegible]
[illegible] castello [illegible]
[illegible] quam [illegible]

e plurimum timuit reatum suum hic ergo gl[oriosa]
hospita quoniam volui[t] possessor et ecclesias
in actu dei a xpo venit inuestiga[n]da et tim
uerunt dicentes sicut dominus et castis
de uis et ingenio inuenerunt. Et nota una
repugnat sunt dei castro pristino
castro quoniam uis et quod anima pre
sentem quesiuit cum sit defecit quia
cum autem possunt anima bestie quibus
susceptis est mulier quedam martha no[m]i[n]e
cha nomine excepit illum in domum suam
longi exima dixit nostra uenit et sue
cum non receperunt talibus hospites susce
ptus est in domo marthe et solet
suscipi peregrinus sed est suscepit famula
dum ecclesia salvatore grata catervam
uia sunt et uel quod suscipere meruit
ista sunt et uelit quod suscipere meruit
saluatore in domo sua. Et in multis
saluatore in domo sua et multis
huius est cum dominus iniustitias suscepit qui
xpos suscepisset domino ipso recepit ei
... et vos recepit me recepit et via
ut apostolus et ceteri cum dominum meis
fecistis mihi fecistis. Ideo ergo beata virgo m[aria]
dicitur et permarthe in multis que xpm
suscepit hospitio martha in hospitalitate et
ferrentis famulis. Duas Lazari v[e]r[o]
tuum est amicitie quod marie tenens
ipsa quidem beata virgo quedam xpm pauperibus
importunus et despiciens omnium dei
cum ut de filius carne assumeret
et liberaret quos ... uelle patris
patriarcharum et prophetarum desperata uel
omnes scorum patrum tante fuit efficax
cie apud deum sicut pater beate virginis
xpo alio ergo cum mihi illa quam dicta
teneris est clamans dominum spiritus ira clami
e dicit in duo petitionem mitam qua po
stulavi esse et beata virgo et martha
et ... maledicto mulieres quia ...
turbaui et ... oratione mirum quia
est in ... cuius est ipse omnibus ...
et effectus. Oportet nos ... et in ...
que dicitur. Item beata virgo et martha
qui marie teneris incipit ...
que ... sunt et ... et ...
rapuit cum Judith et Innam ...
et ... Item ...
quedam ... quod ulla ... filius
dei Beata ... ma ... et ...
que peperit. Beata sunt que ... placuit
...
sunt in ... domus ... in ...
... sit ... recepit ...
... suscepit cum ...
in domo ... et ... hospitalitate in

Domus audiviae et societatis. Sunt ergo beata virgo ut
de corpore matrem de templo xpm orans et uite
suscipiens. Sequitur superiore et ...
valet cetera trahunt langue creatura
non sufficit. Maria non sufficit ut una puel
la sit dei mater ... capitis recepit os ...
cat hospes aut patre ... gloria
salute ... mortuus ... et
celestibus ... ipsi ... cum carne eo
... Ideo post qualem ... fuit
xpo ... in domo recepto et primo
... marie ... Item ...
... soror ... maria que sedens
secus pedes domini i. ... dei ...
sui corporis ... diligentia assiduitatis
et solacia quia auditor et multa ...
quia habitat ... dicitur ...
... et cum appropinquat pedes eius
acceperunt ... ut ...
... dicit nos ... ut ...
quod cum nos suscepit non ...
... doctrine ...
... cum nos suscipiunt ...
... ut ... duas ...
... doctrina
... quod ... carnis ... Ideo
... est ... contemplativa ...
... primo ... maria ...
... maria ... Item ...
actiua ... cum ... ...
... temptationibus ...
... est ... contemplativa vita
... celestis ...
vitas ... saluti
... Maria ... vita ... contemp
lativa actiua ... est superior ...
... Item maria ... contemplatio
... quia ...
... est ... in maria ...
... Item maria ... contemplativa et actiua ...
... actiuam ...
et ... celestis hereditatis ...
contemplativa ... actiue. Item
maria ... contemplativa ...
et ... in ...
... et ...
Item ... actiua ...
... contemplativa ...
... ...
... uita ...
contemplativa vita ...
... intelligat ...
... ...
... beata virgo ... vite contemplatiue
... meritis maria

Maria in capitulo ... pl[ur]ibus

i[n] pauperibus ... eius

appellatur sicut precedens dum fidelis et audiens
... illius. Secunda quia dicitur stella maris
[illegible] ... est preclara et eximia stella maris
propter hoc quia magis nec terris sublevata
micans nitet illustrans dotes nec aliatas
quo oculos effulgente radiis suis ut non ob
maris procellis. Item beata virgo dicitur domina quia
contemplatione divina terrena transcendit. Psalmus
Astitit regina a dextris tuis in vestitu de-
aurato. Item dicitur amarum mare contemplatione
amaritudinis passionis Christi filii sui. Treni 3 Re-
plevit me amaritudine, inebriavit me
absinthio. Virgo ipsa fuit amarum mare
contemplatione divinitatis sicut cum despexit de
de filio suo ut dicit propheta sibi erit amara
erit. Judith dicitur in legenda post resurrectionem consolan-
cia ut matrem suam dixit et delectatur primo. Item
beata virgo in contemplatione perlibat adspe-
ctus domini perlibat quia in speculo contemplationis
aspectus ejus perspiciebat quid civitatis maxime
est incontemplationes. Sed cum creata domini conte-
plata in operatione tante celsitudinis [illegible]
quasi aspectus et [illegible]. Item beata virgo incontemplatione
quia audivit Luce Maria conservabat o-
mnia verba hec conferens in corde suo. Postquam in ipsa est
verba quibus conferens in corde suo postea in ipsa est labor
deliquescit vite contemplative nunc sequitur labor
vite active. Martha erat satagebat
circa frequens ministerium quia sollicitabat
et satagebat quia festinabat quia pertimebat
satis non agit qui satis agit. Et ideo sa-
tagebat Martha quia toto suo posse opera
satagebat. Martha laborabat et fatigabatur. Circa fre-
quens ministerium id est circa ministerium cor-
porale [illegible] et assiduum [illegible]
multum est ordo et assiduum ministerium [illegible]
conversatione sua coram Jesu ministrans [illegible]
distinctio istarum duarum sororum. Augustinus
[illegible] laborabat illa vacabat ista. Illa cibo
[illegible] Martha cibabat ista Maria
gabat quod impletatur. Item cum Maria inebriata
dulcedinem quam dicit invenit. Martha ergo
gaudebat dum Maria quo pa-
paret domini. Item Martha quomodo probat
siccare. Martha [illegible] mala ...
in quem quomodo ea mala ...
Nota quod activa vita nomine Marthe intelligi-
Vita activa — Nota quod cum Martha interpretatur [illegible]
[illegible] in pugnationibus. Vita
in celis ... in bello vocatur
vita activa ... negotiis quo
activa occupatur ... vita
... conservari ...
[illegible] ingenio discordias reducat ...
dona et nulla bellorum impugnationibus fa-
[illegible] et [illegible] nullam ... sunt ...
nimia ... tribulationes ... pugne
... timores. Item Martha dicitur provocans
sive irritans quia activa vita provocat in
... ad [illegible] multis occup-
ationibus et aliorum adversitatibus et ...
infirma et ego non infirmor ... scandali-

et ego non uror. Item Martha dicitur dominans quia
vita activa ita ... et amor-
... non succumbit ... et ...
... tribulationes patimur. Sed non
angustiamur. Aporiamur sed non destituimur.
Persecutionem patimur sed non derelinquimur. Deiicimur
sed non perimus. Sic quod pugnat ... amat.
Nota quod beata virgo fuit Martha scilicet activa
vitam. Laboravit enim circa frequens mini-
sterium. Primo nam cum suscepit in utero
[illegible] Item in ... gestat
in utero. Item cum ... peperit. Item
pannis involuit et reclinavit in presepio.
Item cum lacte purissimo cibavit et fovit
[illegible] Item timore Herodis
cum eo fugit in Egyptum. Item cum post trium
dierum ... requisivit et tandem in medio
doctorum invenit sedentem in templo. Item
[illegible] ... ipso cunctis ...
... Item moritur ...
... Item cum ... multis lacrimis
sepelivit ... opera ... que ad
vitam activam pertinent ipsa circa ... ipsum
expleverunt quorum ... Beda
[illegible] ... Vel bre-
viter sex opera misericordie beata virgo ...
... facta suscepit
in utero ... operuit et pannis
involvit esurientem pavit sitientem
lacte potavit ... infirmum
visitavit ... lavando ...
... quantum opera
... in ... ubi
... ut staret coram rege et mini-
straret ei ut [illegible]
Quando autem dicitur et Martha stetit ponitur
interpellatio Marthe dicentis ad Maria ...
et tunc ... cum ... Marthe ...
... Martha ... in ...
stetit ... cum ... negocio occupata ...
stetit ... accepta ...
... agit ...
... occupa
... in ...
... officio ...
... monasterii et ...
... intollerabilia ...
... ad dominum ...
... in ...
... coram te ...
... ipsi ...
... ego ...
... ...
... ut
... non ...
... in ...
afficiar ... Marthe laudatio

Domine non est tibi cure quod soror mea
reliquit me solam ministrare. Licet enim
negociis occupatur activa et angariatur quod est
in claustro. Sed ipsos curam non esse [illegible]
[illegible] est cura Deo de bobus. Bonus [illegible]
activos [illegible] relinquit eos sub [illegible] cura
quam dixit Lucas: Curam illius habe et quod-
cumque supererogaveris ego cum rediero reddam tibi.
Sed contemplativa licet non ministret [illegible]
[illegible] activa [illegible] pax ei mentis contem-
plationis et quietis [illegible] ut post labores
quiescat. Bernardus [illegible] Ducitur [illegible]
[illegible] est amaritudinem
[illegible] illius [illegible]
letitia et gaudio. Secundo [illegible] imploratur au-
xilium: Dic ergo illi ut me adiuvet. Augus-
tinus [illegible] putamus Mariam
timuisse ne diceret ei Dominus: surge adiuva
sororem tuam [illegible] tractatur
quia [illegible] maior est [illegible]
[illegible] Mariam
[illegible] adiuvare. Martha [illegible]
[illegible] Mariam adiuvare [illegible] sicut [illegible]
[illegible] est [illegible] caritas firma ut
[illegible] iste due sorores Martha
scilicet et Maria [illegible] adiuvantes [illegible]
faciunt edificium. [illegible] cum activa vita non
[illegible] contemplationi [illegible]
[illegible] si contemplatio non re-
[illegible] fatigata
[illegible] activa [illegible] Proverbiorum [illegible] manus
lavat alteram et utraque faciem. Magister
[illegible] in [illegible]
[illegible] Maria
[illegible] que [illegible]
Maria optimam partem elegit. Et [illegible]
[illegible]
[illegible] ad [illegible] Et [illegible]
[illegible]
[illegible] Et [illegible]
[illegible] ad [illegible] illius
[illegible] Et [illegible]
[illegible] non [illegible] Et [illegible]
[illegible] Tu [illegible] non [illegible]
[illegible] quos [illegible] carnales [illegible]
[illegible] Tu [illegible] Maria opti-
mam partem elegisti [illegible]
[illegible]
[illegible] Martha
[illegible] alteram [illegible]
[illegible] peccatores [illegible]
[illegible] spiritualia
[illegible]
[illegible]

[illegible] Marthe [illegible]
[illegible] opus Marthe [illegible]
laudat [illegible] Et [illegible] ait illi Dominus
[illegible] Maria [illegible]
[illegible] Augustinus
[illegible] volebat [illegible]
[illegible]
[illegible]
[illegible] Martha Martha Augustinus
[illegible]
[illegible] ut audiat
attentius contemplativam [illegible]
statim attendit [illegible] Et [illegible]
[illegible] indigent
[illegible] multiplices curas insinuat. [illegible]
Martha Martha [illegible] mala mala [illegible]
[illegible] filius et [illegible]
[illegible]
[illegible] ut [illegible]
[illegible] malo [illegible]
quia [illegible] laudat
sollicitudinem eius quia [illegible] caritate erat.
Sollicita es [illegible]
[illegible] sollicita [illegible]
[illegible] ministrabat [illegible]
[illegible]
[illegible]
[illegible] Et turbaris erga plu-
rima [illegible] turbabatur quia
cura multa erat occupata [illegible]
multa facere difficile est [illegible]
[illegible] aut [illegible]
[illegible] intendit
[illegible]
[illegible]
[illegible]
[illegible] Porro [illegible] Unum est
necessarium [illegible] turbaris
plurima occupari [illegible] non
[illegible] et [illegible]
unum [illegible] necessarium [illegible] aut
[illegible] necessario [illegible]
[illegible]
[illegible] magna [illegible] Sed unum
[illegible] Martha erat [illegible]
[illegible] Martha [illegible] unum
[illegible] turbatam non [illegible]
[illegible] Augustinus [illegible] unum [illegible] ipse est
pater et filius et spiritus sanctus [illegible]
[illegible] contemplationi [illegible] Martha
[illegible]
[illegible] Deo [illegible]
[illegible] contemplationi
[illegible]
[illegible]

[illegible] ... Maria optimam partem elegit ... [illegible]

Cum appropinquaret ihesus ierosolimam videns civitatem flevit super illam ... [illegible]

... Cum appropinquaret ierosolimam ... [illegible] ... civitatem illam ... flevit super illam ... [illegible]

Angeli puer dei nasci et plorare ... lacrime sunt
testes miserie vedi laqueos et iam presentat. Et nos pla-
gis divinis ... est dampnatione concepti et nati per se

qua nulli fuissent homines. i. originali iusti-
cia a temporali felicitate. nullus natus fuisset
plorans / ... ideo quod omnes nascentes cum poena
filii ire nascantur. nulla alia nisi ipsa pena
lex cogit infantem plangere statim quod pe-
catum hominum. quibus plangit ... in no-
cens nostra natiuitate / Sic plangit in sus-
citatione lazari Jo. xi. Et lacrimatus est
ihesus. Iste lacrime sunt protestatio amantissi-
mus mortis / ita ut ... ei ad peras
homo absque morte media translatus fuisset
post vitam fontem aeternam beatitudinem
lacrimatus est ergo de resuscitatione lazari con-
solatans oportere illum ... vita istam
plangit ... ciuitatem vt ... quo
fletu plangit nam ... iudeam ... propter
quia eos ... homines ... fletus sit eis
... clamoris plena urbs frequens
ciuitas exultans ... et ... appareret
... omnis terra ... videbitur ...
fletus. nolite ... ut ... sicut
sub nascitur filii ipsi ... dies eius
... lamentationibus et fletus / ...
plangit salus et peccatorum ... traditorem
Jo. xiii. Turbatus est ... et protestatus est
et dixit Amen amen dico vobis quia vnus ex
vobis me tradet / Illa turbatio est
... lacrimatus est delictum et peccatorum ...
quia lacrime sunt magni doloris ...
que lacrime sunt ... penitentia ...
anima ... capiti
dampnationis ... oculis meis fontem lac-
rimarum aquam et oculis meis fontem lac-
marum et plorabo die ac nocte i. effectus
... lamentum ... o-
... plangit ...
... mortis ... fletum et lam-
... super ... deserti planctu ...
... sunt / ... peccati ...
... sunt religiosi / ... peccatores
... dolendum est / ... fleuit ...
... preces et supplices ad cla-
mone ... offerens ab eo
... lacrimas quas fudit in passione
sunt ... salutis ... quibus
... et ... eius ...
... / ... quotiens plangit
... fleuit quinquies ... homines
... culpa et in
... fleuit super ... ingressus
... / fleuit super lazarum
... pena / fleuit super
iudeam ... dampnationem ...
... / fleuit in passione ... salute /
... fleuit ... voce la-
mentationis ... Quinto ... amara
voce lugubri ... cognouisses et tu
... que sunt tibi ventura cognoscere ...

... et capta sunt oculis eius ...
flevit ... que ... gaudio
et exultans ... / ... status
... quidam ... die ... dierum
... ciuitatis ... appellat iudeam
prosperitatis. ... dies ... ecce ...
... tempus ... aduocatur ... ad ...
... voluptatibus ... ven-
dere ... / ... apparuit ... sunt
... Sic isto ... prosperitatis ... que sunt
... ad pacem / ... adueniunt pacem ...
... liberius ... volu-
ptatibus / ... iudeam ...
... ut sine timore ...
... / ... spoliatis ... sibi
... sicut ... / ...
... Nunc autem
... absconditum
ab oculis tuis ... ventura sunt ... mala
... prosperitas ... et ...
... ventura aduersitas ...
... ... ignorantie
... parat ... vo-
... sine ... capitur
... et sicut ... laqueos
sic capiuntur homines ... malo ... ex
... venit / ... ciuitas ...
... venit ... in medio
... et ... significat anima
... ciuitatis venit ... praecauens ...
... / ... in toto ... venit
... appropinquant ...
... assumpsit ... angelos
apprehendit ... Abrahe ...
... Ibi ... conspiciunt
et videt statum ... sua ...
... corpora ... clamore
... clamore ... venit ...
plangit / ... fleuit ... et in medio ...
... fuit ... sui
mortis / ... Planctus ...
... perturbata sunt omnia ...
... cum ... gloria
... in medio ... lamentum
... / ... plorauit ... amarus
... futuris fleuit lamentabiliter. Item
plangit quia ... vidit ... illius
... / ... venerunt reges
et ... ciuitatis ...
... et hostes ... portas ... eius
... sicut ...
... sunt ... et ...
... et ... / ...
... / ...
... assumendo et ... cum ...
... / ... et ad ...
... / ... decept-
... lazarum ... qui
... / ... supplicium ...

... egressus ... templum et duos ... valuit ... ligni ...

Unus alter se humiliabat ut locum ultimum deberet [illegible]
vero foris remansit et fecit illos qui habent [illegible]
secum [illegible] insurgentes [illegible] in corde [illegible]

quod est in mundo est concupiscentia carnis et con-
cupiscentia oculorum et superbia vite. ~~Et~~ flevit
super eam [illegible] que si caperet [illegible] ergo
[illegible] ipse [illegible] flevit. Anima enim
[illegible] redigitur in vinculis et [illegible]
[illegible] anime [illegible] sanitate a infir-
mitate [illegible] morte. [illegible] infinitudo [illegible]
in ignorantiam. Et eo [illegible] stabilis [illegible]
[illegible] ipsa [illegible] [illegible] virtute [illegible]
[illegible] totum [illegible] non [illegible] abscon-
dita [illegible] inspirationem [illegible] pace [illegible]
[illegible] suis [illegible] fructus [illegible] ~~[illegible]~~
[illegible] dies suos et in puncto ad

Contra [illegible] ad [illegible]

inferna descendunt. ~~Quia venient dies in te~~ [illegible]
[illegible] venit [illegible] [illegible] inspirat [illegible]
[illegible] ~~[illegible]~~ peccatricis anime [illegible]
[illegible] que ipse [illegible] venit [illegible] filio [illegible]
~~[illegible]~~ [illegible] [illegible] ante te [illegible]
[illegible] tuo [illegible] [illegible] ~~[illegible]~~
[illegible] peccatrice ~~[illegible]~~ [illegible]
[illegible] et ululatu [illegible] desperata [illegible]
[illegible] non [illegible] [illegible] statu [illegible]
culpe et [illegible] statum [illegible] [illegible]
[illegible] plangit [illegible] [illegible]
tollit [illegible] [illegible] tollit
timore districti iudicii tollit et [illegible]
[illegible] [illegible] ~~[illegible]~~ [illegible] cuius
[illegible] non est [illegible]
[illegible] nos [illegible] ~~[illegible]~~ [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] destructio secunda [illegible]

Secundo [illegible] ~~[illegible] venient dies in te~~
tangitur [illegible] [illegible] future calamitatis
~~[illegible]~~ [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et obsidio ipsius.
~~Quia venient dies in te~~ post xl annos

Contra [illegible] obsidio [illegible]
Nota [illegible] xl dies [illegible] [illegible]

[illegible] [illegible] venit isti dies [illegible]
cuius ~~[illegible]~~ [illegible] significant
[illegible] [illegible] [illegible] [illegible]
[illegible] dies [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] culpa [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] ~~[illegible]~~
[illegible] [illegible] dies suos [illegible] civitas [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dies tuos [illegible]
[illegible] [illegible] [illegible] [illegible]
~~circumdabunt te inimici tui~~ [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ~~[illegible]~~
[illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] possit ~~[illegible]~~ [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] obsidio
~~vallo et~~ [illegible] fuit hec civitas [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ~~[illegible]~~ [illegible] fuit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ~~et circumdabunt te~~ [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ~~[illegible]~~ [illegible] [illegible]
et non [illegible] [illegible] ~~[illegible]~~
fuit angustia [illegible] ~~et coangustabunt te undique~~ [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ~~[illegible]~~ [illegible] [illegible]
[illegible] [illegible] portas tuas et [illegible]
[illegible] [illegible] filiorum tuorum et filiarum tuarum
[illegible] [illegible] [illegible] angustia et vastitate
[illegible] [illegible] ~~[illegible]~~ [illegible]
[illegible] ~~[illegible]~~ tanta fuit angustia ipsius
civitatis ut [illegible] filiorum manducabant
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ~~[illegible]~~
[illegible] captionem [illegible] ~~[illegible]~~
destructionem ipsius ~~[illegible]~~
[illegible] captionem fuit ipsius [illegible] ~~[illegible]~~
~~prosternent te~~ [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ~~[illegible]~~
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ~~[illegible]~~
[illegible] [illegible] fuit [illegible] ~~et filios tuos~~
[illegible] [illegible] ~~qui in te sunt~~ [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Nota
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ~~[illegible]~~
[illegible] fuit [illegible] ipsius [illegible]
~~et non relinquent in te lapidem super~~
~~lapidem~~ [illegible] [illegible] [illegible]
[illegible] [illegible] lapidem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut non [illegible] lapis super lapidem
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sunt.

[illegible] ... [illegible] filys. [illegible] ... uapores et [illegible] ... corporis dentibus [illegible] ... calamitas et [illegible] ... infantes ... cadauera mortuorum ... angustia [illegible] ... infinitas personas ... infra urbem ... sepelliri ... cadauera mortuorum ... [illegible] ... replebant ... [illegible] ... in aceruos ... [illegible]

Bis penis [illegible] ... a dignitate [illegible] non cognouerunt: non cognouit qui cogitare noluit mala [illegible] et in media occasionibus [illegible] uisitacionis tue [illegible] ... temptaciones fuit tempore [illegible] ... corporale [illegible] ... tamen [illegible] ... hoc tempore si cognouissent [illegible] ... ut [illegible] ... calamitates [illegible] ... sequentes dies super eorum ciuitate [illegible] ... in celo cognoscunt tempora sua [illegible] et hirundo et ciconia custodierunt tempus ad [illegible] ... populus meus non cognouit [illegible] ... que temptat iudeos [illegible] ... temptacio fuit [illegible] destructionis [illegible] ... longe [illegible] ... dum [illegible] ... [illegible] ... in medio tui et [illegible] ... quare [illegible] iudeis [illegible] ... plus [illegible] ... [illegible] ... apostolos [illegible] ... [illegible] ... honore [illegible] ... 2º [illegible] ... 3 ... [illegible] ... antique [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible]

[illegible]

anima mea [illegible] possident me dies afflictionis [illegible] ... cum anima [illegible] ... corpore [illegible] ... pati ... adiuptates [illegible] quando [illegible] ... demones [illegible] ... triplici uallo [illegible] ... cogitacionis [illegible] ... 2 opus [illegible] ut anima [illegible] ... Job [illegible] circumdederunt me aque [illegible] ... abyssus uallauit me ... demones [illegible] ... anima sua [illegible] ... Bar xvii [illegible] ... 3 pauores [illegible] ... angustia ... in [illegible] ... morte ... [illegible] ... mortem [illegible] ... ut [illegible] ... Bar [illegible] ... angustia [illegible] ... mee angustie ... [illegible] ... [illegible]

Ezechielis [illegible] ... [illegible] ... [illegible]

[illegible] ... [illegible]

cathedras vendencium columbas evertit. Conpu-
lentes eum sacerdotes sue cupiditati ordi-
nauit in atrio templi venditores animalium
ut a longinquis venientes qui secum hosti-
as deferre non poterant emerent eas in principio
ne vero aliquis excusaret defectu pecunie
erant ibi nummularii qui sub cautione pe-
cuniam [illegible] mutuabant [illegible]
[illegible] et de collybo [illegible] pauperes
[illegible] erat [illegible] tunc racione avaricie
sacerdotum; tunc racione negociacionis que fie-
bat in templo; tunc etiam racione usure [illegible]
[illegible]; tunc racione [illegible] simonia
commissa / crimina sunt ut dicit Gregorius. [illegible]
[illegible] maior erat [illegible] sacerdotum et phariseorum
que fiebant in templo. Ideo post [illegible] ingre-
ssus est templum ut corrigeret culpam [illegible]
[illegible] mala [illegible] in templo et plebe
[illegible] ut dicit Jeronimus [illegible] miracula
maiora fuit [illegible] quod unus solus pauper con-
temptus tanta [illegible] lucri [illegible]
et pecunias nummulariorum [illegible] magnum
[illegible] non [illegible] ignea [illegible]
[illegible] oculis eius atque divinitatis maie-
stas radiabat in facie ita ut nullus posset
resistere. dicens illis Scriptum est quia domus
mea domus oracionis vocabitur [illegible] hec erat
domus oracionis vocabitur non quod domus
negociacionis non vane locucionis non spec-
taculorum et ideo ut dicit Augustinus in regula [illegible]
torio nemo aliquid agat [illegible]
et non accipit. Vos autem fecistis illam spe-
luncam latronum [illegible]
iacent latrones ut [illegible]
[illegible] latent fiebant latrocinia
crimina [illegible] passio [illegible]
[illegible] non spelunca latronum
[illegible]
[illegible] Augustinus [illegible] quisquam
doctor [illegible] et [illegible]
clamaunt [illegible] ut [illegible]
[illegible] que [illegible]
[illegible] crimina [illegible] erat [illegible]
instabat [illegible] illis [illegible]
multa locutus est principibus et plebi et con-
tempserunt [illegible] [illegible]
[illegible] quecunque [illegible] optima
[illegible] negociacionis [illegible]
[illegible] mortalis [illegible]
locus devocionis [illegible]

Vos estis sal terre. Quod si sal evanuerit in quo salietur etc. Matthei v^o. [illegible]
[illegible] opus [illegible] predicator [illegible]
[illegible] et [illegible] doctorem [illegible] Augustinus
[illegible] laudibus [illegible]
[illegible] et glorificate [illegible]
[illegible] predicacionis [illegible]
[illegible] intelligencia [illegible]
[illegible] ut predicatoribus [illegible]
difficultate in principio [illegible] pastor
[illegible] instituere [illegible]
[illegible] dominus [illegible]
[illegible] ut [illegible] plenitudine [illegible]
[illegible] efficacie et [illegible]
[illegible] ut dicit [illegible] predicabilis [illegible]
[illegible] laude [illegible]
[illegible] ut [illegible]
[illegible] laudes
[illegible]
[illegible] doctores [illegible]

Vos estis sal terre.
[illegible] est [illegible] qui [illegible]
magistros in aliqua facultate [illegible]
[illegible] vos [illegible]
in vita [illegible] et tradicione doctrine [illegible]
[illegible] quod [illegible] doctrine [illegible]
[illegible] fuit [illegible]
[illegible] aut magis [illegible]
magistros et doctores in scola [illegible]
[illegible] fuit [illegible]
[illegible] beatus
[illegible] ad dignitatem magi-
[illegible] omnibus [illegible]
[illegible] doctores [illegible] statum
[illegible] multiplicem dignitatem [illegible]
doctrine [illegible]
tare [illegible]
[illegible] salvit [illegible] cura [illegible] maior
[illegible] doctores [illegible] vos sal
[illegible] sal quod [illegible]
[illegible] sapit [illegible]
doctrine qua [illegible] instruunt [illegible]
aut racione [illegible]
lucida [illegible] doctor [illegible]
[illegible]
[illegible] exhortacioni et
doctrine [illegible] vos sal [illegible]
Vos doctores [illegible] estis non [illegible]
sed [illegible] sal terre non quod sal [illegible] est sal
[illegible]
[illegible] non sal [illegible] sapida
[illegible] sal [illegible]
[illegible] sal [illegible]
[illegible] non est sal
in capite [illegible] quod propter quatuor
doctores [illegible] sal [illegible] lux [illegible] caritas [illegible] lucerna

sic vene gratiarum vene caritatis vene effica-
cie et vene utilitatis. [illegible] Secundo quod gratias
quia ut dicit Eusebius sal sicut servum est potens
[illegible] salis et ideo in altari [illegible]
est celestis sapientia [illegible] in mente cum anima
sunt ita [illegible] et in [illegible] ad divina
[illegible] anima spiritus sancti [illegible] cum ita sapientia
in mente [illegible] [illegible] ut dicit
Job 28. [illegible] dicit [illegible] cogitatum abstinentie
[illegible] [illegible] cum meum [illegible]
[illegible] ad sapientiam. Talis [illegible] celestis
sapientie sed sunt [illegible] Aug. qui adhuc
[illegible] in divina sapientia [illegible]
ita ut [illegible] ibi [illegible] amara
sicut ipse dicit 3 confessionum libro [illegible] [illegible]
[illegible] mutat [illegible] meum et [illegible]
[illegible] mutat [illegible] meas et [illegible]
ac [illegible] facit alia [illegible]
in [illegible] omnes vana [illegible] et [illegible]
[illegible] sapientie [illegible] [illegible]
et [illegible] [illegible] ut [illegible]
[illegible] [illegible] et [illegible]
[illegible] non sunt [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] non filios [illegible] non [illegible]
[illegible] [illegible] Aug. [illegible] confessionum [illegible]
dicit [illegible] Christe adiutor meus et [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] omni voluptate dulcior sed non [illegible]
[illegible] [illegible] [illegible] est
[illegible] Aug. [illegible] sapientiam. [illegible]
Preciositas salis salis est [illegible] in igne salit [illegible]
[illegible] sal celestis sapientia [illegible]
[illegible] non deficit sed in [illegible]
[illegible] [illegible] Actuum [illegible] apostoli [illegible]
[illegible] [illegible] [illegible]
sunt [illegible] [illegible] [illegible]
sunt dicit beatus Aug. [illegible] [illegible]
[illegible] sed [illegible] sal salit
in igne [illegible] [illegible]
[illegible] [illegible] [illegible] salit
[illegible] [illegible] ultra [illegible]
[illegible] saltant [illegible] Cantica [illegible] iste
[illegible] [illegible] in montibus [illegible] colles
Efficacia salis [illegible] efficacia salis est quod malos humores
consumit et conservat a putredine et vermes
non sinit generari [illegible] sapientia ut dicit Sap.
[illegible] [illegible] sapientie [illegible]
[illegible] Talis sal sunt [illegible] Aug. [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] sal [illegible]

quo [illegible] non possunt [illegible] [illegible] utilitas salis
[illegible] [illegible] utilitas salis est quia
est omnis saporis [illegible] et [illegible]
[illegible] quo [illegible] est sapientia sine [illegible] celesti
sapientia. ut [illegible] [illegible] [illegible]
qui [illegible] [illegible] non sapiunt
que [illegible] sunt [illegible] Aug. [illegible]
[illegible] [illegible] [illegible] omnem saporem et
omnem [illegible] [illegible] Aug. [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] nec informa-
[illegible] [illegible] [illegible] 16.
[illegible] affector sapientia tua [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] diligenter cum sal est [illegible]
[illegible] non [illegible] [illegible]
[illegible] Jo [illegible] sal evanuerit [illegible]
[illegible] sal quod [illegible] virtute amittit [illegible]
[illegible] [illegible] Marci [illegible] [illegible]
si sal [illegible] [illegible] [illegible] 24
si sal infatuatum fuerit [illegible]
quia [illegible] est sal salis [illegible] si sal efficacie
[illegible] non [illegible] quo [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sale
sapientie ne [illegible] ut dicit Jo. [illegible] [illegible]
evanuerit doctor nullo alio doctore [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 1a
[illegible] [illegible] [illegible] non attingit
[illegible] [illegible] [illegible]
[illegible] infatuatus [illegible] [illegible]
[illegible] [illegible] sale sapientie [illegible] non potest [illegible] 2a
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 3a
[illegible] [illegible] [illegible]
[illegible] doctor infatuatus [illegible]
[illegible] in [illegible] [illegible] sal [illegible]
esse sapientie [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] Job [illegible]
[illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
flagellis [illegible] [illegible]
2o [illegible] [illegible] [illegible] sal in-
fatuatur [illegible] ut dicit Job [illegible] infatuatur
3o celestis sapientia [illegible] [illegible]
[illegible] [illegible] [illegible]
4o [illegible] [illegible] [illegible] infatuatur
[illegible] Aug. [illegible] [illegible]
5o [illegible] doctores [illegible] [illegible]
fatuatur [illegible] [illegible]
non sunt [illegible] Aug. sal infatuatus [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] libros [illegible] [illegible]

principium legerit et intellexerit / o mira tu veri-
tas que intelligentibus lumine celestis sapientie dicitur
1 conf. O eterna veritas et vera caritas et cara
eternitas tu es deus meus tibi suspiro die
ac nocte. Secundo cum in Manicheorum secta
continebatur erroribus variis et heresibus
tunc totum [illegible] erat [illegible]
totus ut ipse dicit 3 conf. 2. Sic non fuit beatus Augustinus
depravatus unde quamvis confessione sua multis
erat erroribus implicatus. Sed cognita veritate
celestis sapientie nomen in ea regula fidei [illegible]
in qua [illegible] [illegible] sua scripta et doctos
errores ipse impugnavit. Unde in epistola ad
maximum multum in eis laboravi [illegible]
docuit que [illegible] errores [illegible]. Sic
non fuit implicatus sollicitudine acquirendi
bona temporalia. Unde 9 conf. [illegible] Jam liber erat
animus meus a curis mordacibus ordinationis et morda-
citatis et acquirendi voluptatis
[illegible] ambiendi et acquirendi voluptatis
atque [illegible] scabie libidinis et garrulitate
[illegible] [illegible] et diviciis(?) [illegible]
[illegible]. Sic non fuit infatuatus timore
[illegible]. Sic non fuit infatuatus timore
[illegible] vanis [illegible] [illegible] ipse
[illegible] ad [illegible] [illegible]
[illegible] epistola C [illegible]
[illegible] nos et [illegible] quos
[illegible] nos [illegible] quos [illegible]
[illegible] nos occidit. Et
[illegible] verum [illegible] epistola C xiij. aut [illegible]
sit [illegible] ego [illegible] et [illegible]
ego tanto dolore [illegible] [illegible]
[illegible] loquerer [illegible] ille [illegible] faciunt
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] et ipse [illegible] oportere docentes que non
absque [illegible] [illegible] virtutis tacendum. Sic
[illegible] [illegible] carnalis
non fuit beatus Augustinus fatuatus amore carnalis
[illegible] et [illegible] sua [illegible] fuit
captus [illegible] amore sicut ipse dicit 3 conf. [illegible]
Carthaginem [illegible] amabam et amare amabam
amari et amare dulce mihi erat magis si et
amantis corpore fruerer. Unde [illegible]
[illegible] [illegible] collegit
erat [illegible] 6 conf. [illegible] [illegible]
[illegible] femine [illegible]
est ut dicit ipse libro 2. [illegible] matrimonii
[illegible] [illegible] forma
[illegible] [illegible] [illegible]
[illegible] ut dicit 8 libro. [illegible] adolescentie
[illegible] petiit castitatem. [illegible] [illegible]
[illegible] [illegible] [illegible]
amare [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] casta dignitas continentia [illegible]
non dissoluta [illegible] [illegible]
[illegible] est [illegible] [illegible]
[illegible] et amplectendum [illegible] [illegible] et
[illegible] continentia [illegible] [illegible]
[illegible] [illegible] [illegible] casti-
tas continere ut [illegible] uxorem [illegible]
[illegible] [illegible] ut dicit [illegible] libro conf. xiij.

Et in eodem libro xxx. Jussisti domine ut continerem
a [illegible] et [illegible] [illegible] Augustinus [illegible]
[illegible] tuum [illegible] 2°
[illegible] [illegible] doctrine. Unde dicitur
Vos estis lux mundi. [illegible] [illegible]
lux sunt doctores [illegible] [illegible]
[illegible] splendidiorem [illegible] lux [illegible] [illegible] [illegible]
1 celestis corporis. [illegible] dicitur doctores
esse. Augustinus [illegible] [illegible] fulgebunt
[illegible] splendor firmamenti et [illegible] [illegible]
[illegible] fulgebunt [illegible] stelle [illegible]
[illegible] firmamentum [illegible] [illegible]
Dan. 12 c. [illegible] splendor [illegible] Augustini [illegible]
[illegible] [illegible] fulgens [illegible]
doctrina beati Augustini tota celestis [illegible]
ut [illegible] [illegible] [illegible]
ille [illegible] [illegible] [illegible]
[illegible] [illegible] Eccl. 22 [illegible] [illegible]
[illegible] et [illegible] [illegible] in columpna
2 lucebis. Sic [illegible] lucis [illegible] abscondita re-
velare [illegible] [illegible] doctrina manifestat
[illegible] abscondita omnibus [illegible] [illegible]
de incarnatione [illegible] [illegible] et [illegible]
difficilia [illegible] Job 28 profunda quoque
fluviorum scrutatus est et abscondita produxit
in lucem. Ita ut in omni [illegible] scripture [illegible]
Job 27 [illegible] [illegible] [illegible] lux [illegible]
3 efficacia lucis est calefacere. Sic est doctrina
beati Augustini que [illegible] inflammat. Unde beatus
[illegible] Augustinus epistola 33 [illegible] doctrine tue [illegible]
[illegible] [illegible] [illegible] ut nos [illegible]
[illegible] [illegible] [illegible] 9. [illegible]
te [illegible] cor meum verbo tuo et amasti
[illegible] et [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] ut
amore [illegible] [illegible] [illegible] inflammant ad
4 amorem dei. Sic qualis [illegible] [illegible]
doctorum [illegible] [illegible] [illegible] Job
38 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] plangendi [illegible]
obstinato [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
reputati sunt in vasa testea [illegible]
7 manuum figuli. Sic lux [illegible] et doctrina
beati Augustini [illegible] ne pereant navigantes
ambulantes ne impingant [illegible] ut
proficiant contemplantes ne errent. [illegible]
Paulinus [illegible] epistola 32 [illegible]
[illegible] [illegible] [illegible] Augustinus [illegible]
[illegible] [illegible] [illegible]
[illegible] Augustinus [illegible] [illegible] urbibus
[illegible] [illegible] [illegible] flagellis di-
[illegible] [illegible] et [illegible] [illegible]
3 [illegible] [illegible] doctor [illegible] [illegible]
[illegible] [illegible] [illegible] Unde dicitur [illegible]
Non potest civitas abscondi supra montem posita
[illegible] [illegible] [illegible] [illegible]
posita est [illegible] [illegible]. Sic non [illegible]

quilibet iustus civitas dei est que ipse
in Christo civitas edificatur et instituitur fide spe
caritate fortitudine temperancia iusticia prudencia
ceterisque virtutibus atque omnibus donis. Non solum uero
doctores ecclesie qui uita et moribus suis alios
alios iustos excellunt sunt civitas dei posita
in [illegible] sita et fundata in monte et alti-
tudine licet alii iusti latere possunt
doctores tamen ecclesie non. Sunt quorum uita et mori-
bus patet. Iere. 30 civitas edificabitur in excelso
Ubi attendendum est primo quod beatus Augustinus
civitas dei dicta fuit. Cum quia ipse fuit
civis virtute edificata. Cum quia toto nisu
laborauit ad edificandam civitatem supernam. Unde
Augustinus dicit quod augens supernam civitatem
quia ipse magna [illegible] que deo [illegible]
capitulo lv. Certe sacerdos magis quam in uita sua
refulsit domum suam qua [illegible] amplis-
sime civitatis. Cum et quia meruit regnare
quod quidem necessarium ut [illegible] Augustinus
quecumque sunt saluti necessaria. Unde
Genere Augustinus capitulo 33 Cum archiepiscopus apud
deum [illegible] lapides sanos dilu[illegible]
tam plenos [illegible] lunamque et civitatem
[illegible] dispersus delectat cum [illegible] in
[illegible] pastu quod quem ipse dixit [illegible]
[illegible] reparare et saluare mo-
[illegible] Item fuit beatus Augustinus civitas in monte con-
stituta quia non [illegible] gradu ipse fuit
altitudinis super [illegible] doctrina. Ita et uita
cuius in [illegible] fuit stabilita. Est. lxx.
[illegible] pollulans et cupressus in alti-
tudine se extollens. Ideo et civitas [illegible]
[illegible] refugium. Iere. 30 ipse [illegible]
te civitas munita super omnes [illegible]. Item
beatus Augustinus fuit civitas non abscondita sed
[illegible] cunctis gentibus. Unde [illegible] Augustinus
capitulo 31. Augustinus [illegible] factus est
instaurator [illegible] [illegible]
[illegible] tam [illegible] orbis [illegible]
[illegible] notatis cautius [illegible]
[illegible] Item [illegible] sua [illegible]
et [illegible] in [illegible] parte studio
diligenti omnes uiri scolastica. Secundo
doctor ecclesie lucerna [illegible] exaltata super
candelabrum domus domini [illegible] alias
[illegible] ut sic [illegible] lucernam
lucerna doctor ecclesie est lucerna uera ubi
est oleum [illegible] et licinium [illegible]
[illegible] Tercio [illegible]
caritatis est ut omnibus luceat [illegible]
[illegible] Ponunt eam sub modio in
[illegible] sunt [illegible] ut quia
ad [illegible] est [illegible] qui [illegible]
ut dicit [illegible] Augustinus quia
[illegible] modio et [illegible] quod
[illegible] Item [illegible] modis sunt [illegible]
[illegible] [illegible] modo [illegible]
palis lucerna doctoris ponenda non est

quia non lucent sed suffocantur. Cum [illegible] Secundo
candelabrum domus candelabra [illegible]
[illegible] apoc. primo Septem candelabra [illegible]
[illegible] candelabro super [illegible] pedibus
[illegible] stabilitur scilicet fide spe et caritate [illegible] multum
[illegible] publice ponuntur doctores
ecclesie [illegible] status magisterii [illegible]
[illegible] non sunt [illegible] Ut lu-
ceat omnibus qui in domo sunt [illegible]
et [illegible] sapientibus et insipientibus [illegible] et
in [illegible] que sunt in domo [illegible]
[illegible] doctores ecclesie exaltatur super cande-
labrum ecclesie. Sic luceat lux vestra [illegible]
[illegible] coram hominibus ut audiant opera
vestra bona. [illegible] lucidaria creata
sunt ut lucerent [illegible] Ita doctores
ecclesie sunt instituti ut luceant suis operibus
[illegible] sicut dicitur [illegible]
et glorificent patrem vestrum [illegible] ut
[illegible] ad [illegible] et [illegible]
[illegible] familie [illegible]
ut luceat. Cum lucernis est [illegible]
[illegible] domus [illegible]
[illegible] apud [illegible] Ubi plura [illegible]
[illegible] doctores
[illegible] Augustinus. Ipse namque fuit
[illegible] candelabro ecclesie exaltata
lucerna super [illegible]
lucerna [illegible] aurea fulgore super lucerna
lucerna [illegible] doctrine lucerna [illegible]
argentea [illegible] doctore [illegible]
[illegible] lucerna [illegible]
[illegible] uas aureum solidum ornatum
[illegible] lapide precioso. Item ita lucerna non fuit
[illegible] prudentibus [illegible]
[illegible] beatus Augustinus oleum [illegible] in [illegible]
sue cum lampadibus. Item non fuit lucerna
fumigans uel extincta sed ut dicitur Io. v. Ipse
erat lucerna ardens [illegible] caritate et lucens
doctrina et [illegible] accendit [illegible]
[illegible] Iorem [illegible] amor [illegible]
[illegible] et [illegible] ignem
[illegible] manducans et [illegible] ad [illegible]
[illegible] potuit [illegible]
ignem extinguere. [illegible] 31. Non extinguetur in nocte
lucerna eius. [illegible] fulgebit [illegible]
[illegible] ad lumen eius omnes [illegible]
[illegible] Iob 29 [illegible] lucerna eius super
caput meum et ad lumen eius ambulabam in
tenebris. Item non fuit lucerna [illegible]
[illegible] sed [illegible]
[illegible] exaltata super
candelabrum ecclesie [illegible] 26 lucerna splendens
super candelabrum [illegible] undique diffunditur
splendor eius [illegible] Augustinus capitulo xxvii.
[illegible] lucerna [illegible] super candelabrum ecclesie posi-
ta que late [illegible] ubilibet [illegible]
[illegible] pastu olei [illegible] lucem effundens
[illegible] caligines [illegible]

lucem illustrat abscondita tenebrarum splendore
claritatis sermonis candelabris. Item in splendent
b. Augustinus libro [illegible] gloriam [illegible] ut [illegible]
gaudeat celestem patriam. Nam per laudabiles
conversationes ut dicitur [illegible] ad [illegible] non [illegible]
incitat animos bonorum. Unde [illegible] Augustinus
33 [illegible] domus [illegible] ut [illegible] autem delectabile
luceat et consolet nos [illegible] agno
[illegible] loco [illegible] tam [illegible] et [illegible]
[illegible] et [illegible] et [illegible] et [illegible]
[illegible] et [illegible] agnum [illegible]
bono tuo et bono suo. Item est aliud can
delabrum [illegible] lucerna ita glosa [illegible]
Item est candelabrum et regularis observancia que
ipse instituit. Exodi 25 fecit Bezeleel can
delabrum de auro purissimo. Bezeleel umbra
sive umbraculum dei interpretatur. Et sic umbra
et imitator [illegible] Ita b. Augustinus [illegible] civitatis
[illegible] sunt ymago non tamen [illegible]
[illegible] et amore [illegible] toto [illegible]
[illegible] sunt. Ipse non [illegible] can
delabrum regularis observancie. Sed [illegible] can
delabrum sic [illegible] candela [illegible] regularibus
non [illegible] mandatum [illegible] xij [illegible]
[illegible] et [illegible] in [illegible]
[illegible] Item [illegible] candelabrum [illegible]
[illegible] stabile [illegible] et [illegible] 19
[illegible] regule [illegible]
[illegible] omnia [illegible]
[illegible] et [illegible] ita precepta
[illegible] data [illegible] 29
[illegible] monasterio [illegible]
[illegible] institutum [illegible] 39
[illegible] observancia [illegible]
[illegible] regularis [illegible] observancia [illegible]
[illegible] religionis
[illegible] auro [illegible]
candelabrum [illegible] ut [illegible]
[illegible] ipse [illegible]
[illegible] obediencia [illegible] auro [illegible]
[illegible] aurea [illegible]
[illegible] ipse [illegible]
[illegible] quia [illegible]
[illegible] quia [illegible]
[illegible] non [illegible]
[illegible] non [illegible] omnes [illegible]
[illegible] Est [illegible]
[illegible] candelabrum [illegible] castitatis
et [illegible] ipse [illegible]
[illegible] Item [illegible] can
delabrum [illegible]
ut dicitur [illegible] et [illegible]
et [illegible] signa [illegible]
[illegible] et [illegible] Item [illegible]
[illegible] obediencie signa [illegible] est
[illegible] obedientiam [illegible]
[illegible]

[illegible] purpura [illegible] paupertatis [illegible]
aliis modis. Item [illegible] ly a [illegible]
signa castitatis [illegible] in
[illegible] castitas [illegible] et [illegible]
[illegible] ut dicit Johannes que
[illegible] Item [illegible]
[illegible] qui [illegible]
[illegible] et aqua [illegible] salutaris doctrine [illegible]
[illegible] in [illegible] candelabro
religionis tamquam lucerna fulgens [illegible]
est b. Augustinus ut lucerna [illegible]
cum [illegible] in [illegible]
regularium [illegible] in studio
[illegible] Zach. [illegible] candelabrum
aureum totum et lampas eius super caput eius.

Sermo [illegible] Nolite putare quoniam
[illegible] sollicitatem
[illegible] est [illegible]
[illegible] ista [illegible]
[illegible] cum [illegible] dominus Nolite
putare quoniam veni solvere vel destruere
legem [illegible] prophetas
qui [illegible]
[illegible] legis [illegible]
[illegible] Augustinus ut [illegible]
[illegible] ipse non [illegible] 19
[illegible] et [illegible] ut [illegible]
[illegible] Paulus [illegible]
Non enim veni solvere legem sed adimplere
[illegible] modis lex adimpletur. Primo [illegible] p°
[illegible]
[illegible] impletur 2
[illegible] 3
[illegible] observancia [illegible] impletur 4
[illegible] impletur 5
[illegible] legem implet
[illegible] legem [illegible] 6
legem implet [illegible] legem imp
[illegible]
[illegible] adimplent [illegible]
[illegible] aliis v modis
[illegible] Augustinus legem implent.
[illegible] 1
[illegible] 2
[illegible] implent legem [illegible] evangelice
[illegible] non [illegible] malus
[illegible] cum [illegible]
[illegible] legem implent
[illegible] cum omnia
[illegible] non [illegible]
[illegible] non [illegible]
[illegible] ut omnem [illegible]
[illegible] obedienciam [illegible]
[illegible] implent legem [illegible]
[illegible] que [illegible]
[illegible] ut non solum implent sed [illegible]
[illegible] legem

Iuxta illud Augustini qui se totum legi esse facit
cetera 2a. implet et perfectionem suprema(m) replet
et cuiuscumque spiritus que multiplicat et iocundius
anima(m) mea(m) ... / iste legem implevit caritate totius
cap. 2. Cogitasti tot mecum caritate tua et
accendisti me totum. et ... li. 13. fragrasti
et duxi spiritum meum et anhelo gustavi
et esurio et sitio. tetigisti me et exarsi in
pacem tuam. / Ergo positum quod sacra doctrina
continet infallibilem veritatem amen omne
genere dico vobis doctoribus dicentibus scilicet
celum et terra non transibunt ... de Hylario
celum et terra magna corpora de facili
vere pertransibunt permanet eterna
scribunt pronunciatum. Iota unum. Iota s.
Augustini maior est cetera littera que est
solo uno tractu. Iota non est littera hebraica
aut unus apex. Apex non est littera sed
terminus sicut apud nos punctus et tractus
aliquis. Non preteribit a lege eterna quia
in firmitas divine legis que continet celum et terra
superat et minima legis quecumque non
preteribunt donec omnia fiant eiusdem quia
lege ... complenda sunt sicut supra ... in
textu. / Ergo quo apparet quod ait de
doctore ... / ... sacra scriptura est
infallibilis ... de facili non fient
manet eo minus doctrine. Item que scripta
est in minimis completur / Ideo ... quod
in primus sicut ... doctrina et complendum
Sed hec scripta sacra perfectissima sunt
doctorum. Augustini sunt ... constans
doctrina eius 21. cap. 32. Stabo ... pelli
... in ultra ut pariter quoniam
... li. ... et ... corpus
... ut de ... li. 6. ... Iste
primus scripture sunt ... et doctores
doctores ... veritas ... volens ipsi
scripture ... ut ... ut apparet
... libro cap. 31.

Alias ca. de c. 3. Ego solvit unum

Textu Augustini primum doctorum duo sunt
primo cum dicitur quamvis sunt passive
per doctores. / Sed cum sacra scriptura est
tanta auctoritate ut donec celum et terra
transeant et minima ipsius a lege non
preteribunt que ego est ... ego solvit unum
de mandatis istis minimis opere non
adimplendo / et docuerit sic homines ...
... / Et non quod precepta minima sunt
intelligenda ... mandata legis ... sunt
necessaria ... minima dicitur ... sunt
... / Alias
precepta minima sunt ea que tamen ... sacra
... minima ... / ...

minima mandata intelliguntur ea que per se
addita sunt in possessione ... que et ...
... volunt intelligi / quod ... 1
quadrupla ... sunt / primo ... 2
... / ergo reputatione ... / 3o ...
... culpe ... est
... ut ... occultare ... adultera
/ 4o ... stat ... ...
... aut minimum est ...
aut culpa ... doctor ... penam ... Nota
minimus vocabitur in regno celorum / Et non
quod ... celorum ... magna
... ut dicit Augustinus / ...
minimus ... vocabitur ... ubi vocabitur
solvens ergo minima de precepta minimus
vocatur in regno celorum / Ubi ... possit
de minimus ... regni celorum ...
Sed ... minimus ... minime
minime ... vocabitur / Alias ... regni
regnum celorum ... doctor ... mandatum solvit et ... minimus
vocabitur ... reputatione / quod ...
... ut ... ecclesia
... / 3o ... in ecclesia ...
ultime regni celorum est ...
studium ... minime ... / ...
... solvit ... / Ergo positum ...
... doctorem ... docuit
Ut ... faciat ... pena ...
quod solvit unum ... quod ...
sufficit ... solvit / ...
... / Ideo ... / Item
... ... et docuit et ... magna
Hic magnus vocabitur in regno celorum
vocatur quibus ... magis ... Nota
faciat legis precepta ... magnus ... vocatur
... docuerit quinque fecerit. ... Augustini
... fecerit ... legis precepta magna
sunt ... quod ... magnus
sunt ... quadrupliciter magne
... / ... auctoritate doctrine / ...
... / Magnitudo quoniam
... tanta sunt ... ut ...
... Augustini ... libri ...
... non ... in aliis doctoribus ...
... Augustini ... legis ... de
quod ... / ... legis ...
... appellat. Item magna est
in ... auctoritate doctrine eius ...
tanta auctoritas ut ... sit in ...
scripturis ... quod ... auctoritate
confirmatum ... Augustinus ... 26
... magnus ...
... / ...

fuit in vita honestate vite precipuus gradus
specialis dignitatis meruit in vita sua pa-
ulinus ubique cap. xx. In hoc invenimus
admaturitatem vite seniorum honorem pro-
meruit tanta prudentia. Item magnus fuit
sermonis ut asserit de Epistolis augustini
tam clericis et laicis. Item magnus fuit veritate
et opinionis ut asserit Bonifacius contra
dictos epistolas cap. xxxiii. Bonifacius ...
fidelitatis tue ... plena ... que
tractatus ab augustino peritissimo doctore con-
scripti. Ergo beatus augustinus magnus fuit in re-
gimine studii sacre scripture comprehendit eam
longitudine latitudine sublimitate et pro-
funditate ut dicit epistola. Magnus namque
fuit profunditate perscrutationis assidua
quoniam exulta in investigando profunditatem
archanum sacre scripture et veritatis quantum
possibile est homini in ista vita ipse compre-
hendit. Quod manifestat liber ipsius de
sententiis profundis hic de profunditate
tam sacre scripture perscrutationis ...
...aliud super ... ad litteram et abyssum ...
apte penetrant. Erat enim plenus spiritu
dei ut dicit ... et emulationis
... cap. ix. apud ipsum
et profunditatem ... eloquiorum tuorum borde
... intonuit ... honorum et timor
... Item magnus fuit latitudine caritatis
amoris. Item ... sacra ... amore eius
... sic dilatatus est ut ipse ad
... et amor
... ut fortis sicut et
... viro inquit ... sicut ...
... morte ... caritas
... charitas ... capellet nos ... tu ...
... nos ... Item
... contemplativus quod
magnus fuit ... contemplationes ...
... sacre scripture ... cap. ...
... abstractus ipse ... amplexus ...
... in vita ... absconditus in absconditis
... absconditus ... cuius
... tu quod ... deus ...
... cap. ...
... et anhelans ad fontem
... ad eternam ... et ... quod ...
... tu ... cap. ...
... et ... contemplationis ...
... vita ... cap. ...
... magis in ... in ...
... multorum ...
... in ... est
... in vita ... Item
fuit magis longitudinis de sublimiori te-
[illegible]
[illegible]
[illegible]
ad eam tendebat ... libro confessionum
intentus non ... distensione ...
intentionis sequor ad palmam superne vo-
cationis ubi audiam vocem laudis tue
et contempler delectationem tuam. Item ... in termino
... clamabat ... cap. ... O domus
luminosa et speciosa dilexi decorem tuum
et locum habitationis glorie domini mei ... salva-
... et possessoris tui ... pereat ...
... Ergo beatus augustinus magnus est ...
... ceteros
doctores magnitudine ... glorie ...
... caritatis ... felicitas ...
... glorie quod doctoribus ...
... lapidibus preciosis ... plus
sufficit adducere ... nomine ...
... libidinis ... beati gregorii ubi
... libro cap. ... quidam ... inquit ...
... quidam ... beati gregorii
... aperit ... nepti
... volens ...
... orationibus ... per
... vero in vita beati petri ... nocte ...
... vigilans ...
... multitudinem ... qui omnes ...
... beati petri ... inclinabat ipse ...
omnes ... pontificum
et confessorum ... beatum ... gregorium
... vero ... inquit
... ille ... et ...
... ipse ... ...
... beatum augustinum ...
doctrinis ... ipse ...
doctor ut ... placita ...
... excellentissimum augustinum
... nobis ...
... locus ...

Dixit ibi adque (?) ... cum ... confidebant ... inn ... 7 assignabat ... certos

... Multorum hominum prudenciam ... efficit ut ... displiceant 7 dampnum ... pacientur ... placere ... quomodo reportabunt ... parte ... imprudentes ... placere studebant ... apparet ... displiceant ... placere ... cum ... diversorum hominum diversi status ... ad ... quod ... statum ... reportabant ... suis ... quorum ... quos ... confidebant ... dixit ... in reputacione ... aliquid status 7 ... hominum ...

[illegible]

Marginal notes (left): pri⁹ desto ... | Nō | ... | Goliath | ... | Vade 7 ... | Quales sunt ad ...

sue stulte ... confidunt ... queunt ... quales sunt ... dat ... multa ... plurimos ... bibe 7 ... iubilare 7 audivit ... stulte hac nocte animam tuam repetent ... 7 que ... parasti ... erunt ... confidunt in divicijs ... qui ... thezaurizat 7 ... quo confidunt ... armis 7 robore ... alij ... maledictus homo qui confidit in homine 7 ponit carnem brachium suum ... confidebat de sua iusticia ... iustificari ... coram ... non iustificabitur omnis vivens ...

[illegible]

Marginal notes (right): Nō | p° ... | 2° ... | 3° ... | ... publicate

... tempus ... [illegible] ... papa ... [illegible]
... [illegible] ... in cardinales ... [illegible]
... [illegible] ... astare ... voluit ... [illegible]

pralum me ... [illegible] / ... [illegible]
te aliorum ... [illegible] / et [illegible]
i. ... alios quos ... [illegible]
iudicabant ... [illegible] ... attende ... in superbie
bant ... [illegible] alios ... [illegible]
... [illegible] ... quatuor ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible] ... ut ... [illegible]
... [illegible] ... parabola ... [illegible]
... ut ... aliquos ... [illegible]
... [illegible] ... [illegible]
2o in templo ... [illegible] duo homines ascen-
derunt in templum ut orarent ... [illegible]
alto ... [illegible] ... quod ... [illegible]
... [illegible] ... [illegible]
alius ... [illegible] ... [illegible]
... [illegible] ... unus phariseus
... [illegible] ... [illegible]
erat ... [illegible] ... magis erat ... [illegible]
... [illegible] ... erat ... homines
... [illegible] ... in iustitia ... in superbia ... alter
publicanus ... [illegible]
peccator ... [illegible]
... [illegible] ... [illegible]
erat ... [illegible] ... publicanus
... [illegible] ... publicanus peccator / ... [illegible]
orare ... [illegible] templum ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible] ... non
... [illegible] ... templum ... [illegible]
... [illegible] ... ubi ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... non possit ... [illegible]
... [illegible] ... [illegible]
... [illegible] templum ... [illegible]
... [illegible] ... isto
... [illegible] ... [illegible]
2m ... templum ... spirituale ... homines
... [illegible] ... templum
... [illegible] ... in vobis ... in quo templo
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... templum ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
3m templum ... [illegible]
... [illegible] ... templum ... [illegible]
... [illegible] ... templum dei ... [illegible]
... [illegible] ... templum ...
... [illegible] ... paganus
... [illegible] ... [illegible]
... [illegible] ... [illegible]

... [illegible] ... [illegible]
templum ... [illegible]
In templo ... [illegible] ... quod
templum ... orant ... [illegible]
... [illegible] ... ut orantes ... [illegible]
templo ... [illegible]
... [illegible] ... templo ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
ut in ... [illegible]
Secundo ... [illegible] ... phariseus autem ... [illegible]
... [illegible] ... [illegible]
primo quia superbia fuit ... phari-
seus autem stans ... [illegible]
contemplatione ... [illegible]
... [illegible] ... quod ... elevat cor
... [illegible] magna elevans cogitans ut
... [illegible] ... ut ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... hec apud se orabat
... apud se orabat ... [illegible] superbus
... [illegible] ... [illegible]
... [illegible] ... superbia malorum ... [illegible]
... [illegible] ... apud se orabat ... [illegible]
... [illegible] ... superbie ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... ut ... [illegible]
... [illegible] ... [illegible]
orante Deus gratias ago tibi ... [illegible]
... orare ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... quia non sum sicut
ceteri homines ... male ... [illegible]
... [illegible] ... [illegible]
... ceteri homines iusti ... peccatores ... [illegible]
... non sum sicut ceteri peccatores ... [illegible]
peccatorum ... [illegible]
iustitie ... [illegible] ... raptores
qui aliena rapiunt ... [illegible]
iniusti qui ... [illegible] ... adulteri
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
raptores ... superbia ... [illegible]
... iniustitia ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... sicut ceteri homines
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... publicanus ... [illegible]
... [illegible] ... [illegible]
... [illegible] ... [illegible]

et publicanus aggressus [illegible] cum pharise
et publicanum [illegible] dicit [illegible]
[illegible] in oravit et verba [illegible]
[illegible] non sufficit declinare a malo
[illegible] iustitia [illegible] facere
bonum [illegible] gaudebat [illegible]
Ieiunio bis in sabbato i. qualibet septimana
sabbatum [illegible] ieiunabat [illegible]
[illegible] ut dicit [illegible] quarta feria et sexta
ieiunia [illegible] carnis passionem
[illegible] non [illegible] et [illegible]
[illegible] Decimas do omnium que pos-
sideo [illegible] iustitie [illegible]
[illegible] naturali [illegible]
[illegible] iustitie
[illegible] naturali [illegible]
non [illegible] plus [illegible]
[illegible] Jacob [illegible]
[illegible]
[illegible] naturali [illegible] non [illegible]
[illegible] mala [illegible] superbia [illegible]
[illegible] invencia [illegible]
[illegible] superbia [illegible]
[illegible] quanto quis superior fuit tanto [illegible]
[illegible] malum [illegible]
[illegible] orabat [illegible] malum
[illegible] contemptus proximi [illegible]
[illegible] ieiunio bis in sabbato
[illegible] malum [illegible]
[illegible] ut dicit [illegible]
[illegible] iniquitatis in malis operibus [illegible]
ut faciat superbia non a bonis operibus
[illegible] ut [illegible]
in [illegible] et ut in [illegible] orauit
[illegible] et [illegible] ut [illegible]
[illegible] fatuus fuit quia [illegible]
[illegible] ista
[illegible] Publicanus [illegible]
publicanus autem a longe [illegible]
[illegible] indulgencia [illegible]
[illegible] culpe [illegible]
[illegible] magna [illegible] iustus [illegible]
[illegible] fit ut [illegible]
[illegible] humilis [illegible] culpa
[illegible] ut [illegible]
[illegible] publicanus autem a longe
stans [illegible] reputans se
iniustum [illegible] peccatorum [illegible]
[illegible] a peccatis [illegible]
[illegible] Deus [illegible]
[illegible] a longe
a longe stans [illegible] timens [illegible]
[illegible] stabat [illegible] appropinquans
[illegible] lege
[illegible]
[illegible] iudicium [illegible]
[illegible] primo [illegible]
[illegible] verecundia [illegible]
[illegible] apud Deum [illegible]
[illegible] publicanum et commendavit

[illegible] nec oculos suos audebat ad celum levare
[illegible] volebat oculos ad celum levare
[illegible] omnes [illegible]
[illegible]
[illegible] Deus [illegible]
[illegible] multiplicata sunt super capillos capitis mei et
[illegible]
[illegible] iustificacio [illegible]
Sed percuciebat pectus suum dicens [illegible]
[illegible] pectus [illegible]
[illegible] malam cogitacionem [illegible] volebat
[illegible] penam
[illegible] requiritur in iustificacione
[illegible] sequitur
Deus propicius esto i. esto [illegible]
adiutorium ut [illegible] peccati [illegible]
[illegible] omnibus in [illegible]
voluntate [illegible]
[illegible] requiritur [illegible] confessio
[illegible] peccatori
[illegible] peccatori [illegible] iusto [illegible]
[illegible] ut iustificetur [illegible]
[illegible] iustificacionis et [illegible]
[illegible]
[illegible] Dico vobis descendit hic [illegible]
fructus utriusque orantis et [illegible]
[illegible] adducit [illegible] Amen dico vobis
[illegible] descendit hic
publicanus iustificatus i. factus iustus
in domum suam [illegible]
[illegible] magnitudine
[illegible] ab illo i. plusquam [illegible] quia
[illegible] iustificatus [illegible]
magis [illegible] iustificatus [illegible]
[illegible] extollendo [illegible]
[illegible] publicanus
[illegible] confessio peccatorum [illegible]
[illegible] iustificatus ab illo i. [illegible] quia
[illegible] iustificat [illegible] ut [illegible]
iustificat [illegible]
publicanus [illegible] iustificatus [illegible]
[illegible] superbia
[illegible] omnis qui se exaltat
[illegible] humiliabitur
[illegible] qui se exaltat [illegible]
[illegible] se exaltat [illegible] ab aliis exaltantur
[illegible] exaltantur et extolluntur
[illegible] dignitatis gradibus aliorum
[illegible] iste humiliari
[illegible] ab aliis [illegible]
[illegible] se indignos [illegible] exaltacione
[illegible] humilis [illegible]
[illegible] magis [illegible]
[illegible] bonus [illegible]
[illegible] quanto [illegible] maior est tanto plus
humilia te in omnibus [illegible] humilis
[illegible] magnitudinis
[illegible] non [illegible] exaltat
et [illegible] ab aliis [illegible] exaltat
[illegible] angelus [illegible]

Nota

Exaltavit se primus homo et factus est mortalis
Exaltavit se pharao et submersus est in mari rubro
Exaltavit se dathan et abiron in seditione et terra [illegible] vivi [illegible]
Exaltavit se saul et decima [illegible] factus est
Exaltavit se absalon et crinibus suspensus est
Exaltavit se adonias et [illegible] regno et capite
Exaltavit se roboam et divisum est regnum eius
Exaltavit se sennacherib et ceciderunt [illegible]
Exaltavit se nabuchodonosor et in more bestie [illegible]
Exaltavit se olofernes et mulier caput eius abscidit
Exaltavit se superbus anthiochus et animalibus [illegible]
[illegible] est [illegible] magis [illegible]
[illegible] carne assumpsit [illegible]
[illegible] tota magis [illegible] doctrina [illegible]
[illegible] sola [illegible] doctrina
[illegible] magis [illegible] mortalia
[illegible]

[illegible]

Exiens ihesus de finibus tyri venit per sydonem ad mare gallylee

Prima [illegible] nulla obligatione [illegible] plena libertate [illegible] beneficia [illegible] conferendo et [illegible] beneficiis [illegible] infirmum [illegible] agit [illegible]
[illegible] Tyrus ut dicit [illegible] nobilissima civitas fuit et chanaan [illegible] ubi dominus sanavit filiam chananee a demonio [illegible] sydon [illegible] civitas metropolis [illegible] fuit [illegible] carthaginem [illegible] carthaginenses [illegible] ut [illegible] civitas tyri ut dicit [illegible] fuit [illegible] sola [illegible] maris

[illegible] magis [illegible] omnes [illegible] nationes [illegible] confluerent [illegible] Ezechiel 28 [illegible] ac tantum [illegible] in ea [illegible] superbia [illegible] nabuchodonosor [illegible] annis et [illegible] obsedit [illegible] Ezechiel 26 [illegible] Ezechiel [illegible] non potuit [illegible] civitas [illegible] alexander [illegible]
[illegible] Per sydonem [illegible] civitas opulentissima [illegible] mare [illegible] ad mare [illegible] gallylee [illegible] tyro et sydone [illegible] gentilium [illegible] occasione [illegible] gentibus [illegible]
Inter medios fines decapoleos [illegible] decapoleos [illegible] decem [illegible] civitas [illegible] ad mare galilee [illegible] civitatum [illegible] galyleam [illegible] synagoga [illegible] augusta [illegible] augustus [illegible]
[illegible]

[illegible] et ad [illegible] ad [illegible]
[illegible] ad [illegible] petri [illegible]
[illegible]
[illegible] absalon [illegible]
[illegible]

Unde Aug[ustinus] fundamentum babylonie.
[illegible] complacencia [illegible]
[illegible] complacencia in actibus et [illegible] et
[illegible]
[illegible]
[illegible]
[illegible] ipsius complacencia [illegible]
superbia [illegible] superbia
[illegible]
[illegible]
[illegible]
[illegible] superbia [illegible]
[illegible]
[illegible] complacencia [illegible]
[illegible]

[illegible]

e lingwam [illegible] [illegible] fecit de hominibus
quibus fabricatus est sensibus et multitudine [illegible] ego.

Secundo [illegible] [illegible] [illegible]
[illegible] lingua [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
e [illegible] miraculo [illegible] e [illegible] [illegible]
et apprehendens [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] angelos apprehendit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] apprehendit manum [illegible]
2 de [illegible] [illegible] egipti [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] nos fugere [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible]
cogitacionum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
3 [illegible] [illegible] misit digitos [illegible]

[illegible]

4 [illegible]

7 [illegible]

6 [illegible]

[illegible]

[illegible] salina [illegible] tangit linguam ut [illegible]
[illegible] [illegible] miraculo [illegible]
[illegible] [illegible] [illegible] [illegible]
quia absolutum vinculum lingue [illegible]
[illegible] loquendi facultate [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] balbuciens [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible]
[illegible] lingwe [illegible] [illegible] [illegible]
ligat [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] lingua [illegible]
ligata [illegible] ut [illegible] turpitudinibus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] lingwe [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut salina [illegible] tangit lingwam [illegible]
[illegible] vinculum [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

Exurgens maria abiit in montana cum festinatione etc. Luce primo

propositione [illegible] felix illius [illegible] e fabule angelice [illegible] morata [illegible] et longo sermone [illegible] [illegible] [illegible] vi misterium [illegible] si quis [illegible] [illegible] multis [illegible] [illegible] nunc ergo [illegible] contemplationis [illegible] [illegible] [illegible] [illegible] devotionum ut quas [illegible] valeamus [illegible] nos [illegible] [illegible] nos [illegible] [illegible] et [illegible] [illegible] [illegible] altissimi dei genitricis [illegible] plena gratia [illegible] itaque et angelice salutationis offero [illegible] ave maria etc.

Exurgens maria [illegible] est interpretatione signorum [illegible] que apparent in mulieres [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] in gestibus [illegible] sicut in motibus [illegible] in motibus [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] signa [illegible] [illegible] quod futurum sit [illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible] [illegible] talibus [illegible] [illegible] potest cognosci [illegible] [illegible] sublimitas [illegible] cum [illegible] [illegible] [illegible] passiones [illegible] [illegible] [illegible] [illegible] virginis nos [illegible] [illegible] sit [illegible] ergo [illegible] [illegible] virginis [illegible] devote nos [illegible] in [illegible] ut maria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

p° Exurgens maria [illegible] [illegible] [illegible] [illegible] salutando angelus [illegible] [illegible] contemplationis [illegible] [illegible] [illegible] contemplationis [illegible] [illegible] [illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible] abiit in montana ergo [illegible] [illegible] in montana [illegible] ergo [illegible] [illegible] [illegible] cum festinatione [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ne [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ergo in montana ut [illegible] [illegible] [illegible] [illegible] angelus dixerat quod ipsa non fuit incredula [illegible] [illegible] zacharias [illegible] [illegible] [illegible] [illegible] [illegible] esse angelum non dubitavit [illegible] [illegible] elizabet [illegible] [illegible] [illegible] [illegible] [illegible] festina [illegible] in montana [illegible] [illegible] [illegible] [illegible] [illegible] zacharie et elizabeth [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in montana abiit festinanter [illegible] [illegible] [illegible] exurgamus et nos [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in montana [illegible] et intravit in domum zacharie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] virginis [illegible] [illegible] [illegible] [illegible] [illegible] amor [illegible] virginis salutatio et salutavit elizabeth [illegible] [illegible] ipsa ergo salutat elizabeth [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] salute [illegible] [illegible] [illegible] [illegible] [illegible] elizabeth ut [illegible] ergo [illegible] ut domum eius ingrederetur ut ei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] elizabeth [illegible] [illegible] [illegible] [illegible] [illegible] in illa [illegible] [illegible] et factum est

Sicut audivit [illegible] [illegible] [illegible] voces [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et factum est ut audivit salutationem marie elizabeth audivit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] exultavit infans [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] elizabeth [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] angelus

Marginalia (right margin): [illegible] festinat — [illegible] — p° — 2° — 3° — 4° — [illegible] ingressus virginis — Salutatio virginis — [illegible] [illegible]

[illegible] cum esset gratia plena [illegible] plenitudinem [illegible] Johannes baptista [illegible] plenitudinem
[illegible] salutationem [illegible] gratiam
[illegible] impleta [illegible] sancta [illegible]
[illegible] angelo [illegible]
[illegible] repletur [illegible]
[illegible] in salutatione legimus ut [illegible]
[illegible] legimus gratiam [illegible]
[illegible]
[illegible] locutus est [illegible]
[illegible] salutationis ut [illegible]
[illegible] in utero
[illegible] non potuit [illegible]
[illegible] salutatoris [illegible]
[illegible] personis [illegible]
2o [illegible] **Et repleta est Elizabeth spiritu sancto**
[illegible] Elizabeth repleta est spiritu sancto [illegible]
filius [illegible] filius repletus replet matrem [illegible]
[illegible] conceptum Elizabeth replet. **Et exclamavit** [illegible] infans [illegible]
[illegible] voce [illegible] clamare voce magna. **Voce magna clamavit** quia voce [illegible] in utero. **Et dixit** [illegible]
3 [illegible] Elizabeth [illegible] **Benedicta tu inter mulieres** [illegible] angelus benedictione [illegible]
[illegible] Et non [illegible]
[illegible]
[illegible] ergo [illegible]
Quia mulieres maledicte [illegible] maledictionibus [illegible] mulieres benedicta
[illegible] maledicta mulier [illegible] dixit ille deus
[illegible] multiplicabo erumpnas tuas [illegible]
[illegible] mulieres [illegible]
[illegible] ergo [illegible]
[illegible] multiplicabo erumpnas tuas et [illegible]
[illegible] mulieres maledicte sunt [illegible] multiplicabo [illegible]
[illegible]
[illegible] ergo [illegible]
3 [illegible] mulieres maledicte sunt [illegible]
[illegible] ut [illegible]
4 [illegible] maledicte sunt [illegible]
[illegible] ergo [illegible]
[illegible]
[illegible]
[illegible] nos [illegible]
[illegible] sunt ergo [illegible]
[illegible] benedicta [illegible]
[illegible]
[illegible] benedicta [illegible] Elizabeth [illegible]
[illegible] **Et benedictus fructus ventris tui** [illegible] fructus legimus sunt benedictus [illegible] benedictus [illegible]
[illegible] fructus [illegible]
[illegible] legimus [illegible] est

Et unde hoc mihi [illegible]
[illegible] sunt [illegible]
[illegible] filii mei [illegible]
[illegible]
[illegible]
[illegible] 9o
[illegible] Elizabeth [illegible]
[illegible] **Et unde mihi hoc** [illegible]
[illegible] ut [illegible]
[illegible] misericordia [illegible]
[illegible] **ut veniat** [illegible]
[illegible] **mater domini mei ad me** [illegible]
[illegible] ut [illegible]
[illegible] repletus Elizabeth [illegible]
[illegible]
[illegible]
[illegible] Johannes baptista [illegible]
[illegible] baptizare [illegible]
[illegible] ut [illegible]
[illegible] **Ecce enim** 7o
[illegible] **ut facta est vox** vox [illegible]
[illegible] legimus [illegible]
[illegible] **salutationis tue**
[illegible] ergo [illegible] salutatione [illegible]
[illegible] in utero [illegible]
[illegible] salute [illegible]
[illegible] **in auribus meis** vox [illegible]
[illegible] **exultavit infans in gaudio in utero meo** [illegible]
[illegible] 6
[illegible] legimus
[illegible] **Et beata que credidisti** [illegible]
[illegible]
[illegible] legimus [illegible]
[illegible]
[illegible]
[illegible]
[illegible] **quoniam perficientur** [illegible]
[illegible] ut ergo [illegible]
[illegible] ut [illegible] altissimi filium [illegible]
[illegible]
salute [illegible] **que dicta sunt tibi a domino** [illegible]
[illegible] Elizabeth [illegible]
[illegible]

[illegible] legimus [illegible]
[illegible] **Et ait Maria** [illegible]
[illegible]
[illegible]
[illegible] accepta [illegible] ergo

[illegible] Cantat dns canticum nobilem [illegible] cia fer. Cuius melodia fuit ea decepta bilior cum laude eorum. Magnificat: magnificat anima mea dominum. [illegible] cuius se ancilla professa fuit [illegible] ancilla dni. Nota quod magnificat dominum anima [illegible] canticum [illegible] canticum dno, gloriose in magnificentia [illegible] [illegible] ita ergo amplius magnificare potuit quam [illegible] clarius [illegible] stella [illegible] seculi [illegible] Alia [illegible] [illegible] canticum dno [illegible] Judith [illegible] amplius magnificare dominum potuit [illegible] Fecit potentiam in brachio suo dispersit etc. Tercia mulier [illegible] canticum novum fuit Anna [illegible] post sterilitatem [illegible] Samuelem magnificat [illegible] Exultavit cor meum in dno [illegible] ita ergo amplius magnificare dominum [illegible] Quarta [illegible] mulier que magnificat dominum fuit Judith [illegible] canticum [illegible] cantate dno in tympanis, cantate dno [illegible] Judith [illegible] ita ergo amplius magnificare [illegible] dominum [illegible] caput [illegible] Deinde ponitur [illegible] Exultavit spiritus meus [illegible] in deo salutari meo [illegible] dei qui est salutare [illegible] [illegible] Salutare [illegible] exultavit [illegible] in dno gaudebo et exultabo in deo Jhesu meo [illegible] [illegible] salutari meo. Nota [illegible] [illegible] in isto salutari [illegible] [illegible] salutare fuit [illegible] [illegible] [illegible] diligenter considerare [illegible] [illegible] [illegible] opus in [illegible] [illegible] [illegible] ipsa [illegible]

Sed nobis [illegible] cum [illegible] salutat [illegible] Elizabeth [illegible] exultat infans [illegible] Elizabeth [illegible] laudant [illegible] ergo [illegible] magnificat [illegible] [illegible] in [illegible] nomen [illegible] [illegible] [illegible] filius [illegible] Elizabeth [illegible] ut veniat mater domini mei ad me. Nota [illegible] tria cantica evangelica [illegible] Magnificat, canticum Zacharie Benedictus, et canticum Symeonis Nunc dimittis [illegible] [illegible] [illegible] canticum Zacharie [illegible] in matutinalibus laudibus [illegible] [illegible] Benedictus [illegible] [illegible] canticum [illegible] laudibus [illegible] Johannes [illegible] Zacharias [illegible] [illegible] Canticum [illegible] vesperis [illegible] [illegible] Canticum Symeonis [illegible] Nunc dimittis in pace [illegible] [illegible]

Anno quintodecimo tiberij cezaris procurante poncio pylato iudeam Luce 3°

qualiter nacio et in principatu conuenit
describere tunc [illegible] iulius in mathia primum
tunc ipse incepit regni [illegible] fuit tunc
regnum persarum [illegible] regnum [illegible]
ac de singulis qualiter nacio et gentes fuit
tunc hystorias et 2 admittas in origine
et quo ad principatus [illegible]
incepit predicare Johannes baptista [illegible]
lucas tempore sue predicacionis [illegible]
insinuat. Ubi duo tangit primum et [illegible]
[illegible] principatus [illegible] nouitatem
[illegible] et inde in omni regno
tercio [illegible] tangit [illegible]
[illegible] dominium imperij [illegible]
pontificale sacerdocium et spirituale officium
describit [illegible] lucas [illegible]
tunc [illegible] gentis iudeorum [illegible]
erant principes sacerdotum quo Johannes predica
bat [illegible] principatus conuenit
[illegible] clarius patebit [illegible]
aliqua per hystoriam [illegible] ut pe
[illegible] in hystoria scolastica [illegible]
imperator fuit Julius cesar [illegible] cesar
[illegible] prelatus fuit [illegible]
[illegible] natus sit [illegible] imperatores
cesares appellati sunt. Secundus imperator fuit
octouianus augustus [illegible] augustus
dictus [illegible] publicam auxit [illegible]
cipue in victoria [illegible]
[illegible] duobus primus imperatoribus [illegible]
omnes dicti cesares et augusti. Anno [illegible]
istius octouiani Christus natus [illegible] post nati
Christi imperauit annis xv et mortuus [illegible]
anno sui imperij cum Christus ageret xv etatis
sue annum. Huic successit tercius imperator
Tyberius cesar. Cuius imperij xv° anno
cum saluator [illegible] xxx annorum Johannes bap
tista [illegible] predicare [illegible]
[illegible] etatis [illegible] ut Christus [illegible]
manifestare et ut Johannes predicare incepit et
[illegible] principatus [illegible]
[illegible] Anno xv imperij tyberij
cezaris [illegible] Cezaris [illegible] dignitatis
[illegible] principes [illegible]
erant in gente iudeorum [illegible]
et herodes magnus filius Antipatri ydumei
et cuius tempore natus fuit Christus totum regnum iudeorum
monarchia tenuit. Hic autem quia plures uxores
habuit multos ex eis genuit filios inter quos

tres fuerunt principaliores scilicet Allexander Ari
stobolus [illegible] Antipater. herodes antipas archi
laus et Philippus [illegible] herodes [illegible]
[illegible] filios [illegible]
[illegible] Allexandrum aristobolum
et antipatrum misit [illegible]
[illegible] et aristobolus [illegible]
[illegible]
[illegible] antipatrum [illegible] successorem [illegible]
[illegible] roma [illegible]
[illegible] antipat[illegible]
[illegible] filios [illegible]
[illegible] filios [illegible]
[illegible] Allexandrum et Aristobolum misit [illegible]
Antipater [illegible]
[illegible] herodes antipatrem [illegible]
[illegible] filios [illegible]
[illegible] antipater [illegible]
[illegible] herodes
[illegible] Archelaum regem constituit
successorem. Ita tamen ut cesaris [illegible]
[illegible] rome. Illo vero mortuo [illegible]
herodes antipas [illegible]
[illegible] antipater et archelaus romam
[illegible] regem [illegible]
Philippus [illegible] archelao et
ipse romam [illegible]
[illegible]
[illegible]
[illegible]
[illegible] institueret [illegible]
[illegible]
[illegible] regnum iudeorum [illegible]
[illegible]

z abilinae tetrarche. Post archelao principi qui
c 8 regnavit [illegible] agitur de
quatuor. Est autem una pars herodi
antipatri s. galylea. alta vero philippo
s. yturea et tracho[nitidis] regione. tercia z the
trarchie. Cum autem archelaus tiberio
apud cesarem accusatus esset a iudeis
principatu [illegible] tyrannice vivens
in galliam missus est. Et una pars prin
cipatus sui s. iudea cepit [illegible]
[illegible] alta vero abilina [illegible]
data z lysanie [illegible] tetrarche. Iste
vero lysanias [illegible] magni herodis
fuisse filius. Licet iosephus dicat quod fu
erit nepos eius natus ex alexandro [illegible]
[illegible] herodis [illegible] [illegible] [illegible]
Praeside pontio pylato iudeam.
Procurator erat non erat princeps vel
[illegible] set vicarius erat et delegatus
[illegible] z pylatus [illegible] adiungitur
[illegible] tetrarcha erat i. princeps
quarte partis galylee herode s. antipas
qui z ille qui uxorem abstulit philippo
fratri suo qui iussit iohannem
baptistam decollari. Cuius [illegible] illusit
in passione in veste alba in dicto
philippo autem fratre eius s. herodis antipe
tetrarcha i. princeps quarte partis
yturie et trachonitidis regionis. Iste
z ille philippus cuius uxorem herodiadem
frater eius herodes magnus [illegible]
s. alexandro [illegible] et ly
sania abilinae tetrarcha qui fuit
filius vel nepos magni herodis. 3o
[illegible] z de pontificali sacerdocio
[illegible] Cum [illegible] regis [illegible]
solus fuit summus sacerdos [illegible]
[illegible] [illegible] ampli
[illegible] xxiiij sacerdotes s.
xxiiijor familias quae descenderunt
ab aaron quorum [illegible] septima
[illegible] omnibus [illegible]
sacerdotibus unus summus sacerdos
erat [illegible] ambicione quod
[illegible] cupiebant [illegible]
summi sacerdotis [illegible]
plures summi sacerdotes
constituti sunt [illegible]
[illegible] sacerdotum anna et cayphas.
Isti duo erant assumpti [illegible]
anna erat socer caiphe [illegible]
sacerdotum fuit [illegible] [illegible]
[illegible] [illegible] officio [illegible]
[illegible] [illegible] fuit ut dicit glossa
[illegible] z [illegible] bapt[ismi] super iohannem

qui [illegible] [illegible] gra
[illegible] fuit [illegible]
[illegible] salvatoris. Zacharie filium
[illegible] [illegible] status [illegible]
[illegible] [illegible] filium
quia bonum z optimum virum est filius. In
deserto [illegible] [illegible]
[illegible] ut [illegible] [illegible] ita
[illegible] [illegible] [illegible]
[illegible] [illegible] solitudinis.
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] iohannis. Et [illegible] quod [illegible]
[illegible] fuit [illegible] legis [illegible]
z [illegible] magna [illegible]
[illegible] [illegible] ut [illegible] fuit in
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ita [illegible] principe
[illegible] z gentilium [illegible] fuit [illegible]
[illegible] Et [illegible] [illegible] [illegible]
[illegible] legis [illegible] z gentibus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] iacob et
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 3o [illegible] toto
orbe [illegible] iubileo [illegible]
principes [illegible] Et [illegible]
[illegible] totus [illegible] [illegible]
[illegible] [illegible] erat [illegible]
[illegible] [illegible] [illegible] Et [illegible]
[illegible] erat [illegible] [illegible] [illegible]
[illegible] principes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tot [illegible]
[illegible] [illegible] Et [illegible] 18 [illegible]
[illegible] [illegible] principes [illegible]
principatus gentilium [illegible] principatum
iudeorum. Et [illegible] quia gentilitas
erat [illegible] [illegible] [illegible] adimple
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] z [illegible]
[illegible] 28 [illegible] principatus [illegible]
nobilior erat principatu iudeorum
[illegible] [illegible] sacerdocii ultimus
[illegible] Et [illegible] sacerdotes [illegible]
[illegible] tanto [illegible] [illegible]
[illegible] [illegible] z [illegible] ultro [illegible]
[illegible] sacerdotum [illegible] [illegible]
[illegible] [illegible] erat [illegible]
[illegible] [illegible] [illegible] [illegible]

deficiat hostia et sacrificium et in templo erit abhominacio etc. et abhominacio desolacionis etc.

Sermo de eodem. Et venit

Sin omnem regionem Jordanis. Nobiles leges denunciacionis. Et venit etc. Ponitur primo magnus
ponitur praedicacio Johannis quantum ad locum et mater [illegible]
Et venit in omnem regionem Jordanis. Regio
circa fluvium Jordanis plurimis de salsa
atque lacunis plena. Praedicans baptismum
poenitentiae et praedicare poenitentiam in omnibus hominibus
velle baptismum. Nota quod baptismus Johannis erat
poenitentiae, quia homines ad poenitentiam inducebat
sicut tempus quadragesime dicitur tempus poenitentiae, scilicet
poenitentia agendi statutum, vel quia in
ducit. Dicit quod poenitentiam significat. Vel dicit baptismus
poenitentiae, id est poenitentia indicebatur poenitentiae quia
ad poenitentiam alios inducebat. Quo distinguitur
a baptismo nostro, in quo sacramenti virtute fit
Nota dicit quod baptismus Johannis disponebat homines
ad suscipiendum Christum. Non baptizabantur
eo nisi Judei, quibus fuerat in lege data vel
revelata; et non suscipiebat baptismum Christi
suscipienda, sicut nunc fit. Et infra
latens et nunc omnes carentes baptizabantur,
quia nec intelligebant misterium, sed
cognitum erat. Verum baptismus Christi
omnibus datur gentibus volentibus credere et
pro omni etate, et in remissionem peccatorum.
Nota secundum respondendum ad baptismum Johannis et adjungit
quod baptismus annuntiabatur. Ergo confirmatur praedicacio
Johannis prophetae testimonio. Sicut scriptum est
in libro sermonum Isaie prophete
etc. Ita praedicabat Johannes, sicut scriptum est
in libro sermonum Isaie prophete: Vox clamantis in deserto.
Isaie 58: Clama, ne cesses, quasi tuba
exalta vocem tuam. Nota quod ista vox fuit
clara, dulcis et terribilis. Clara quia fuit et
non vana, quia vox hominis [illegible]
annunciat poenitentiam. Et dulcis fuit an
nuncians Christum omnibus amabilem. Sicut canticum
Sonet vox tua in auribus meis; vox enim tua
dulcis. Terribilis fuit ista vox in terribili
futura denunciacione iudicium quod ducebat
Genimina viperarum, quis ostendit vobis fugere a ventura
ira? Et iam enim securis ad radicem ar-
borum posita est. Et ideo dicitur 25 q. p.
dicatores plures temporis sunt canes muti non
valentes latrare, et timent ne magis eligunt
blandiciis occultare iniquitatem quam voce
increpacionis aperire peccatum. Secundo ponitur Johannis praedicacio
praevalere. Vidi unum dominum gloriae super nubem sedentem
inducens dominum propicium et propicia devotis atque
distinctos et nos ad illud accedere. Et non
quod legitur ita vox acta sit deserta [illegible]
paravit. Igitur parate viam domini et zachee
hic parate nos ad poenitentiam propter [illegible]

parate corda vestra domino et facite illi semitas,
id est facite fructus dignos poenitentiae.
Nota quod viciis et peccatis portantibus et nascentibus
et in se quasi spiritum spirituale ad dictante celebritatem
[illegible]. Veritas et lux suae
civitas eius devota et ut sic ipsi boni
ad aliqua semita quam homines. Et nomine
semite praecepta legis que omnia possunt
intelligi quia per ea melius per omnia
et docuisse. Propter eas quae domino
faciunt semitas illas in nos ipsos vastare
in illis ut non relinquatur a[l]icuius
peccatum manifeste. Nota quod dicitur indirecte
et per alios deinde quia eo in vita suavi
et digne impervia [illegible] tuorum
et recte ponitur. Sicut hic denunciato
omnis vallis implebitur et omnis mons
et collis humiliabitur. Sicut autem duobus
ponitur primo quod inscriptione. Nota in
valle humilitatis et inferiora mundi potest
intelligi. Nota ad montes mundi per Apostolum
quia nos montes elati contra superbia omni
per quos vice peccatores et praepotentes intelligi.
Nota non colles superius elati intelliguntur
qui sunt in vestigiis vitae virtutis eorum super
super alios. Et sunt ut in vita apostolorum
et omnis in valle in quem [illegible] habita
vidi implata et cognito dominus excepi
[illegible] homines et superba tantum habuit
[illegible] cognitio, in magnis mundi et per
addita valuit praetergressus vias nostras
quod corporis secundo loquens iuxta dicit pietatem in
[illegible] quae abscondita et quia non [illegible]
humani [illegible] cognovit. Et humiliati sunt montes
et colles quia mundi confusi sunt et mundi super
[illegible] non [illegible] quia confusi sunt mundi
et illi [illegible] et peccatum [illegible]
[illegible] vel [illegible] in viis
vel exercitatus [illegible] ut multi
eo inibant confusi sunt et sapientes
in sua praeparatione dei legis [illegible]
ille [illegible] omnia fratres
tamen [illegible] fuit hic [illegible]
impossibilia vidi per eos per stultam
fecit deus sapientiam huius mundi
hoc valle humiles possunt intelligi propter
infinite stabilitate et humilitate. Sed magis
humilitas omnibus per [illegible] omnibus
[illegible] vocabula sunt unde
fructificaverunt humiliter quibus salutis
et gratiae ista ad humiles [illegible]
impleti sunt omnes per [illegible] ultra
[illegible] regnum sunt [illegible]
[illegible] et repleti sunt [illegible]
[illegible] et colles sunt [illegible] et
[illegible] qui humiliati sunt [illegible]
[illegible] ponitur alia utilitas ad
[illegible] et erunt prava sed

corda iudeorum et gentilium. Corda enim iudeorum expugnata erant avaricia et superbia. Corda vero gentilium quia relicto creatore incurvabant creature divinos honores. Sed paulatim sicut corda sua sunt indurata et in se concentrata mutata sunt et enim quidam iudei in ... adierunt apostolos ... credidit ... predicacione apostolorum ... ut habetur actuum 2o. Corda et gentilium ... sunt qui relictis ydolis deo adheserunt ... gracie ... petrum ... Tamen venias planas dicit ... precepta legis antique lex illa habebat ... sed illa asperitas mutata et inplanata caritatis quia amore ... longius ... euangelium ... omnis ... manifestacio ... corporali ... salutare dei in ... salutare ... dies novissimus ... novissime ... iudei non potuit sed ... manifestat ... omnes ... iusti ... retribucionis gaudebunt et ... in ... supplicium eternum gemunt. Rogemus igitur xpistum etc.

Manifestavit se iterum Ihesus discipulis suis ad mare Tyberiadis. Manifestavit autem sic.

Jo xxi. Sicut mendacia desiderant esse occulta, ita veritates cupiunt se manifestari, quia veritas non querit angulos. Quando enim resurrexio salvatoris fuit vera sine ulla falsitate, ideo ipse dignatus est ... manifestare se discipulis suis pluribus ... argumentis ... in locis et ... sicut cum apostolis ... mare Tyberiadis ... Galilee et de una manifestacione ... legitur in hodierno euangelio ... Ista ... manifestacionis ... manifestacionis miraculi ... iuxta ... Vt autem ... loca manifestacionis ... manifestavit se iterum nam pluribus aliis ... se manifestavit discipulis suis ... discipuli quibus xpistus manifestavit quia ipsum amabant et ... in montibus et ... diligentibus. Jo xiiii. Qui diligit me diligetur a patre meo et ego diligam eum et manifestabo ei me ipsum. Ro ... signatur ... quod manifestat se ... manifestacionis ... manifestatus fuit ... manifestavit ad mare Tyberiadis ... Galilee ... loca ... manifestacionis ... in loco ubi ... discipulis suis ideo ... cognoscebant ... se manifestat ... discipuli. Manifestavit autem sic. Erant pariter ... simul ... in uno loco ... una ... ipse ...

phi z Johm sapiat in eadem arte hiites vna
domus ubi pisces venientes aliqua arte cepit
frater eius Johannes z eius iohannes petrus et pes
alys habuit et thomas qui d[icitu]r dydimus
gre id est et geminus latine qui cognomine
et quia iste amplius ceteris dubitavit Et
nathanael Iste nathanael fuit frater philippi
doctissimus in lege quem philippus adduxit
ad xpm z ipse primo confessus fuit confessionem
xpi dicens rabbi tu es xpus filius dei tu es
rex israel Jo primo c[apitu]lo erat autem de cana
galylee ubi dominus convertit aquam in vinum z filii
zebedei Jacobus vz maior z iohannes z alii
ex discipulis eius duo quorum nomina tacentur
Dicit eis symon petrus vado piscari di-
cunt ei venimus z nos tecum Ita ergo
elegant cauit admirare ut eos parat [illegible]
piscari // Queritur quomodo potuit esse inter
petrus cum eis inierit piscatum Nam
adulti dies erant post [illegible] relicto retibus z na-
vi secuti fuit xpm z postea non navigavit
tota piscatione Et dicitur quod crisostomus triplice
causam assignat Prima est quia cum conversabantur cum
xpo ita erant occupati predicatione z mira-
culis atque eius conversatione quod non poterant
intendere piscatione Nunc non quia xpus non
erat cum eis continue redierunt ad pristinam
artem Secunda quia nondum erat eis datus spiritus
sanctus per quem debebat spiritualibus actibus ma-
cipari z ideo ad opera corporalia se convertebant
Sed postquam receperunt spiritum sanctum dederunt se
totos spiritualibus Unde dicebat actuum vi Non
est equum nos derelinquere verbum dei et ministrare mensis
Sed considerate viros quos constituamus
super hoc opus nos non orationi z ministerio verbi
instantes erimus // 3o quia otiosi erant et ideo
aliquali operatione voluerunt se occupare quia
noluerant post esse sicut dicit augustinus ea que assignata
quia non erant tunc [illegible] ut eis defuit ut
dicitur Luce 22 Sed post mortem eius ceperunt dese-
perare z ideo ad opera [illegible] antiqua redierunt
quod ab se superabant et [illegible] cognitionem
~~pane manducavit~~ absque ira in labore
z fatigatione noctis z die operantes // Item
queritur quomodo petrus qui cum esset
piscator fuit post conversionem ad piscatio-
nem redijt cum Mattheus dicit Nemo mit-
tens manum ad aratrum z retrospiciens aptus
aptus est regno dei Luce 9 Respondet quod ut
dicit augustinus Si fecisset hoc aliquis apostolus ex motivo pro
auctore acquirit victualia quod est fecisse
discipulos cum ab [illegible] Nunc non quia
ad piscationem redierunt postquam cum mede-
rint z imposuit loca ~~tua~~ solutionem
impressionem inquirerunt sed si ubi ique
manus mitte quod ad piscationem redierunt ad
commendationem discipulos [illegible] est negocia-
tionem sine peccato fieri poterit sicut theoloneum
~~etiam z negotiationem~~ et inde non sicut ex
~~[illegible]~~ sine peccato fieri potest sicut theoloneum
negotium z talibus negociis unde patet per impletionem
sui officii x ex quibus non redijt ad theoloneum
et nunc ad piscationem sine peccato sicut Iohan
post conversionem ~~tunc~~ negotium impletur illarum
sua debitum superius ut dicit augustinus quare apostoli
non habebant unde viverent quod hanc indigentiam
ideo dominus evenire permisit ut compellerentur ire
piscatum quatenus discipulis miraculum exhiberet
Unde patet quod petrus apostolus mittens manum suam
ad aratrum non retrospexit dicto suo apostolo
et post conversionem culpa penitus respiciens
ut dicit glosa [illegible] Sed quia piscari non erat
culpa ideo non repetiit penitus culpam // 3o
ponitur labor discipulorum sine fructu Et
exierunt z ascenderunt in navim z illa
nocte nihil ceperunt Iuncte ut dicit crisostomus
computabant quia absque fructu dolore erant
nihil prendiderunt Set ea magna dispositione
magna difficultas magna z afflicta
ferens quia tunc eorum labor erat z affixum
Sed tamen in tanto labore sine fructu credendum
quod ipsos finxisse longius z fatigatus ideo
turbatos dominum magis [illegible] inde supplantos
deserentes non sicut faciunt homines perversi qui
ingrati z sequentes etiam deum altissimum male-
dicunt si non eveniat quod cupiunt ideo ad
litterae quod dominus dicit homines mittam
in curam tuam ipse te cognoscat per sacra
cogitationem tuam z deus z ipse te enutriet.

Secundo cum dicitur mane autem facto etc

Sequitur manifestatio salvatoris laboran-
tibus eis z afflictis discipulis atque igno-
rantibus quid ageret assistit ut salvator et
vera tangitur ibi patet per spiritum z in puncta
cognovit stetit ibi stetit in litore Queritur
quomodo autem cum prius astitit in litore
quam cum vero sua tota dixit in fluctibus
maris ambulat ut dicit crisostomus in ewangeliis
quibus assignat veram misticam dicit cum quando
dixit prius peccatum quod se tangere tumultibus
fluctibus inde compatibilis videbit pollicite
ut litteras pertinentes et tunc inde quiete si
quatur causa quia discipuli absque labore in
fluctibus mortis inde ideo laborabant in
mari Et [illegible] eum cum xpus cum vero fuit
in mari tunc eis causa non corporis
iam carnis corporum [illegible] precedebat per
sua in littore stabat post et ultra ad
bona levabis ideo quia xpus nolens manum uti
sine signis ut debuit facere quod erat dicat
discipulos quorum erant cum ubi laborabant
existimarent cum esse spiritum dicit quia ambulasset
super mare statim potuissent supponere quod esset
fantasma z ita exstiterunt impedimentum ad
laudem eius ita ut legitur alibi de eo cum xpus
cum vero ambularet super mare z veniret
ad discipulos qui erant in navicula discipuli
conturbati sunt dicentes quia fantasma esset
z pre timore clamaverunt etc si fuisset suppositum
ideo quod nondum videbat mortuum multo

aut existimassent se videre fantasma sicut
xpc post mortem viderunt post terram super
mare ambulasse. Secundo ostendit quod latuit di-
scipulos cum [illegible] Non tamen cognoverunt
discipuli quia Ihesus erat. Unde sequitur: vere tu es deus
absconditus deus Israel salvator. Sciendum
est ut dicit crisostomus quod xpc nos semper non ostendit
discipulis se voluit primo in allocutione
eis ab initio dicit at sicut [illegible] cum
statim non cognoverunt propter corporis
vel quia sic immortalitate corporis gloriosi quod se osten-
dit vel non ostendat. Ita ex mortalitate ipsius
quod si aliquem morientem ostendat ut ignotus vel
ex aliquo se ostendat ut cognosceretur non so-
lum si videretur tamen xpc aut lig. se ostenderet
militare contra [illegible] in eo non se putat
quod non possit cognoscere. Ideo ipsum non cognoscit
Ideo paulatim allocutus est dicens ergo eis Ihesus
pueri numquid. Appellat non sicut creatorem
quia petrus iam senior erat [illegible]
sed eos pueros ob [illegible]
[illegible] nos qui antiquos pueros appellat
Numquid pulmentarium habetis quasi di-
ceret ita [illegible] pulmentarium [illegible] cibus
[illegible] quod cibus [illegible]
[illegible] et tamen non [illegible]
[illegible] in ipsa nocte [illegible] et tamen
[illegible] si [illegible]
[illegible] respondit [illegible] ut [illegible]
eorum manducare eis ut mittat rete in ma-
re [illegible] quod [illegible] nocte [illegible]
[illegible] cognovissent eum [illegible]
[illegible] quia [illegible] non [illegible]
[illegible] sua cognitio in miraculo
magis [illegible] responderunt ei non habemus
pulmentarium [illegible] tertio [illegible]
preceptum vel dicit eis mittite in dexteram navigii rete
[illegible] non [illegible] navis
mittite rete in mare et invenietis
[illegible] multitudinem piscium miserunt [illegible]
eis mandaverat et [illegible] completum et rete
magnis piscibus [illegible] non valebant
illud trahere pre multitudine piscium
[illegible] valent [illegible]
[illegible] labor et [illegible]
discipulorum et [illegible] quod [illegible] piscium
[illegible] discipulorum [illegible] cum [illegible]
angelorum qui [illegible]
[illegible] pisces [illegible]
[illegible] dicit ergo discipulus ille quem
diligebat Ihesus [illegible]
[illegible] dominus est [illegible]
[illegible]
[illegible] cognovit [illegible]
[illegible] piscationis [illegible]
[illegible]

piscationis [illegible] petrus
[illegible] et [illegible]
piscium multitudinem [illegible]
[illegible] piscationis illius et cognovit
erat [illegible] piscatur
[illegible] quo discipuli cognito [illegible]
[illegible] petrus ceteris [illegible]
[illegible] venit Symon ergo petrus cum au-
divisset quia dominus est tunicam succinxit
se. Erat enim nudus [illegible] vestimenta
[illegible] sicut faciunt qui
[illegible] ut expeditiores fiant. Erat enim
nudus [illegible] petrum [illegible]
[illegible] vestimentorum [illegible]
[illegible] non [illegible]
[illegible] sicut [illegible] more
piscatorum piscandi studio [illegible]
et misit se in mare [illegible] quo
multa alia fecit [illegible] non
[illegible] ut [illegible]
[illegible] venire [illegible]
Non tamen ut [illegible] intelligendum est petrum
[illegible] super fluctus [illegible] aut
[illegible] quia [illegible]
[illegible] non [illegible] cognovit quod tamen plus
omnibus diligit [illegible]
[illegible] alii venerunt [illegible]
navigio venerunt [illegible] aut
terre [illegible] in mare [illegible]
[illegible] venire non
enim longe erant a terra sed quasi cubitis ducentis
et attendendum quod cubitus quinque [illegible]
[illegible] pedum [illegible]
[illegible] cubitus [illegible]
super [illegible] cubitus [illegible]
[illegible] longe a terra sed quasi cubitis
ducentis [illegible] intelligendum [illegible]
[illegible] longe
a terra intelligendum [illegible] cubitis [illegible]
[illegible] cubitis
et cubitus [illegible] pedes [illegible]
[illegible] distabat a terra [illegible]
[illegible] pedes [illegible]
pedes [illegible] passus [illegible]
a terra distabat [illegible]
[illegible] passus quod
[illegible] distabat a terra [illegible]
[illegible]
[illegible] rete piscium [illegible]
magnum [illegible] non potuissent
collocare in navi.

Tertio [illegible] ergo descenderunt
[illegible] quintum
[illegible] quintum [illegible] descenderunt
in terram viderunt prunas positas
[illegible] carbones [illegible]

Et piscem suppositum prunis et viderunt
et panem non quidem prunis suppositum pro-
positum. Nota [illegible] apparuit Cristus post
suam passionem sua opera et miracula [illegible]
[illegible] sicut patet in [illegible] [illegible]. Unum
et [illegible] ipsi [illegible] panibus et duobus
piscibus et alia [illegible]. Nunc non
admirabilia signa [illegible] ut hic est
[illegible] Cristi c. 24 [illegible] illum piscem et panem
atque [illegible] erant [illegible]
[illegible] omnia ista fecit. Voluit et
Cristus ut simul cum pisce quem prunis suppo-
suerat ponerent de piscibus quos ceperunt
apostoli quia [illegible] pisces non sufficerent ad
omnibus et ut et ostenderet non esse fantasma.
Dicit ergo primo dicit eis afferte de piscibus
quos prendidistis nunc. Ascendit autem Si-
mon Petrus [illegible] et traxit rethe in
terram plenum magnis piscibus centum quinqua-
ginta tribus [illegible] [illegible]
[illegible] pisces capti fuerunt et tam
tanti essent [illegible] et magnitudine non
est scissum rethe. c. 24 [illegible]
non sola fuit miraculum in captione piscium
sed et multitudinis conservatione. Secundo tangitur
in [illegible] dicit eis Ihesus venite
prandete. Iam [illegible] discipuli [illegible]
et [illegible] eos. Tercio [illegible]. Et nemo audebat dis-
cipulorum [illegible] interrogare eum tu quis es
[illegible] audebant [illegible] Dominus [illegible]
nemo [illegible] audebat eum interrogare [illegible]
[illegible] tanta [illegible] evidencia [illegible] ut non [illegible]
[illegible] dubitare [illegible]
[illegible] dubitasset [illegible] interrogasset
[illegible] Cristum [illegible]
erat Dominus [illegible]
[illegible]
[illegible] audebant [illegible]
[illegible] contemplantes [illegible] admiratione
plena [illegible] gaudio
[illegible] nolebant eum interrogare [illegible]
[illegible]
interrogacionem [illegible] reverencia [illegible]
bant et [illegible]. Quarto ponitur
distributio ciborum. Et venit Ihesus et accipit
[illegible] panem et dedit eis
[illegible]
[illegible] in mensa [illegible] audebat [illegible]
[illegible] panem [illegible] et piscem
similiter dedit eis de pisce quem in [illegible]
erat prunis suppositum et similiter de piscibus
captis [illegible]
[illegible]
[illegible] cum discipulis suis [illegible] ut apparuit Cristus
[illegible]
[illegible]
[illegible]

discipulis manifestatus. Hoc iam tercio
i. tercia vice manifestatus est Ihesus
discipulis suis cum resurrexisset a mortuis.
Et hoc dicit discipulis i. apostolis quia [illegible]
apparitiones facte mulieribus et apparicio facta
duobus discipulis euntibus in Emaus que non
erant apostoli ut et apparicio facta Petro soli
[illegible] ita apparicio non erat tercia. Prima [illegible]
fuit in sero resurreccionis cum discipulis clau-
sis [illegible] Thomas erat absens.
Secunda fuit octava die resurrectionis presente Thoma.
Tercia et ista [illegible]
[illegible]
apparitiones factas post resurrectionem usque ad ascen-
sionem [illegible] ut dicit Augustinus [illegible] apparitiones
fuerunt X. Prima ipsa die resurrectionis [illegible]
[illegible] Marie Magdalene ploranti
ad monumentum in foris [illegible] Marci 16 et Io. 20.
Secunda ad Mariam Magdalenam et aliis mulieribus
redeuntibus a monumento Math. 28. Tercia [illegible]
[illegible] Petro Luc. 24 [illegible]
hora ubi et quando [illegible] apparuit [illegible]
[illegible] Petrus [illegible] modum [illegible] apparicionis
[illegible] discipulis duobus euntibus in Emaus
in specie peregrini Marci 16 et Luc. 24. Quinta
[illegible] in sero [illegible] discipulis
[illegible] absente Thoma Luc. 24 et Io. 20.
[illegible]
[illegible] octavo die resurrectionis presente
Thoma Io. 20. [illegible] maris Tyberiadis [illegible]
apparicio [illegible]
discipulis [illegible] in monte Thabor Math. 28
[illegible] ascensionis recumbentibus XI discipulis
Marci 16 [illegible] ascensionis
[illegible]
[illegible] apparitiones [illegible]
[illegible] in canone [illegible]

Feria quarta infra octavas pasche
Sermo super Ewangelium

Maria stabat ad monumentum foris plorans etc.

Io. 20. [illegible] Marci 16 [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Maria Magdalena [illegible] Iohannes
[illegible] ad monumentum [illegible]
[illegible] ad monumentum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

In ultima parte ita fuit sermo cum ondit[illegible]
quanto amore, quanto studio et quanto dolore
ista mulier dominum quesierit et quanto devo-
cionis ita ut dicit Gregorius recedentibus discipulis
aliquantulum non recedebat [illegible]
monumentum domini et discipulis recedentibus non
recedebat quia ut dicit Maria Magdalena
stabat non quia recedebat quia ut dicit Gregorius
discipulis recedentibus in [illegible] [illegible] in eodem
loco fortior stabat [illegible] Illi recede-
bant timentes mulier amabilis stabat [illegible]
timens stabat ad monumentum inquirebat
cum quo erat aliquando corpus domini et quia
non recedebat a loco ubi posuerant eum
foris id est extra speluncam sicut [illegible] alte-
rius [illegible] mulier corpus domini sed tamen non
erat intra ortum ubi erat monumentum sed stabat
foris plorans Hic innuitur ut dicit Gregorius
[illegible] Maria magdalene amore flebat non
monumentum petivit ut tale passum et compassio-
nem et multis generibus et maxime flebat Ubi
quod duplicem causam plangendi habebat ista
mulier Prima quia [illegible] corpus domini
de ablatum crediderat a Judeis et a dia-
bolo ut sicut [illegible] quesiverat dominum ille
non recepit et reliquerat eam a monumento
unde mulier se sola [illegible] non lacri-
mas se [illegible] Item plorans plorat
in nocte et lacrime eius in maxillis eius
et non est qui consoletur eam ex omnibus caris eius
Secunda causa plangendi erat ut dicit Augustinus
quia oculis [illegible] querebat dominum non inveniebat
lacrimis vacabat nimis dolens [illegible]
bant eum de ablatum domino quia
fuit [illegible] [illegible] tanta magis
[illegible] [illegible] [illegible] nec memoria
remanebat unde mulieribus corpus de ab
latum lacrimis vacabat Item [illegible]
ego plorans et oculus meus deducens
aquas ut lacrimas quia longe factus
a me consolator consolans animam meam
[illegible] [illegible] fletus illi [illegible] lo-
co [illegible] consolabatur [illegible] Augustinus
[illegible] [illegible] [illegible] fletus [illegible] [illegible]
[illegible] dulcis [illegible] [illegible] et tribulatis
[illegible] [illegible] fletus [illegible] amara de-
lectat [illegible] [illegible] [illegible] [illegible]
quibus [illegible] [illegible] In [illegible] [illegible]
alia consolatione [illegible] [illegible] [illegible]
[illegible] lacrime [illegible] [illegible] [illegible]
[illegible] plangendo erat [illegible] [illegible]
faciunt [illegible] [illegible] [illegible] dolor [illegible] non
plorando [illegible] [illegible] dolor [illegible]
[illegible] unde lacrime [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] faciebat eam stare
ad monumentum sed dolor faciebat eam plorare
Ergo [illegible] quanto studio quesierit dominum
[illegible] in [illegible] [illegible] sepulcrum ubi dominum

[illegible] et [illegible] [illegible] Dum ergo
fleret inclinavit se et prospexit in monumentum
[illegible] quia monumentum [illegible] [illegible] [illegible]
angelos [illegible] et [illegible] ubi po-
suerant dominum [illegible] [illegible] amore
sollicita [illegible] [illegible] monumentum appro-
pinquando [illegible] [illegible] [illegible] ut dicit Gregorius
semel aspexisse non sufficit quia vis amoris
intentionem multiplicat inquisitionis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] stet [illegible] [illegible] Item [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non indigent [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] salutifere [illegible] [illegible]
in passione [illegible] [illegible] [illegible]
[illegible] [illegible] signa [illegible] [illegible]
[illegible] filii dei Ita angeli [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
designabat Item [illegible] [illegible] [illegible]
[illegible] [illegible] quia stabant [illegible] ut
dicit Augustinus intelligendum quia [illegible] [illegible]
angeli [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Unum ad caput et alium ad pedes
caput [illegible] [illegible] [illegible] ut dicit
Augustinus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] angelorum [illegible]
[illegible] [illegible] [illegible] erat Item [illegible]
[illegible] [illegible] Ubi positum fuerat
corpus Jesu [illegible] erat angelicum
loculum ubi positum fuerat corpus domini
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] erat loculus [illegible] [illegible]
[illegible] [illegible] loculi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] angelis
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
angelorum [illegible] Augustinus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] lacrime
[illegible] [illegible] [illegible] angelos [illegible]
[illegible] dicunt ei illi quia [illegible]
lacrimis [illegible] mulier [illegible] ploras
[illegible] Augustinus lacrimas [illegible]
[illegible] gaudium [illegible]
[illegible] [illegible] [illegible] ploras [illegible]
plorare [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et oculi [illegible] [illegible]
lacrimis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tulerunt [illegible] [illegible]

quia abstulerunt quia ignorabat dominum tu
um [illegible] licet mortuum dominum suum esse dice
bat et nescio ubi posuerunt eum. Se
cundum Augustinum quia maioris doloris quam
inquirebat ipso [illegible] ad conpolandum
dolorem eius etc.

Secundo cum dixisset haec cum vidisset ea
quia gloria [illegible] aspectu et [illegible] fatigatum
cum [illegible] Vnde dicitur haec cum di
xisset conuertit se statim retrorsum
et vidit quod [illegible] maria se conuertit
et vidit quod dominum ita [illegible] colloquerentur
angelis [illegible] appareret tanquam
conspicientes creatorem [illegible] et [illegible]
et [illegible] conspicientes viderunt quod viderunt
dominum. Vnde [illegible] angelos sic atte
te conspicientes aliquid post se conuertit
se retrorsum ut videret ipsius respiciat
Sed dicit Gregorius [illegible] nimia sollicitudo
quaerendi dominum non permittebat ut si
dominum alicubi [illegible] conspiceret [illegible]
illuc animam intendebat oculos. Vnde cum
non in [illegible] corpus domini in monumento
non videtur [illegible] sunt circa [illegible] angelorum
et [illegible] statim conuertit et vidit Ihesum stantem.
Vnde dicitur stantem quia [illegible] et vidit eum non
tanquam mortuum [illegible] ut fatiga
tus iacebat. Vnde ut dicit [illegible] omnes
[illegible] resuscitat stans ap
paruit et non sciebat quia Ihesus est. Iob
[illegible] stetit quidam cuius non agnosco vultum
[illegible] imago coram oculis meis et
[illegible] ut dicit Crisostomus angeli statim
attendit ut dicit [illegible]
cognouit dominum mulier non [illegible]
[illegible] ipsa cum eum quaerebat tanquam
mortuum. Vnde si statim cognouisset eum
stupefacta fuisset et ideo paulatim [illegible]
ducta est in cognitionem [illegible]. Ergo
[illegible] cum mulier [illegible] dicit ei Ihesus
duas interrogationes [illegible] quia mulier
quid ploras [illegible] interrogat [illegible]
doloris ut augeat [illegible]
[illegible] in amore eius ardo
[illegible] interrogatio [illegible]
quem [illegible] quaerebat quem
quaereret [illegible] quaerebat ut
[illegible] interrogatione [illegible]
quaerebat dominum [illegible] mulieris
Illa existimans quia ortulanus esset
[illegible] ortulanum [illegible]
[illegible] in quo erat sepulchrum [illegible]
[illegible] non fallebatur [illegible]
ista mulier [illegible] ortulanus
est [illegible] istius mulieris [illegible]
[illegible]

plantauit [illegible] orti christi
[illegible] orti [illegible]
[illegible] ultra [illegible] orto [illegible]
ortulanus iactat [illegible] semine [illegible]
[illegible] plantam [illegible]
[illegible] iactat semine lylii [illegible]
[illegible] iactat semine [illegible] semine
martires. Iusto orto plantauit [illegible] arbores
[illegible] confessores [illegible] apostolorum palma
[illegible] contemplacium [illegible]
[illegible] orto [illegible]
[illegible] Iusti orto
[illegible] spiritualibus
[illegible] arborum [illegible]
[illegible] ortulanus [illegible]
[illegible] dicat [illegible]
[illegible] mulier [illegible]
[illegible] oportebat [illegible]
[illegible] interrogatori [illegible] plorabat
[illegible] quem quaerebat. Istis interrogationibus oportebat
[illegible] ortulanus [illegible] ubi [illegible]
[illegible] corpus [illegible] abstulisset [illegible]
[illegible] oportebat [illegible] ubi
[illegible] corpus [illegible] tolli permittet [illegible]
[illegible] ista mulier [illegible]
[illegible] ut [illegible]
ubi corpus [illegible] ut [illegible] tollet. Vnde dicitur [illegible]
[illegible] ortulanum [illegible] appellat ut magis
[illegible] fauorabile quem honorabat non
[illegible] dominum [illegible] tu sustulisti eum non dicit
quis sustulisset reputans [illegible]
[illegible] non ignorare quem quaereret [illegible]
[illegible] corpus [illegible] magis
in oculto [illegible]
iste ortulanus corpus istud sustulit [illegible]
[illegible] dicito mihi ubi posuisti
eum et ego eum tollam. [illegible]
[illegible] ut dicit Crisostomus [illegible]
[illegible] corpus ab ortulano [illegible]
[illegible] valeret [illegible]
[illegible] magis oculto [illegible] istius
mulieris [illegible]
ortulanus [illegible] permittit [illegible] tolle
corpus [illegible] non time
bat [illegible]
ut [illegible] mortuum [illegible]
[illegible] ubi [illegible] rogo [illegible]
[illegible] ut [illegible] ut [illegible]
[illegible] ego [illegible]
tollam [illegible] fortis est ut mors [illegible]
[illegible] statim ut dicit [illegible]
[illegible] ad angelos ut interrogaret eos qui ad
[illegible] ortulanum [illegible]
[illegible] corpus sustulisset [illegible]
[illegible] dicit ei Ihesus Maria
[illegible] vocabat eam [illegible] ut [illegible]
[illegible] nomine appellat
ut cognosceretur [illegible] ad
angelos [illegible] conuertit se ad
eum dicit ei raboni [illegible] statim [illegible]
vocata fuit [illegible] eum cognouit

Nam xpc postquam resurrexit eam appellavit Maria
Et ipsa vocata statim videbat magistrum et ideo
cum xpm mire diligeret se vocante mariam
statim ammirata omnibus venit ad pedes
ipsius et voluit se prosternere [illegible] atque
ipsa mulier [illegible] et recognovit 3o
postea que xpc ille mandavit dixit eis
mandatum et fecit 3o quia prohibuit ne
tangeret eum Nam licet [illegible] dicat
quod fecit mulier cum xpm cognovit tamen ut dicit
Gregorius pro prohibitione huius [illegible] intelligi quod
statim currerunt ut amplecterentur pedes
eius dicit ei xpc Noli me tangere
et tamen non prohibebat [illegible] cum ista mulier
non ut ipsum tangeret quod [illegible] mortuum
tangere [illegible] vivum et tamen eam prohibuit
xpc dicens Non dum enim ascendi ad
patrem meum [illegible] et ea ita quod
non putavit se tangere [illegible]
sponte obtulit se dixit tangendum
dicens palpate et videte quia spiritus carnem
et ossa non habet sicut me videtis habere Item
ista eadem mulier cum aliis mulieribus prius
vivum tenuerunt pedes eius ut dicitur Mathei 28.
Et dicit super Augustinus quod illa mulier erat figura
ecclesie [illegible]
credidit [illegible] post ascensionem eius ad patrem et
ideo in figura ante ascensionem [illegible]
tangere prohibetur Item alios dicit Augustinus quod
cum illa mulier [illegible] carnaliter credebat [illegible]
[illegible] patri [illegible] equalem [illegible]
[illegible] negatur Item alios tangere [illegible] ut
[illegible] pro dictum [illegible]
[illegible] mulier [illegible] cognitionem [illegible]
tamen tactu non [illegible]
sit equalis patri [illegible] oportebat
xpc prohibuit ea se tangere ut [illegible]
[illegible] altiora levaret Item alios dicit
corpus quod credebat illa mulier de eum xpo
sed cum passione et [illegible]
[illegible] ut ad [illegible]
[illegible] intelligentia [illegible] se tangere
prohibuit dicens Nondum ascendi ad patrem meum
[illegible] ad patrem [illegible]
[illegible] tangendum [illegible]
[illegible]
[illegible]
[illegible] Vade autem ad fratres
meos fratres suos appellat apostolos [illegible]
[illegible]
[illegible] appellat [illegible]
[illegible]
[illegible] Et dic eis Ascendo
ad patrem meum et patrem vestrum deum meum
et deum vestrum [illegible] iubet apostolis in
[illegible] ut [illegible]
[illegible]
[illegible] corpus

[illegible] mortalis sed incorruptibilis [illegible]
[illegible] Hylarius [illegible]
[illegible] filium dei
[illegible]
[illegible] Hylarius
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Augustinus [illegible] alios
[illegible]
[illegible]
[illegible]
[illegible]
differunt [illegible] et homines ipse
est homo mediator [illegible]

Tercio [illegible] Maria [illegible]
gaudiosa [illegible] annunciat Nam
Maria Magdalena cum gaudio [illegible]
[illegible] ut dicit Augustinus
[illegible] Maria Magdalena
cum aliis mulieribus [illegible]
[illegible] angelum [illegible]
lapidem revolutum [illegible] annunciavit
[illegible] Maria Magdalena
[illegible] apostolis [illegible]
[illegible]
[illegible] sola [illegible]
[illegible] ubi [illegible] mulieribus
duos [illegible] angelos [illegible]
[illegible] ut dicitur [illegible]
[illegible] gaudium [illegible]
ut [illegible]
mulieribus [illegible]
[illegible] Mathei 28
[illegible]
et tenuerunt pedes eius [illegible]
[illegible] ut [illegible]
apostolis [illegible]
[illegible]
[illegible] ut dicit [illegible]
[illegible] ibi [illegible]
[illegible]
[illegible]
[illegible] ut dicit [illegible]
[illegible]
[illegible] sustinuit
[illegible] sufficiebat sustinebat
[illegible]
[illegible]
[illegible] Maria Magdalena [illegible]
[illegible]
[illegible]
[illegible] privilegio multa gratia beate
Marie Magdalene accumulat [illegible]

Undecim discipuli abierunt in montem ubi constituerat illis ihesus

[illegible]

[illegible]

quo omnes sed dubitaverunt est non dicamus
dubitare et non credere cum deus non credit
iniusta est qui vult et ut ostenderet non dubi
tat. Additur accedit quod sanctitas mea fides
est nos ad credulitatem aliquos ex xii
apostolis usque nunc miraculose de verbum
quibus Christus loquens se manifestavit ita
Ambrosius qui miraculis fidet ita erat so
licitus in fide. Sed cum aliquem meus per se
dubitabat in quibus nobis erat fides re
surrectionis confirmata quia omnia luce fi
deli fit confirmatio ita ut et Leo papa Thomas
de opinione in fine ille tractauit persuasisset
probatorem in ce prioribus ad ea urgente
solicitudine auorum tantos inter fideli
fundata incepit solliciti quia fides fun
illorum dubitacione fuit quod non credit
nisi tangant et videant. Circa fidei
fundatus ortum Romam quia tolli omnis
suspicio falsitatis non in credimus circa
fidem et vero qui tot fuit non credentes
dubitantes Gregorius quia de tuo fidei
notoria necesse non fuit potuit non credentibus
et dubitantibus persuaderi dubium per se
et personam optimum illis nutrimentum credere
Gregorius quia nos omnes cum ipso tactus tolli
quia dubitationes aliorum nos instruunt
vel Leo papa Nos illorum instruxit apostolus
nos credimus audientes nos confirmamus
contactus gratias agimus quia sine disce
ptatione et stolorum primum nostram tarditati
quia dubitatione et abstulit ne dubitaret
...ambos aut dubitare
Sed et accedebat tanquam alie
nis gentis potestas et ita fuit Johannes quibus
nostri prelatorum ecclesia demittat et
accedens illis ut familiaris cum discipu
loquens locutus est eis dicens
Data est michi omnis potestas Johannes
illi potestas data et qui paulo qui ei
fuit et cum illis ultimo representa
Jstam potestate in liberius gentibus
filio. Sed ut dicit Bonifacius Jntuere filius
dei gentibus ignis filio eius homo
dimittas carnem quod ipse ad patrem posse
dit in celo et terra unde Johannes ex
ante regnabat in mundo per filium
eum regnat nisi alterna quam Dominus potesta
tem quod ad regnum ipso Christus quod aliquid
stati fuit gratiosus sed cum non et quod per
de ... ideo potestate fuit homo usque
adventum Nota ut dicit ... deus
est imperator augusti quibus precipitur
quod nunc regis auctoritas sacra po
testate et regalis potestas una spiritualis alia
temporalis et sed cum spiritualis potestas longe ex
cellentior temporali ut dicit Ambrosius

in suo pastorali honor et sublimitas
episcopalis nullis potest comparationibus adequa
ri. Si regum fulgori compares et principum
dyademati longe erit inferius quam
si plumbi metallum ad auri fulgorem
compares quippe cum videas regum colla
et principum submitti genibus sacerdotum
et deosculatis eorum dextris orationibus eorum
credant se communiri. Michael et i...
petis excellencius sacerdotibus nichil
potest sublimius episcopis reperiri. Et prima
spiritualis potestas que est in sacerdotibus non
solum intelligi temporalis non quod et in regibus
non tantum intelligi Christo quod data est omnis
potestas in celo et in terra sacerdotali
et regali potestas in ipso excellens extitit
defectu. Gregorius vii Pater noster prout
ingressus est in ordine multi fuerunt
pontifices sunt singuli non enim quia
potius magnus est sunt de domino
Deum et non meum honorare capitulis
Dicit ad has potestas est in ipso alia po
testas distributa quod sacerdotium sit
quod cum sint potest distribuere et apostolus
in mundo utriusque potestatum voluit esse
Vicem ... xxx ... de ... omnes dicit ... quibus
Christus fundavit ecclesiam vicarius quod beato
Petro eterne vite clavigero terreni
simul et celestis regni contulit potestatem.
Sed quia nemo militans deo implicat
se negociis secularibus Ideo quod discrepantie
sunt et ut solius potestatem spiritualis auc
toritate fuerit sed convenienter temporalis potestatem
regibus et imperatoribus committat ... et
dicit Leo ... de ... et est quod
episcopi sacerdotibus regnat potestas et maxima
sed excellentius in ipso. Primo quia quod
potestas est communis institutionis in
stitutum in ipsos ut sacerdotes et digni
tates ordinat Apostoli per effectum nos
Jpse dedit quosdam quidem ad apostolos
quosdam non potestas alios quosdam ad ...
alios ad pastores et doctores. Item
distribuit regna Daniel Jpse transfert
regna atque constituit Proverbiorum viii per me
reges regnant et legum conditores
iusta decernunt per me principes imperant
et potentes decernunt iusticiam. Secundo
excellit dignitate potestas non est alia
regat quam Daniel vii potestas eius potestas
eterna que non auferetur et regnum eius quod
non ... corrumpetur temporalia et sacerdotalis
Hebreorum vii Jste eo quod maneat in eternum
sempiternum habet sacerdotium. Tertio excellit
auctoritate ... et ... et
patres aliud dat tamen ministerium baptismo

Audite reges qui data z a deo ptas vobis
z virtus ab altissimo z ministri estis regni eius
De sacerdotibus vero dicit apostolus Sic nos ex
istimet homo ut ministros xpi z dispensatores
misteriorum dei // Quinto precellit efficacia. Nam
licet reges possint occidere non tamen possunt vivi
ficare. Sed de xpo dicitur Apoc. 1 Habeo claves
qui vite z mortis habet ptatem ad ducendum
ad portas mortis z reducendi. Similiter sacer
dotes licet facta adhibeant ad vivifi
candam animam solus tamen deus spiritum in
fundit que z vita anime z liberat anima
de pena. Augustinus. Beatus qui filius hominis
habet potestatem in terra dimittendi peccata //
Et ideo precellit iudicio quod seculare in
z ideo precellit potestas tam regum quam sac
erdotum omnis ptas tam regum quam sac
dotum ad eum devolvitur a quo nulla erit
appellatio Jo. v. potestatem dedit ei iudicium
facere quia filius hominis est // Sexto precellit
retributione pene summa cum regis z sac
erdotum temporalia sunt sed ipse princeps unigenitus
quia habet ptatem a pena et gloriam eternam
dare et ptate eterne vite atque pene ut
habetur luc. xii timete eum qui postquam
occiderit habet potestatem mittere in gehennam
agnus de ptate nos ante eterne habet Jo. ia.
Dedisti ei potestatem omnis carnis ut omne
quod dedisti ei det eis vitam eternam // Ergo
auctoritate et virtute ptas apostolos mitt
tit in evangelio dicens Euntes ergo docete omnes gentes
Doctrina premittitur sacramento quia esse sac
cramenta non debent nisi precedat fides quam causam
cathecizimus precedit baptismum ut dicit
Jo. cuius fieri non potest ut corpus baptismum
accipiat sacramenti nisi ante anima fidei suscepit
Baptizantes eos in nomine patris z filii z
spiritus sancti etc. Vnde sunt eterne sacra
menta obmissis solum precipit baptismum et
ceteris cum ianua sacramentorum ut dicit dyonisius
in ecclesiastica ierarchia et quod est tria etc.
et solo baptismo nos dicit Rabanus etc. cum ipse
z professio fidei preceptum est accessus primus
ad deum etc. z quod preposita baptismum absque
aliis fit et pluris est accedit in bap
tismo lavare et quod premittit ad lau
andum est quod lavare et quod primo in aqua et in ma
nibus etc. ideo sola aqua est ma
teria sacramenti huius cum non fit ...
Iste qui precepit sine preceptum fit impe
rat in alia persona et in lege dicit
baptizantes eos quia tunc baptizat dicit
ergo ego baptizo te et non ...
sicut baptizare ...
nomine z non in nominibus quia ...
unitas eorum ... in nomine patris
z filii z spiritus sancti sicut ut dicit ...

Vnus deus ... nominibus dimittitur ...
et ... legis ... z pro ... baptizat
ideo licet ... lavaret ... iudeus tamen
uterus nec lavaret z non mundaret Vnde
non est sacramentum // 3o ad 2m mandatum ...
...atoe mandatorum nove legis contra eum
... ptas sacerdotalis ideo mandat sacrum
baptismi quia non est regalis ptatem ideo non
... mandat in regno ... legis
observari docentes eos servare non ...
... opere quod ut dicit Rabanus
sicut corpus sine spiritu mortuum z ita fides
sine operibus mortua z. Christiana ... Jo. ...
... ut unus apostolo non ... ...
omnia sicut quecumque mandavi vobis
z habet sicut precepta ... que ...
summa continetur z ... dei ...
Ecce ego vobiscum sum etc.
O
premittitur ... preceptum ...
... magnum impositum erat apostolis ut ...
contemptibiles ... miseri ...
novam fidem mundo nunciare ... facta
... mandata nove legis ...
... ita implere ... difficile
... quod ... ac ... malos
quia ... magnum impositum erat ... erat
Jo. 16 ... potestis facere ...
... impositum ... z auctorem
z ideo ipse premittit eis ... fit ...
... cum eis erit ... dicit
Ecce ego vobiscum sum omnibus diebus usque ad consummationem
dicit Beda quia ... z ...
z ... ad dexteram dei sed ...
... homo manet cum fidelibus ...
sacramento ... z sanguinis
vobiscum erant. Non solum ... apostolis
sed cum omnibus qui per eos crediderunt ...
... ita ... usque ...
... temporis volunt ... sublata ...
Ad consummationem seculi Beda ...
... nam qui ... ...
cum electis manet eos ... ipse post
finem ... cum eis manebit
... // Nota quod triplex
est status ... ...
z ... cum omnibus ... ...
... et ... ...
... ...
... ut ... ...
... status nam ... ...
Bonum ... ...
... ...
... quod ... in illa ...
... ...
contemplari ... ...
... ...
in ... ...
... ...
... ...
... ...

cum quibus tu, Christe, es ut eas mitiget. Ys. 43: Cum
transieris per aquas tecum ero et flumina non oper-
ient te; cum transieris per ignem non combureris
et flamma non ardebit te. Item tribulantibus
adversitatibus incurrentibus cum quibus tu, Christe, es
ut eos eripiat. Ps.: Cum ipso sum in tribula-
tione, eripiam eum et glorificabo eum. Deficientibus preter
laborare pugnare instanter et perurgere
[illegible] Item Christus cum eis est et primo cum labo-
rantibus in solatium. Sap. 9: Mitte illam de celis
sanctis tuis ut mecum sit et mecum laboret.
Item adest pugnantibus in adiutorium. Jer. 20:
Dominus mecum tamquam bellator fortis, ideo
qui persequuntur me cadent. Item adest [illegible] ope-
rantibus in adiutorium [illegible]
corde tuo dicas et fiat [illegible] in terra [illegible]. Item
adest peregrinantibus [illegible]
[illegible] ego [illegible] ad [illegible] pertinet ut pere-
grinos se reputent in hoc seculo et querant [illegible]
[illegible] et mendicantibus [illegible] Christus est cum
peregrinantibus ut eos in celesti patria
[illegible] peregrinari [illegible]
[illegible] et [illegible] cum quibus
[illegible] ut eos suscipiat. Ps.: [illegible]
[illegible] ut dicit Jacobus. Item est cum
orantibus ut eos exaudiat. Ps.: [illegible]
omnibus invocantibus eum. Item est cum [illegible]
tibus et temptantibus ut erudiat [illegible]
ego sapientia [illegible] in consilio et eruditis intersum
cogitationibus. Sic ergo [illegible] seculo [illegible]
fidelibus [illegible]
[illegible] cum [illegible]

Sabbatho infra octavas Pasche
Sermo de ewangelio

Una sabbati Maria Magdalene
venit mane cum adhuc te-
nebre essent ad monumentum. Jo.
20. [illegible] lectio ewangelii [illegible]
[illegible] nasci
[illegible] mortale [illegible]
Resurgere non [illegible] [illegible] est
magis mirabile et incredibile [illegible]
est [illegible] multis
dubitatum fuit quibusdam credentibus
[illegible] corpus mortuum posse resurgere
sicut [illegible] non [illegible]
corpus [illegible] fantasticum ut dicit Luc. [illegible]
credentibus corpus [illegible]
[illegible] agitur in presenti
ewangelio quod [illegible]

[illegible] namque [illegible]
[illegible] corpore suo [illegible] venit [illegible]
[illegible] loca et monumentum [illegible]
[illegible] resurgere [illegible]
[illegible] prima [illegible]
[illegible] parte [illegible]
mulieres matutine [illegible]
prima [illegible] die sabbati [illegible]
[illegible] prima sabbati
[illegible] sabbatum appellat
prima sabbati [illegible]
[illegible] sabbatum nominant
[illegible] prima sabbati
[illegible] Maria Magdalene
[illegible] non sola Maria Magdalena
[illegible] alie mulieres [illegible]
Galylea cum ea venerunt ad monumentum
cum [illegible] solam nominat Jo. [illegible]
ceteris [illegible] ita quod si
alie non venissent ipsa tamen sola venisset
[illegible] ad monumentum [illegible] venit ungere
et tangere [illegible] corpus mortuum
[illegible] magis [illegible] toto corde
[illegible] Luc. [illegible]
[illegible] ut [illegible]
venit cum adhuc tenebre essent
[illegible] non [illegible]
[illegible] sole [illegible]
[illegible] orientis solis [illegible]
[illegible] adhuc [illegible] tenebre [illegible] ad
monumentum [illegible] sepulcra mor-
tuorum [illegible] monumentum [illegible] monebat [illegible]
[illegible] de morte [illegible]
[illegible] mortuorum [illegible] monumentum [illegible]
[illegible] mulier [illegible] monebat [illegible]
[illegible] mor-
tuum [illegible] venit ad monumen-
tum cum adhuc tenebre essent non timens
in nocte [illegible] mortuum [illegible]
[illegible] mulier [illegible] sola
solitaria noctibus ambulare non pa-
[illegible] milites et custodientes [illegible]
non abhorrens fetorem cadaveris [illegible]
omnibus [illegible] tempore [illegible]
[illegible] magnitudine [illegible] adhuc nocte
venit ad monumentum [illegible] multo [illegible]
[illegible] multa [illegible]
[illegible] lapidem [illegible] non
ut dicit Marcus [illegible] Maria Magdalene
loquebatur ceteris mulieribus: Quis revolvet
nobis lapidem ab hostio monumenti [illegible]
magnus valde. Et vidit lapidem revo-
lutum a monumento. Monumentum appellat
[illegible] locum [illegible]
[illegible] hostio lapis erat positus
ne aliquis [illegible] sepulcro
[illegible] loco [illegible] corpore [illegible]

legitur fuisse clausus nec ideo revolutus
lapidem ut resurgenti domino exhiberet
aditum quia sepulchro clauso et signato
in [illegible] respiravit 3o potest reci
in mente [illegible] sed addiciendum
quod Iohannes obmittit discipulis re-
nunciatorum Computant in Iohanne Io.
istius mulieris istam que ut vidit
a revolutum lapidem statim credidit cor-
pus esse sublatum et nimio dolore cordis
sauciata statim voluit pergere ad
discipulos et visio et allocucio an-
gelica precessisset tam vehemens
fuit imaginacio ablati corporis quod
visum angelorum non attendit et eis fidem
non adhibuit Ideo visio et allocucio
eorum magis debuit fuisse suspecta forte
et non credidit angelis Unde dicit Cu-
currit ergo mulier anxietas faciebat
eam ad discipulos currere ut alios se-
cum [illegible] et alios quereret Et venit ad
Symonem petrum nominavit eum a
ceteris singulariter petro dignitate di-
scipulis quia petro Ista tamen hic soli
nominantur quia soli admonicionem cucur-
rerunt pariter et soli crediderunt
quia ut dicit gregorius Ceteris amancius
quia iste duo inter alios semper [illegible]
ut est [illegible] [illegible] matutinum [illegible]
sacerdotum religiosis fugientibus [illegible]
tamen postea quod dixit ipsis Et dixit
eis tulerunt dominum meum aliqui
credentes quod sint tulerunt dominum meum
quod mulier dominum maiore habuit affectu
dilecta fuerunt sed ut dicit augustinus In
[illegible] habitus non invenitur meum
unde credit suspicionem Et nescimus quia
posuerunt eum Loquitur dat in plurali quia cetera
aliis mulieribus nesciunt posuerunt eum sed
ut eis retulit ut dicit glossa ut [illegible]
narravit venire admonicionem et cum
[illegible] quererent [illegible] [illegible]
[illegible] unde ista mulier credit corpus
domini esse ablatum cum angelis dicentibus
erat eum resurrexisse facile [illegible]
[illegible] sed [illegible] suspicio [illegible]
[illegible] [illegible] in ea [illegible]
allocucionem angelicam unde [illegible]
tristicia non audivit angelorum [illegible]
[illegible] quia [illegible] amoris eam totam
[illegible] [illegible] que [illegible]
[illegible] fuit [illegible] [illegible] [illegible] ille
[illegible] cum [illegible] non [illegible]

Secundo cum dicit Exiit ergo petrus et cetera
ponitur quomodo sancti discipuli porta-
verunt locum domini corporis et [illegible]
cum sua sollicitudine Exiit ergo petrus
et alius discipulus et venerunt ad
monumentum et [illegible] Et ille alius discipulus
[illegible] [illegible] [illegible] et [illegible] ad
[illegible] dum lucas sola petrus [illegible]
venisse [illegible] magnitudinis [illegible]
Et venerunt ad monumentum non [illegible]
se illi discipuli alii [illegible] custodes
Iste non magis amantes non [illegible]
[illegible] [illegible] [illegible] custodiam
militum [illegible] ut dicit [illegible] [illegible] militum
timore [illegible] fugientes [illegible]
[illegible] resurrexisse [illegible] [illegible]
angelum lapidem monumenti revolvisse
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] petrus et Iohannes [illegible] [illegible] Sic
[illegible] [illegible] duo simul [illegible] nemo [illegible]
[illegible] erat [illegible] maria magdalene
[illegible] [illegible] amore [illegible] [illegible]
[illegible] [illegible] sollicitudine et [illegible]
[illegible] et [illegible] in [illegible] [illegible] ad
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] illuminabis tenebras
meas [illegible] [illegible] [illegible] [illegible]
apostolos omnes [illegible] [illegible] [illegible]
[illegible] [illegible] noticia non [illegible] [illegible]
[illegible] que se non noluit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
te post eos [illegible] [illegible] [illegible]
paula et eustochium [illegible] [illegible]
[illegible] gloriam [illegible] erit sepulchrum eius gloriosum
Secundo ponitur alterius discipuli [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] petrus ut dicit Et ille alius discipulus
[illegible] Io. precucurrit cicius petro [illegible]
[illegible] [illegible] primam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] petro [illegible] Et venit prior
ad monumentum non [illegible] [illegible]
[illegible] [illegible] petro et cum se inclinasset
[illegible] Io. [illegible] [illegible] in qua
erat locus domini corporis [illegible]
[illegible] erat [illegible] ut oportebat [illegible]
[illegible] inclinari vidit posita lin-
theamina [illegible] in [illegible] fuerat corpus
domini non tamen introivit [illegible] [illegible]
solus ingredi monumentum [illegible]
Secundo ponitur petri [illegible] Venit ergo Sy-
mon petrus sequens eum et [illegible]
[illegible] non [illegible] [illegible] [illegible] introivit
et [illegible] [illegible] Et introivit [illegible]
in domum in qua erat sepulchrum domini
[illegible] ponitur [illegible] [illegible] ordinata
linthiamina [illegible] in [illegible] fuerat corpus
et vidit linthiamina [illegible] [illegible]
[illegible] [illegible] linthiamina [illegible]
in [illegible] erat corpus [illegible] [illegible]

carnis in mortalitate resurgendo depo
suerat et sudarium quod fuit super caput eius
quod sudario laborantes tergunt quia su
dore viri multo fragilitate et debilitate car
nis sicut Christus autem resurgens amatus non
amplius laborabat sic coniungit de an
gustia patiente quod fatigatus poterat sudare
super frontem et sudarium depositum sicut et
dictus carnis infirmitate deposuerat et
nali et positum erat seorsum non cum
linteaminibus positum sed separatum in valutum
in unum locum. Nota quod non sine causa beatus
Johannes ita particulariter scripsit ordinem istorum lin
theaminum sed omnia notavit sicut visus est
ut nemo posset dicere dominum corpus esse sublatum
non quod credebat diabolus scilicet corpus esse fur
to sublatum hoc modo mendacium apostolis
imposuit crimina ut dicit Matheus Christo
de monumento misso angelo venerunt ad
principes sacerdotum narrantes cuncta que
acciderant illi vero consilio habito copiosam
pecuniam militibus tradiderunt ut dicerent
quod eis dormientibus discipuli eius venientes fura
ti corpus eius et ita sic et ita per somp
niaverunt morte et mendatio pecunia ita
mendacium furti declaratum est autem
pecunia comparatur sed hoc furtum mendacium
apparet quod iudeos licitari dicunt probabile
fuit quod usque in hodiernum diem sic cre
dunt coniunxisse sed tamen intuentibus no
mine et impassibile est nullus vero vivus
sepulcrum appetit impassibile enim non est [illegible]
tria primo quia quod dyabolus et homines
pauperes et ydiote non audientes quod
etiam eum invenire et sic fuimus ut
omnes alios fugerent multo amplius ti
muissent accedere monumento propter multitudinem
militarium. Item lapis magnus erat ad ho
stium monumenti quem non potuissent removere
quin pro motu dormientes excitassent.
Item si voluissent furari corpus potuis
sent prima nocte sepulture quando nullus
erat adhuc custos. Item secundo contra
facile posset quia si fuerunt testes si ni
dormiebant custodes quomodo viderunt
qui erant fures. Si autem non viderunt
testes esse non potuerunt. Sed maior est quod
dicunt inventa cleros dicunt corpus non
esse sublatum furto primo quia ipsa
spoliatores sepulcrorum consueverunt
furari vestimenta et linteamina omni
sso cadavere. Novos non mos furandi
est velles vestimenta cadavera apor
tare. Item si aliquis voluisset apportare
corpus non apparet cur vestire linteamina

voluisset. Item magis est si tanta fuit
sunt quando omnis furandi ut possent
deferre corpus cum fortiter inherebat
linteamina conditura unguentorum mir
re et aloe. Item nemo sit et insipiens
ut circa rem superfluam tanta adhi
beat diligentiam quales erat linthe
amina complicare in volumine sudarium
et collocare singulis omnibus apparet
mendacium furti nullus color est a
manifesta ex verbis predictis. Sed queritur quare
reliquit linteamina supposita est
vestimentis. Utitur potius assignantur
corporis quia Christus superflua quia Christus
vestimentis non indiguit. Utitur eis
vestimentis propter causa scilicet contra desperationem
eorum quia primo et ciuis vestimentis et volente
gentium indiget non conbegamus
et utitur et adornatur non autem indiget
corpus et vestimentis. Non primum cum sit in
passibile. Non vero secundum quia conbegamina
quando corpore vero primum primus angelis
pertinent erant ambo nudi non
conbesciebant sicut nunc infantes de
nuditate non conbescunt. Et non pec
caverunt statim erubuerunt et consuerunt
folia ficus ad tegumentum. Christus quia qui
fuit tanquam agnus innocens non
vero conbescit nusquam fuit. Vero apparet hoc
vestimentis non indiguit non vero eis
quia magis ornat corpus claritas glori
osa quam cuiusque textus vestimenta. Quia sed
et omnes electi resurgent sicut immorta
litas agilitas subtilitas et claritas pro
dimittit hinc sicut vestimento carebunt
tamen quod Christus apparuit discipulis adhuc morta
libus in forma et habitu consueto ad insi
nuit ut eum cognoscerent etc.

Tradunt sancti quod rege suo post a
matres obviam ... iudei
namque audientes a custodibus suspensati
sunt respondisse dominum. Sed tamen obstinati
malicia noluerunt in eum credere et furti
mendacio conati sunt virum mendacio palliare
discipuli non ... in monumento corpus tollentes
... quod ... tunc corpus vero dominum fur
tum esse sublatum vero semper ... quod
post Petrum introivit ille discipulus qui
venerat primus ad monumentum et vidit corpus
domini non esse et quare erat posita linthiamina
et sudarium et credidit mulieri dicenti corpus
domini esse ablatum et licet prima linteamina
et sudarium satis viderit nec tamen corpus sustu
lisse non tamen hoc comprobabat causa dominica
est quare sic ... voluisset. Sed est ...

signus ascendebat ancor eius xpm non re-
surrexisse quia non erant sufficienter per
ipsum fideles et scripturas intelligentes. Nam docet
Nondum enim sciebant scripturas etc. Postea vero
aperuit illis sensum ut intelligerent scripturas
Luce xxiiii quod plenissime fecit et inde
perfecerat in missione spiritus sancti qui
doceret eos omnem veritatem. Et tanta in-
telligencia data fuit tunc discipulis ut
non solum verba sed etiam apud prophetas in-
telligerent et scirent quia oportebat eum a
mortuis resurgere. Sed nunc ut dicit Aug.
xpc post passionem et vivus [illegible] post plu-
ries consuetudine [illegible] audiendi illo
parabolas eum non intelligebant. Non
[illegible] Sed quia oportuit xpm resurgere [illegible]
primo propter dignitatem sue sanctificacionis [illegible]
[illegible] dignum erat ut solus [illegible] mortuus
maneret. Actus 2o Quem deus suscitavit
solutis doloribus inferni iuxta quod impossibile
erat teneri illum ab eo. [illegible]
Non derelinques animam meam in inferno
nec dabis sanctum tuum videre corrupcio-
nem. Oportuit propter obedienciam passionis
sue et convenienter erat ut [illegible] mortuus
maneret quia sua morte nos [illegible]
Phil. 2. Propter quod et deus exaltavit illum
exaltavit in [illegible] Item oportuit propter
eius universalem dominacionem Ro. xiiii In hoc
xpc resurrexit ut vivorum et mortuorum
dominetur. Item oportuit propter evangelii pre-
dicacionem Sed cum non resurrexisset nullus pre-
sumpsisset predicare eum quem crucifixerant
Luce xxiiii oportebat pati xpm
et resurgere a mortuis die tercia et predi-
cari in nomine eius penitenciam et remissionem
peccatorum in omnes gentes. Item oportuit
propter nostram iustificacionem Ro. 4. Mortuus
propter delicta nostra et resurrexit propter iustifi-
cacionem nostram. Item oportuit propter fidei
iustificacionem confirmacionem Sed cum non re-
surrexisset fuisset fides [illegible] nec
enim credidissent eum esse filium dei vel filium
virginis vel [illegible] redemptorem
[illegible] ante [illegible] dubitaverunt discipuli
euntes in Emaus Nos sperabamus quia ipse
esset redempturus Israel. Ideo dicit 1 Cor. 15
Si xpc non resurrexit vana est fides nostra.
Item oportuit propter spei elevacionem Sed cum
ipse qui est caput nostrum non resurrexisset
gloriam [illegible] potuissent [illegible]
fideles nisi passionis eius Sed gloriam
corporis resurgentis nunquam habuissent

[illegible] resurrectionem oportebat [illegible]
resurrectionis [illegible]
[illegible] xpc resurrexit a mortuis ut primicie
dormiencium quoniam quidem per hominem
mors et per hominem resurrectio mortuorum. Et sicut
in Adam omnes moriuntur ita et in xpo
omnes vivificabuntur. [illegible] autem
ille qui nunc resurrexit nos perducat
in [illegible] qui est benedictus
in secula seculorum Amen. Dicamus
ut cum eo in regno celorum maneamus

De ascensione domini sermo de evangelio

Recumbentibus undecim discipulis
apparuit illis Ihesus et cetera Marci 16
Hodie legitur [illegible] ascensurus ad pa-
trem mandavit discipulis suis Euntes
in mundum universum predicate evangelium omni
creature. Hec nos dic karissimi [illegible]
[illegible] predicare [illegible] glorie ascen-
sionis [illegible] ipse quia qui predicacionis
dedit mandatum digne nos [illegible]
loqui [illegible] ut vos [illegible] Augustinus
Non [illegible] alio loquimur [illegible] de illo
qui nos [illegible] loquebatur omnibus nobis
ipse ergo sit auctor nostri sermonis qui est
largitor nostre salutis [illegible] ut nos [illegible]
virginis matris eius suffragium salutacione
angelica [illegible] imploremus. Ave maria.

Recumbentibus xi discipulis. Quando
vir familias [illegible] ad alienam
regionem [illegible] dat mandata [illegible]
suis [illegible] domum suam et familiam
suam [illegible] omnia [illegible] de-
beant gubernare. Salvator quia in hodierna
die celestem regionem ascendens fidelium
familiam relinquens [illegible] dedit precepta
discipulis ut multiplicando fidelium
numero [illegible]
[illegible] in
tres partes dividitur. In prima namque parte
ostendit quibus verbis [illegible] sua ascensione
xpc fuit discipulis allocutus amicabiliter
et graciose [illegible] quia [illegible] fuit mirabi-
[illegible] et glorie [illegible] Et dominus quidem Ihesus
postquam [illegible] discipulos fuit sermo [illegible]
fuit completus [illegible] et studiose ibi
[illegible] Circa primum [illegible]
[illegible] apparicio salvatoris
[illegible] ista apparicione [illegible]
[illegible] loquitur [illegible]
est [illegible] illi apparicioni quia ista fuit [illegible]

die resurrectionis dominice. De qua loquuntur lucas et iohannes. Cum obviare videtur quod iohannes dicit illa apparitione thomam non fuisse absentem nisi quod dicit quod undecim discipulis apparuit christus. Magister autem in historiis scolasticis videtur velle quod ista apparitio sit eadem illi de qua loquitur marcus quod christus dixit se apparuit in galilea accumbentibus ubi constituerat illis. Et in illa cum apparitione introducat magister christum exprobrasse duritiam cordis eorum et dixisse illis Ite in mundum universum predicate evangelium omni creature et qui crediderit et baptizatus fuerit salvus erit. Et iterum introducat eum tunc dixisse signa eos qui crediderint hec sequuntur. Immo iterum tunc etiam ascendisse. Verba refert marcus cum dixisse negat apparitione undecim quod apparitio videtur esse eadem illi sed tamen non videtur convenire quia marcus dicit hanc apparitionem fuisse novissimam i. novissimo die scilicet quo christus fuit in terra sed dixit sic Novissime recumbentibus xi discipulis apparuit illis igitur undecim videtur esse diversa ab apparitione de qua loquitur marcus non sit eadem illi que facta est in sero diei dominice sicut est dominus augustinus super alia apparitionum [illegible] sentire videtur ut iterum sit eadem illi qua apparuit in galilea super montem sicut est in principio actuum apostolorum videtur velle. Sed ista apparitio sit nona super ab omnibus apparitionibus facta scilicet in die ascensionis sicut dicit augustinus et beda et magister in historiis atque in glosa sicut in [illegible] sentire videtur sentire videtur [illegible] post resurrectionem suam per xl dies antequam [illegible] apparuit [illegible] et in multis discipulis apparuit sicut legitur actuum apostolorum [illegible] discipulis prebuit se ipsum vivum post passionem suam in multis argumentis per dies xl apparens eis et loquens de regno dei. Unde [illegible] quod nulla figura est post viviam [illegible] christus in [illegible] discipulorum que non sunt scripta in ewangelio. Cum enim [illegible] omnes ceteras apparitiones [illegible] cum apparuisse dicit quod primo marie magdalene plorati ad monumentum marci 16 et iohannis xx. Secundo mulieribus redeuntibus a monumento que tenuerunt pedes eius et adoraverunt eum matthei xxviii. Tercio petro sed ubi et quomodo ignoratur. luce 24. Quarto duobus discipulis euntibus in castellum marci xvi et luce 24. Quinto congregatis discipulis absente thoma in sero resurrectionis luce 24 et iohannis xx. Sexto post dies viii apostolis apparuit presente thoma iohannis xx. Septimo septem discipulis apparuit in piscatione ad mare tyberiadis iohannis xxi.

Octavo in monte thabor in galilea xi discipulis apparuit matthei 28. Iste omnes apparitiones in die [illegible] facte leguntur. Ipsa [illegible] die apparitionis [illegible] eis apparuit simul sed recumbentibus discipulis in cenaculo [illegible] cum apostoli habitabant in cenaculo in monte syon quod primitus fuerat palacium david in quo manducaverat christus pascha cum discipulis ante passionem suam. Ceteri vero discipuli et sancte mulieres habitabant circumquaque per diversa hospicia. Et recumbentibus in dicto cenaculo undecim discipulis apparuit illis ut dictum est quia magis erant in credendo de resurrectione increduli et duritia cordis quam alii magis eos confirmandos erant de veritate resurrectionis cuius testes erant. Unde dicitur actuum 4. Virtute magna reddebant apostoli testimonium resurrectionis ihesu christi. Aut forte dicitur sic quia licet soli xi apostoli nominentur non defuerunt alii discipuli et mulieres devote atque reliqui sancte mulieres quibus omnibus recumbentibus christus apparuit. ~~Et non~~ quia manducantibus discipulis christus cum eis manducavit ut legitur actuum apostolorum. manducaverat christus cum discipulis
~~Et quia [illegible]~~ Primo igitur [illegible] [illegible] quod cum [illegible] non erant [illegible] in carne ideo [illegible] manducaverat cum eis [illegible] [illegible] [illegible] simul manducaverunt et biberunt. Secundo ideo cum eis manducavit ut veritatem carnis sue demonstraret. Cum enim [illegible] non [illegible] aliquem [illegible] [illegible] signum sue [illegible] erat [illegible] veritatem carnis [illegible] questio [illegible] cum vera carne non [illegible] non potest [illegible] angeli in assumpto corpore nec comedere nec [illegible] et ideo angelum [illegible] [illegible]. Cum dicit nobiscum [illegible] manducare et bibere sed ego invisibili cibo et potu utor [illegible] [illegible] [illegible] non potest [illegible] [illegible] comedit christus [illegible] ut scilicet [illegible] comestionis [illegible] [illegible] tamen [illegible] quod illa comestio vera fuit et non fantastica cibum cum ipse assumpsit [illegible] [illegible] masticavit et [illegible] propter saporem atque cibum [illegible] [illegible] [illegible] sufficiunt et [illegible] [illegible] ad veram comestionem. Sed tamen ideo non fuit comestionis effectus. Effectus enim comestionis est ut per digestionem cibi convertatur in carnem et ossa atque sanguinem [illegible] [illegible] non [illegible] [illegible] istorum fuit in christo

manducaverat christus cum discipulis

Effectus non comestionis

post vinum quia cibus ille quem as-
sumpsit est non per digestionem sed virtute divi-
na in materiam pristinam sed in alterum statum trans-
ivit ¶ Secundo ponitur exprobracio discipulorum
sic cum conversabatur cum eis tamquam fami-
liaris amicus ipse ex corde eorum duriciam
exprobrat palato nec labiis [illegible]
unde dicitur Et exprobravit exprobrare est
cum reprehensione vituperare increpare et
inimicare [illegible] incredulitatem illorum
quia absente intellectu quia audita tam
[illegible] post vinum non credebant
et duriciam cordis quia ad credulitatem
credendi quia est multis signis [illegible]
tunc tarde crediderunt. Et quia hiis
qui viderant eum resurrexisse non
crediderunt de surgente quidam [illegible]
amorantes nemo cum [illegible] resur-
rexisse viderunt angeli. viderit maria
magdalena. viderunt sancte mulieres cum
unguento venientes. Viderunt et
discipuli euntes in emaus. Et quia
apostoli non crediderunt hiis qui eum
viderant ut ipsi viderent non visio
[illegible] incredulitatem et cordis duriciam
reprehendit maxime ut dicit augustinus quia
[illegible] credituri erant cum resurrexi-
sset qui non viderant audita apostolorum
predicatione. qui non crediderunt incredu-
litati et ipsi viderunt unde dicit thome
Quia vidisti me thoma credidisti ¶
Comparandum est que sunt ista verba
exprobracionis que dominus hodie dixit
apostolis. Et forte talia sunt ut dicit
quidam qualia dixit discipulis euntibus in
emaus O stulti et tardi corde ad cre-
dendum in omnibus que locuti sunt prophe-
te [illegible] angeli. mulieres et viri
discipuli. Secundo autem ut [illegible]
dominus [illegible] discipulos [illegible] cum
[illegible] eos reliquos. ut [illegible] que
[illegible] dicit [illegible] audientes
[illegible] remanentes. Et si-
[illegible] exprobrat duriciam cordis [illegible]
[illegible] ut procedit [illegible] tamen [illegible]
[illegible] non discipuli sunt
tardi ad credendum [illegible] dicit
[illegible] duas [illegible] quidam
[illegible] infirmitatis corporis [illegible]
[illegible] ut mirabilia [illegible]
sic [illegible] posset [illegible]
[illegible] [illegible] ut dicit leo
[illegible] [illegible] [illegible]
discipulos dubitare [illegible] nisi
corporis dubitacio nostre fidei [illegible]

Illi quia sic dubitaverunt quemadmodum singulis
non dubitare potuissent. Leo quia [illegible] du-
bitavit illi [illegible] dubitacio eorum tollit
[illegible] argumentis resurrectionis quibus et
omnis nostra dubitacio sit remota. Con-
sidero [illegible] dubitantes et [illegible] nec du-
bitabant [illegible] minus enim magis magda-
lene profuit quod citius credidit quam
thomas qui diu dubitavit. Ille enim
dubitando vulnera cicatricis tetigit
et de nostro pectore dubietatis vulnus amputavit
Cum non exprobrasset et [illegible] coram
discipulis [illegible] ne [illegible]
[illegible] Vos autem sedete
in civitate donec induamini virtute ex alto
ubi noluit ut [illegible] promissionem
patris quam audistis per os meum
[illegible] sed sic [illegible]
[illegible] sic dicit promissionem
[illegible] mitti [illegible] Johannes ... parat
[illegible] que mittet [illegible]
[illegible] ille vos docebit omnia. Hanc
autem promissionem iterum repperit dicens
Johannes quidem baptizavit aqua vos
autem baptizabimini spiritu sancto non post
[illegible] dies. Ut autem voluit [illegible]
[illegible] quia [illegible] accepturi
[illegible] omni [illegible]
[illegible] ut non timerent [illegible]
coram regibus et potestatibus [illegible]
predicare. [illegible] omnibus [illegible]
[illegible] omnia [illegible]
[illegible] [illegible] dicere [illegible]
[illegible] refectione [illegible]
ut omnes [illegible] de monte [illegible]
[illegible] oliveti [illegible] bethaniam que sita
est in latere [illegible] montis longe ab
[illegible] unde [illegible]
Eduxit autem eos foras in bethaniam
[illegible] [illegible] absolute corporis et [illegible]
[illegible] [illegible] [illegible] dierum
que fuit in die ascensionis ¶ Secundo
ponitur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] apostoli cum discipulis
et maria domini [illegible] [illegible] [illegible]
et tota multitudine credencium. [illegible]
illis mandaverat dominus. Venit [illegible]
[illegible] in monte oliveti. Isto [illegible]
[illegible] [illegible] [illegible] mons
[illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] igne [illegible] qui

Iustus ... [illegible] ... cum loquens ... [illegible] ... apostolorum
... [illegible] ... adprehendit ... Philippus ...
... [illegible] ... cum maior parte ... [illegible] ... apostolis ...
... [illegible] ... ad nostram gentem

qui erat ignis ardens malorum ... ubi prope Ierichus ... [illegible] ... illustravit ... habebat cum ... [illegible] ... Iste mons ... [illegible] ... et mons ... [illegible] ... Ibi enim dicitur ... [illegible] ... cum ascensione ... [illegible] ... mare ... mortuum ... [illegible] ... ubi Gomorra et Sodoma prope Ierichus. Ibi enim discipuli ... apostoli ad matrem ... [illegible] ... sepulturis ... salvatoris adventum ... [illegible] ... in medio eorum ... [illegible] ... qui ... [illegible] ... restitues regnum Israel ... [illegible] ... gentes ... [illegible] ... restitueretur ... [illegible] ... Et videntibus illis elevatus est ... [illegible] ... Et nubes suscepit eum ab oculis eorum ... [illegible]

Euntes in mundum universum predicate evangelium. Evangelium est bona annunciatio. Nulla enim est melior nunciatio quam ... [illegible] ... salutis doctrina que dicitur ... [illegible] ... predicabitur hoc evangelium in universo orbe in testimonium omnibus gentibus et tunc veniet consummatio ... [illegible] ... omni creature id est homini qui est quedam omnis creatura ... cum lapidibus, vivere cum plantis, sentire cum animalibus et intelligere cum angelis ... [illegible] ... omnis creatura ... [illegible] ... omnes gentes ... [illegible] ... Euntes docete omnes gentes ... [illegible] ... predicandum et omni creature id est credenti et non credenti ... [illegible] ... Quod in aure auditis predicate super tecta ... [illegible] ... evangelizas Syon ... [illegible] ... in omnes gentes incipientibus ab Ierusalem ... [illegible] ... signa autem eos qui crediderint hec sequentur ... [illegible] ... ut apostoli facte ... [illegible]

Nota

Qui crediderit fidem [illegible] credendo
scilicet cum fides sine operibus [illegible] non
[illegible] operibus [illegible] Et baptiza-
tus fuerit. non enim sufficiat credere ad salu-
tem nisi adsit sigillatio baptismi Jo-
hannis 3. nisi quis renatus fuerit ex aqua et spiri-
tu sancto non potest intrare in regnum dei. Salvus
erit. Et tamen aliquis credens salvatur sine
hoc quod susceperit baptismum ut patet de latrone.
tanta enim est fidei virtus et efficacia quod vix
umquam homo salvatus fuit aut salvabitur
nisi fidelis. [illegible] non est fides [illegible]
et [illegible] illi enim salvati sunt fideles
dicuntur. nos non [illegible] quia quod
illi crediderunt futurum nos credimus iam
venisse. unde dicit Augustinus [illegible]
Alterum [illegible] est incredulorum. quod sequitur
Qui vero non crediderit condempnabi-
tur. [illegible] fidei [illegible] placere deo.
Sed dices ergo [illegible] quod non
[illegible] qui credere non possunt. Et dicendum
quod pueri baptizati decedentes salvantur
virtute [illegible] fidei [illegible] virtute
quae illis baptizatis infunditur [illegible]
fuit ergo fidem [illegible] virtute salvantur [illegible]
[illegible] fidei nostrae [illegible] sicut et [illegible]
fidem [illegible] ut patet quod pueri
baptizati salvantur [illegible] quod [illegible]
[illegible] et loco [illegible] nostrum [illegible]
fuit. [illegible] dicendum [illegible]
et gentiles salvari possunt in fide [illegible]
[illegible] quod fides [illegible] nisi baptismo potest
[illegible] ad salutem quod [illegible] ut dicit Augustinus
[illegible] Itaque fidem [illegible]
quod [illegible] non potest. Item
ponuntur signa quibus credentes cognosci
possunt [illegible] Signa autem eos qui
crediderint haec sequentur. Et sunt
quinque signa quorum primum est [illegible]
[illegible] In nomine meo id est virtute et
invocatione nominis mei demonia eicient.
Et Luce 10. [illegible] cum [illegible] cum
gaudio dicentes Domine etiam demonia in nomine
tuo subiciuntur nobis. Secundum signum est locutio
diversarum linguarum. Linguis loquentur novis
quod [illegible] pentecoste [illegible] apostoli
repleti spiritu sancto loquebantur novis linguis
Actuum 2. Tertium signum est fugacio serpentum
Serpentes tollent id est auferent [illegible]
[illegible] paulo [illegible] quod draconem
maximum qui plures occidebat expulit
[illegible] et georgius draconem cepit. Quartum
signum est non pati nocumentum
a mortiferis. Et si mortiferum quid bibe-
rint non eos nocebit. [illegible]
quod [illegible] venenum bibit sine nocumento. [illegible]

Item [illegible] martiribus legitur quod plumbum liquefactum
et [illegible] soluta et aqua bulliens fuerunt
eis [illegible] ut in illis nocuit [illegible].
Quintum signum est sanare languentes. Super egros
manus imponent et bene habebunt.
Actuum 3. quod petrus et iohannes ascendentes in templum
[illegible] sanavit qui [illegible]
[illegible] manus apprehensa [illegible]
quod licet [illegible] ista sunt signa cre-
dentium. multi tamen non credentes eadem signa
operati sunt. [illegible] dixerunt quidam
discipuli [illegible] vidimus quendam
in nomine tuo eicientem demonia et
prohibuimus eum quia non sequitur te. Et dixit [illegible]
Nolite prohibere eum. Item quidam credentes
[illegible] operati sunt eadem signa [illegible]
[illegible] ad salutem [illegible] dicit salvator
[illegible] multi dicent in illa die Domine
in nomine tuo prophetavimus et in nomine tuo demonia
eiecimus et in nomine tuo virtutes multas fecimus
et tunc confitebor illis quia numquam novi vos.
discedite a me qui operamini iniquitatem.
[illegible] non [illegible] non sunt talia signa
[illegible] et [illegible] non [illegible]
[illegible] fidei et caritatis [illegible] multi modo sunt
[illegible] et mali [illegible]
ut dicit Augustinus et [illegible] Ista signa fuerunt necessaria
in exordio ecclesiae [illegible]
ad favorem fidei. Nunc autem fide [illegible]
iam non [illegible] miracula. Nota -1.3
quod sicut [illegible] fides [illegible]
[illegible] signa [illegible]
Ita [illegible] fidem [illegible]
[illegible] Haec non signa sunt
opera [illegible] quibus fides non sufficit
ad salutem [illegible] fides [illegible] operibus
et operibus fides [illegible] operibus
cum [illegible] Moraliter
primum quod [illegible] signum [illegible] p[illegible]
[illegible] demonium [illegible]
[illegible] demoniorum [illegible]
[illegible] et demoniorum [illegible]
[illegible] baptismi [illegible]
nomine invocato et [illegible] sicut
demonia [illegible] confessio [illegible]
satisfactio [illegible] vij
[illegible] demoniorum [illegible]
et oratione quae [illegible] opera [illegible] signum 2
credentium et loqui novis linguis. Et si
quis solitus erat [illegible] dicere [illegible]
loquitur [illegible] si quis loquitur quasi [illegible]
dei. Item si quis fuit piger [illegible]
sit [illegible] loquitur [illegible]
[illegible] in [illegible] et canticis spiritualibus [illegible]

[illegible] demonium eicit [illegible] cordibus
[illegible] qui [illegible] habebat [illegible]

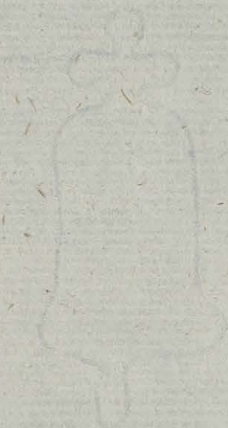
i psallentes moribus vitis deo gratias agentes
Quia tales poterunt loqui variarum linguarum
quia probabile linguam ytalicam seu latinam
loquerentur ¶ 3m signum exhibent contra
facultatem curationis artis et ab aliis sufficienter
ecia cum nomine serpentis intelliguntur quia
acutissimas habent linguas ad fallendum
[illegible] acuerunt linguas suas sicut serpentis ut [illegible] appa-
rebit [illegible] eorum ¶ quartum signum exhibent
est mortiferis temptacionibus non conveniunt
Et quia cum delectatio mortifera aut ira
aut avaricia veniat in mentem quasi morti-
ferum bibitur sed fideles non sic mortiferis
magis corpus castigantur racione spirituali
quinimmo cogitando christi passionem tor-
menta inferni gloriam paradisi. Propterea ut
eis non sit mortiferum sed magis corpus
castigantur et corum [illegible] ut castigati et non
mortificati ¶ quintum signum exhibent
7 vite operibus [illegible] indigentibus [illegible]
Super egros manus imponunt et bene se ha-
bebunt [illegible] magis diu [illegible] aliorum [illegible]
pro [illegible] necessitatibus [illegible]
quia impendunt vite opera [illegible] reficiendo
esurientes [illegible] vestiendo. Visitando
infirmos [illegible] pauperes. Subveniendo
oppressis consolando afflictos atque
alia vite opera [illegible] super egros
manus imponunt id est vite opera ut bene se
habeant [illegible] manus suas aperiunt
inopi et palmas suas extendunt ad
pauperes [illegible] pacior [illegible] proprio
[illegible] locutio [illegible] dispositio [illegible]
[illegible] et vite operacio sunt signa et
[illegible] exhibent [illegible] ut dicit gregorius
tanto maiora sunt quanto [illegible] intellecta quan-
to [illegible] non corpora sed anime suscitantur.
Secundo [illegible]
ipsius [illegible] apparicio salvatoris
[illegible] dominus [illegible] cum [illegible] apo-
stolis [illegible] Et dominus Jesus postquam
locutus est eis [illegible]
[illegible] ut dicit [illegible]
[illegible] apostolorum [illegible]
[illegible] vale [illegible]
eis elevatis manibus ut dicit lucas sic [illegible]
[illegible] eis benedixit ut dicit
[illegible] forte [illegible] benedictione [illegible]
[illegible] eis [illegible] ad [illegible]
[illegible] adventum [illegible]
[illegible] facie ut dicit damascenus libro iiii
[illegible] assumptus est in celum [illegible]
manibus ferebatur [illegible] et nubes suscep-
it eum ab oculis eorum quia [illegible] cum [illegible]

nubis [illegible] est et ultimus [illegible]
[illegible] cum apparuit elevari [illegible]
[illegible] adorantes ut dicit lucas [illegible]
[illegible] adeunt dicit leo papa [illegible]
corpus imponunt [illegible] ossa [illegible]
angustias [illegible] angelorum
[illegible] inferunt [illegible] mortalis
mortalis [illegible] apparuit [illegible]
[illegible] ut
dicit [illegible] et [illegible] glo-
[illegible] actus [illegible] in monte
[illegible] locus in
ubi steterunt vestigia pedum christi ascen-
dentis [illegible] pavimento
[illegible] apo-
[illegible] et pulvis [illegible]
stigia pedum [illegible] ut dicit [illegible]
¶ [illegible] apparuit — patenter
[illegible] apostolorum.
subito [illegible] manus [illegible]
[illegible] illis elevatus [illegible] et
[illegible] quia potentibus [illegible] — potenter
[illegible] virtute [illegible]
[illegible]
penetravit omnes celos [illegible]
[illegible] celorum [illegible] distancia — veloci
[illegible]
ut [illegible] super omnes celos [illegible]
[illegible]
[illegible] magis [illegible]
[illegible] apparuit letanter quia [illegible] an- — letanter
gelis [illegible] apparuit [illegible]
[illegible] apparuit [illegible]
christus [illegible] omne [illegible]
[illegible] angelorum [illegible] tuba
sonante [illegible] — honorifice
[illegible] apparuit [illegible]
[illegible] illa [illegible]
[illegible] — 189
[illegible] ut dicit [illegible] super psalmum
[illegible] virtutes angelice christo [illegible]
[illegible] gloriam [illegible]
[illegible] virtutes [illegible] clama-
bant [illegible] venienti et illi
[illegible] celeste [illegible]
[illegible] virtutes
[illegible] rex glorie. Et [illegible] angelice virtutes
[illegible] rex glorie. Et [illegible]
[illegible] dominus fortis. dominus potens
[illegible] rex glorie ¶ [illegible] apparuit — sublimiter
sublimiter quia super omnes celos et super
[illegible] angelorum [illegible] apparuit super [illegible]
[illegible] et volat super pennas ventorum
¶ Nota quod plures [illegible] — [illegible]

Primo namque apparuit [illegible] digniter ce[illegible]
sui glorificati cum eis quater in illo loco [illegible]
2 Item apparuit ad confirmationem fidei Augustinus Sermone
mone [illegible] dicit catholice fidei
3 confirmatio. Item apparuit ut spem nostram
erigeret ut speremus cum illo esse Augustinus
dicit [illegible] Dominus nam quam pro illis
importaret [illegible] posse
4 pati [illegible]. Item apparuit ut karitate
inflammaret [illegible] ut
[illegible] suorum cordi preparavit ubi ipse
[illegible] apud ipsum et si adhuc
remanent [illegible] sic tamen [illegible]
5 passus amoris. Item apparuit ut glo-
rificata nostrum glorificationem [illegible]
[illegible] cum ea passus [illegible]
[illegible] hodie super [illegible]
cum summo honore [illegible]
cum [illegible] et ita [illegible]
[illegible] et sunt summo super celos
6 [illegible]. Item apparuit pridem prius
ut [illegible] predicaretur
[illegible] ut appareat [illegible]
[illegible] Ioh. 2 [illegible]
prius [illegible]
[illegible]. Item apparuit ut man-
7 [illegible] celestem [illegible] apostolus
apparuit [illegible] Paulus [illegible]. Item
8 apparuit ut celum nobis appareret [illegible]
[illegible]
[illegible] celum. Item apparuit ut nobis locum
9 [illegible] parare Ioh. 2 vado parare
10 nobis locum. Item apparuit ut spiritum sanctum
nobis transmitteret Ioh. 16 [illegible] abiero
paraclitus non veniet ad vos [illegible] apo-
stolus [illegible] ad vos ut nos
11 Item apparuit ut corporali [illegible]
[illegible] toto [illegible]
[illegible] sapiente [illegible]
ubi [illegible] pedibus [illegible]
[illegible] Nolunt [illegible]
[illegible] nos [illegible]
[illegible] ut [illegible]
[illegible] ad [illegible]
[illegible] corda
[illegible] ita ut [illegible]
[illegible] ut dicit Augustinus [illegible]
[illegible] apparuit cum [illegible]
[illegible] apparuit [illegible]
[illegible] omnia loca in quibus [illegible]
[illegible] cum lacrimis [illegible]

Et [illegible] omnia sua loca devote [illegible]
ultimo [illegible] in monte oliveti [illegible]
[illegible] ascendebat ubi [illegible] longa oratione
cum lacrimis dixit Ego Domine ubique te [illegible]
[illegible] non [illegible] ubi
[illegible] ascendisti [illegible] ubi te
[illegible] meam [illegible]
et [illegible] te [illegible]
angela et [illegible] pre dolore
[illegible]. Quod post ascensionis
gloriam Et sedet a dextris Dei Patris
[illegible] ut dicit Augustinus [illegible] simbolo
[illegible]
[illegible] sit [illegible] pax
[illegible] exaltatus
[illegible] majes-
tatis [illegible] dextram maje-
statis [illegible] tanto melior angelis
effectus [illegible]. Item
[illegible] honore [illegible]
[illegible] ut dicit Damascenus [illegible]
quos volumus honorare collocamus
ad dextram. Item [illegible] ad dextram [illegible]
[illegible] cum patre [illegible]
[illegible]
[illegible] majestate [illegible]
[illegible] Item [illegible]
[illegible] ut
[illegible] Item [illegible] ad dexteram
[illegible] potentibus [illegible] potentioribus
[illegible] nulli
creature [illegible] ut [illegible]
[illegible]
[illegible] Item [illegible] ad dexteram [illegible]
[illegible]
[illegible] significat Item [illegible] Augustinus
[illegible] ad dexteram [illegible] potestatem [illegible]
[illegible] ut veniat iudicaturus
qui venit iudicandus [illegible]
iudiciaria potestatem
Videntes [illegible] perfecte
[illegible] post ascensionem [illegible]
[illegible] implevit [illegible]
[illegible] mandatum [illegible]
[illegible] [illegible]
[illegible] ubi
[illegible] ubi [illegible]
[illegible] Et [illegible]

ipsius recessurat dilectis corporalem absentiam se
subtulit. Cum ergo intuerentur in celum
euntem illum, ecce duo angeli viri-
li forma in vestibus albis iuxta illos
astiterunt qui et dixerunt Viri galilei
quid statis aspicientes in celum. q. d.
expectatis ne. Ihesus reversurus ad vos xpc.
Cum duo addiderunt prius Ihesus ne a-
lium expectaretis. Hic qui assumptus est
a vobis in celum. sic veniet, scilicet
iudicare. sic veniet in eadem carne.
gloria et claritate manifestatus. quemadmodum
vidistis eum euntem in celum. Et ambo
auditis abeuntibus angelis reversi sunt
1 omnes apostoli cum gaudio magno. Gau-
2 debant quidem de exaltatione. Item quia
ne se cognoscebant que de illo audi-
3 erant. Item quia sciebant se de amicis
4 tam sublimem percepisse [illegible]. Item quia expec-
no tabant spiritus sancti adventum. Et
sciendum quod in primitiva ecclesia festum Christi
ascensione quinta feria qua Christus celum
ascenderat erat ita celebre sicut dies do-
minica. et fiebat tunc processio in me-
moriam quod Christo celum [illegible] apostoli ingressi fu-
erunt usque ad montem oliveti. et iterum
cum gaudio magno redierunt. Sed postea
multiplicatis sanctorum festivitatibus celebratas
[illegible] [illegible] excepto ubi [illegible] sancto
apostoli [illegible] [illegible] [illegible]
ut postea illi sunt perfecti praedicatores
huius. Secunda dicit [illegible] Sanctorum in-
venit. p. cxviij. forte sunt ut de ang-
[illegible] [illegible] [illegible] [illegible]
[illegible] corporis [illegible] [illegible]
[illegible] [illegible] ut nos [illegible]
[illegible] [illegible] [illegible] [illegible]
et sermone [illegible] [illegible]
praedicationis sermone [illegible] signis
[illegible] [illegible] dicit [illegible]
[illegible] [illegible] [illegible] signa
signis ita [illegible] praedicatoris sermo
[illegible] signis bone operationis [illegible]
[illegible] [illegible] fiat [illegible] ut
[illegible] sermonis [illegible] de [illegible] operatione
[illegible] et [illegible] ut [illegible]
[illegible] te cooperante in omnibus [illegible]
[illegible] te [illegible] sermonum et operum gra-
cia [illegible] vita [illegible] sapientia iusticia [illegible].



Repleri quia ad finem temporis ecclesia non sufficit ubi perfectus in fide Christi vigilat ubi predicatio predicatorum cessat libi perfecta dilectio est.

Primitiva ecclesia gratia et auctoritate ... ab amore terrenorum ... hodie que terram ... eum a terra reducere pusillum / et sedens docebat ... de navicula turbas. Ut cessavit autem loqui dixit ad Simonem / Duc in altum / et laxate retia vestra in capturam / et respondens Simon dixit illi / Preceptor per totam noctem laborantes nichil cepimus / in verbo autem tuo laxabo rete / Et cum hoc fecissent / concluserunt piscium multitudinem copiosam / rumpebatur autem rete eorum / et annuerunt sociis qui erant in alia navi ut venirent et adiuvarent eos / Et venerunt / et impleverunt ambas naviculas ita ut pene mergerentur / Quod cum videret Simon petrus / procidit ad genua Iesu dicens / Exi a me / quia homo peccator sum domine / Stupor enim circumdederat eum / et omnes qui cum illo erant in captura piscium quam ceperant / Similiter autem Iacobum et Iohannem filios zebedei qui erant socii Simonis.

Rumpebatur autem rete. In ecclesia ... rumpitur rete quia non tot intrant de Iudeis ... ad vitam erant preordinati. Alia ergo navis id est ecclesia de gentibus succedit que electos ad salutem colligit quia non intrant nisi rupto rete quia antecedit pastor ... Simon magus ... Ananias et Saphira ... Iohannes ... Nicolaus ... appellatus ...

Tota retia plicat qui intimisso predicandi officio ... nisi super ... satagit.

Retia sunt verborum complexio ... et quedam ordinis ... disputationum retia ... quos capiunt non amittunt. Unde et retia quasi retinencia sunt vocata que captos non dimittunt set retinent. Rogat enim a terra reducere ... primo rogat navem a terra reduci pusillum ... temperate ... turbas ... parant ... ea penitus non intelligant ... gentibus predicandi ... Duc in altum ... ad remotas gentes quibus postea predicatum est pertinet.

Duc in altum et laxate retia ... et aliis ... laxarunt retia ... Duc in altum ... disputationum ... ac non nisi sola fide attingitur ... in fluentibus ... ecclesia et armatur.

Nichil cepimus ... in strumenta disputationum ... frustra predicator ... nisi ... sponte ... Dei ... precepto ... similitas ... nichil ante ceperant magister ... concludunt multitudinem. Rumpuntur retia ... piscium ... tot reperti ... intrant ... vero retia ... qui non labitur ... piscis ... sociis ... pene mergerentur ...

Et venerunt et impleverunt ... Hec impleto usque ad finem seculi crescit ... implete mergentur ... non ... ut mergantur ... mergi eum ... ad ... seculi de qua ... quasi ... Petrus ... dicit ... hoc loco ... cum videret ... in ecclesia spiritualibus ... honore ...

Per Symonis et ait ad Symonem ihesus Noli timere ex hoc iam homines eris capiens.

Et subductis ad terram navibus relictis omnibus secuti sunt eum.

Rogabat ihesum quidam phariseus ut manducaret cum illo. Et ingressus domum pharisei discubuit. Et ecce mulier que erat in civitate peccatrix ut cognovit quod ihesus accubuisset in domo pharisei attulit alabastrum unguenti et stans retro secus pedes eius lacrimis cepit rigare pedes eius et capillis capitis sui tergebat et osculabatur pedes eius et unguento ungebat. Videns autem phariseus qui vocaverat eum ait intra se dicens. Hic si esset propheta sciret utique que et qualis mulier est que tangit eum quia peccatrix est. Et respondens ihesus dixit ad illum Symon habeo tibi aliquid dicere.

[illegible] manifestate non intellexit per formam suam visibilem gentilitas in mundis actibus dedita [illegible] deus filium suum [illegible] qui litteram tantum attendit iustificari [illegible] spiritus in lege [illegible] qui non interpretamur [illegible] laudamus quia peccatores iustificat afferet.

Peterunt deser[illegible] sunt sed potentius simulant subtilius [illegible] in moribus non [illegible] tuit et nolunt [illegible] gubernari quorum vita et predicatio [illegible] contra voluntatem.

Stupor enim etc. Stupor [illegible] cepit petrum suo studio malicie [illegible] contra simulitatis [illegible] dixisse admirabatur [illegible] dona divina et quo plus meruerat hoc [illegible] minus etc. [illegible] humilitas meruit divina consolationem.

Noli timere etc. Non recedit ihesus sed [illegible] peditur et [illegible] [illegible] significat quod spiritualis [illegible] et [illegible] [illegible] sunt [illegible] in deum [illegible] [illegible] [illegible] ut securius et tranquillius vivunt [illegible] de sue culpe [illegible] timens [illegible] in nocturna [illegible] iter formidet aggredi.

Secuti sunt enim. [illegible] significat quod [illegible] mundi [illegible] qui [illegible] perfectius sunt recessuri.

Rogabat autem ihesum quidam phariseus [illegible] phariseus [illegible] [illegible] populum designat qui deum ad convivium invitant [illegible] [illegible] [illegible] non desistit [illegible] adhuc [illegible] [illegible] [illegible] et domus pharisei [illegible] et [illegible] [illegible]

[illegible] Ex hoc iam etc. Hoc ad ipsum petrum pertinet spiritualiter cum [illegible] ponitur quid captura piscium significet scilicet sicut nunc [illegible] pisces sic per verba [illegible] homines caperet in quo petrus et [illegible] eius ecclesie etc.

Rogabat etc. Istud evangelium legitur [illegible] in festo sancte Margarete [illegible] Marie Magdalene.

[illegible] interiorem [illegible] [illegible] cogitationis [illegible] [illegible] [illegible] ad pedes [illegible] ad [illegible] [illegible] [illegible] lacrimis confitere peccata [illegible] capillos [illegible] [illegible] [illegible] dignitatis osculari [illegible]

[illegible] alabastrum unguenti [illegible] stans retro [illegible] post [illegible] [illegible] Secus pedes [illegible] rigavit [illegible] [illegible] [illegible] capillis [illegible] [illegible] [illegible] osculabatur [illegible]

[illegible] Maria soror Lazari [illegible] semel in Galilea [illegible] [illegible] humilitate et lacrimis [illegible] [illegible] [illegible] [illegible] Bethania [illegible] [illegible] [illegible] ibi pedes [illegible] et caput unxit [illegible]

R. Affert unguentum qui bona opera agit quibus ecclesiam odore bone opinionis respergit unde dicitur Christi bonus odor sumus deo in o. l. / contra pedes stat qui impietatis preposita itineribus domini renititur. Sed qui ad penitentiam post peccata convertitur iam retro secus pedes stat domini vestigia domini que impugnabat sequitur lacrimis pedes rigat qui . . . tribulationibus compatitur qui illorum tristiciam putat suam. Qui ultimis membris Christi inclinatur passionem compassionis / capillis qui corpori superfluunt pedes quos rigaverat tergit. Qui de terrena substantia que superfluunt sibi quibus ex caritate operatur incipit misereri. Pedes osculatur qui studiose diligit eos quibus sua largitur ne sit gravis tribuendi necessitas. P. xxiiii. Unguento ungit qui bone opinionis odore alios respergit sive i[n] . . . sunt. Per pedes caro Christi significari quia osculatur carnem dum misterium incarnationis diligimus. Unguimus dum opinionem humanitatis potentiam sua eloquium bona opinione predicamus. Et pharizeus hec videns intra se dicit tu videns gentilis videt predicare deum sua materia talem fuerit quibus bona gentilitatem enunciat et agnoscant in quibus mala ipsi lateant.

Duo debitores. Duo sunt populi qui deo creatori debent . . . et ad habendum sibi . . . utrique debitum . . . multiplicatur . . . quibus in hac vita viuitur . . . accepimus . . . minus . . . debuit . . . decalogus . . . plus debet . . . concedit . . . deo multi . . . donavit . . .

Que nullus potest tibi diligere . . .

At ille ait magister dic. Duo debitores erant

illam in pluribus diliget . . . debebat denarios quingentos . . .

cuidam feneratori unus qui debebat denarios

. . .

quingentos et alius quinquaginta. Non habentibus

. . .

autem unde redderent donavit utrisque. Quis ergo eum

. . .

plus diligit. Respondens Simon aestimo

. . .

quia is cui plus donavit. At ille dixit ei recte

. . .

iudicasti. Et conversus ad mulierem dixit Si-

. . .

moni vides hanc mulierem intravi in domum

. . .

tuam aquam pedibus meis non dedisti. Hec

at lacrimis rigavit pedes meos et capillis

suis tersit. Osculum mihi non dedisti. Hec at

ex quo intravit non cessavit osculari pedes meos. O-

. . .

leo caput meum non unxisti. Hec autem unguento

. . .

unxit pedes meos. Propter quod dico tibi remit-

. . .

tuntur ei peccata multa quoniam dilexit multum. Cui

. . .

at minus dimittitur minus diligit. Dixit autem

. . .

ad illam remittuntur tibi peccata. Et ceperunt qui simul

. . .

accumbebant dicere intra se quis est hic qui etiam peccata

. . .

dimittit. Dixit autem ad mulierem fides tua te salvam fecit

. . .

vade in pace.

Per remunerationem minus fervens accumulat . . . plus ergo diligit . . . statum maior ei gratia confertur . . . plus debet qui plus accepit.

Sunt ad pedes domini humiliata petiit quod absolvenda inveniatur post crebris multis flagitiis deuote fidei . . . caput odore . . . incarnationis . . . misteria celebrando deuota reddidit . . . humilis eius . . . caput Christi deus et . . . confessionem laudibus . . .

Et videtur . . . plus fortasse . . . debuerit . . . ut amplius diligat quam amplius debuit . . . gratia . . .

. . . diligebant . . . potius . . . peccata dimittere.

Fides tua . . . caritate . . .

Nota frenesis quibus gravius dicitur ipsa rabies vel frenesis [illegible] gradus furiosus in sanguine wastens in rabies [illegible]

Crys. ¶ Estimo quod Christus sinagoga phariseorum quiescit quia sit frenetitus sine portat per quo ligatur enumeravit totaque peccatorum multa et mala fecit iusti

Ambrosius ¶ Iudeam in domum et carne assumpta in plebem iudeorum digna per me Adnagogica nobis est. Emmer lacrimarum intra nos insidit at plebs ut sepciora plenus tribuit incarnato converso gentilitas non solum sciam sed etiam sanguinem proprium fundit. Osculum dilectionis est signum et insidelis plebs per dilectione ei servire noluit cum tamen ex timore serviunt. Sed gentilitas vestigia osculari non cessat quia in omni salute gaudium suspirat. Vos etiam tunc non vi et sed plebs in iudeis se credere et non inhonorem fetebatur. Cum tamen potentia divinitatis que per miraculum apparebat digna laude predicare contempsit sed gentilitas dominum ministerium incarnationis credit summa laude et in sima eius predicat.

Beda ¶ Fides tua te salvam fecit quia quod peccatum posse accepe non dubitavit quia iam spem abillo accepat a quo salutem querebat [illegible]

¶ Nisi [illegible] Istud evangelium habemus supra cito co in meo capitulo et legitur dominica quinta post festum sancte trinitatis

Eodem. ¶ Iusticia illorum mandata mo[illegible] si impleto illorum iusticia et illa apud eum liberat ita salvat

¶ quo ergo facere videtur igitur gratia misericordie dei

¶ quod sit spiritu apostoli et [illegible]

Dico autem vobis nisi habundaverit

¶ que est preceptis interpretatum et iustitia. ¶ Iusticia phariseorum vocat [illegible] actualia precepta seu figuras

iusticia vestra plus quam scribarum et pharise-

orum non intrabitis in regnum celorum.

Audistis quia dictum est antiquis Non

¶ ostendit iudicio [illegible] materia legis

occides. qui autem occiderit reus erit iudicio.

¶ dampnatione legis ¶ plus impono non irasci ¶ non [illegible] legis [illegible]

Ego autem dico vobis quia omnis qui

irascitur fratri suo ¶ quia dominus [illegible] in iudicacione

irascitur fratri suo reus erit iudicio. Qui

¶ et ira deficiant quomodo et in peremptorie dampnatione [illegible] computari ¶ iudicium in iudicacione comprehendit

autem dixerit fratri suo racha reus erit concilio

¶ [illegible] iudicium de [illegible] fatue qui [illegible] ad quicia procedit [illegible] ergo [illegible] odio [illegible]

Qui autem dixerit fatue reus erit gehenne

¶ [illegible] ad que nisi per fidem [illegible] offerret

ignis. Si ergo offers munus tuum

ad altare et ibi recordatus fueris quod

[illegible] frater tuus habet aliquid adversum te in quo agitur et est [illegible] quo supplicio dampnandus plus est et gehenna ubi [illegible] sententia dilato et [illegible] distinctio est [illegible] indicio concilii gehenna [illegible] mansiones incerna dampnacione [illegible] peccati [illegible] [illegible].

¶ Iusticiam phariseorum vocat omnia illa ad literam dei actualiter precepta seu figuras in iusticia in adulterium institutam ¶ perfectiorem qua nec implere inceptum per cavare et quomodo iusticia corporis dicat super habundare ¶ Ponit quod iusticia phariseorum qui adimplet non stat in magnis sed quam gradum consequendum. ¶ Ira est omnis malus motus adiscendum [illegible] at motus cum non consentitur [illegible] passio deat [illegible] consensu passio est mors in domo. ¶ Omnis qui irascitur sic graduis sed iste primus est irasci et ter motum animo retinere plus est si vocem commoto ipsa [illegible] torsit quia servatur ie cum irascitur plus est si tua [illegible] in iudicio [illegible] graduis [illegible] in pena nec minus est iudicium plus est gehennalis [illegible] que consistit ex dampnandus [illegible] nulla sententia dilato et sic ex quibusdam similitudinibus distinctio est [illegible] indicio concilii gehenna.

¶ Nisi habundaverit [illegible] In ut dico magna animi [illegible] diligentiam cogitandi in [illegible] quo [illegible] et non que per mandavat absolute plus est et diligere inimicos quia odisse non [illegible] quia non [illegible] literam non irasci quod non occidere.

¶ Nisi id est non solum minima legis precepta implenerimus sed etiam [illegible] addo que quod fuerit addita ad [illegible] et plenius agnitum que promissa sunt ad inchoatio qui non [illegible] [illegible] formata qui non irasci non occidit

¶ Ego autem dico vobis et mandatum vero est [illegible] legis sed [illegible] etiamus qui non irascitur non occidit sed [illegible] iracundia tolle iram et homicidium non sit.

¶ Que addita vero non irasci non [illegible] difficile et absoluta est [illegible] magna [illegible] annunciatione ¶ Iusta ira non est disciplina ira est causa iudicium est non ira.

¶ Omnis qui irascitur fratri [illegible] sed non irasci sed [illegible]

Bed. ¶ [illegible]

¶ Gehenna [illegible] id est [illegible] et caro locus [illegible] locis erat [illegible] [illegible] cadaveribus mortuis [illegible] [illegible]

Sanctus Augustinus ¶ Qualiter dicere Nicolaus [illegible] [illegible] non [illegible] iustitia [illegible] est [illegible] quod [illegible] stat tamen [illegible] [illegible] non stat [illegible] non [illegible] [illegible] sed est [illegible] [illegible]

q. e. in cui irascitur ... non solvit legem sed implet ut sit ... quedam passionum ... passione est medicina non gravedo illata ...

Frater tuus habet aliquid adversum te relinque

ibi munus tuum ante altare et vade

post reconciliari fratri tuo et tunc veniens

offeres munus tuum

... Quamvis frater tuus ... ma... ... plenum in anno habemus deo placite offerre non possumus. Vade per reg. ... Vade non pedibus sed animo humili te ei prosternens ... oblaturum ... petendo veniam si presens est etc.

Ascendens Ihesus ierosolimam as-

sumpsit xii discipulos suos secreto et

ait illis Ecce ascendimus ierosolimam

et filius hominis tradetur principibus sacerdotum

et scribis et condempnabunt eum

morte et tradent eum gentibus ad

illudendum et flagellandum et crucifigendum

[Marginal glosses, left:] ... irascitur ... quidam sine causa ... ad dicere racha ... fatue ... irascitur ... sine causa ... Ioaseum (?) ... nolite ... inimicos diligere ... non medicus ... sapie ... fallienti ... Sic ergo explanat ampliorem iusticiam ostendendo quod si non faceret ... irasci ... ad dictum ... convertit.

Et ascendens etc. ... ascendens ... non ... legitur in festo sancti Jacobi apostoli ...

Ecce ascendimus hoc sepe eis dixerat sed quia multa ... potuit labi de memoria ... apostolos ... ad temptationes ... ne de ignominia crucis scandalizarentur et passionis pena et resurrectionis gloria ... ut ... resurrectionem non dubitent.

[Marginal glosses, right:] ... Racha ... cerebro ... ... Sic ergo etc. ... altare ... in corde ... frater tuus ... petere ... dimitti. Sic frater ... Adversarius ... evangelii ... Iacobi ... Sed ... Mater filiorum Zebedei audita resurrectione putantes ... regnaturum ... fiunt in memor... futurorum.

[illegible]

et tercia die resurget. Tunc accessit ad eum

mater filiorum Zebedei cum filiis suis ador-

ans et petens aliquid ab eo. Qui dixit ei

Quid vis? Ait illi: Dic ut sedeant hii

duo filii mei unus ad dexteram tuam et

unus ad sinistram tuam in regno tuo.

Respondens autem Ihesus dixit: Nescitis quid petatis.

Potestis bibere calicem quem ego bibiturus sum?

Dicunt ei: Possumus. Ait illis: Calicem quidem

meum bibetis, sedere autem ad dexteram meam

vel ad sinistram non est meum dare vobis

sed quibus paratum est a patre meo. Et au-

dientes decem indignati sunt de duobus

[illegible]

gla et aliunde honor [illegible] ut [illegible] sic se exponunt [illegible] eo quod [illegible]
[illegible] ponere [illegible] ponere [illegible]
[illegible] consti
apta et [illegible] [illegible] [illegible] dixit [illegible]
[illegible] ad portandum

ex affectu

Ihesus autem vocavit eos ad se et ait

[illegible] non [illegible] petiit [illegible] possessionum

Scitis quia principes gentium dominantur

eorum et qui maiores sunt potestatem ex

[illegible] ad summam [illegible]

ercent in eos. Non ita erit inter vos

sed quicumque inter vos voluerit maior fi

[illegible]

eri sit minister vester. Et qui voluerit inter vos

caritas [illegible]

voluerit primus esse erit vester servus. Sicut

[illegible] ad apta

filius hominis non venit ministrari sed ministra

ad [illegible]

re et dare animam suam redemptionem pro multis

Sermo [illegible] Dominica CXXIII

In illis diebus iterum cum turba

multa [illegible]

multa esset cum Ihesu nec haberent quid

manducarent, convocatis discipulis ait:

Misereor super turbam quia ecce

[illegible] super turbam [illegible] super turbam [illegible]
[illegible]
[illegible]

Scitis quia prin. gen. [illegible]
[illegible]
[illegible]

Iterum turba triduo dominum sustinet dum multitudo fidelium peccata sua [illegible] declinans ad dominum se [illegible] [illegible] conuertit

[illegible] triduo sustinet [illegible] [illegible] ascendens in montem sedebat ibi et accesserunt ad eum [illegible] multe [illegible] habentes secum mutos claudos cecos debiles et alios multos et proiecerunt eos ad pedes eius et curauit eos [illegible]

iam triduo sustinent me / et si dimisero eos ieiunos
[illegible]

in domum suam deficient in via / quidam enim ex eis
[illegible]

de longe venerunt. Et responderunt ei discipuli sui unde istos

quis potest saciare hic saturare panibus in solitudine

Et interrogabat eos quot panes habetis qui dixerunt vii

Et precepit turbe discumbere super terram. Et accipiens vii
[illegible]

panes gratias agens fregit et dabat discipulis suis
ut illi apponerent [illegible]

et apponerent et apposuerunt turbe / et habebant pis-

ciculos paucos et ipsos benedixit et iussit apponi
[illegible]

Et manducauerunt et saturati sunt et sustulerunt et
[illegible]

saturati sunt quod superauerat de fragmentis vii sportas
[illegible]

Erant autem qui manducauerant quasi iiii milia et dimisit eos

[illegible]

[illegible] et habebant pisces [illegible]

... desiciamus inter suę et morte suę exemplo probuere [illegible] ... et mundum atque ... dimittunt quam ... qui quamvis omnia sua relinquere et altera ... plura de esurientis et sicientis iustitiam ... audientes mandata dei ad vitam eternam pervenerunt ... que supra despexit ... et alteri precepta ut sportamenta et ... que quidem ...

Attendite a falsis prophetis qui veniunt ad vos in vestimentis ovium, intrinsecus autem sunt lupi rapaces. A fructibus eorum cognoscetis eos. Numquid colligunt de spinis uvas aut de tribulis ficus? Sic omnis arbor bona fructus bonos facit, mala autem arbor malos fructus facit. Non potest arbor bona fructus malos facere, neque arbor mala bonos fructus facere. Omnis arbor que non facit fructum bonum excidetur et in ignem mittetur. Igitur ex fructibus eorum cognoscetis eos. Non omnis qui dicit michi Domine Domine intrabit in regnum celorum, sed qui facit voluntatem patris mei qui in celis est ipse intrabit in regnum celorum.

caue(n)da q(uia) no(n) p(otes)t arbor bona fructus malos facere. Non aut(em) no(n) p(otes)t mala bona arbor fieri, ut bona mala, q(uon)i(am) paulus de p(er)secutore factus ap(osto)lus, et a(n)i(m)a manente integra, nat(ur)a affectu voluntatis co(r)rupt(a), ut i(n) melius muta(ta).

Igit(ur) ex fru(ctibus) eor(um) fructus male arboris s(un)t op(er)a carnis s(cilicet) fornicacio luxuria i(n)mundicia (et)c.

Non o(mn)is qui d(icit) michi (et)c. Hic sicut ypocritas (et) pseudo p(ro)ph(et)as dampnat, (et) q(ui) s(ecundu)m p(ri)us docent decordes in iudicia hoc exemplo co(n)firmat. (Et) nemo q(ui) de mala i(n)tencione fructu(m) boni(m) capit, ut de bona nisi bonu(m) metit. Igit(ur) ex fru(ctibus) voluntas u(n)iuscuiusq(ue) arbor bona vel mala (et) sicut arbor radicat(ur) vita, sic voluntas i(n) a(n)i(m)a. Non o(mn)is qui d(icit). Dicunt cauendi s(un)t qui no(n) h(abe)nt speciem bone vite p(ro)pter dogma nequicie, s(ed) (et) hii caue(n)di qui c(um) integre fidei (et) doctrine s(un)t, turpiter vivunt. Utrumq(ue) eni(m) n(ecessari)um (est), ut (et) op(er)is s(er)mone (et) s(er)mo op(er)ib(us) co(m)plet(ur). No(n) o(mnis) q(ui) d(icit) m(ichi) d(omi)ne d(omi)ne i(n)tra(bit) i(n) regnu(m) dei (et) obediencia no(n) nominis nuncupacio. No(n) e(st) h(ic) id ut (et) ip(s)e dicat, ubi placeo discordat a voluntate. De quo ap(osto)lus d(icit): Nemo p(otest) dic(er)e d(omi)nus Ih(esu)s nisi i(n) sp(irit)u sancto (et)c.

T**unc Ih(esu)s dix(it) discipulis suis: Si quis vult post me venire, abneget semetipsum, et tollat crucem suam, et sequatur me. Qui enim voluerit animam suam salvam facere perdet eam; qui autem perdiderit animam suam propter me inveniet eam. Quid enim prodest homini si universum mundum lucretur, anime vero sue detrimentum patiatur? aut quam dabit homo commutationem pro anima sua? Filius enim hominis venturus est in gloria patris sui cum angelis suis, et tunc reddet unicuique secundum opera sua. Amen dico vobis, sunt quidam de hic stantibus qui non gustabunt mortem**

[Interlinear glosses:] Si q(ui)s vult ego n(on) patiar (et) sequi(tur) [illegible] ... [illegible] voluntatis ... Homo ue(tus) [illegible] ... Tollat crucem suam ... [illegible] ... Qui eni(m) ... salva(m) facere [illegible] ... Ne rep(re)he(n)dat [illegible] ... q(uam) ... [illegible] ... sic ... (et) tu(n)c reddet ... [illegible]

[Left-column commentary:] Si quis vult venire p(ost) me. Istud eva(n)g(e)liu(m) ... legi(tur) i(n) festo ... Luc. ix ... martiru(m) singulis ... imitacion(em) passionis ... ostendit modum imitacionis (et) h(oc) e(st) abneg(et) semetipsum. P(re)dicta ap(osto)lis passione et re(sur)reccione (et) h(oc) ubi ... i(n) ...te d(icitu)r ... q(ue) op(or)tet eu(m) ire ierosolima(m) (et) multa pati ... a se(n)iorib(us) (et) scribis (et) p(ri)ncip(ibus) sacerdotu(m) (et) occidi ... ubi ... circa ... Dicit ... tu(n)c ... p(re)dicat ... passus ... qua(m) ... no(n) p(ro)dest ... hortat(ur) ad ... tu(m) ... turbam.

Si quis vult ego ... pacia(r) (et) sequi(tur) ... v(ul)t ... mu(n)dus ... tatib(us) ...

Abneget ... e(st) ... ut capiat ... ulteri(us) ... n(on) ... vicia ...

Tollat crucem ... tollit ... abstinencie ... paulus ... dicebat ... corp(us) meu(m) ... ne cu(m) aliis p(re)dicaverim ... ego ... Si quis ... Sequa(tur) me ... q(uia) ... tempus ... (et) tempus pacis ... (et) ... designat ... aliq(ua) ... tpe ... ponenda ... frangenda ... desideria ... Animam suam ... mu(n)do ... i(n) ... p(ro)dest homi(ni) ... Aut qua(m) dab(it) ... filius hominis ... sua op(er)a dabit.

[Right-column commentary:] Qui aut(em) p(er)diderit ... ab negaverat ... dicebat ... no(n) ... Tollat c(rucem) ... Quid enim p(ro)dest ... Filius ... Sunt aliqui hic stantibus ... qui no(n) gustabunt morte(m) ... donec videant regnum dei ... q(ui) ... morte ... vita ...

[Bottom commentary:] ... et inde veniet ... Donec videant regnum dei ... Detrimentum anime sue ... Si quis vult venire ... Amb(rosius) ... (et) filius ... ip(s)i ... filius esse ...

Homo est ... ad fidem ... passionis ut nativitatis pertinent. solis seorsum discipulis aperuit sicut ad omnes ... Abnegat semetipsum ... qui ... adhuc ... ad eum ... sed non appropinquat nisi ... vetusta ... tem iniqua nati fuit ... quod ... ditur ... est utilitas ... ubi ... tollat ... perdet illam ... sicut peccatoris ... a ... in pace ... desideria ... ut ... Homo peccator ... tanto ... ad sui custodiam sit sollicitator. ... De duobus ... perdit ... detrimentum ...

Donec videant filium hominis venientem in regno

sed ... nisi ... fidei non ... ut ... et ... generalitate

Qui me erubuerit ...

... erubescibilia ... non ... ut ... spiritualia ... despiciunt ...

sed ... verecundia ... ... quam ... in mentem ... omne ...
... medicamentum ... ... erubescat ... peccatoris ... erubescere ...
... ... Gomorra ... verberis ... ... sepe ... ... in
... ... quod ... in pace ...
confessione ... ... sed ... ... capitis ...
Sunt aliqui hic stantes ... ...
... ... in terris ...
eterna gloria ... ...
... ... aliquos ... ...
... ...

Dicebat autem et ad discipulos suos Homo quidam erat dives qui habebat villicum et hic diffamatus est apud illum quasi dissipasset bona illius. Et vocavit illum et ait illi Quid hoc audio de te. Redde rationem villicationis tue. Iam enim non poteris villicare. Ait autem villicus intra se Quid faciam quia dominus meus aufert a me villicationem. Fodere non valeo mendicare erubesco. Scio quid faciam ut cum amotus fuero a villicatione recipiant me.

Homo quidam erat dives ... Luce xvi.

Villicus dispensator ... ...

Homo quidam erat dives ...

Sunt ... ...
ad ferendum fructum ubi est ... ...
in ... ... mendicabant.

[illegible]

1 Rem faciebat villicus ... [illegible]
2 [illegible]
3 [illegible]

centum cados olei. Cadus grece amphora latine continens urnas tres. Corus modiis xxx impletur.

in domos suas. Convocatis itaque singulis debitoribus domini sui, dicebat primo: Quantum debes domino meo? At ille dixit: centum cados olei. Dixitque ei: Accipe cautionem tuam, et sede cito et scribe quinquaginta. Deinde alio dixit: Tu vero quantum debes? Qui ait: centum coros tritici. Dixit illi: Accipe litteras tuas et scribe octoginta. Et laudavit dominus villicum iniquitatis quia prudenter egisset, quia filii huius seculi prudentiores filiis lucis in generatione sua sunt. Et ego vobis dico: facite vobis amicos de mammona iniquitatis, ut cum defeceritis recipiant vos in eterna tabernacula.

Simpliciter accipi quinquaginta ... [illegible] ... digentiam pauperis ... alleviat ... misericordie sue mercede ... laudus est ... decimas ... sacerdotibus et levitis ... iusticia corporum habuerunt ... iusticia ... decimas ... sicut Zacheus fecit de bonis suis ... dupplicaverit ... decimas dabunt quintas.

De mammona iniquitatis. ... dispensator iniquitatis ... domini voce laudatur ... iniqua iusticia ... sibi et passis dispendium ... laudat prudenciam eius ... adversus dominum fraudulenter ... prudenter egerit ... quanto magis Christus qui nullam damnum ... laudabit ... ad clemenciam ... discipulos ... misericordes fuerunt.

Mazamona lingua Siria divicie iniquitatis, quia de iniquitate collecte sunt. Si ergo iniquitas bene dispensata vertitur in iusticiam, quanto magis ... sermo divinus ... nulla est iniquitas ... dispensatore ... in statu ... in modico ... in peccunia ... in maiori ... ad ... oratori ... qui ... temporalia que possidet non ... dispensat eternorum sibi gloriam ... evacuat ... non diligit ... diligit ... caritas caritas ... manet in eo etc.

[illegible]

Legitur quod abbas quidam bona monasterii dissipabat multis quod patris erat [illegible]
infirmantibus vel [illegible] quidam albis indutus dicens [illegible] pater dicit abbas [illegible]
venire mecum ad dominum [illegible] reddituris rationem vindicte [illegible] vir [illegible]
et [illegible] tunc adhuc [illegible] iudicandus ipse [illegible] ipse est [illegible]
[illegible] quia [illegible] audito abbas [illegible] ad [illegible]
flens et gemens [illegible] salutem [illegible]
[illegible] loquebatur [illegible] non [illegible] iudicari [illegible]
[illegible] dic [illegible] in [illegible] anno [illegible] ad
[illegible] non [illegible] reddendo [illegible] dissimulante
[illegible] abbas [illegible] ad
iudicium [illegible] Anglicus [illegible] ad
[illegible] domus [illegible] non [illegible]
[illegible] statim raptus [illegible] ad [illegible] ut dicit Augustinus [illegible]
[illegible] ad [illegible]
qui [illegible] est dicitur [illegible] bonis [illegible]
ut dicitur [illegible] aut [illegible] remedio ad fugiendam dampnacionem [illegible]
[illegible] aut cum [illegible] loqui [illegible] in capitulo
[illegible] fidelis dispensator
[illegible] dispensacione [illegible] in paulo [illegible] aut
[illegible] Job [illegible] aduii
[illegible] quid [illegible] fodere non valeo [illegible]
[illegible] non [illegible] labores
[illegible] aut [illegible] operando [illegible] non potest [illegible]
fodere non valeo [illegible] mendicando [illegible] mendicare [illegible]
[illegible] bone [illegible] nichil [illegible] quod
[illegible] vita non [illegible] operari [illegible]
[illegible] ad [illegible] mendicando [illegible] operari [illegible]
non [illegible] vita [illegible]
[illegible] salomon
[illegible] ad [illegible] non [illegible]
ad [illegible] ita [illegible]
[illegible] non [illegible] ut [illegible]
[illegible] ut [illegible] mendicare [illegible] vita [illegible] non [illegible] sunt
[illegible]
[illegible] non [illegible]
[illegible] dico vobis nescio vos [illegible] non [illegible]
[illegible] est ibi [illegible] non [illegible]
[illegible] non
[illegible] mala vita [illegible]
[illegible] est [illegible] ad [illegible] mala vita [illegible]
[illegible] non [illegible] petat [illegible]
[illegible] mala vita [illegible] aliquis
[illegible] ad [illegible] advocatus [illegible]
[illegible] ad [illegible] non [illegible] ad [illegible] duos
[illegible] ad [illegible] et [illegible]
[illegible] ad [illegible]
[illegible] qui ad gladium [illegible] qui ad famem ad famem
[illegible] morte ad mortem [illegible] qui ad gladium ad gladium [illegible] 2
[illegible] ad captivitatem ad captivitatem [illegible] mala vita [illegible]
[illegible] et [illegible] animas [illegible] lavare potest [illegible]
[illegible] non [illegible] animas [illegible] iusticia sua
[illegible] David [illegible] iusticia sua
[illegible] filios [illegible] filias
[illegible] animas [illegible] ego dicit dominus [illegible] filios [illegible] filias
[illegible] liberabunt [illegible] amicorum [illegible] 3
[illegible] ad vitam [illegible] omnes [illegible]
[illegible] animas ad [illegible] dampnata [illegible] Noli [illegible]
[illegible] non [illegible] in qua non [illegible] te

Erubescendum est quod nullam vitam qui omnes omnibus sanctorum sunt quante non habuerunt
et erubescendum est sanctorum frequentia mendicare quid non obtinuerunt. Spes pro
consilii sanctitatis facio quia suis amicis tollat ambulare debita relaxat
[illegible] debitoribus dominus [illegible] et distribuendo [illegible]
ambulare per [illegible] mortem ambulare amore recipiunt me in domus
suas ut non cogar fodere aut mendicare [illegible]
per completa ambulare officii non laborando ut mendicando [illegible]
distribuendo [illegible] et quod ut supra dictum est tres mille [illegible]
nō [illegible] et quia [illegible] ad honorem dei dispensatur [illegible]
[illegible] distribuere in remissis [illegible] et ceteris laboribus per dominum [illegible]
[illegible] et fortitudo et [illegible] bona corporis optime erit [illegible]
non corporis laboribus sustinere non poterit quod ad modum [illegible] qui dicebat fodere
non valeo saltem bona anime que sunt amor [illegible] et memoria orando
meditando diligere deum et [illegible] inimicos amando ut ut omnibus [illegible]
[illegible] quod laboribus efficere non potuit [illegible] cos orare erubescit ut
pote quod [illegible] ad modum ut hic [illegible] dicebat mendicare erubesco et
si orat mendicat petit cum suffragium [illegible] non restat [illegible] prudentia
sibi taliter [illegible] mille [illegible] largiendo [illegible]
dispensator omnium [illegible] corporis et [illegible] tua elemosinae
[illegible] cum [illegible] distribuo bonorum corporis [illegible] que distribuit bona [illegible]
atque elemosina que distribuit bona [illegible] opera quod [illegible] elemosina [illegible]
[illegible] elemosina et [illegible] et elemosinas magis quam thezauros
[illegible] elemosina amore [illegible] et quo purgat [illegible]
+ [illegible] amore [illegible] cogitati consilii [illegible]
[illegible] applicat [illegible] dicebant [illegible]
[illegible] et possessiones [illegible] dicebat [illegible]
[illegible] tuam [illegible] cartula debiti manu [illegible]
[illegible] debitore domus et [illegible] cartula non [illegible]
tenet debitor [illegible] tradit [illegible] tradere debitoribus [illegible]
[illegible] iste [illegible] potuit [illegible]
[illegible] manum tuam [illegible] septuaginta [illegible] manu tua [illegible]
[illegible] annalium [illegible] debitum [illegible] ad dixit [illegible]
non [illegible] centum [illegible] xxx modios [illegible] post [illegible]
dixit accipe litteras tuas [illegible] lxxx [illegible]
Nota 3a debiti relaxat [illegible] tercio commendatur villicus prudencia ad [illegible]
dicitur [illegible] laudavit dominus villicum iniquitatis quia prudenter [illegible]
[illegible] laudat [illegible] fraudes [illegible] prudenciam [illegible]
[illegible] ut [illegible] intelligendum [illegible]
[illegible] potuit [illegible] opera faciunt [illegible]
quare laudatur de dignitate [illegible] aliter laudatur [illegible] villici non [illegible] largiendo elemosinas [illegible]
[illegible] laudamus [illegible] non commendat dominus [illegible]
[illegible] prudenciam villici [illegible] ad prudenciam [illegible]
prudenciores [illegible] ad fraudes [illegible] ad iusticiam [illegible]
[illegible] filios huius seculi [illegible] filios lucis [illegible]
[illegible] secularibus [illegible]
[illegible] prudenciores [illegible] filios lucis [illegible]
[illegible] vigilancie [illegible] secularia
[illegible] generacione [illegible] filiis huius [illegible]
sapiencioribus prudenciores [illegible] filiis lucis [illegible]
nō [illegible] in secularibus [illegible] prudenciores

prudentiores sunt ad lucra temporalia, qualiter carnem pascant, vel induant, quo ingenio favorem principum acquirant
prudentiores sunt ad hec mundana quam multi iusti ad acquirenda celestia. Unde apostoli documentabant quid iudas et
cumulabant sicut enim ut tradit Crisostomus. Sic documentibus religiosis lectoris Luce sextam. Item mari et
mille petiit. Item in demum homines seculi diversis industriis ad defensionem sui et expugnandum inimicos
magis quam multi iusti sunt prudentes temptationibus resistere et dyabolum expugnare. Item in demum mu-
lieres magis se ornare ut placeant mundo quam multi ut placeant deo. Exemplum quod abbas macharius
cum videret meretricem ornatam planxit dicens quod magis ipsa satagebat mundo placere quam ipse deo
Secundo adducit similitudinem docens. Et ego dico vobis facite vobis amicos. Amicos nobis facimus pauperes
cum eis largimur elemosinas. De mammona iniquitatis. Augustinus. Est hebreum dicit mammona latine divicie vocan-
tur. Attendendum quod non precepit dominus elemosinas fieri de male acquisitis. Crisostomus. Bona que iniqui donat non aspicit
altissimus nec respicit in oblationibus iniquorum. Ambrosius. Sacrificium de sublato pauperis quasi qui victimat filium
in conspectu patris. Mammona ergo iniquitatis ut dicit Augustinus divicie sunt utrumque habentur. Ergo si male
acquisite sunt faciendi sunt amici eas restituendo, unde Augustinus amicicia reparata restitutio
nullius est utilis. Vel non divicie non sunt de malo acquisite. Unde super illud Dominus ... inquit
et quod super totum primo et in dictis quia non sunt nisi divicie nimio paupertate plene, et super casibus obnoxie
Vel dicuntur divicie cum secularibus consideraverunt. Vel divicie sunt iniquitatis inquit ut idem dicit
Ieronimus. Cum vel divicie cum iniquo sibi constituunt ipsorum in eas postea confidunt in virtute sua et in multitudine diviciarum suarum
eo quod iniqui sibi constituunt ut dicit Ambrosius quia temptat animas multis cupiditate ut nullus sine
gloriam. Certe ut dicit Ambrosius quia temptat animas variis cupiditate ut nullus sine
avaricie quod cum dolore sunt. Basilius quod ut plurimum acquiruntur iniquitas vel retinentur magna in necessi-
tate. Crisostomus quod non cum cumulis sunt pauperes. Exitus. Theophilus quia iniqui retinent magna in necessi-
ea retinent vel deberent nunc pauperes et permittunt eos mori. Quod inique reponuntur. Juliani
cum suggestionibus atque aliis suppleuit. Quod quia divicias multa quantitate iniqua. Quia animas
tentans faciunt iniquos ut per alias desiderent. Divicie iniquitatis inequaliter quia
inequaliter possidentur ut cum deficit peccatorum cum hos mori deficit ei vita deficit iudex deficiunt
amici et consanguinei deficiunt opes deficit possibilitas ad bonum operandum. Undeque ... ut dicit
sic convenit domus elyazar sibi amicos in alia vita constituat. Alias male ... Exemplum
cadit homo eo quod habuit tres amicos quorum unum dilexit plus quam se ... et divicias. Alterum sicut
se filios suos et uxorem et consanguineos. Alterum minus quam se scilicet pauperes. Et ... primus se emitti ad domini
iudicium fecit ... tegat morientis. Alter comitatur ei usque ad sepulturam tunc in pauperes
qui ... dei vadit cum moriente ... ambo. Sola una tollitur est de functorum vero sequitur.

Dom 9 post Trin

Recipiant vos in eterna thabernacula pauperes quos recipit in celis ... nunc opus illud impensum et ut illic
recipiamur ergo ut dicit glossa Luce 16 amicos acquiramus eterna thabernacula penetrare debemus
quia pro vobis possumus munera offerimus qua egemus dona largiamur recipiemus et ut dicit Crisostomus
elemosina est ars artium que data in terris fabricat in celis non luteas domos sed celestes non transitoria
thabernacula sed eterna Exemplum de divite quodam qui recepit palacium in celis fabricatum pro elemosinis sive suis
quia vidit eos apud pauperibus erogaverat ... pro diversis ... et ...

[illegible] ... [illegible] ... dicit sanctus ... quia duo fuerunt una ... temporalia alia spiritualia
[illegible] ... negligantur ... [illegible] ... opera spiritualia
[illegible] ... [illegible] ... lege p
[illegible] ... [illegible] ... temporalia ut non omittas eterna

Kawałek Kazania Stanisława z Górki.

Intravit Ihesus etc. Habito sermone de dilectione dei et proximi ubi dicebatur Luce eodem capitulo modicum ante diliges dominum deum tuum ex toto corde tuo et ex tota anima tua et omnibus viribus tuis et proximum tuum sicut te ipsum. Subiungit exemplum utriusque dilectionis non tamen in solo verbo quam in operis exhibitione post ostendit cum duas sorores due vite significantur spirituales per martham operibus actuosa ~~devota~~ devota qua proximis iungantur per mariam religiosa in contemplatione intenta et devota qua in amore dei suspiratur.

Intravit Ihesus in quoddam castellum. Intravit Ihesus in quoddam castellum. Istud dicitur Luce X capitulo in sancte Maria Magdalene et legitur in assumptione beate virginis Marie.

Intravit Ihesus id est in domum vitae anime et si aliquis fiat assurgit veniant due vite innocentis laboriosa et otiosa inter eas medius est Ihesus inter ~~inter~~ Intravit Ihesus in quoddam castellum: quanto humilius sedet tanto amplius capit sicut fluit aqua ad vallem de collis.

mulier timoribus quedam Martha nomine excepit illum in domum suam et huic erat soror nomine Maria que etiam sedens secus pedes domini audiebat verbum illius.

intenta erat Maria quomodo pasceretur a deo. Unde intenta erat Martha quomodo pasceret dominum simul et omnium parat deo in anima domum ista ad

Martha ministrans mortalia ut ea mortali carni qua indutus erat filius dei

Martha autem satagebat circa frequens ministerium. quae conquerens de sorore stetit et ait Domine non est tibi cure quod soror mea reliquit me solam ministrare? Dic ergo illi ut me adiuvet. Et respondens dixit illi dominus. Martha Martha solicita repetitio signum est dilectionis ut forte moneret intentionis ut audiret intentius.

es et turbaris erga plurima. Porro unum est necessarium. Maria optimam partem elegit quae non auferetur ab ea.

indigere ne pars sua vicina fuerat interpellatio

Porro etc. Opposito intelligere quod Marthe ministerium auferetur postquam elegit qua transit labor ministerii.

Maria sedet quia contemplativa pacatis animorum tumultibus optata iam in corpore invenitur requie fruitur. Martha stat quia activa laboriosa dependat incertamine.

Nemo propinquior quam qui voluntatem ministrat. et est una et caput cum membris diligamus ergo eum ut deum et dominum et diligamus quod proximum. diligamus etiam eum qui imitator Christi est vide Luce X in medio ... sicut particulariter id est ut nec te proximum sicut te ipsum diligere manifestes quicquid valet in omni corpori vel spirituali necessitate sublevanda devotius operare.

Solam ministrare. Respondet unum vel non est a multis vivendo sed multa ab uno et tamen multa sunt vicinia tendentibus ad unum.

Post historiam sororum hinc duas vitas sanctas inducit dominum ... Luce XI ... Luce dicitur ... orans etc. et quidam discipulos ad se et discipulos informasse orandi ... Luce XI ... docere nos orare etc. quia oratio qua deum meretur ... tenet ... et virtutes ... perfecto virtutes ... est obtinenda

Regio ~~...~~ se iustificare volens dominum temptaturus adiit et confessus ab ... sessit at Maria pedibus eius activus ... Item celeste ... elegit. Item ... Christi non ... sicut ... redemptoris gratia ... quibus ... gratiam ... delectant in quantum audivit quibus ... et proximis ... maxime supplicare oportet ... petentes ... largitore ... bono ... perhaut ... demonia ... non petere ... satagit ... et ... verba ... orare et qua in statua ... et caritate etc. perfecte ... virtute ... et pulsare ... blasphemare licuit. etc.

activa id est pane vel corporali esurie vel doctrine ignorantia tribuit. contemplativa autem corrigit superbum ad humilitatem revocat quos fugiunt ... dispensat. contemplativa non solum dei et proximi retinet sed ab exteriori actione quiescat soli conditoris desiderio inhereret et calcatis omnibus curis ... iam videnda faciem creatoris inardescat et desiderat in ... ferre ... doctrina in conspectu dei incorporatione gaudentibus.

Domine non est tibi cure etc. ... loquitur qui adhuc ... contemplationis ignorat solum esse dicere ... dilectionis opus deo placitum dicit. Videns autem qui ... devote ... manicandos ...

~~Et videns deus illi dominus etc.~~ Maria non respondit sed tamen ... tamen otiosa videri ... mittit ... si ... verbum ... intentionis.

~~Martha Martha solicita~~ etc. Non reprehenditur opus Marthe quia et ipsa bona sed laudatur opus Marie quae quaerit et optima subinfertur. ~~quod non auferetur ab ea~~ quia contemplativa hic incipit et in futuro ... perficitur quia amoris ignis cum ... incipit ... videre ... amore ... amplius ... quod non auferetur contemplativa ... actua ... est ... deficit quia ... pane non porriget esurienti quia nemo esuriet ... opera pietatis ... quia non erunt necessaria ... in futuro ... auferetur activa ... contemplativa ... fruitionem ... ubi ... etc.

1

Cum appropinquaret appropinquaret etc. Istud ewangelium habetur Luce xix. eiusdem capituli et legitur dominica x. post festum sancte trinitatis in nocte tempus luce ... c. xxx.

In hac die tua etc. Dum carne das voluptatibus mala futura non preuidens. Hec bona presencia que ad pacem tibi possunt esse temporalem etc. ... non preuidens mala que uentura sunt ... in quibus prospera leta non fuisset. Et non relinquent ... modo ... sit destructa ... ubi dominus ... erat apparet illam ... eo quod non cognouisti ... tempus visitationis tue ... unde ...

Circumfero duo apostoli pre timore tacentibus ... apostoli ... clamabunt ... ut a laude dei ... corde lapides creatorem credet et amabit etc.

Cum appropinquaret dominus Ihesus Ierusalem videns ciuitatem flevit super illam dicens quia si et tu cognouisses et tu et quidem in hac die tua que ad pacem tibi. Nunc autem abscondita sunt ab oculis tuis. Quia venient dies in te et circumdabunt te inimici tui vallo et circumdabunt te et coangustabunt te undique et ad terram prosternent te et filios tuos qui in te sunt et non relinquent in te lapidem super lapidem eo quod non cognouisti tempus visitationis tue. Et ingressus in templum cepit eicere vendentes in illo et ementes dicens illis: Scriptum est quia domus mea domus orationis vocabitur, vos autem fecistis illam speluncam latronum.

filii dei incarnati. Et ingressus in templum post ciuitatem ... Iudea ... scriptum est quia domus ...

Et erat docens in templo cotidie ...

Et erat docens in templo cotidie etc.

dilectio dei et proximi

[illegible] dilectio dei est eterna quaedam [illegible] pro [illegible] cum [illegible] deo

Hoc est preceptum meum ut diligatis invicem sicut dilexi vos Io. xv. Scripture nos inducat dominus ad dilectionem proximi sicut quibus ad dilectionem dei [illegible] Io. [illegible] diligit [illegible] non diligit [illegible] quem non videt [illegible] diligere [illegible] dilectio [illegible]

[illegible]

Secundo inducimur [illegible] que fit dilectio proximi [illegible]

[illegible]

1. Ille dicit quod amor et dilectio carnalis saepe [illegible] fidem et [illegible] in loco [illegible]
et amor terminat [illegible] amicitie quam fidei [illegible] abbreviando [illegible] amore filie [illegible]

et simul ova confovent simul pullos nutriunt
et ista dilectio vocatur illa [illegible] [illegible] propter
diligens uxorem [illegible] [illegible] ista dilectio non sit
viciosa [illegible] [illegible] viciosa [illegible] diligit
uxorem suam quia bona [illegible] ut bona sit [illegible] diligit
eam tamquam se ipsum [illegible] [illegible] diligit uxorem [illegible]
quia bona est [illegible] ut iusta fiat [illegible] non diligit
uxorem ut uxorem [illegible] diligit [illegible] [illegible]
[illegible] Qui diligit uxorem suam se ipsum diligit [illegible]

naturalis — Secunda est dilectio naturalis [illegible] qua diligit filium [illegible]
licet sit licita [illegible] viciosa [illegible] ut [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] non [illegible] filios suos [illegible]
[illegible] [illegible] reputantur [illegible]
filios [illegible] [illegible] filios [illegible]
[illegible] qui non [illegible] [illegible] [illegible]
filios [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] licet ista dilectio non sit
viciosa [illegible] viciosa [illegible] diligit filium
tamquam se ipsum [illegible] [illegible] [illegible]
[illegible] filium quia bonus et iustus est [illegible] non diligit
filium ut filium [illegible] ut se ipsum et ut proximum [illegible]
[illegible] propter [illegible] diligens proximum [illegible] se ipsum
[illegible] [illegible] Vos patres nolite ad
iracundiam provocare filios vestros [illegible]

complacentie — [illegible] [illegible] [illegible] Tertia est dilectio
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] colloquendo [illegible]
[illegible] [illegible] ab amico [illegible]
[illegible] colloquium [illegible] [illegible] duo homines
ambulant [illegible] [illegible] [illegible] [illegible]
[illegible] Et hec dilectio licet sit licita [illegible] non
[illegible] viciosa [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] amici [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] licet quia ista dilectio [illegible]
non sit viciosa [illegible] viciosa [illegible] amicus
amicum diligit [illegible] [illegible] [illegible]
[illegible] propter [illegible] [illegible] dilectio
[illegible] [illegible] Ionatha [illegible] diligebat [illegible]
Ionatha [illegible] [illegible] [illegible] amicos [illegible]
amicus [illegible] [illegible] et immortalis
[illegible] [illegible] [illegible] [illegible] [illegible] Quarta

et rationalis — [illegible] [illegible] dilectio [illegible] diligit
dilectio rationalis [illegible] dilectio [illegible] [illegible] et bonus est
proximum [illegible] [illegible] et bonus [illegible] [illegible] [illegible] [illegible]
[illegible] ut fidelis et bonus fiat [illegible] [illegible] [illegible]
diligimus homines [illegible] fideles et [illegible] [illegible]
[illegible] in ista vita mortali [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ista dilectio non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est dilectio [illegible] [illegible]
est homini propter [illegible] diligat proximum [illegible]

ordo dilectionis — [illegible] [illegible] ordine quo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] amicus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] utriusque dilectionis dei et proximi [illegible]

Tertio videndum est [illegible] sit utilitas
utriusque dilectionis dei et proximi [illegible]
[illegible] [illegible] [illegible] plenitudo legis [illegible]
dilectio [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] moralia
[illegible] [illegible] [illegible] omnes [illegible] [illegible]
[illegible] ipsa dilectio [illegible] Augustinus libro [illegible]
[illegible] [illegible] diligens [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] cause [illegible] sunt creature [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] que diligenda sunt et [illegible]
diligenda sunt diligunt [illegible] [illegible] proximum
[illegible] [illegible] [illegible] [illegible] rationales [illegible]
[illegible] est [illegible] [illegible] [illegible] utilitas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] preceptorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dilectio [illegible]
[illegible] [illegible] [illegible] [illegible] Augustinus libro
[illegible] [illegible] [illegible] [illegible] preceptis est
[illegible] dilectio dei et proximi [illegible] [illegible]
3 precepta totius [illegible] decalogi [illegible] Tertia
utilitas [illegible] preceptorum [illegible]
observatio [illegible] [illegible] precepta [illegible]
[illegible] [illegible] dilectio dei et proximi
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
morte [illegible] [illegible] diligimus [illegible] qui
non diligit in morte manet [illegible] Quarta
utilitas est [illegible] qui diligit [illegible] [illegible]
[illegible] [illegible] facit [illegible] qui diligit
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] diligamus
in [illegible] deus in nobis manet ubi autem
deus manet [illegible] [illegible] efficitur [illegible]
deus lux [illegible] [illegible] [illegible] [illegible]

Augustinus in libro meditationum [illegible] [illegible] [illegible]
[illegible] hominis [illegible] bona [illegible]
[illegible] et corporis [illegible] [illegible] [illegible]
[illegible] [illegible] bona et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fulgebit [illegible] ut sol [illegible]
fortitudo et libertas [illegible] [illegible] [illegible]
quia [illegible] [illegible] angelis [illegible] [illegible]
vita ibi sana [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] melodia ibi angeli [illegible] [illegible]
[illegible] sapientia ibi [illegible] sapientia [illegible]
[illegible] amicitia ibi [illegible] diligit [illegible]
[illegible] concordia ibi [illegible] [illegible] [illegible]
[illegible] honor [illegible] ibi fideles [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Hoc est preceptum meum et cetera. Istud evangelium legitur Io. xv. non remote a principio et legitur in die sancti Bartholomei

Hoc est preceptum meum ut diligatis invicem sicut dilexi vos. Maiorem hac dilectionem nemo habet quam ut animam suam ponat quis pro amicis suis. Vos amici mei estis si feceritis que precipio vobis. Iam non dicam vos servos, quia servus nescit quid faciat dominus eius. Vos autem dixi amicos, quia omnia quecumque audivi a patre meo nota feci vobis. Non vos me elegistis sed ego vos elegi et posui vos ut eatis et fructum afferatis et fructus vester maneat, ut quodcumque petieritis patrem in nomine meo det vobis.

non aliud quia nichil est quod et; quo non sunt homines in dilectione dei et fidei et cetera; invicem sicut dilexi; ut sicut posui animam meam pro vobis, ita vos pro fratribus vestris ut me invicem; terminum sicut non inveni preceptum; ponere animam pro fratribus non est dilectio sed effectus dilectionis ex caritate; amici quia pro caritate erit amici; et; quia si si plus; quia in illo solo timore serviunt; quia servus nescit quid faciat dominus eius; ego hoc ad opus hominum; non elegit sed non dicit elegit dilexit; misericordie fidem; ut eatis et fructum afferatis; fructum afferatis et fructus vester maneat; ut quodcumque petieritis.

[illegible] diffinit plenitudinem mutue dilectionis quod vos hic precipit. Et sic de dilectione proximi est. Si repetito est continuato sibi [illegible] dicat mandatum novum do vobis quia non ante [illegible] sic autem hoc est quod [illegible] ibi novum non in vetustate maneamus sed in [illegible] non contempnatur.

Vos amici. Commendata dilectione addit quod dignatio eius est ut bonos suos quod sunt faciendo que precipit dicat amicos et eis tollit nomen servi, id est contimore servus mittendo quia nescit quid faciat dominus, quia cum aliquid facit sit co tollitur [illegible] ipse faciat non dominus. Sunt tamen sine timore [illegible] [illegible] [illegible] quod faciat deus eos non solum hominis sed et nostros [illegible] dominum est.

Non vos me elegistis. Quod [illegible] precepta dilectionis sicut nemo non [illegible] qui non diligit sed quod nescio diligit nisi qui [illegible] [illegible] non [illegible] [illegible] [illegible] dilectionis.

Non vos me elegistis. Non quia [illegible] [illegible] [illegible] [illegible] dicere que non potestis [illegible] modo de se fecisse que sunt se [illegible] [illegible] resurrectione ubi plene [illegible] erit [illegible] [illegible] [illegible] non elegistis.

Vos estis sal terre et cetera. Istud evangelium legitur Mathei v. non remote a principio et legitur [illegible] secundum Augustinum et cetera. Hoc enim [illegible] respiciens quod [illegible] est ibi docebat eos dominus quod [illegible] modicum ante [illegible] pauperes spiritu et cetera [illegible] ad hoc vos estis sal terre et lux mundi.

Hic iam ostendit apostolorum officium, quia sunt sal terre et lux mundi; [illegible] [illegible] [illegible] non debeant deserere. Vos estis [illegible] dicatur de aliorum fortitudo [illegible] intellectu et [illegible] [illegible]

Vos estis sal terre, quod si sal evanuerit, in quo salietur? Ad nichilum valet ultra, nisi ut mittatur foras et conculcetur ab hominibus.

[illegible] et ornat apostolos qui per [illegible] virtutibus paupertate [illegible] et aliis [illegible] [illegible] ornant ut sunt sal optimum [illegible] condientes [illegible] doctrina et vite [illegible] exemplo. Quod si sal evanuit, id est doctor [illegible] in tribulatione deferrit; in quo, per quos [illegible] [illegible] condiatur aut reficiatur.

Sal salus [illegible] ut [illegible] propheta posui te in lucem gentium ut sis salus mea usque ad extremum terre. Quod si sal evanuerit, id est si timore vel cupiditate doctor saporem sapientie obmiserit, per quem fatuitas eius emendabitur. Hoc solis apostolis [illegible] [illegible] magis ad nichilum et cetera. Infine decoris concludit hoc est si illos per quos alii condiendi sunt adversis vel prosperis deserit, per quos a nobis error auferetur, cum nos sunt dominus aliis elegerit. Ad nichilum valet quia ut alius evangelista ait nec terre utilis est quam suo in tectum germinare [illegible], nec sterquilinio quod non fecundare [illegible] [illegible] qui retro vadit, nec ipse fructu ferre nec alios valet extollere sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cepit edificare et non potest consumare.

Vos estis sal. [illegible] [illegible] [illegible] quia per eos [illegible] [illegible] sapientia, sal [illegible] [illegible] [illegible] [illegible] victorum [illegible] [illegible] [illegible] sale [illegible] [illegible] [illegible] ita apostoli [illegible] destructo [illegible] [illegible] [illegible] sal [illegible] [illegible] [illegible] predicato [illegible] [illegible] et [illegible] [illegible] [illegible] illesam [illegible] suo creatori [illegible] [illegible] non est [illegible] [illegible] [illegible] sale condito. Ita [illegible] non est utilis sine documento apostolice fidei sapientie [illegible] [illegible] [illegible] sal [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Vos estis sal terre et cetera. Sermonum [illegible] [illegible]

[illegible] petrum [illegible] [illegible]

apostolicam sapientiam habent ex aqua et igne sal conficitur. Ita isti ex aqua spiritus sancti et igne tribulationibus, ut paganis, baptismo et igne caritatis in saporem sapientie sunt, ideo dicitur vos et vere illustrati a Christo, et amant invidentur, consolari non possunt, sicut mente fixi in celo manent. Vos estis lux mundi. Hec est eadem que qua mundi corde fiunt, quorum corda mundantur fide et intellectu. Sicut sal notantur pacifici cognoscunt, signa sine sapientia non tenentur convenientia pace. Et summa et propria specialiter apostolis deputantur, ut eos ceteri ... plene cognoscant.

Ad nichilum valet ultra nisi ut mittatur foras et conculcetur ab hominibus. Vos estis lux mundi. Non potest civitas abscondi supra montem posita. Neque accendunt lucernam et ponunt eam sub modio, sed super candelabrum, ut luceat omnibus qui in domo sunt. Sic luceat lux vestra coram hominibus, ut videant opera vestra bona et glorificent patrem vestrum qui in celis est.

Ad nichilum valet, propter defectum, quia sal si infatuatum, ut ex tribulationibus et ... ut officiis sint ex humiliationis ... ut mittatur ab officio descendunt, ecclesia sit ... ab hominibus ut conculcentur ... ab hominibus carnalibus ... in mundo ... Non potest civitas abscondi supra apparentibus ... vos lux per sapientiam in Christo lucem ... per quos omnis illuminatur ... lux mundi ... ut Christus fit de mundo ... electi accipiunt ... est non potest ... soliditas apostolice doctrine ... super montem Christum ... neque accendunt ... similitudo sit lucerna ... est accensa timor vel amor ... sub modio ... candelabrum ... ut luceat omnibus qui in domo sunt ... per lucem doctrinam ut luceat ... sit luceat lux vestra coram hominibus ... et glorificent ... in vos patrem ... videant opera vestra bona et glorificent patrem ... qui in celis est ... omnia ... opera ... credentibus ... gentes ... incarnationis ... ut omnis possit ... in mundo ... sic luceat.

Unum ... locus ... scilicet apostoli fundamentum ... iustitie ... ecclesie ... palam ... non est ... sub dictos misericordie ... cum angelis ... ad ... conversacionis ... pugnando ... defendit ... fortitudinem.

[illegible] ... accendit ... doctrine ... lucerna accendit ... testamentum ... abscondit ... sub candelabro.

Extollens vocem quedam mulier respondens blasphematoribus, quedam mulier ... confessa est ... creatorem.

Extollens quedam mulier vocem de turba dixit illi: Beatus venter qui te portavit et ubera que suxisti. At ille dixit: Quinimmo beati qui audiunt verbum dei et custodiunt illud.

Extollens laudat ... maria que dominum portavit ... hereticorum ... filium ... blasphemias ... testatur mater ... beatus venter ... ubera ...

In laude ... beatus venter ... beata est ... concepit et bonum opera ... perfecit ... verbum dei ... non ... blasphemie ... beata ... non solum laudanda est maria ... verbum dei in utero portavit ... custodia ... pro amore corde ... verbum dei audiunt ... nutriunt.

Vos estis lux mundi ... sal ... lux ... doctrina ... lux mundi ... lux tenebras ... opera ... sic luceat ... opera vestra ... ad gloriam ... lux publica ... in medio ... in ... blasphemos ... dei filium.

Custodire ... quot ... sal ...

Dominica xj post festum sce trinit

Dixit ihs ad quosdam qui in se confidebant tamquam iusti et aspernabantur ceteros parabolam istam.

Duo homines ascenderunt in templum ut orarent. Unus phariseus et alter publicanus.

Phariseus autem stans hec apud se orabat.

Deus gratias ago tibi quia non sum sicut ceteri hominum raptores iniusti adulteri velut etiam hic publicanus. Ieiuno bis in sabbato.

Decimas do omnium que possideo. Et publicanus a longe stans nolebat nec oculos ad celum levare sed percutiebat pectus suum dicens

Deus propicius esto michi peccatori.

Dico vobis descendit hic iustificatus in domum suam ab illo. quia omnis qui se exaltat humiliabitur et qui se humiliat exaltabitur.

[illegible]

Misit Herodes ac tenuit Iohannem

et vinxit eum in carcerem propter Herodiadem

uxorem fratris sui Philippi quia duxerat eam.

Dicebat enim Iohannes Herodi: Non licet tibi

habere uxorem fratris tui. Herodias autem

insidiabatur illi et volebat eum occidere nec

poterat. Herodes autem metuebat Iohannem

sciens eum virum iustum et sanctum et

custodiebat eum. Et audito eo multa faciebat

et libenter eum audiebat. Et cum dies oppor-

tunus accidisset, Herodes natalis sui cenam

fecit principibus suis et tribunis et primis

Galilee. Cumque introisset filia ipsius

Herodiadis et saltasset et placuisset Herodi

Beda. Non est conservandum sacramentum quo malum incaute promittitur, ut si quis verbi gratia adulterae perpetuam cum ea manendi fidem polliceatur. Tolerabilius enim est non implere sacramentum quam manere in stupro.

Si quid forte incaute nos iurasse contigerit, quod observatum scilicet peiorem vergat in exitum, libere illud consilio salubriori mutandum noverimus ac magis instante necessitate periurandum nobis quam pro vitando periurio in aliud crimen gravius esse divertendum. Denique iurat David per dominum occidere Nabal, virum stultum et impium, atque omnia que ad illum pertinerent demoliri; sed ad primam intercessionem Abigail, femine prudentis, mox remisit minas, revocat ensem in vaginam, nec aliquid culpe se tali periurio contraxisse dolet.

Caput Iohannis finem est legis, qua finita baptismo (?) migravit ad Christum qui est finis legis ad iustitiam omni credenti.

Iohannes apud Sabasten urbem (?) Palestine, que quondam Samaria dicta est ... apud Macherontam sepultus est.

Et contristatus est rex. Mos scripture est ut historicus opinionem multorum sicut eo tempore ab omnibus credebatur ita referat. Sic Ioseph a Maria pater Iesu appellatur; sic contristatus Herodes, quia hoc discumbentes putabant. Dissimulator enim mentis sue tristitiam preferebat in facie, leticiam celabat in mente, scelus iuramento excusabat, ut sub occasione pietatis impius fieret.

Contristatus est: Contristatus ut dissimulator et homo fraudulentus (?) tristitiam preferebat in facie cum letaretur in corde ... scelus excusat. Iuramento: Sub iuramento (?) capite Iohannis ... ostenditur ... Pharao (?) ...

Josephus narrat Iohannem vinctum in castellum Macheronta adductum ibique truncatum. Ecclesiastica narrat historia in Sebaste urbe Palestine, que dicta est quondam Samaria, ubi tempore Iuliani pagani insurgentes Christianis qui sepulchrum eius sollicitudine frequentabant monumentum invasisse et ossa eius per campos dispersisse et rursus collecta igni cremasse ac denuo per agros sparsisse. Affuisse tamen ibi de Ierosolimis monachos qui inmixti paganis ossa legentibus maximam eorum partem congregaverunt et ad Philippum Ierosolimam detulerunt; ille autem ea Athanasio Alexandrine urbis episcopo, et ibi reposita servata. Theophilus in eodem loco (?) temporibus Theodosii omnibus gentium phanis destructis ac purgato a sordibus templo Serapis, ossa eadem ibidem posuit et basilicam in honore sancti Iohannis consecravit.

Simulque recumbentibus rex ait puelle: Pete a me quod vis et dabo tibi. Et iuravit illi quia quicquid petieris dabo tibi licet dimidium regni mei. Que cum exisset, dixit matri sue: Quid petam? At illa dixit: Caput Iohannis baptiste. Cumque introisset statim cum festinatione ad regem petivit dicens: Volo ut protinus des michi in disco caput Iohannis baptiste. Et contristatus est rex propter iusiurandum et propter simul recumbentes noluit eam contristare. Sed misso speculatore precepit afferri caput Iohannis in disco. Et decollavit eum in carcere et attulit caput eius in disco et dedit illud puelle et puella dedit matri sue. Quo audito discipuli eius venerunt et tulerunt corpus eius et posuerunt illud in monumento.

quod ex adulterio nata ... synagoge ... sanctus Iohannes ... in disco, in altari ...

... per hoc iuramentum glo(ssa) ... iuramentum non est conservandum sacramentum quo male incaute promittitur ...

illud pro scelere (?) non idoli (?)

Istud euangelium habetur Marci vii circa finem capituli et legitur in dominica xii post festum sancte trinitatis.

Tyrus angustia significans in dyaboli(?) cui dum conquestatur(?) contractu breue est pallium tunc utrumque operire non potest ut transferat se ad alias gentes.

Sydon venatio fera in domo(?) vnita una regio et dicta est.

Surdum et mutum qui nec aures verbi dei audiendis nec os proferendis aperit. Illos necesse est ut hii qui audire et loqui verbum dei longo usu didicerunt domino sanandos offerant ut eos quos humana fragilitas nequit gratia diuina saluet.

Et apprehendens eum. Prima salutis via est de turba educi. De turba educit surdum in sinum cum nitorem preceptis ... inspirando illustrat et a consuetis cogitationibus moribus auocat et ad sequenda precepta sua prouocat. Digitos in auriculas mittit cum per dona spiritus sancti aures cordis ad intelligenda et suscipienda verba salutis aperit et quia cognitionem veritatis debet sequi confessio. Sequitur Et expuens tetigit linguam eius cum scilicet ad confessionem fidei ora cathezizatorum instruit. Sputum namque domini est sapor sapientie. Unde dicit Ego ex ore altissimi prodiui primogenita. Unde in sputo eius tre(?) quinto caecus illuminatur. Saliua enim que ex capite domini descendit diuinam eius nam exprimit que est ex deo et porro terreni sputi immixtum est humanam signat naturam. Sic ergo expuens ... cra(?) composito medicamento oculos caeci nati aperuit quia ... humanum per confessionem utriusque sue nature abin(?) gentis ... tenebris erant. Expuens ergo linguam ut loqui valeat tangit cum ora balbutientia ad verba sapientie per ... contactu sue pietatis informat.

Ille solus recte loquitur ut dominum confitendo vel aliis predicando, cuius auditus ut celestibus possit auscultare et obseruare mandatis diuina gratia reserauit, cuius linguam suo tactu sapientie que ipse est ad loquendum instruit. Hic vere dicere potest Domine labia mea aperies et os meum annunciabit laudem tuam.

In Decapoleos regio decem urbium transiordanem ad orientem. Credatur dicatur. Venit ad mare Galilee inter medios fines Decapoleos non ipsos eum intrasse significat. Neque enim mare transnauigasse significat dicitur. Sed usque ad mare venisse atque ad locum qui medios fines Decapoleos longe transmare positos respiciebat.

Saluator ad saluandas gentes ab apostolis deducitur et ducem(?) ... aduocantem(?) ... interroganti videtur quid facerent nostri mandatum habet sic et vinces.

Exiens Ihesus de finibus Tyri venit

i. venatores — i. angustia — i. fluctuosa volubilitas

per Sydonem ad mare Galilee inter

i. gentiles — i. mandata decalogi — i. per quos euangelium(?)

medios fines Decapoleos. Et adducunt

i. que audire — i. que loqui — i. patriarche et prophete

ei surdum et mutum et deprecabantur eum

in incarnatione domini deprecantes

ut imponat ei manum. Et apprehendens

i. ut illum — i. describitur nidi(?) — i. verba spiritus

eum seorsum de turba, misit digitos

i. sapientes — i. ut

in auriculas eius, et expuens tetigit

dicat ... cum ... patrem — i. que iuste verba mitte(?) auditus surdus medela vires infirmis est ...

linguam eius. Et suspiciens in celum

et ait illi orans cor ad dominum — i. gemere nos docuit ut pueris

ingemuit, et ait illi Ephetha quod est

ut pueros vocatus suspirantes — i. ad hymnos cantica et psalmos

i. tollatur impedimentum ut eis tunc liber loquatur

adaperire. Et statim aperte sunt aures eius

i. ut audiret verbum domini

et solutum est vinculum lingue eius et loquebatur

i. quia cum est in aliis gloria resonando(?) ... manere(?) ...

recte. Et precepit eis ne cui dicerent

humilitate gloriam ... humilitas precedit gloriam

Quanto autem eis precipiebat tanto

et cantica et psalmos. Solutum linguam ut possint. Vnde Apostolus Vnde nunc cohibere ut prohibere. Verbum domini non est alligatum. Unde Paulus: Ego sum vinctus sed verbum dei non est alligatum. Et precepit illis ne cui dicerent. Non in virtutibus gloriandum esse docuit sed in cruce et in humilitate. Quanto vero eis precipiebat etc. Ciuitas in monte posita undique conspecta abscondi non potest. Humilitas semper precedit gloriam. Quod sequitur idem ait ... pro ...

Item Ista multa cecidit(?) cui ... etc.

Postea quamuis homo tanquam vnus homo natura peste ab suo(?) ... in protoplausto(?) viciatur. Cecus fit dum videt, surdus fit dum audit, dum odorat emungitur, obmutescit dum loquitur, mancus fit dum manum erigit, in ... dum erigitur, ydropicus fit dum concupiscit, claudus dum pergit, lepra suffunditur dum domini interpretatio(?) appetit, moritur morte dum audacter exigat. Et deprecabantur eum etc. In incarnatione domini prophete et patriarche supplicabant. Et apprehendens eum etc. Seorsum a turbulentis cogitationibus et actibus inordinatis sermonibus que in compositis educitur. Qui sanari meretur. Digiti qui in aures mittuntur verba spiritus sancti. Digitus dei est hic. Et opera digitorum tuorum sunt celi. Tetigit linguam etc. Prima doctrina domini diuina est sapientia que solum ignorantiam humanam generis ut dicat Credo in deum patrem omnipotentem etc.

Ad aures. Aures ... ad audiendum aperiende, lingua ut loqui possit erat soluenda. Vnde sequitur et statim.

Et suspiciens in celum etc. Ingemuit gemere nos docuit et unde thezaurizanda cordis erige per compunctionem cordis afirmola(?) carnis lectura purgatur ut dicatur Lugebam aggere(?) cor meum. Dicit ... o. dominus. in. etc. Et ait illi Ephetha quod etc. Corde ... adimple(?) ... etc. Et statim aperte sunt aures etc. Et pronos(?) ...

Misit digitos. Id est quod digitus eius purgatur ... qui ... digitus ... spiritus sanctus ... cordis ... corporis ... cum cordis ... per ... spiritus ... intelligit ... gratiam dei ... lingua domini ... gratiarum ...

Matheus cum primum praedicasset evangelium in Iudea volens transire ad gentes primus evangelium scripsit hebraice, quod fratribus a quibus ibat ad memoriam reliquit. Sicut enim necesse fuit ad confirmationem fidei evangelium praedicari, sic etiam contra hereticos scribi. Cum autem plures evangelium scripserint, in istis auctoritatis fuit testimonium, quia per quatuor iudices pro fide mictant trinitatem, et sunt sicut quatuor rote in quadriga domini que vehit eum per praedicatores evangelii, et genus humanum quadrifida morte peremptum eorum autem praedicatione vivificandum. Aliorum evangelia deciderunt, non recepta fuit.

magis plus praedicabant et eo amplius admirabantur dicentes: Bene omnia fecit et surdos fecit audire et mutos loqui, etc.

Matheus ex Iudea sicut in ordine primus ponitur, evangelium in Iudea primus scripsit, cuius vocatio ad deum ex publicanis actibus fuit, duorum in generatione Christi principia praesumens, unius cuius prima circumcisio in carne, alterius cuius secundum cor electio fuit, et ex utrisque in patribus Christus. Sic quaterdenario numero triformiter posito, principium a credendi fide in electionis tempus porrigens et ex electione in transmigrationis diem dirigens atque a transmigratione usque in Christum definiens, decursam adventus domini ostendit generationem, ut et numero satisfaciens et tempori, et se quid esset ostenderet, et dei in se opus monstrans, etiam in his quorum genus posuit Christi operantis a principio testimonium non negaret. Quorum omnium tempus, ordo, numerus, dispositio vel ratio quod fidei necessarium est, deus Christus est.

Interlinear glosses: ab ortu ... et Abraham; scilicet in Iudea cum ut duorum principum; scilicet Abrahe et David; scilicet circumcisio a Deo; circumcisio ... et David; secundum sacerdotes probatos; generationes; scilicet ira et David; scilicet Christum; scilicet terminans; scilicet in se deo artum.

[Left margin gloss:] Matheus tractando de Christo primo generationem eius describit, distinguens eam per tres quaterdenarios, post de nativitate salvatoris et de adventu magorum in Bethleem et de occisione puerorum, deinde de baptismo Christi et ieiunio xl dierum et de temptatione triplici, postea de doctrina eius scilicet de sermone habito in monte, de eius gestis et miraculis exponit, tandem de passione et resurrectione et ascensione. Attende lector per legendo praemittit in quo dicit alii evangelistae scripserint et de eius statu, ab ipsa digni sit assumpta et de agnomine et quo ordine iste evangelista tractet.

In primitus Abraham et David in generatione Christi quibus facta est ad fidem secundum promissionem.

Textus. Generationis singulariter quamvis multi ex ordine replicentur, quia unus est Christus generatus ... [illegible] ... quamvis et generationem eius quis enarrabit ... [illegible] ... filius eius Abrahe genitus ... [illegible].

Textus. Filii David filii Abrahe. Ordo posterius, ne promisso Abraham et David tempus [illegible] duorum specialiter dicitur filius quia unus inter patriarchas, alter inter reges, ad quos facta est de Christo promissio, ut videatur Christus ex lege venturus apparet, in quo viderent vaticinia impleri.

[Right margin gloss:] ... cum sub voluisset primum ... complacari propter utilitatem ... quam etiam ... que non sunt deceptoria ... Matheus in homine ... Marcus in leone ... Lucas in vitulo ... de sacerdotio. Johannes in aquila ... divinitatis ... Christus in quatuor describunt: homo fuit de virgine natus, vitulus in immolatione, leo in resurrectione, aquila in ascensione ... divinitatis secretum.

Filii David, filii Abraham etc. Hos duos dominus elegit ... quibus sibi factis ex lege ... in quo David ... veniret impleri omnia vaticinia ... in veteri testamento ... facta promissio Abrahe ... In semine tuo benedicentur omnes gentes ... consonat David ... in quo omnes tribus terre ... Zacharias ... cum ... David ... et ... etc. ... Samuel ... filius ... Salomon ... accipi ... de Christo ... dicere ... ut non ... dormieris cum patribus tuis suscitabo semen tuum post te ... Salomon dicitur ... unus ... regnare ... de Christo.

requiratur si de Christo inde invenimus: Suscitabo David germen iustum.

Liber generationis. Textus. Hebrei consuetudinibus suis a primariis nomen imponunt, ut liber Genesis ex suo principio nominatur ubi dicitur: liber generationis ade et hec sunt generationes celi et terre. Cum liber principium est veteris testamenti, cum in principio novi dicitur liber generationis id est quamvis non sit extra pars libri, sic novum testamentum consonat veteri et sicut vetus carnali, ita novum spirituali. Et utriusque unus et idem auctor ostenditur.

4 ¶ Generationis Ihesu Christi. i. salvatoris nostri peccatorum quia sicut Adam Christus ipse est qui et Messi-
as, ideo hoc nomine retinuit iudeorum infidelitas qui messia i. rege summo
non dicunt venisse arrogant. hunc non esse Christum consequenter sic probat evangelista
qui hic est cum de patriarcharum et regum stirpe progenitus denique in mabili
est editus sicut eisdem fuerat promissum ante-
¶ Ihesu Christi ut regiam et sacerdotalem personam id est dei et hominis monstraret.
Olim ideo Ihesus rector tipice · nunc corporaliter Ihesus quia deus potens salvare
Christus nomen officii est non nature. quia unctus est in sacerdotem ad inter-
pellandum pro nobis quod leuis
unitam per iudam

¶ Abraham genuit Ideo generatio
est sit generationis exordium cum
promissum et primum in quo est
benedictio omnium

¶ Abraham. Matheus generationem
incipit ab exordio promissi
onis et eciam usque in fine
libri hoc agitur ut qui ex hac
generatione natus est deus
et homo intelligatur

¶ Filii abraham. Abraham enim
primum facta est promissio fi-
dei incipit · ut iudei quia patres
dicebant cum primum facta est
promissio qui et quales esse
debebant qui volunt in eius
semine benedici

¶ Genuit ysaac Matheus posuit
genuit et non generavit for-
sitan ut id cognosceretur
in fine ostensus de quo di-
citur- ego hodie genui te.

¶ Et fratres eius. Fratres iude
memorat preter missis fr-
atribus ysaac et iacob, quia
illi a populo dei quasi alieni
sunt repulsi. hii vero iude
heredes in illo ante septi-
et quasi patriarche xii tempus
et numerus apostolorum sig-
natur. Et non nominatim illos
comprehendit- ne ultra in-
vicem sacramenti gene-
racio ostendatur-

¶ Iacob autem genuit Iudam. ex
de iuda rex pe quoniam omnes
gentis prefecerunt quo
veniente iam herodes
alienigena preparabat

qui factus est ex muliere factus sub lege natus
ex virgine, passus in carne, omnia in cruce fixit
ut triumphans ea in semetipso, resurgens
in corpore. et patris nomen in patribus filio, et filii
nomen patri restituens a filiis sine principio
sine fine. ostendens se unum cum patre esse
quia unus est. In quo evangelio utile
est desiderantibus deum, sic prima vel media
vel perfecta cognoscere ut et vocationem
apostoli et opus evangelii et dilectionem
dei in carne nascentis per universa leg-
entes intelligant atque id in eo. in quo
apprehensi sunt et apprehendere expet-
unt recognoscant. Nobis enim hoc
in studio argumenti fuit. et fidem facte
rei tradere et operantis dei intelligen-
dam diligenter dispositionem que-
rentibus non tacere-

¶ Filii Abraham. Abra-
ham et david sunt
due columpne versa-
tiles in lege quasi in
vestibulo cum hostium
quod est Christus quas ambit
funiculus xii. cubitorum
i. fides apostolorum amplec-
titur hos in genealo-
gia patres dignos
in medio hostium Christi
apperire credentibus

¶ Abraham Matheus
generationem descendendo
incipit vel computat
qua humanitatem oste-
ndet per quam deus ad
homines descendit. lu-
cas ascendendo recte
vans formam sa-
cramenti apperit a
baptismo eum incipiens
usque ad deum ascendit
ad hoc ut sint filii dei

¶ Genuit ysaac Math-
eus posuit genuit quia
nature filios tantum in-
veniat lucas qui sunt
qui aliquos secundum legem
vel per adoptionem filios
interponit etc.

Judas genuit Phares et Zaram. Quia intravit in Egyptum in qua ambo postea cum patre transierunt.

Phares est Christus qui divisit separabit quasi oves ab hedis. Ipse est Esrom, id est sagitta vel atrium, quia penetrat corda auditorum, sed etiam latitudinem caritatis qua et inimicos diligit.

Plenior Christi hic liber generationis ... ut in ipso Ysaac scandis ... est. In principio patet declaratur ... liber apostolicus ... generationis Ihesu Christi ... filii Abrahe ...

Liber generationis Ihesu Christi filii David filii Abraham.

Abraham genuit Ysaac. Ysaac autem genuit Iacob. Iacob autem genuit Iudam et fratres eius. Iudas autem genuit Phares et Zaram de Thamar. Phares autem genuit Esrom. Esrom autem genuit Aram. Aram autem genuit Aminadab. Aminadab autem genuit Naason. Naason autem genuit Salmon. Salmon autem genuit Booz de Rachab. Booz autem genuit Obeth ex Ruth. Obeth autem genuit Yesse. Yesse autem genuit David regem.

Ysaac ... risus ... in Egypto ... Ysaac ... semine ... interimeret. Iacob ... Iudas ... confitens et de Christo dicitur confitebor tibi ... circumcisio ... sagitta vel atrium ... electus vel exaltatus ... Christus ... spontaneus vel voluntarius ... iste fuit princeps tribus Iuda ... augurium vel serpentinus ... Christus est salvator ... insensibilis quia omnia sentit ... Booz ... Salmon ... dicitur ... in fortitudine ... Rachab ... latitudo ... per confessionem Christi passione ... Ruth ... moabite ... Obeth ... festinans ... qui ...

Pharos de quo Ysaias hic ... Hic Israel Christus electus ...

Semen suum ... Moyses ... Ruth ... festinat ad bravium fide et dilectione Dei. David autem rex genuit regem. Mystice David ... superavit. Ipse est manu fortis ... Dominus fortis et potens ... presiliis hominum.

Ideo plus Iudas nominatur quia ... stirpe fuerat promissus.

Zara cum deutero ... obstetrix ... dicens hic prior egredietur ... obstetrix ... est materia ... Phares ... dictus est significans ... segregabit ... et statuet oves quidem ad dextris hedos autem a sinistris.

Phares autem genuit Esrom ... In Egypto genuit Phares Esrom et Esrom Aram et Aram Aminadab et Aminadab Naason et Naason ... Moyses eduxit eos de Egypto ... fuit dux sub Moyse ... Iuda ... Iosue ... promissionis ... intra promissionis ... Booz de Rachab. Hystoria

Hystoria. Elimelech fuit de tribu ... Booz et uxor eius Noemi ... cum uxore sua ... ubi filii sui duxerunt uxores ... ne semine ... Ruth cum Noemi ... Iudea et genuit ... Booz Obeth.

Rachab fames vel altitudo vel impetus ... etiam gentium ... et ... doctrina et ...

Hystoria. Rachab meretrix que nuncios Iosue suscepit ... significat etiam ... de gentibus ... que ... populum ... Iericho ... septem diebus ... tuba ... muri ... novissimi ...

Mystice Ruth significat etiam que est de ... de gentibus que ... patre diabolo ... idolatria ... filios Abrahe ... populi gentium ... ad Booz ... Christum quia ... Ruth ... festinans ... et ... perseverare.

Id est Christus qui Goliam, id est diabolum ... desiderabilis, decorem ... in prelio ... speciosus forma ... Hysto.

Urias lux mea deus. a dyabolus qui dixit similis ero altissimo. cui ecclesiam coniugatam Christus de solario prime maiestatis adamavit. et preclaram sibi matrimonio copulavit. Hyst. David in solario sedens vidit Bersabee se lavantem. placuit ei et adamavit. iacuit cum ea. qua gravidata revocavit Uriam de expeditione ut se in viret in domum. ut se prius asscriberetur ei. qui nolens intrare iacuit in vestibulo. dicens quod cum archa et in thabernaculis non intret in domum suam. acceptis igitur litteris mortis sue ad expeditionem reversus est. et per Joab David preparat occisus est.

David in solario Christus est qui in sola posuit thabernaculum suum, in sole. Bersabee puteus septimus, lex est, pontus baptismum spiritualis gratie monstrat. Urias iudaicus populus qui per legem de luce dei gloriatur. Christus quem Christus legem abstulit. quia de se loquitur. ille non dei mandata legis implere invitur quid templa fecit unde dampnetur. Urias et iudaicus populus qui nolunt intrare in domum, in spiritualis legis intellectu dicentes quia archa in thabernaculis. Dum est eius inter in thabernaculis in figuris, sed non intrat in domum, i. non accepit aliud intellectum. Sed accepit litteras pro mortis, i. intellectum litterale quod ducit eum in mortem.

Bersabee puteus saturitatis vel puteus septimus. Bersabee puteus saturitatis i. ... ut gratie spiritualis quam numerus septiformis est puteus satietatis. ... fons fluens aque salientis in vitam eternam.

Urias perdite sive prudere non amans ... quia non solo culpari sed eos laudari merverunt. Iustus autem nomine dignus est. Sed mihat quia loquendo neque salte silencio nominis quod turpe est inuenit nomen mei quia iusti ponuntur ut ex hoc in maritas scelere merendus memoretur. dicens ... est occisus. uxor eius est facta ... que ... diabolo in coniugium ... regis asociatur.

Abias autem genuit Asa. Abias pater dominus i. Christus. qui dicit. ego ero illi in patrem. qui tanquam deus omnia ... nolunt facit qui eadem est Asa. i. attollens. quia ipse abstulit peccata mundi.

Iozaphat iudicans, iudicans autem dei, scilicet Christus. qui iudicabit orbem terre in equitate. ipse pater non iudicat quemquam sed omne iudicium dedit filio.

Hyst. Ioram duxit filiam Iezabel ... et fratres suos occidit. ... ut in historia ... Ochozias ingressus est domus Achab. Ioas autem adoravit sculptilia et Zachariam filium Ioiade qui eum nutrierat ... occidi precepit ... ydolatria ... Amasyas ...

[Central text with interlinear glosses]

... in nobis hostia facta est. David manu fortis. ... manu ... ut ... bellator fortis.

David autem rex genuit Salomonem ex ea que

fuit Urie. Salomon autem genuit Ro
latitudo ... vel ... populi

boam. Roboam autem genuit Abiam.

Abias autem genuit Asa. Asa autem genuit
iudicans ... dei i. Christus qui iudica
bit orbem terre in equitate. ipse pater non iudica
quemquam sed omne iudicium dedit filio ...

Iozaphat. Iozaphat autem genuit Ioram. Ioram ... robustus dominus
... Christus ... ascendit in celum ... de ... fortitudo mea
nobis ascendit ... descendit de celo ... dominus est

Ioram autem genuit Oziam. Ozias autem genuit
... dominus ... ascendens ... Christus ... in celum ... ascendit ... filius ... ut ...

Ioatham. Ioatham autem genuit Achaz. A
... palmam ... pugillo ...

chaz autem genuit Ezechiam. Ezechias autem

genuit Manassem. Manasses autem genuit
... filius dei ... in ...
... in ...

Amon. Amon autem genuit Iosiam. Iosias autem
... qui ... nobis
...

genuit Iechoniam et fratres eius in transmigra
tionis qui a David ad transmigrationem
Babilonie ... reges fuerunt

tione Babilonis. Et post transmigrationem

Babilonis Iechonias genuit Salathiel.

[Right column gloss]

David rege. non quod plus ... genealogia rex. Sed quia primus rex de Iuda et regnum sui per successionem ... in solio regni ... et post ordo generationis ... ad Christum qui habet regnum David.

Urias qui et figura dyaboli lux mea deus ... qui adhuc transformat se in angelum lucis et luce dei ...

Salomon autem genuit ... Christus Salomon i. pacificus. quia ipse est pax nostra qui fecit utraque unum. ipse Roboam i. impetus populi qui velociter populos convertit ad fidem.

Roboam autem ... dicto dominus ... ut remaneat lucerna David ... in ... quod ad litteram non potest accipi ... David ... lucerna est eterna in ... David ... regnum eternum Christi.

Ioram autem genuit ... Oziam. Sed ... Ochoziam. Ochozias genuit Ioas et Ioas Amasiam et Amasias Oziam ... Azarias.

... Ozia Ioatham Achaz Ezechia ... Ysaias de Christo ... claudebant ... tres reges ... tres ... Ioram ... Iezabel ... Achab ... memoria ... generatione ... purgata ... regio Christi ...

Ezechias autem. Ezechias dominus fortis ipse est ... pusillus grex.

Manasses oblivioso. ipse est qui ... ut non recordabor.

Amon. i. fidelis ... dominus ... fidelis dominus ... filios ... pullos suos.

Regum ... Iosias genuit Ioachaz et Ioachim ... Sedechiam ... capto ... Egypti ... loco eius Ioachim ... mortuo ... Ioachim ... Iechonias ... filius eius ... capto ... Babilone loco eius Sedechias ...

[Bottom gloss]

Prior Iechonias ... sequens Iechonias ... Christus qui est resurrectio et vita ...

Iechonias habet veritatis hystorie quod duo fuerunt Iechonie ... unus ... et ... sequentis ...

... Ioachim ... Iechoniam ... Iechonias ... nazarei ... ordine genealogie Christi ... memoriter ...

Salathiel petitio mea deus. Christus ... quos ... dedisti mihi ut sint unum sicut et nos.

Zorobabel

Agge babilonis a confusione ... ab errore ydolatrie ... [illegible]

... generatione ... [illegible] ... ad transmigrationem ... [illegible]

Salathiel autem genuit zorobabel. Zorobabel autem

genuit abiuth. Abiud autem genuit eliachim.

Eliachim autem genuit azor. Azor autem genuit

sadoch. Sadoch autem genuit achim. Achim

autem genuit eliud. Eliud autem genuit eleazar. Ele-

azar autem genuit mathan. Mathan autem

genuit iacob. Jacob autem genuit ioseph

virum marie de qua natus est ihesus

qui vocatur christus. Omnes itaque

generationes ab abraham usque ad david generationes

xiiij. et a david usque ad transmigrationem babilonis

generationes xiiij. et a transmigratione babilonis usque

ad christum generationes xiiij. Christi autem generatio sic erat

[illegible]

Joza. ... [illegible]

omnes ... [illegible]

Pz ... [illegible]

4

complicat .lxxvii. in quo numero tanquam universalis peccati fit plena remissio peccatorum per Christum ascendentibus ad deum ut est numerandum quod lucas plures successiones ponit a david usque ad Christum, matheus pauciores cum ille ponat alias personas i. alias et quasdam forte aliquas minus aliis plus vixerunt. Nota non esse consuetudinem scripturarum ut in generationibus successionis ordo mulieribus tribuatur, ideo in generatione ioseph ordinabiliter ponitur qui eiusdem tribus cum maria fuisse cognoscitur.

Nec erat sicut dam ut ut et ioseph virgo et maria que de david claruerunt. Et Christus non de eius semine, ut deus ergo per genealogiam homo perhibetur quod deum sine semine de spiritu sancto deus ostenditur. Sic inquit erat ut scriptura et mox dicatur. sicut prophecia signis et prodigiis manifestatur ut totus liber dei et hominem natum demonstret, quod et credendum ut possit intelligi. Sic cum spiritus deficit humanitas. Vel non est natura sed virtus. Qui non credit non intelligit quod virgo peperit quod verbum caro factum est etc.

Azor autem genuit sadoch. Azor adiutus. Ille est qui dicit ecce deus adiuvat me. dominus susceptor est anime mee. Eliachim autem genuit eliachim dominus resuscitans. ille qui dicit omnis qui videt filium et credit in eum habet vitam eternam, et ego resuscitabo eum in novissimo die. Achym i. frater meus. iste quis alius quam ille qui hoc fieri voluit ubi possit hic fieri. Dignus dicit narrabo nomen meum fratribus meis. Eleazar i. deus meus adiutor. ille est qui compassionem hominis dixit deus meus ut quid dereliquisti me. Matheus dicit ioseph filium iacob et iacob filium mathan. lucas filium ely et hely filium mathat. Sed mathan et mathath de eadem uxore nomine hesta singulos genuerunt. mathan qui per salomonem descendit eam prius duxit et relicto uno filio iacob obiit. postea mathath qui per nathan descendit de david eandem duxit et genuit ely. Sic iacob et hely fratres sunt uterini. Iacob autem uxorem hely fratris sui sine liberis defuncti ad suscitandum semen eius accipiens genuit ioseph natura suum. sed secundum legem hely filium qui dicitur filius nomine eius vocari cum suscitatur non est necesse quod dicitur filius. nam booz genuit obeth non elimelech cuius suscitatur obeth.

Cum ad ultimum venit ut cum intelligas[1] Iudicant dignus ipsa iuxta te deus. Dicitur quod spiritaliter ille genuit angelo presignat ut qui post david est conceptum de spiritu sancto nomen ei ipsum compassionis officio Emanuel declaravit. Quatuor fuere generationes. Prima est ab abraham usque ad david ita quod david includitur. Secunda a david usque ad salomone incipit et in ipsorum iechonia finitur. Tercia a david usque ad Christum, ab abraham usque ad david est a secunda iechonia in tercio terminatur. ab david usque ad Christum tria in dispensatione notantur tempora ad Christum vivere ante legem in quo abraham naturale fuit mandatum post legem qua iudei prevaricantes captivantur, post graciam per quam omnes decaptivantur solvuntur. et hiis singulis bis septem sunt quia gratia spiritus sancti in homine geminatur ut cor et carne i vinum consultare liberum est. At ter xiiii. nota significat religionem, que cum ex x. nobis in veteri testamentum indicant, quia via ad Christum per x. va legis. et quatuor evangelia predicatur, ita tamen ut qui credunt ascribi trinitati que deus est conservaverunt, quia nulla perfecto implet nisi hoc unus tollendi dei tenetur ut hanc mortem esse per numerandi ad Christum qui est vita via prelissionis suas. totum numerum collige in summam et sunt xlii. quo numero mansionum veneri hebrei de egypto exierunt. et ha hoc numero sacramento venimus ad veritatem. quo Christus apertam cum promissus est per sed ad regnum, et ad iordanem spiritum sanctum gratia suscipientem, et ideo evangelista ab abraham numerat xl. duas generationes, velud celestis vite mansiones, usque Christum supputans qui est consummatio vite et manso ante Fnabracha primus fides ad iusticiam reputatur, quod est inicium vite ut vite ad requiem ideo xlii. quod hoc numero primus esse tempus ostenditur quo deus bene operantibus cooperatur. Perficies cum semi xlii. sicut pro ad opera dei ad requiem pertinent. Unde bene populus ille sub spe intrandi in requiem perfectus vi. mansiones castra metatur, nunquam ultima iordanem passo iordane requie intrat. Sic ihesus xlii. generatione ab abraham ardente. Canaam bapsin et celi ianuas patefecit. Sic eius in sacramento nos cursu virtutum ad vitam tendimus dei cottidie prelibando gustu celesti fruimur et pacienter promissum expectamus etc.

Liber generationis ihesu christi filii david filii abraham etc. Matthei primo. Hic idem alio ordine legitur luce 3o. Nos considerantes nichil tam pium audire [illegible] habent generationem. Videmus enim quod ineffabile est deus [illegible] magna dignatus est et homines progenitores habere. Ineffabile quidem est propter [illegible] ordines ut [illegible] generationem super humanam investigationem ut deus sit et homo genuit generationem et est super naturam virginis concedimus ut sub forma dicitur. quia [illegible] concepti sumus nos ipsi quod dicitur ipsa [illegible] cuius [illegible] adiuvis virginis [illegible] gratiam auxilium cum generationis [illegible] ut ut nobis digne aliquid loqui tribuat de filio et sui filii generatione [illegible] ut [illegible] salutacionem [illegible] angelice [illegible] dicentes Ave maria gratia plena. Distinctio prima

Liber generationis ihesu christi etc. Sequitur [illegible] aliquis toti generi suo nobilitate [illegible] prudencia et industria [illegible] sunt magne nobilitatis quia ex patriarchis et regibus [illegible] quam maxime nobiles [illegible] sunt totum [illegible] genus [illegible] et nobilitaverunt [illegible] generationis [illegible] virginis tante sunt nobilitatis [illegible] ex eo quod traxit originem ex patriarchis et regibus [illegible] ex eo quod ipsa genuit deum [illegible] et sunt claritatis ex eo quod ipsa genuit [illegible] hominem regem regum et dominum dominancium [illegible] generationis nobilitas beate virginis [illegible] ad progenitores [illegible] ad christum genitum tangitur [illegible] quod [illegible] partes [illegible] premittitur cum primo prohemium narrationis deinde [illegible] a. Abraham autem genuit ysaac [illegible] est [illegible] sit [illegible] liber. Sic [illegible] non liber [illegible] illud [illegible] notitia. [illegible] libros [illegible] notitia [illegible] acquiritur [illegible] honor. Ista [illegible] est [illegible] sui gratia. Item liber dicitur eo quod [illegible] liberat notitia [illegible] amore liberat [illegible] Item [illegible] liber [illegible] [illegible] quod [illegible] multa [illegible] [illegible] notitia [illegible] tangit [illegible] generationibus [illegible] multa alia [illegible] quare [illegible] generatores [illegible] Et [illegible] dicitur [illegible] generatione [illegible] alia [illegible] quia [illegible] est [illegible] generationis. Hic explicat [illegible] ad [illegible] et dignitate [illegible] ihesus [illegible] salvator [illegible] ad dignitatem [illegible] salvator [illegible] dicitur [illegible] hebraice [illegible] necessitas [illegible] salvator quia ipse sunt [illegible] facit [illegible] sacerdos [illegible] et propheta et [illegible] ut [illegible] sacerdotii [illegible] victoria [illegible] filii david quod david sunt filius [illegible] filii abraham [illegible] utraque [illegible] ipsi potest

quia [illegible] sunt filius [illegible] nominavit [illegible] filii david [illegible] est [illegible] quia [illegible] sunt [illegible] primum abraham [illegible] david [illegible] [illegible] Alia [illegible] ut [illegible] regni et patriarcharum. Item quia ad hos [illegible] christo facta est repromissio. Item ut [illegible] quadruplex dignitas [illegible] que sunt in progenitoribus. Abraham [illegible] sacerdotale dignitate [illegible] [illegible] regale dignitate et prophete [illegible] et patriarcha et sacerdos [illegible] maxime [illegible] Sed queritur cur david post [illegible] sunt abrahe, quare premittitur. [illegible] [illegible] abrahe premittitur quia [illegible] est promissio [illegible] est [illegible] prohemium [illegible] prohemium premittit [illegible] intencione et [illegible] intencionem [illegible] tractatus [illegible] intencionem premittit [illegible] [illegible] ultimo [illegible] [illegible] intentio [illegible] prohemium. Ideo dixit [illegible] [illegible] est principale [illegible] filii david et abrahe [illegible] est [illegible] [illegible] nature [illegible] ad generationem christi. Distinctio prima

Abraham autem genuit ysaac. Finito prohemio [illegible] dicto [illegible] generatione [illegible] genealogiam distinguens in tres partes [illegible] tres [illegible] Prima [illegible] Secunda [illegible] [illegible] fuit [illegible] non solum [illegible] historice [illegible] allegorice [illegible] Tercia [illegible] abrahe. Abraham [illegible] [illegible] est [illegible] abraham [illegible] fide [illegible] fide fundant [illegible] fundati [illegible] [illegible] fide [illegible] [illegible] Et [illegible] [illegible] fide [illegible] Exultat [illegible] [illegible] spirituale gaudium sunt [illegible]

Margin notes: Liber; generacio; [illegible]

Exultavit spiritus meus in deo salutari meo. Sunt ergo tria
obediencia maxima Luc. [illegible] ecce ancilla domini etc.
Sequitur tercia generacio tercii patris ysaac qui genuit iacob.
Iste subplantator dicitur eo quod natus est tenens planta-
tam esau fratris sui in spe quedam virtute pacie-
ncia bene in adversitatibus. Ex quo intelligimus quod
ex gaudio fidei nascitur prudencia supplantandi
carnem dyabolum et mundum. Et quia tria adversa paciencia
[illegible] abitu inimicos. Oportet prudencie inimicis
paciencia sicut christus qui vicit et supplantavit in dyabolo
applicacio ad christum — [illegible] cicius in consilio [illegible] prudencia de
potestate mundi [illegible] paciens et petrus dum eum in
maledicta non maledicebat cum pateretur non com-
minabatur. Has tres virtutes beata virgo habuit de prima
applicacio ad virginem — dicitur est quod tercia ipsa gaudium [illegible] dicitur non patet
quod in omnibus adversitatibus que passio sustinuit
8 — paciens fuit. Sequitur 4ª generacio quarti patris iacob
4ta applicacio — qui genuit iudam qui interpretatur confessor [illegible] virtus
confidencie et securitatis precedat. Quia confidenti
accessit perlibacione beniamin quia et quia ceteris
timentibus ipse diviso mari rubro primus ingre-
ssus est. Unde intelligimus quod ex prudencia sup-
plantandi inimicos [illegible] confessio laudis ad
dominum et securitas quia deus et nobis manifestatur.
Applicacio ad christum — Iudas autem fuit confessor virtutis Luc. Confiteor
tibi domine pater celi et terre etc. Item iudas fuit confidencia
Io. [illegible] mundum. Est et non revertit
me solum virtus laudis confessionem attendimus
ad virginem — in beata virgine Luc. Et magnificat anima mea
securitatem non quia non timuit quia cum adiuste
et fratres eorum qui fuerunt. Sed et iudas non
fuit primogenitus quia fratres quorum tribus
et inscripcio — sponsalis et [illegible] quia fuerit dux et caput unde
quod tribus eorum fuit nobilior ceteris quia regalis de
inscripcio — tribu quia ex illa tribu natus est christus. Item quia
cum ysaac fratrem habuit ismaelem. Iacob non fratrem
esau quare notat quod fratres unde [illegible] supra
ismaele et esau [illegible] duxit [illegible] gloriam
alena fratres unde manserunt in [illegible] venimus
dei et pertinet ad repromissionem factam abrahe. Sed
ismael et esau non manserunt unde tulta
non pertinet ad promissionem. Alia racio secundum [illegible]
[illegible] causat [illegible] nobilitatis quia plures fratres
iude fuerunt ex ancillis nati. Ceteri omnes patriarche
[illegible] — Sequitur quinta generacio quinti patris iudam
qui genuit phares et zaram licet alios filios habuit
iudas et [illegible] non ei nominatur. Quia ad genera-
cionem non pertinet. Istos non duos filios primo
nominat quia solus phares pertinet ad christum
genealogiam. Quia ambo habuerunt originem in
[illegible] nati sunt de incestu de thamar qui fuit
nurus iude. Unde ut dicit glossa ambo pro quo sanavit christus
tales fuisse progenitores. Primo quidem quia venit
in mundum ut sordes continentes ut maculare [illegible]
quia non intravit in nervo. Ergo ne pudeat
et [illegible] de peccatoribus aggregari certe est ut ordine
assumpsit maioribus fuisse veniam in corporis [illegible]
Ideo ne quis putaret virginis maculam in pedibus
esse virtutis. Tercio ne insolens se iactaret
de genus nobilitate. Nota quod phares interpretatur divisio
zara non oriens. Sicut divisione et [illegible] per se
unde quo [illegible] aperte [illegible] seggreganda nov[illegible]

ubi attenditur claritas diume generacionis. Quo ut [illegible]
dei laus et confessio fuit at [illegible] divisus ab aliis hebr.
[illegible] ut esset nobis pontifex sanctus impol-
lutus segregatus a peccatoribus et excelsior celis factus.
Zach. 6. ecce vir oriens nomen eius fuit et [illegible]
Beata virgo segregata fuit inter omnes mulieres in cor-
pore et bonis suis. Beda ut femina similem nec prima
[illegible] habere sequenti fuit et oriens aurora ex
qua processit sol iusticie. Ut oriens in natura
sua segregata ab omni peccato quia ut dicit Berg. [illegible]
6 — qui nata. Sequitur 6 generacio sexti patris phares
qui autem genuit esrom qui sagitta interpretatur. Virtutum
sagitta in qua accendimur ardentes et
notamus maxime [illegible] intellectus. Non talis
est sagitta ipsa. Posuit me quasi sagittam elec-
tam [illegible] sagitta fuit beata virgo quia corda eorum
penetravit ut ad dei accenduntur amorem
et virtutes [illegible] intravit in virginem. Sequitur
7 — 7 generacio septimi patris esrom qui genuit aram
qui interpretatur electus. Sagitta vi-
[illegible] ad id [illegible] sicut de paulo dicitur actus
9. Vas electionis est mihi iste. Christus ut electus est
omnibus aliis [illegible] [illegible] nos reliquimus omnia etc.
Sunt et beata virgo electa inter omnes mulieres
sicut non patet. Item in [illegible] fortuna [illegible] electe
8 — electione fecit ut dicitur Ber. Sequitur 8 generacio
octavi patris aram qui genuit aminadab quod sponta-
neus interpretatur. Ex electione [illegible] ut ab sponte
ad operandum se offerat. Sponte christus se
obtulit ad [illegible] quando [illegible] [illegible]
habeo ponendi animam meam et iterum assumendi
eam. Spontanea eciam fuit beata virgo quia libere
obtulit se deo ad virginitatem servandam ad in-
carnacionem dei et obsequium eius. Sequitur
9 — 9 generacio noni patris aminadab qui genuit naason
qui serpentinus interpretatur de quo puer [illegible] unde
filii israel egressi sunt de terra egypti quos ipse
primus per mare rubrum transduxit. De primo
[illegible] dicitur virtus serpentis. Que
est se totum exponere ne capud vite fidei in [illegible]
[illegible] serpentinus at christus quia in cruce suspensus
[illegible] fuit suspensus [illegible] cum [illegible]
sanare. Item [illegible] transiit mare rubrum per
passionem et liberavit fideles. A [illegible]
serpentina eciam beata virgo ademento spe-
te tamquam capud ipsa contrivit. Quia ne stella [illegible]
10 — te maris [illegible] transiit ut dicit Berg. Sequitur 10 generacio decimi patris naason
qui genuit salmon qui interpretatur sensibilis. Iste pre-
[illegible] mortuo successit in principatum
suo tribus [illegible] filii israel terram promissi-
onis ingressi sunt. Ex quo [illegible] [illegible]
obtulit se pro deo et sentitur quanta operatur
pati [illegible] eius sensibilis at fuit christus quia
passiones suas usque ad mortem [illegible]
[illegible] promissam adipiscimur [illegible]
[illegible] et [illegible] [illegible] beata est
virgo fuit [illegible] gladius passionis filii
mei eius pertransiit ipsa [illegible]
et porta celi atque hostiaria in [illegible] ne
11 — regnum vite [illegible]. Sequitur 11 generacio
undecimi patris salmon qui genuit booz quod

mystice forte dicitur Ruth que erat mulier potens
magna [illegible] opinione [illegible] [illegible] coram
quo [illegible] tolleravit [illegible] ad fortitudinem
tollerandum. Christus autem est deus fortis et potens
deus potens in ipso [illegible] opus ut [illegible]
[illegible] lingo [illegible] de [illegible] fortitudinem
fuit ista virgo [illegible] mulierem fortem quis
inveniet [illegible] de qua dicitur [illegible]
[illegible] Raab meretrix fuit que abscondit
exploratores [illegible] qui venerunt iericho
[illegible] [illegible] [illegible]
[illegible] morte euasit. Sequitur vi-
XII gesimo duodecimo [illegible] Booz [illegible]
[illegible] mystice [illegible] Ruth [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] fuit autem Christus [illegible] sunt [illegible]
[illegible] [illegible] tanta [illegible]
[illegible] [illegible] ad mortem
dilecto [illegible] [illegible] lugentes [illegible]
suscepit [illegible] [illegible] fuit [illegible] deo
[illegible] [illegible] fuit [illegible]
[illegible] [illegible] ancilla [illegible]
[illegible] consolata [illegible] elizabeth [illegible]
[illegible] [illegible] moabitis fuit
[illegible] [illegible] uxorem
[illegible] [illegible] uxor [illegible]
[illegible] [illegible] uxor [illegible]
fuit [illegible] [illegible] duas [illegible] uxores
[illegible] [illegible]
[illegible] Booz [illegible]
[illegible] [illegible] matrimonium [illegible]
[illegible] fuit [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] Booz [illegible]
[illegible] morte [illegible] matrimonium
[illegible] [illegible]
[illegible] [illegible] legem [illegible]
[illegible] [illegible]
ita ut [illegible] fuit [illegible]
[illegible] [illegible] Sequitur xiii [illegible]
XIII decimus [illegible] Iesse [illegible] iste alio
nomine dicitur ysay fuit [illegible] Iesse
[illegible] [illegible]
[illegible] devotionis [illegible]
[illegible] igne [illegible] ardens fuit [illegible] ista
virgo magnitudine devotionis [illegible]
ardens [illegible] [illegible]
[illegible] sicut aquila [illegible]
[illegible] Sequitur xiiii [illegible]
XIIII decimus [illegible] Iesse [illegible] David [illegible]
qui [illegible] [illegible] fortitudinem
[illegible] [illegible] devotionis
[illegible] [illegible]
[illegible] [illegible] mors
[illegible] fuit [illegible] Christus fortis [illegible]
[illegible] [illegible] gentibus fuit
[illegible] [illegible]
[illegible] Christus non [illegible]
agnus [illegible] portam [illegible]
[illegible] ista virgo fuit fortis [illegible]
[illegible] [illegible] ad [illegible] fuit [illegible]
[illegible] [illegible] fuit [illegible]
tota pulchra [illegible] amica mea et macula non est

[illegible] fuit mansueta [illegible] columba [illegible]
[illegible] [illegible] diligenter ut [illegible]
nichil austerum tota suavis et mitis [illegible]
filia [illegible] [illegible] filii [illegible] non [illegible]
[illegible] non [illegible]
[illegible] dedit [illegible] unto [illegible]
[illegible] [illegible]
[illegible] vos deo [illegible] [illegible]
Secundo [illegible] David [illegible] gratia
[illegible] [illegible] Salomonem
[illegible] pax [illegible]
[illegible] salomone [illegible]
[illegible] [illegible] thezauri-
[illegible] dei absconditi [illegible] fuit [illegible]
uxor [illegible] mulieres
[illegible] [illegible]
[illegible] uxor [illegible] David
[illegible] adulterium [illegible] tamen [illegible]
[illegible] aqua [illegible]
nulla [illegible] morte [illegible]
ut [illegible] [illegible] non [illegible]
[illegible] [illegible] adulterium [illegible]
[illegible] adulterium [illegible] morte [illegible]
[illegible] [illegible] morte [illegible]
non ut adulterium [illegible] magis ut [illegible]
adulterium [illegible] uxorem [illegible]
[illegible] non potuit [illegible]
maritus [illegible] Sequitur
Sequitur xv [illegible] Salomon [illegible] Roboam
[illegible] latitudo [illegible] [illegible]
[illegible] ad gentes [illegible] [illegible]
[illegible] [illegible] suscepit
[illegible] [illegible] Sequitur
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
Sequitur [illegible] Asa [illegible]
[illegible] [illegible]
[illegible] [illegible] Sequitur [illegible]
[illegible] Iosaphat [illegible] doctores [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] misit doctores [illegible] Sequitur [illegible]
[illegible] [illegible]
[illegible] Iosaphat [illegible] Ioram [illegible]
[illegible] victoriam de [illegible]
[illegible] gentes qui [illegible]
[illegible] Sequitur
[illegible] Ioram [illegible] Oziam [illegible]
[illegible] Job [illegible] fortitudo [illegible]
[illegible] Ozia [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] agriculture [illegible]
[illegible] [illegible]
[illegible] Zach [illegible] agricola [illegible]
[illegible] [illegible]
[illegible] [illegible] non [illegible]
Ioram [illegible] Ozia [illegible] Ozias [illegible]
[illegible] Amasia [illegible] Amasias
[illegible] [illegible] Ozias [illegible] assignat

Ambrosius dicens omnes illos tres non nominatos scilicet
Ochoziam. Joas. et Amasiam pertinere ad undecimam
generationem cum Ozia. et ideo non intendit quatuor
decim generationes sed generationis generatio non est computanda
viam inconsuetam inter unum hominis in quo aliquam
plures generare ponit. Aliam non causam assignat
Jeronimus quare Joram quare iora se immiscuit qui ach-
ab ydolatre. et nequissime Iezabel. Ideo
filii eius usque in quartam generationem tolluntur ne ista
generatione ponerentur. Aliam causam Augustinus adducit
quia malicia eorum ita continua fuit ut nec
eorum bonus fuit. In tempore eorum non erat spes
quod stirps eorum ultra regnaret. Alia ratio quia
omnes tres, dei iudicio peccata patrum et propria dam-
pnati fuerunt ad mortem. Ochozias vero occidit
Iehu. Joas servi sui. Amasiam non omnes
israheliti in prelio propter usque in tertiam generationem
8 sunt puniti. Sequitur octava generatio Ozias
autem genuit Joatham qui consumatus interpretatur et Christus
est consumatio legis. De isto dicitur quod edificavit
portam domus domini excelsam. Porta domus
celestis fuit porta quam Christus fecit excelsa ad do-
num claritate apostolis adhuc excellenciorem nobis
viam demonstravit. Sequitur nona generatio
Joatham autem genuit Achaz qui continens interpretatur. conti-
x nente nos domine et convertemur ad te. Sequitur
x decima generatio Achaz autem genuit Ezechiam qui confortatus
domini interpretatur et Christus dixit Jo. confidite quia ego vici
mundum. De isto legitur quod fecit generale phase cuncto
populo israel et iuda. Christus non fecit generale pascha
corporis et sanguinis sui cunctis fidelibus. Sequitur
XI undecima generatio Ezechias autem genuit Manassen quod obliui-
osus interpretatur. De isto dicitur quod orauit restitutum in regnum
suum et exauditus est. Et Christus dixit pater clari-
fica me apud temetipsum claritate quam habui an-
tequam mundus fieret. Et audita vox de celo et
clarificaui et iterum clarificabo. Sequitur duodecima generatio
XII Manasses autem genuit Amon qui fidelis interpretatur.
Christus autem fidelis est in omnibus verbis suis. Mortem istius
vindicauit populus sicut et fidelis mortem Christi iudeos qui
XIII dampnauerunt. Sequitur tertiadecima generatio Amon autem genuit
Josiam qui incensum domini interpretatur. quia sunt orationes
deuotorum. De isto non dicitur quod sanctus est in agonia
et prolixius orabat. De isto et Iosias dicitur quod ad
huc puer cepit querere dominum. Christus non cum duo-
decim annorum receptus est in templo et dixit. In hiis
que patris mei sunt oportet me esse. post mortem eius
Ieremias fecit lamentaciones que maxime de Christo
intelliguntur ut patet in fine. Sequitur quartadecima generatio
Josias autem genuit Iechoniam et fratres eius in transmigratione.
Et Josiam genuisse quatuor filios. scilicet Joatham Joachim
Sedechiam et Sellum. post cuius mortem Joachaz
regnauit quem post tres menses pharao amouit
de regno. et fratrem eius Joachim regem fecit. cuius natus
natus est Iechonias. Non quod Iosias genuit Iechoniam
sed Ioachim cui natus est Iechonias. Adhuc videtur
dubium quod Ioachim translatus est de unico regno
quod post eum non constituit. Aliter soluit Jeronimus an-
gelorum. Ambrosius dicens duos fuisse Iechonias
unum filium Iosie qui et Ioachim dicitur. Alter
Iechonias fuit filius istius et dictus est et ipse
Ioachim. Et dicit utriusque nominis est quod primus
scilicet per k. n. et m. alter per ch. et n. Unde primus
dictus est Ioakim. alter vero Ioachim in transmi-
gratione.

Babilonis. Sed non quod ad hunc nati erant ut tempus suis
et aliorum concurrentibus ducerentur captiui. Nichil est quod
agebatur. De eorum transmigratione ponito Caldeorum et alterius
dicit quod huic intimatur quem genuit de Ioakim
siue Iechonias. genuit non alium Joachim qui et ipse
dictus est Iechonias et successit ei in regno. Post
ipse qui ponitur in prima generatione deuicit forte ita
computaretur est quia magistra et similitudine generationis
Distinctio tertia. intimus est etc.
[Q]uarto tamen dicitur et post transmigrationem Babilonis
ponitur generationes computacionem sic et Christum
[P]rima est post transmigrationem babilonis. Dux
fuit transmigratio prima tempore sedis Iechonie quo
incepit regnum sui cum esset trium annorum. per
quo translato regnauit patruus eius Sedechias
cuius regni undecimo anno ultima transmigratio
facta est post primam itaque transmigrationem una gene-
ratio fuit sedis Iechonie ponitur. Prima generatio istius
sedis Iechonie, pertinet ad tertiam quaternarium. Iechonias.
Iechonias est preparatus et sic sine preparatus Iecho-
nias sedis genuit a primo. Et Iechonias
tempore persequantur et Christus dicit vado parare nobis locum
genuit Salathiel qui interpretatur peticio mea deus. et
Christus dicit Jo. Pater sancte serua eos quos dedi-
ti mihi. Sequitur tertia generatio Salathiel autem genuit
7 Zorobabel qui magister confusionis interpretatur et de
Christo dicitur Mag... ... publicanis et peccatoribus
manducat. De isto Zorobabel legitur primus
quod mos ceperit utrumque regale et sacerdotale genus
Christus autem fuit rex et sacerdos. Item ipse protulit in te-
coram Dario cunctis rebus et Christus dixit Pilato
Jo. 19. Ego in hoc veni et in hoc natus sum ut
testimonium perhibeam veritati. Item ipse reduxit
captiuitatem de Babilone. De Christo autem dicitur ipsa fore
dicatur captiuis remissionem. Item ipse cepit
edificare templum domini et Christus reedificauit
ecclesiam. Sed dubium est quod primo paralipomenon 3o. Iste
Zorobabel non dicitur fuisse filius istius Salathiel
sed dicitur quod cum genuit Phadaia filius Iechonie
e Et soluit glossa dicens quod forte Phadaia ipse est
qui et Salathiel. Aut si non est idem forte fuerunt
filios eiusdem nominis. Sequitur quarta generatio Zoro-
babel autem genuit Abiud. Ab isto Abiud de cetero
nulla inuenitur generationis historia. Sed euangelista
addit, uel reuelante spiritu sancto. uel Joseph spo-
nso virginis tradente hoc suo generationis ordine
licet inpositum ex quartadecima generatione Zorobabel ordine
quod non est id Zorobabel filius Salathiel. sed est
Zorobabel filius Phadaia fratris Salathiel ut
dictum est. Abiud interpretatur pater meus et Christus dixit
ego et pater unum sumus. Sequitur quinta generatio
Abiud autem genuit Eliachim qui deus resusci-
tans interpretatur et Christus dixit ego resuscitabo eum
5 in nouissimo die. Sequitur sexta generatio Eli-
achim autem genuit Azor qui adiutus interpretatur
a. et Christus dicit ... non ... misit me adiuuare. Sequitur
septima generatio Azor autem genuit Sadoch qui iustus interpretatur
Christus autem iustus traditus est pro iniustis. Sequitur
a. octaua generatio Sadoch autem genuit Achim qui frater
meus interpretatur. et de Christo dicitur vado ad fratres
meos. Sequitur nona generatio Achim autem genuit
a. Eliud qui deus meus interpretatur. et de Christo dicit
Thomas deus meus et dominus meus. Sequitur

X decima generatio Selmid cuius genitor Eleazar qui interpretatur
deus meus adiutor. Et dicit David deus meus adiu
tor meus. Sequitur XI generatio Eleazar autem genuit Mathan
XI qui interpretatur donatus vel donans. Christus enim dedit
dona hominibus et ipse datus est nobis. Sequitur XII generatio
XII Mathan autem genuit Jacob qui interpretatur supplantans
et Christus dicit Ego dedi vobis potestatem calcandi super
serpentes. Sequitur XIII generatio Jacob autem genuit Joseph
XIII qui apponens interpretatur quia Christus venit ... ut
vitam habeant et habundancius habeant. Videtur
autem Lucas repugnare ei quod hic dicitur. Dicit enim
Joseph fuisse filium Hely. Hely vero filium Mathat
et tandem hanc genealogiam deducit non in Salomonem
sed in Nathan alterum filium David. Et dicendum quod
... Joseph duos habuit patres unum
naturalem scilicet Jacob alterum legalem de quo dicit Lucas
scilicet Hely. Et primo non genealogiam ... de
... in Salomonem alius non deducitur in Nathan
... ut tradit ecclesiastica hystoria Nathan ...
... qui a Salomone descendit habuit
uxorem nomine Estam ex qua genuit filium
Jacob. Mortuo vero Mathan, Nathan qui de
scendit a Nathan, Estam viduam uxorem
Mathan accepit uxorem ex qua filium genuit Hely.
Fuerunt igitur Jacob et Hely fratres uterini. Hely
vero accepit uxorem sine liberis mortuus. Frater eius
Jacob volens suscitare nomen defuncti fratris
uxorem eius accepit ex qua genuit Joseph qui secundum
legem erat filius Hely defuncti. Secundum carnem
erat filius Jacob. Primam genealogiam Lucas
sequitur, alteram vero Matheus. Sed Marie
... genealogia ... nominata invenitur ... cuius
... quod virgo fuit uxor Joseph ...
... de tribu Juda et domo David fuit. Quod ex
quo de tribu ... legem fiebat, coniugium eius
... virginis. Non enim dicitur ... est
... hic est quartadecima generatio ab omnibus
12 aliis differens ... aliae fuerunt
... sola ...
... qui vocatur Christus ... quod ...
... pontificales ... fuerunt
quatuordecim ... et regales ...
... pontificalem ... est
... et ... fuerunt invisibiliter ...
... plenitudo potestatis ...
... surrexit ... plenitudo
... regum ...
... plenitudo pontificalis ...
... sacerdos ... quia
... plenitudine ... fuerunt
... quia datus est ...
... Johannes ... Rogamus ... dominum ...

Beati oculi qui vident que vos videtis

Dominica XIII. Luce X.

... primum ... evangelium ...
... Augustinus ... decimo ...
et inquit ... omnium hominum una sit voluntas
capescende beatitudinis ... de ipsa beatitudine
... ut aliqui ...
... corporis voluptatibus aliqui ...
... divicias ... honoribus

... Alii ... potestatibus ... ut ipse dicit ... omnes ... querenda sit ... Christus ... dixerunt ... angelus ... deus ut ipse Augustinus ... Credite ... non est ... vita ... querenda ... vita ... cognitione et amore ... que deus est ut ... Johannes XVII ... primo ... declaratur ... fidei ... Christi ... ex ... est ... nos ... nos videre ... que vos videtis ... vos videtis ... salutare dei ... visio ... videre et ... infidelibus ... fide ut ... filius Johannes XX ... vidisti me ... videndo ... visio ... beatitudinis ... beatitudine ... Tercio ... visione ... qua ipse Christus videt ... intellectus contemplationis ... Corinthiorum ... nos autem revelata facie gloriam domini speculantes ... gloria ... visio ... gustare ... quam suavis est dominus ... contemplacione ... filius ... visio est qua ipse videt ... sicuti est ... lumine tuo videbimus lumen ... intellectum ... voluntatem ... beatitudo est status omnium bonorum aggregacione perfectus ... bonorum aggregacio ... cognitione et amore ... bonum et multum malum ... Augustinus ... amatur super omnia deus ... honorem et gloriam ... honorandus et gloriosus ... potestatem ... ut ... omnia potest ... blandicias ... salubris ... formosa ... omnia ... simplicitatis ... ut deo simpli ... voluptatis ... plenitudo ... suavitatis ... bonorum ... largitor affluentissimus ... non possidere ... quam non est ... timens ... nichil est deo ... non potest separare

que diligit aput que est vera securitas. Beatissima
inctus eciam gaudium ipse est. Sciencia quia in deo
est aggregacio omnium bonorum. In deo beatitudo nostra in
ipso querenda est. Igitur ut dicit Augustinus in confessionibus
et in de civitate relicta ipse scilicet bonus conferre
nos totos ad querendum deum et nostra beatitudo / cum
ei beatitudo sit infirmus bonus nulla creatura
beatos nos faciat quia magis est [illegible] beatitudinis
Idem ipsa creata nos beatos facit. In de libero arbitrio
2o. Sequi derelinquit te domine duce et ob
errant in vestigiis tuis qui [illegible] tuos pro
te amant et obliviscunt quid intimas est
amissima lux purgate mentis sapiencia. Non enim te
[illegible] que et quanta sis, innuere nos et intus
tua sunt omne creatura decus. Sed ut autem
semper beatificare potest eam quod ipsa non sufficiat
[illegible] nullos superiores dependendat defectus. Unde in
[illegible] est capax beatitudinis quia beatificans sed ut
unde ut quicquid delectat intra beata est quia ut dicit
[illegible] quod non decat idipsum infimum
est non adipisci quod vellis quod adipisci velle
quod non oporteat. Igitur ut dicit Augustinus in libero
arbitrio [illegible] tenemus summum bonum quo beati
est qui eo fruimur. Et talia absque beatitudinis
[illegible] ut dicit Augustinus de civitate dei xx
Si animum [illegible] erunt mortales ut non possunt
[illegible] pertingere ad [illegible] viderdi
deum facie ad faciem laborandum est omnibus
voluptatibus corporis postpositis attingere deum
[illegible] deum per contemplacionem, quia sicut creatura misera
est addendo inopia inopie sed in adherere
deo bonum est. Ideo [illegible] quod dicitur
[illegible] deo cum nos quam multi prophete
et reges voluerunt videre que nos videmus
Prophete quidem desideraverunt eum videre sicut Iob
Moyses et Ionas Ezechias Daniel et alii
omnes qui multi fuerunt. Reges non sicut David
devout Ezechias et Iozias et non viderunt. Quidam
zelo fidei ardentes eum venturum sed zelo [illegible]
cum [illegible] viderunt verum tamen [illegible]
[illegible] sit [illegible] que vidit sic eum
et gavisus est [illegible] est quia non sufficit videre
sine noticia veritatis [illegible] Et multi reges
et prophete voluerunt audire que vos auditis vox
celestis sapiencie. [illegible] Sic Regina Saba desidera
bat videre vultum Salomonis ut audirent
sapienciam quam dedit deus in corde eius
et non audierunt digni quidem erant [illegible]
audire sed non dum venerat plenitudo temporis
in quo deus non per prophetas sed loquetur nobis in filio
quem constituit heredem universorum per quem fecit et se[cula]

Secundo cum dicitur ecce quidam
Sed ecce quidam legis peritus [illegible]
primo tangitur vanitas dilectionis [illegible] Primo
cum per interrogacionem temptativam [illegible]
Ille peritus in lege qui legem spiritualiter intelligit
et ea que legis sunt operatur sed non erat
talis iste temptator. Unde peritus erat sophisti
ce et non [illegible] pertinencia saltem ut
[illegible] videretur temptans cum [illegible]
ut dicit Cirillus ut videtur quidam [illegible] in
lege doctus [illegible] doctrina Moysi [illegible] novis
institucionibus facere inutilem et quia lex
tendit ad vitam eternam, ideo facit questionem
quo initio ad eam pervenitur. Sed non Christus dedisset
aliam responsionem quam ea que legis est [illegible]
putasset Christum et eum patrie legis corruptorem
a [illegible] ut dicit [illegible] vocat
[illegible] magistrum [illegible] benedictus [illegible] crede
faciendo. Sed dicit [illegible] quia non auditores
legis sed factores iustificabuntur. [illegible] vita eterna
esse desiderabile primum / omnes in [illegible] vive
appetit et apprehendenti eternitatis eciam vive est
appetibile quod est sine miseria / possidendo solus
enim bonus est qui eciam vita possidet [illegible]
2 securitate non admittendi tenet. Ideo Christus
hanc interrogacionem reducit ad legis noticiam
Et ille dixit ad eum In lege quid scriptum est
[illegible] quo [illegible] vitam eternam possideat
temptatorem legis ad ipsam legem deducit [illegible]
[illegible] legis [illegible] sine intellectu et distinccione
lex cum multa continet precepta sed que omnia
reducuntur ad unum / Erat enim apud Iudeos que
[illegible] primum potissimum mandatum [illegible]
[illegible] aliud [illegible] observando
3 possideret vitam eternam. Secundo ponitur [illegible] legis
peritus Ille videns dixit. Glossa dixerat que le
gerat sed quod deum non impleverat et tangit
caritatis duo precepta. Diliges dominum deum tuum
[illegible] assumitur [illegible] non quibus [illegible]
diligendus est. Sed [illegible] solus qui est spiritus eius
origo est ex comprehensione boni lecti in
mente concepti [illegible] legis non in tabulis
carnis sed spiritualibus [illegible] unum mandatum
de diligendo deum deus ipse est ut dicit
Ergo diliges dominum deum tuum non habet alium
tamen [illegible] dominus deus tuus et diliges
[illegible] intimo tamquam summus [illegible] cum
reverencia tamquam creata [illegible] tuum [illegible]
singulari caritatis affectu quia non est alius
deus et dominus. Item quia deus [illegible] dile
ccione [illegible] precepto sine tabulis quia
[illegible] deus sapiens non [illegible] nomen eius in
vanum [illegible] precepto [illegible] non [illegible]
[illegible] diligentibus eum [illegible] ad
Nota tercium pertinet mandatum. Item [illegible] hec
nos inducunt ad dei amorem. Primo quia creator
primo [illegible] deus est. Secundo quia gu
2 bernator [illegible] et [illegible]
est [illegible] Tercium quia remunerator [illegible]
3 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

aromatu suave odoriferu ut manna et mellans
melliflua acceptabilia tactus amplexibus nostris
amo eius amo dei meum Et tu amo quod dilecte
quod [illegible] quod odorem quod [illegible] quod [illegible]
plexum [illegible] Et ad te amo deus ut
[illegible] amore ubi quod non capit locus ubi sonat
quod non capit tempus ubi olet quod non spargit flatus
ubi sapit quod non minuit edacitas ubi heret quod
non divellit sacietas et hoc [illegible] deus
[illegible] [illegible]
[illegible] spiritualis [illegible] Ipse [illegible] dicit
delectatio spiritualis quo [illegible] comprehensionem
Deinde diligendi modum adiungit et quid ut
[illegible] modus diligendi deum est ut diligatur
[illegible] Ex toto corde tuo et ex toto
ubi [illegible] cor et cogitationem
[illegible] et ex tota anima [illegible]
[illegible] dicit cor [illegible]
[illegible] toto corde [illegible]
corde ut diligat deus corde quod [illegible]
est nobilissimum deo tribuendum
[illegible] Ex toto [illegible] corde ut [illegible]
[illegible] cogitatio sit [illegible] amore [illegible]
[illegible] sit [illegible] amore tota [illegible]
[illegible] eius amore consumatur [illegible]
tota custodia [illegible] adsit [illegible]
ne ita dilecto rapiatur [illegible]
[illegible] Possunt [illegible]
ut nullus [illegible] amatore admittatur
[illegible] amator [illegible]
alium [illegible] reliquie [illegible]
caritate [illegible] Ex toto
anima [illegible] vita non
[illegible] sensibilis et rationalis [illegible]
[illegible] deum tota anima diligere [illegible] tota [illegible]
[illegible] ut [illegible] sentire
et intelligere ad ipsum [illegible] tendat [illegible]
deus amari [illegible] mente [illegible]
[illegible] cum [illegible]
[illegible] memoria intellectus
[illegible] voluntas [illegible] deus [illegible] diligi
[illegible] ut [illegible] est ad ipsum dilectio [illegible]
ut [illegible] memoria [illegible] memoria [illegible]
[illegible] ut memoria sit [illegible] amore [illegible]
intellectu speculatione [illegible] voluntas [illegible]
dilectionis [illegible] ymago [illegible] similitudo [illegible] dili-
[illegible] ymago dei [illegible] diligere [illegible] deus dili-
[illegible] theophilus [illegible]
[illegible] non sufficit
deum diligere ex toto corde tota anima tota
mente extensive [illegible] totis
[illegible] diligatur ut totus conatus cordis anime
et mentis et tota [illegible] corporis tendat ad dei
dilectionem [illegible] diligendum est
[illegible] ipsius [illegible]
est diligibilis [illegible] possibilitate
diligendi [illegible] possumus [illegible]
diligere [illegible] diligibilis [illegible] diligere [illegible]
possumus aliquin fraude committimus

quia non damus deo totum posse dilectionis [illegible] adsit
[illegible] ut toto diligendo [illegible]
Deinde [illegible] adiungit dilectionem proximi [illegible]
[illegible] diligere [illegible] proximi [illegible]
[illegible] proximus [illegible] proximus
[illegible] proximus [illegible] est [illegible]
proximus [illegible] sicut omnis homo [illegible]
[illegible] est [illegible] proximus [illegible] sicut [illegible]
[illegible] est proximus [illegible] sicut
consanguinei [illegible] est proximus [illegible] sicut amici [illegible] est
proximus [illegible] virtute [illegible]
est proximus [illegible] est proximus
redemptionis [illegible] Christus deus et
homo [illegible] proximus [illegible]
proximus diligendus [illegible]
[illegible] caritatis [illegible] amamus
[illegible] homo non [illegible] diligere
amore carnali [illegible] spirituali [illegible]
etiam [illegible] vinculo [illegible] homo [illegible]
[illegible] proximus [illegible] plus [illegible]
[illegible] diligere [illegible]
[illegible] non
[illegible] Et tamen non [illegible]
[illegible] quod non [illegible]
tribuis deo [illegible] proximo [illegible]
[illegible] satisfacit [illegible]
[illegible] possideo
[illegible]
[illegible] sufficit diligere
diligendo [illegible] dilectionis [illegible]
[illegible]
[illegible] caritas [illegible] caritas perfecta [illegible]
Et [illegible]
[illegible]
[illegible] vita [illegible]
[illegible] vita [illegible]

Tercio cum dicitur Ille autem volens
declarare quis sit proximus [illegible]
ipsum [illegible] diligere [illegible]
legis [illegible] iustificare
[illegible] Unde dixit
[illegible] laudatus [illegible]
ad [illegible] superba
a salvatore [illegible] proximus [illegible]
ut [illegible] Cyrillus [illegible]
[illegible] posset [illegible] legis [illegible]
[illegible] theophilus [illegible] salvator [illegible]
[illegible] dignitatibus [illegible] proximus [illegible]
[illegible] legis [illegible] doc-
tus [illegible] amor hominibus [illegible]
[illegible] proximus [illegible] Deus
dedit [illegible] quis sit proximus [illegible]
parabola [illegible] Homo [illegible]
[illegible] denegatum auxilium [illegible]
illi [illegible]
[illegible] assequi [illegible]
deiectis [illegible] Homo
[illegible] descendebat [illegible] et [illegible]
[illegible]
quis ad [illegible] distribuit [illegible]

Primo considerandus est lapsus quia descendebat similiter
Iherusalem status pacis ut dicitur Ierosolima visio pacis non dicitur descen-
dit sed descendebat quia humana natura ad miseriam de-
clinabat et imperfecte sed in toto ab illo quod interpretatur visio
pacis. Secundo conditio instabilis est quo devenit
2 in Iericho que luna interpretatur ad literam vero ut dicitur
[illegible] Iericho civitas est in ... montis Ieri-
cho non continet convallia palestine. Et ad de-
scende quid descendendo homo perdidit et quo de-
venit et scilicet quia Iherusalem que est visio pacis
significat et scilicet paradisum in quo homo videbat deum sibi
pacificum ut ei potat sibi voce Iob quia de
2 fine agri paradisi erant ubi Iericho non est in
deserto id est in mundo isto quod est instabile que
ad modum lune semper quod homo mundanus actus ad
instabilitatis antequam mutatur statu permanens. Item
Iherusalem unde homo cadit immortalitatem significat
quia homo possidens in plena anima et corpus pace
erat. Iericho vero horum duorum sed sunt dissolu-
bilis peccando devenit ad mortalitatem quod per lunam
intelligitur que crescit et defecit donec non comparat
Item cadit homo amissione claritatis dei quod est pax
3 Iericho devenit ad tenebras ignorantie ut
sicut agit luna sed filius est lux tenebris mixta
sicut lux lune. Item cadit homo ab Iherusalem
que est quies et pax ad inquietudinem id est in miserias vallis
lacrimarum et mirabiles quas luna sui mu-
tatione significat. Tertiam homini tangit infeli-
3 citatem Et incidit in latrones demones enim
sunt isti latrones id est angeli nocte et tene-
brarum delicto quia angelorum et bonorum eo
pro. Incidit peccans homo in demones latrones
qui multo latrones dicuntur eo quod latenter
anime rapiant bona celestia. Quartam
4 adiungit miseriam et ... et spoliaverunt eum spi-
ritualibus suorum ornamentis scilicet vestimento im-
mortalitatis. Ut primi duo absolverunt vestim-
enta gratie que acceperant et hec vestimenta
sunt originalis iustitia et innocentia quia
fecit sicut perornata sed deus dedit pella-
ceas tunicas pelliceas. Quintam adiungit mi-
5 seria et plagis impositis plage dicuntur
peccata primi Vedam quia his natura humana in
integritate violatur. Et sic infirmitas cum plagis
intelligitur est bonum possibilitas liberi arbitrii
in quibus vulneribus plagatus natura quibus homo
6 Sextam addit homini miseria Abierunt re-
linquentes eum victum tanquam contemptibilem et
desperatum ita et ut tradat ad inimicum sed ea in
quibus cum stare fecerunt hec fit quia
eum decepit homines cum contempnit sed ... ea sed
tradit et quem dare iudicatur. Septima adiungit
7 infelicitate Semivivo relicto ...
semivivus dicitur homo post peccatum quia dicitur
homo semivivus quia ex parte quod scilicet agnitio dei
cognitionem sue vivit ex parte non quod peccatis
primitur mortuus. Item primi eius lux ho-
2 beat vitalem motum liberi arbitrii quod tum
ex se non sufficiat redire ad vite eterne agenda
semivivus est. Item primi Theophilus quod ... debi-
tas homines post peccatum vivit scilicet anima in
dictas vero mortuus sed corpus quorum utrumque
semper proximus sed non peccasset. Item Iericho ...
lia humana post erat id est Adam tota erat

mortua iustitia sed non eadem viri sicut vita erat in
Christo sit vincebat et semivivus erat homo. Secundo Gre-
gorius [?] in parabola continet deviatio sacerdotis sicut Vulnerato
tabe cuius accidit quod quamvis maxime subvenire de-
buissent. Nec quisque sic carne erat ita plagatus
sacerdotis iudeis quorum unius sacerdotii dignitate alter
levitica ordinis officia amplius inferre de-
buissent. Unde dicitur Accidit autem ut sacerdos quidam
... intelligitur antique legis sacerdotium descen-
debat eadem via quia omnes scilicet qui sunt sacerdotii
dignitate exaltati descenderunt primo peccata
a primis parentibus quia et peccatis non salvare
eos potuerunt et visa eo quod lex dedit
sacerdotibus notitiam culpe primi parentis
preteriit quia gratiam salvatoris dare non potuit
quam ut dicitur Theophilus venit lex et stetit
usque ad tempus prefixum. Deinde non valens
curare hominem abiit. Deinde inducit aliquam
negligentiam. Similiter et levita Iudeos legis mini-
sterio ac tempus prophetarum intelligitur. Et cum esset
secus id est iuxta locum ubi ille in felicitate ia-
cebat. Scilicet quod erat sicut omnis in eadem
valle miserie fuit et viderunt quia ipse
culpam languebat. Pertransiit quia nec legis
sacrificia nec prophetarum predicatione potue-
runt sed transierunt omnia tanquam inutilia.
3 Tertio per Christum qualiter hominem vulneratum
sub sidium prestitit. Samaritanus autem quidam
iste samaritanus Christus est. Nam samaritanus custos
interpretatur. Custodit autem deus omnes diligentes
se. Qui venit in carne ut in semet vulneratum
custodiret. Et inde quomodo per eum liberatione
iste fecerit. Primum et iter faciens Theophilus
quasi ex proposito sicut statuens ut nos cura-
ret. Sanus est ... viator qui erat et
comprehensor. Et attende quod Lucas facit iter
non tamen eadem via descendit qua ceteri quia
solus ipse sine peccato de virgine natus in hunc
mundum descendit. Item venit secus eum vel
ut sicut alia litera secus viam venit
quod scilicet secundum homines vulnerati peccato quia
apparuit in similitudine carnis peccati et tum pec-
catoribus condescendit ut amicus publica-
norum et peccatorum fuit dictus. Item
ad beatitudinem. Et videns eum non horruit
primus medicus aura feda conspicere. Ezechiel
Et transiens per te vidi te conculcari in sanguine
tuo. Lucas nichil est hominibus deo remotius
non loco sed dissimilitudine quia ipsi mortales
et peccatores deus vero immortalis et iustus
volens quia deus ut eo propinquius nobis
assumpsit utrumque malum nostrum scilicet mortem
et penalitatem quia liberatore indiguissent ut quia
non erat quod nos simus sed ipse nos mortali-
tatem nostram assumpsit easdem sustinens
passiones voluntarie quo nos patimur
necessitate peccati. Item aliud bonum alligat
vulnera eius. Hec alligatio est peccatorum
cohibitio ... duobus distinguit vulnera in
sterilitate propter quod dicitur quod alligat. Unum
vulnera inflicta homini per se ligamentis
sacramentorum vel unius fonte baptismi. Unum
vulnus ... conformatione vel unius odii.

¶ Marci vii Continuacio ita est ad superiora ... turbas et pharisaeos ... quod faciebant ... [illegible] ... Et ille ... [illegible] ... tyri et sydonis ... ... adiciens ... intrauit mare galilee ... [illegible] ... inter medios fines decapoleos ... [illegible] ... et surdum et mutum ... [illegible]

Exiens Ihesus de finibus tyri venit per sydonem ad mare galylee inter medios fines decapoleos. Et adducunt ei surdum et mutum et deprecabantur eum ut imponat ei manum. Et

¶ Tirus angustia ... [illegible]

¶ Sydon venacio ... [illegible]

¶ Decapoleos regio x urbium trans iordanem ad orientem ... ad mare galilee ... [illegible]

¶ Salvator ... [illegible]

¶ ... [illegible]

¶ Et imponat ei manum ...

... [illegible] ...

[illegible]

apprehendens eum seorsum

de turba misit digitos in au

riculam eius Et exspuens

tetigit linguam eius Et su

spiciens in celum ingemuit

Et ait illi Ephetha quod est

adaperire Et statim apte

[illegible]

sunt aures eius Et solutu(m)

est vinculum lingue eius Et

loquebatur recte Et precepit eis

ne cui dicerent Quanto au(tem)

eis precipiebat Tanto mag(is)

plus predicabant Et eo amp(lius)

admirabantur dicentes

Ille solus recte loquitur qui dum confitendo vel aliis predicando aures auditorum ut celestibus possit aures mulcere et ad persuadendum mandata divina que recepit eius lingua digitis tacta sapientie ipse et ad loquendum a Christo datum dicit Domine labia mea aperies et os meum annuntiabit laudem tuam.

Docebat illis quia non oportet ut cum hec fiant sed magis predicabant et quanto plus precipiebat ne predicarent et tanto magis sunt ea predicanda quod ipse volunt audire ...

Hic de festo [illegible] [illegible] [illegible]

In exaltatione Sancte Crucis Sermo

Extra in libro de crucis [illegible]

Cum exaltatus fuero a terra omnia traham ad me ipsum. Ista verba [illegible] traxit deus omnia ad se per sacramenta sub signo crucis sancta virtute passionis. [illegible] omnia sacramenta virtutem recipiunt. Primo traxit per baptismum omnia sub signo crucis, sancta quia puer cum baptizatur benedicitur

Baptismus — et cruce signatur et post baptismum, et tunc virtute passionis et crucis [illegible] in baptismo [illegible] et in [illegible]

Figura — aperitur et qui prius fuit filius ire erit filius dei. Hoc figuratum est in veteri lege [illegible] ubi legitur quod dum iudei irent in terram promissionis egyptios eos [illegible] et cum se [illegible] montes et mare rubrum [illegible] habuerunt. Tunc moyses clamat ad dominum et percussit virga mare et divisum est quod [illegible] transierunt. Inimicos eorum submersit mare. Mare rubrum est baptismum rubricatum sanguine christi et tunc virga percutitur [illegible] cruce signatur, et baptismus dividitur [illegible] vias quia [illegible] [illegible] fidelibus [illegible]

[illegible] peccata omnia submergit [illegible] [illegible]

Penitentia 2° — Secundo deus traxit per sacramentum penitentie omnia sub signo crucis. Anima [illegible] est [illegible] peccator [illegible] [illegible] [illegible] fuit in peccatis [illegible] penitentia deus [illegible] recipit. Quam [illegible] sacerdos [illegible]

Figura — peccatorem absolvit signo crucis [illegible]. Et hoc ita fieri debuit et [illegible] est figuratum in veteri lege. Nam dum filii prophetarum quondam operabantur et unus illorum securis de ligno in aquam decidit iam lignum in aquam [illegible] et statim ferrum [illegible] et cum ligno [illegible] [illegible] [illegible] in profundum [illegible] decidit [illegible] [illegible] gratia [illegible] ita [illegible] [illegible] dominus voluit [illegible] gaudium [illegible] angelis dei super uno [illegible] et penitentiam agente.

Ordo 3° — Tertio traxit deus omnia per sacramentum ordinis sacerdotalis sub signo crucis quia cum sacerdos ordinatur cum benedicitur [illegible] cum ei caracter passionis et crucis [illegible] [illegible] [illegible] [illegible] [illegible] benedicitur [illegible] cruce et consecratur ut [illegible] [illegible] [illegible] dei [illegible]. Huius figura in veteri

Figura — lege. Nam deus dixit ad moysen ut [illegible] omnibus tribubus [illegible] in tabernaculum et [illegible] virgam [illegible] in manu sua. Et cuiuscumque virga [illegible] frondes et fructum [illegible] ille esset quem deus elegit in sacerdotem et pontificem. Et [illegible] virga aaron frondes floruit et fructum fecit [illegible] amigdala. Tunc aaron [illegible] [illegible] qui sola gratia voluit et ordinatione dei elegi. Omnem debet [illegible] [illegible] dei [illegible] folia debet habere, i. sancta [illegible] [illegible] flores [illegible] vitam. Fructum facit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vos me elegistis [illegible] vos [illegible] et posui vos ut eatis et fructum afferatis et fructus vester maneat.

Confirmacio 4° — Quarto traxit deus omnia per sacramentum confirmacionis sub signo crucis quia tunc in fronte signatur et crismate ungitur ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Cuius figura fuit [illegible]

Figura — ubi deus precepit iudeis sanguine agnelli ungere postes hostiorum et ubicumque invenisset vincti in illa domo mortuus [illegible] [illegible] [illegible] [illegible] sanguine et passione christi signati non sunt morientur. Figura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] albis indutum et [illegible] [illegible] [illegible] audivimus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Et post [illegible] [illegible] [illegible] viros [illegible] [illegible] [illegible] [illegible] omnes qui non erant signati [illegible] [illegible] alba [illegible] indutum [illegible] sanguine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] — [illegible] impedimentum est timor et verecundia [illegible]

Eukaristia 5° — Quinto traxit deus omnia per sacramentum sub signo crucis [illegible]

[illegible] — [illegible]

[illegible] — [illegible] folia [illegible] pulcherrima, flores pulcherrimi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] folia [illegible] [illegible] flores gutte sanguinis fructus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et volucres [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] sermonis [illegible] ultra [illegible] folia [illegible] [illegible] [illegible]

Eukaristia [illegible] pcti / prima [illegible] ... in
matrimonio [illegible] ignorantie ordine [illegible]
religiosorum pcti contra vnctione Item ad
beneficium Infundens oleum [illegible] auctoribus
precepta infundit mansuetudinis oleum ad
mitigandum dolorem vulnerum ut ei dicit
venite ad me omnes qui laboratis et ho-
nerati estis et ego reficiam vos Item aliud
beneficium est vinum infudit hoc vinum [illegible]
fuit sanguis domini passionis cuius effusione
[illegible] est / Sicut legitur de
pellicano qui vulnerat filios sanguine proprio
infudit ut revivificaret Item ad beneficium
est imponens illum in iumento suo [illegible]
iumentum est [illegible] mansuetum quod [illegible]
[illegible] qui propter surgere non potest
[illegible] iumento [illegible] imponit [illegible] per
fidem incarnationis [illegible]
[illegible] iumento [illegible] imponit [illegible]
[illegible] ipse protulit [illegible] suo super
lignum [illegible] theophilus iumento [illegible]
imponit [illegible] participatione corporis sui [illegible]
[illegible] et facti membra eius Item ad
beneficium duxit in stabulum stabulum est
ecclesia [illegible] ibi sit [illegible] bonum ubi [illegible]
[illegible] de [illegible] sacra atque [illegible]
[illegible] stabulum significat [illegible]
in qua resident doctores et [illegible]
[illegible] peccatorum ut [illegible]
et [illegible] illo [illegible] non [illegible]
[illegible] ut dicit [illegible] Item aliud
beneficium [illegible] cuius [illegible]
[illegible] maxime [illegible] diligenter [illegible]
[illegible] quis [illegible] homo [illegible]
[illegible] tamen bonus [illegible]
[illegible] Item aliud beneficium [illegible]
[illegible] custodie [illegible]
[illegible]
[illegible] et altera die [illegible]
[illegible] ite alter [illegible]
[illegible] alter [illegible]
passionis [illegible] de [illegible]
[illegible] protulit duos
denarios [illegible] duos denarios duo
sunt testamenta in quibus est imago dei impressa
[illegible] utile est observare testamenta in quibus
est imago dei impressa et [illegible] precepta

Vel secundum Augustinum duo denarii duo sunt [illegible] precepta
[illegible] [illegible] vel secundum [illegible]
duo denarii sunt [illegible] scripture et auctoritas
[illegible] stabulario stabularius est [illegible]
[illegible] doctor [illegible] duo denarios
[illegible] ut [illegible] agat [illegible]
[illegible] illius habe [illegible] petro [illegible]
[illegible] pasce oves meas [illegible] sacer-
dotes [illegible] Item ad beneficium [illegible]
supererogaveris Ille erogat qui data [illegible]
tribuit [illegible] supererogat qui amplius dat
quam accepit ad sanandum [illegible] hominem [illegible]
erogatur precepta addendo consilia [illegible]
addendo [illegible] [illegible]
[illegible] reverteris [illegible] in die iudicii
[illegible] vivificat [illegible]
[illegible] placet
[illegible] habuit [illegible]
[illegible] reposita est [illegible] corona
[illegible] [illegible] in illa die iustus
iusticie [illegible] [illegible]
[illegible] samaritani [illegible] ut [illegible]
samaritani [illegible] parabole app-
[illegible] [illegible]
[illegible] qui incidit
in latrones At ille dixit [illegible] fecit
[illegible] ut dicit Crisostomus
[illegible] sacerdocii dignitas et legis scientia
[illegible] opera [illegible] Sed
[illegible] illo [illegible] misericordia
ille fuit proximus qui fecit misericordiam
[illegible] quidem et sacerdos et
[illegible] proximi erant lege
[illegible] et samaritanus [illegible]
[illegible] solus samaritanus [illegible] satisfacit
[illegible] fuit proximus [illegible]
[illegible] illi [illegible] proximus [illegible]
compassionis [illegible] et tu fac similiter
[illegible] quis sit tibi proximus [illegible]
[illegible] indiget [illegible] sive gen-
tilis sive peccator est tibi proximus [illegible]
[illegible] est [illegible] Ideo
omnis homo est tibi proximus [illegible]
Non cognatio facit proximum sed una
[illegible] misericordia est [illegible] naturam [illegible]
[illegible] est tam [illegible] oportet [illegible]

[illegible] oculi Istud evangelium [illegible]
[illegible] in medio
capituli et est [illegible] post festum [illegible] trinitatis

[illegible] [illegible] phariseorum [illegible] corporis
[illegible] viderunt [illegible] corporale

Beati oculi qui vident que vos videtis
[illegible] cognoscunt illa sacramenta [illegible]
que revelantur parvulis [illegible] revelam

Dico enim vobis quia multi prophete et reges
[illegible] [illegible]
[illegible] voluit [illegible]
[illegible] viderunt [illegible]

Voluerunt videre que vos videtis et non viderunt

[illegible] oculi [illegible] viderunt [illegible]
[illegible] multum depederunt

[illegible]
[illegible]
[illegible]
[illegible]

[illegible] audis omnia aquo
[illegible] omnipotentem [illegible]
[illegible] audis tradita
[illegible] filium eius [illegible]
[illegible] substantie [illegible]
[illegible] non [illegible]
[illegible] donata
[illegible] per naturam
prophete et iusti alonge
[illegible] cognoverunt
[illegible] [illegible]
[illegible] apli
[illegible]
[illegible] volebant
[illegible] ut [illegible]
[illegible] docebantur

Beda

Magister quid faciendo etc. Legis peritus qui de fide temptans accepit ex verbis domini ubi ait multi reges et prophete voluerunt videre que vos videtis... [illegible] ... et revelasti ea parvulis.

...

Ille videns dominum ... legis peritus ... iustificare ...

Diliges dominum deum tuum ex toto corde tuo ... ex tota anima ... ex tota mente ... ex tota virtute ... [illegible]

et audire que auditis / et non audierunt / Et ecce

quidam legis peritus surrexit / temptans illum

dicens Magister / quid faciendo vitam eter-

nam possidebo / at ille dixit ad eum In lege quid

scriptum est quomodo legis / Ille respondens dixit

Diliges dominum deum tuum ex toto corde tuo et ex

tota anima tua et ex omnibus viribus tuis et ex tota

mente tua et proximum tuum sicut teipsum / Dixitque

illi Recte respondisti / Hoc fac et vives / Ille autem volens

iustificare seipsum dixit ad Ihesum Et quis est meus proximus

Suscipiens autem Ihesus dixit Homo quidam descendebat

[illegible]

Et ecce quidam legis doctor qui sine fine in lege ... surgit ut stet stando ... [illegible]

Ille videns dixit ... [illegible]

Homo quidam descendebat ... [illegible]

Ceremonias legis iudaici spernunt duo genera: ipsius legis. Sunt alii qui tamen dicunt legunt ut illi de quibus Mattheus super cathedram Moysi sederunt sedent scribe et pharisei. Alii sunt qui legunt et docent verbum i. ecclesie bonum opus ut sunt simplices fideles aliis. Quorum vita tamen aliis est magna virtus verbis quam predicatio et opus quia fructus ... Alii sunt qui legunt ... sicut illi ... et docent ... qui faciunt et docent. ... dicitur: qui ... fecerit et docuerit hic magnus vocabitur in regno celorum. ... legis periti

Sed per hec angeli sacerdos et levita pertransierunt sacerdotium et ministerium veteris legis signaverunt. Itaque sacerdos legis qui in mundum prius descendit per Moysen. Levita eorum qui post Moysen ... sanandum i. legis genus humanum ... nulla ... venerunt quia lex neminem ad perfectum ... genus humanum quod sanavit ... peccata ... ad perfectum ... ad ...

Et appropians alligavit ... cum tam longinquus ... immortalibus ... non loco longe sed dissimilitudine.

significat ad testamentum ubi vulnera languentis mundi monstrantur non curantur. Samaritanus qui custos interpretatur dominus est qui propter nos homo factus inter peccatores ... advenit i. venit secus vulnerata infirmitate homo factus ... in mente ut hec compassione nostre suscepte similitudinis et ... collatione ... alligavit vulnera ... ad peccata redarguendo adhibuit. Infundit oleum dum penitentibus tribuit ... dominus ... agite penitentiam appropinquavit regnum celorum. Infundit vinum dum peccantibus terrorem incutit. Omnis arbor que non facit fructum bonum ... Iumentum caro ipsius est in qua venit

i. altitudine status in qua cecidit primus homo Ab Ierusalem dominum hec ... habebat homo ab Ierusalem in Iericho et incidit in latrones an lapsu primarum ... ad ... ad ... immortalitatis ... paradiso et statu ... immortalitatis ... in ... i. in ... qui etiam despoliaverunt eum et plagis impositis ... ut ... impositis ... semivivum ... i. ... pro ... alicuius boni ... pro demones abierunt semivivo relicto. Accidit despoliavit eum ... inmortalitatis ... et in ... Ioh ... ... gratia ... post peccatum ... cognoverunt ... plagis impositis autem ut sacerdos quidam descenderet eadem via ... infirmitate ... et vino ... quia ... et ... eorum ... ab ... postea ... et ... postquam ... Accidit autem ut sacerdos ... via et viso illo preterivit. Similiter et levita sacerdote ... intelligitur duo tempora quod ... sacerdote ... intelligitur lex ... pro ... in ... sacrificium ... levita intelligitur ... pharisei cum esset secus locum et videret eum pertransiit. descendit eadem via ... ... originalis pertransit ... curaverunt ... Samaritanus ... custos ... ... Samaritanus autem quidam iter faciens ... ... ut nos sanaret ... ... nostre passibilitatis et ... similitudinem ... Et videns ... ... venit secus eum et videns eum et non videntem ... misericordia motus ... i. bap ... ... misericordia motus est et appropians alligavit vulnera ... ... penitentibus ... ... dando ... ... talibus passionibus ... ... et imponens in passione eius infundens oleum et vinum et imponens duxit in stabulum ... ... stabulum ... ... in qua ... ... illum in iumentum suum duxit in stabulum ... ... et curam eius egit. Et altera die protulit

... ad nos in qua sanandum imponit quia peccata nostra portavit ... suo imponitur non quia ... ... stabulum ... ... imponit iumento in stabulum ducitur ... baptizatus ... ... Et curam egit ... ... Samaritanus ... ... Itaque altera die i. post resurrectionem ... ... duos denarios i. duo testamenta ... ... stabulario i. apostolis ... ... ad ... vel stabula ... apostolis ... ... Et quodcumque supererogaveris ... ... supererogat ... ... quia sacerdos et levita ... ...

p ... ad ... ...

[illegible] testata [illegible] / 2 [illegible] ... [illegible] plateu [illegible]

duos denarios / et dedit stabulario / et ait Curam

[illegible] admiracio

illius habe / et quodcumque supererogaveris ego / cum rediero

[illegible] opera tua ... vel sacerdos [illegible] status legis

/ reddam tibi / Quis horum trium videtur tibi proximus

[illegible] sauciato ... [illegible] status ... legis [illegible]

fuisse / illi qui incidit in latrones / At ille dixit

[illegible] samaritanus vel [illegible] ... [illegible] ... [illegible] salvator

Qui fecit misericordiam / in illum / Et ait illi Ihesus Vade

[illegible] de virtute [illegible] ... [illegible] bonum

Fac similiter [illegible] ... [illegible]

[illegible] ... impendas affectu et affatu et effectu

et [illegible] ... [illegible]

et tu fac similiter. — Dominica [illegible] ... [illegible]

Fi[illegible] / [illegible] / Sexto [illegible] dominus [illegible] ... [illegible] ...

Figura / ... Goliath gigas [illegible] ... [illegible] ...

[illegible] dolores Marie / ... [illegible] ... lapides in pera [illegible] ... gigas [illegible] ...

... [illegible] ... vincet [illegible] ... Marie [illegible] ...

[illegible] / ... Et [illegible] libello [illegible] Iohannes [illegible] ...

... [illegible] ... magnos [illegible] dolores [illegible] ...

... [illegible] ... filius [illegible] dolore [illegible] ...

... [illegible] dolore [illegible] ... volo [illegible] ...

... [illegible] filius [illegible] ... [illegible] dolorum [illegible] ...

... [illegible] confessionis et satisfactionis [illegible] ...

Et ait filius [illegible] ... [illegible] dolores [illegible] volo [illegible] ...

... [illegible] capite inclinato [illegible] ... dolore

... [illegible] passionis mee [illegible] memoria [illegible] ...

... brachia mea [illegible] ... volo [illegible] ...

... [illegible] ...

... [illegible] ... multo magis [illegible] ...

... [illegible] ... [illegible]

Unde / Septimo [illegible] dominus [illegible] ... [illegible] ...

... [illegible] ...

... gloriam / [illegible] ... Iacob [illegible] angelum [illegible] ...

Iordanem [illegible] ... turmis Iacob [illegible] ... vadit in [illegible] ...

... [illegible] ... [illegible] ...

[illegible] duas turmas / unam bonam que ducat [illegible] ...

... [illegible] ... angelorum que ducat animam [illegible] ...

[illegible] / ... [illegible] ... sancta crux [illegible] ...

... [illegible] ...

... [illegible] ... Damasceni [illegible] ...

... [illegible] ...

[illegible] / ... [illegible] officium [illegible] ... demones [illegible] ...

... [illegible] ... mala et illa bona [illegible] angelis [illegible] ...

... [illegible] ... officiis [illegible] ... demones [illegible] ...

fugerent [illegible] est scala [illegible] ... ducens [illegible]

[illegible]

Nunc iudicium est mundi. Nunc princeps huius mundi eicietur foras. Et ego si exaltatus fuero a terra omnia traham ad me ipsum. Hoc autem dicebat significans qua morte esset moriturus. Respondit ei turba: Nos audivimus ex lege quia Christus manet in eternum. Et quomodo tu dicis oportet exaltari filium hominis? Quis est iste filius hominis? Dixit ergo eis Ihesus: Adhuc modicum lumen in vobis est. Ambulate dum lucem habetis ut non vos tenebre comprehendant. Et qui ambulat in tenebris nescit quo vadit. Dum lucem habetis

[illegible]

Credite in lucem ut filii lucis sitis. Hec locutus est [illegible] et abiit et abscondit se ab eis.

Cum iret Ihesus in Ierusalem transibat per mediam Samariam et Galileam. Et cum ingrederetur quoddam castellum occurrerunt ei decem viri leprosi qui steterunt a longe et levaverunt vocem dicentes Ihesu preceptor miserere nostri. Quos ut vidit dixit Ite ostendite vos sacerdotibus. Et factum est dum irent mundati sunt. Unus autem ex illis ut vidit quia mundatus est regressus

Cum iret etc. Samaria interpretatur custodia et Galilea transmigratio et in Samaria activa et Galilea contemplativa significatur. Racio quare prius ponitur activa quam contemplativa quia activa in custodia preceptorum, contemplativa autem consistit in transmigratione de visibilibus ad invisibilia. Christus prius per Samariam transivit quam per Galileam venire [illegible] vos [illegible] activa vita per bona opera et postmodum vos [illegible] contemplacionibus vacare [illegible] ... sapienciam [illegible] iusticiam.

[illegible] addendo [illegible] ut [illegible] in civitate. Ut filii ... sicut corporaliter [illegible]

Cum iret etc. Ihesus ad locum passionis [illegible] sponte passurus non coactus [illegible] ... Cum iret Ihesus [illegible] transibat per [illegible] ... per mediam Samariam et Galileam ... [illegible]

[illegible]

Ibi [illegible] cadit homo ubi [illegible] ... [illegible]

[illegible]

Sic instare ante pedes eius gratias agens et hic erat Samaritanus ... quod iudei non ... peccator in iustitie conversionis suis ... solum ... ut patet in Lazaro ... erat Samaritanus. Videns autem Jesus dixit Nonne ... ad distinguit religiosus unus autem ex illis ... unus ingredi ... designatus unitatem ecclesie que sola de ... suis deo gratias agit et cecidit in faciem suam ... a malis que se ... meruit erubescit ante pedes eius ... ante pedes Jesu cadit qui se ad ... dei ... similat qui ... mundati sunt et nove ubi sunt non est inventus ... cogitationis ... rediit dans gloriam deo ... ... et hic Samaritanus erat ... quos captivitas filiis ... ad tollenda ... Samarie ... Gentibus qui redierit et daret gloriam deo nisi ... qui ... idolis ... Nonne x mundati sunt ... ingratitudinis ... sic patet ... nisi hic alienigena ... hic alienigena. Et ait illi Surge vade quia fides tua te salvum fecit ... Surge ... Fides tua te salvum fecit ... salvum fecit ...

Surge si ... ad ... Surge qui dormis etc.

Dum iret Jesus in Jerusalem transibat per mediam Samariam et Galileam etc.

Luc. 17. Vulgariter dicitur de x. ... unus vix pri qui sit gratus de beneficio quod in punctis ... plenius apparet quia de x. leprosis mundatis unus tantum redidit gratias deo ... ponitur. Primo ergo ponitur assensus christi ... ne peticionibus ... ut videt ... Cum iret Jesus ... christi ... progressum ... in Jerusalem ... fuit ... Jerusalem ... ut patet ... Luc ... ad complendum duos assumptionis ... ipse facere ... ut iret in Jerusalem transibat per mediam Samariam que erat per ... gentium ... que erat ... discordia inter iudeos et Samaritanos ipse utrosque ... ut eos tamquam mediator pacificaret. Unde sequitur ad Galileam que ... ad ... christus vadens ad passionem ... transit per gentiles et iudeos dat intelligere quod fructus sue passionis in omnes populos erat ... atque fides ... et post mortem et iudeos et gentiles unum debebant ... Secundo ponitur leprosorum occursus Et cum ingrederetur quoddam castellum

[illegible]

... ingressus quia non erat leprosis castello appropinquare. Occurrerunt ei x. viri leprosi ... ad ... quos ... Jesum ... passionis ... Non est leprosus ... peccatum ... corporis ... leprosi ... leprosi facit ... sordidum ... peccatum ... corrigit nobis et peccator ... ad confessionem ... morbus contagiosus ... leprosi ... inficit eos ... abhominabilis ... abhominabilis ... qui faciunt vel agunt ... Primo quia leprosus ... peccator ... leprosi ... deformat totum corpus et colorem ... color ... lepra ... morbus ... leprosos ... peccatores ... possumus intelligere ... leprosi et heretici ... Decem ... leprosa ... ad instar ... leprosi et ... ad ... uterum ... Moysen ...

[illegible]

[illegible]

inca lepra candens quas nix / Secundus lepsus est symoniacus. Unde dicitur quod giezi petiti munus defuncto collato lepra naaman adhesit et cetera. / Tercio plaga lepre sic infirmat carnem ut eciam dolorem non sentiat. Sic simoniacus cuius spiritus multo laborat et tamen lepre accedit sicut contritio alterius. Unde in symonia discussio mundi quod agebatur quo causa vero pontifice pervenerit tanta esse putabatur. / Et cum eum sit omni expositus lepris ipse est et tanti maculi. / Quarto iuniores sicut omnes aspiciunt sanguinem vero et detexit capillum de capite pontifices atque insufflant instancie leniis. Dicitur Tamen ad lepram / et incidit insurrectione dicitur quod symonie nunc lepsus lepra ergo fecit. Quinto lepsus est simulator et ypocrita et est tinea colat mente sicut dicitur levitici xiii.

Sexto lepsus est sacrilegus qui propter ius assumit esse nostrum et psalmus 26 dicitur decora quod lepre certa sunt in fronte eius et cetera quod ponti fici tunc adherat / Septimus lepsus est predictor unde 2 Regum 3 de Joab dicitur non deficiat de domo Joab lepra / Quinto lepsus est usurarius qui sunt ut carnem fortem et durus super lepsus et cetera. Dicitur non lepra consumit carnem / ita lepra usura consumit aliorum divicias / et indirecte usurarius usuram continuat sicut lepsus lepsum quoniam dicit usurarius filium suum quo dicat eum cum dat suum custodiat libro ultimo moriens summa relinquit omnium testa que filius suum non reddit pro lepra addit usuras. Octavus lepsus est sortilegus / qui querit divinationes et incantationes qualis fuerunt magi pharaonis. Nonus lepsus est adulter / levitici xiii plaga lepre est circa in ulcere. Ulcus cum est vulnus corrupti pelle / inquo lepre oritur et adulterium perpetratur. Unde [illegible] adulterio frangunt mactam atrahit ut ad illicita cogitatur sicut dicitur Augustinus ad liram in carnem unde in emendet origine ma culis [illegible]. Decima lepra maior aliis et horribilior quasi sodomitica quod est / est flagitium aliis paribus maior elephantia lepra etc. aliis lepra sicut quod primitus arbor. Dicit enim [illegible] et ardor omnes deleat ex quo sunt carnem et carnem hinc flagiciorum istorum consunt et carnem ibi cum iam inflammans carnes nobis conversantes / attendamus ergo hoc flagitium quam consuetum / et nec cum voluptate ipsius virgo pudicitiam aut et incorruptione quam ex consensu sicut nostra ex corruptione naturalis principium unde nos numero et nostro dicitur quod nam non adiungit naturae inclinatum dicit corporis unde quod quam occidit non moribilibus aliquos hoc modo laborantes quod dicit saepius et vade et indicato clamore qui venit ad me opere complevimus et pro hoc temptatione hoc modo dicitur temptacio humana / sicut humana non excedit te temptavit ad eum carnis humanum et idem dicitur [illegible] ab hoc modo

non est virtutis abstinencie. Legitur cum abstinencia re putatur si quis abstinet ab esu carnium sive aut aliorum ciborum / aut abstinencia facit quia non instituto sive virtute ex natura non sit firmitas et etiam sicut in aliquibus corpus ut talia flagicia committantur / nec est ea eorum / aut quod non colant deum sed quemadmodum eos ipse dicit apostolus Romanos et non in nullo quod contra gentes ille motu hoc sunt appellant / legitur cum in natura propter quam quidam de secundum morbis sentiunt se in fastidio ita passione prurientissimi fervor circa morbi affectis nisi impossibile deleat hinc modo passione tollere temptatio in maligno ne fidei derogans. Et illa confessio est se dubitasse de incarnatione xpi / Et illa quoniam dubitatis sensit in eorum illa abscessit temptacio / Item attendamus vere turpitudinem que tanta est ut dicitur Augustinus contra propter hoc auctorem dicitur filius qui desiderat incarnari ita ut dicitur 3 quod hic flagicio fractas quae cum deo vel est violata cum natura cum ipse auctor est libidinis perversitate polluitur. Unde dicitur in regula quod qui fratrem [illegible] custodierit vos nos [illegible] si quem non custodiunt sicut non signum est non esse dignum eis / Item attendamus hinc flagiciorum inundacione / cetera namque vicia ex aliqua inclinatione naturae procedant. sed quia hoc est contra naturam adversatur / quia hoc est contra naturam appetitum non cadit sed est una sola vindicta inde eos peccantes ultra ut solum ut aliis mali vindictam mitiget sicut dicit Augustinus (Tu enim gentes facit unde lege tenerentur eadem crimine reatum et non ut dicit cantor parisiensis naturae vitiis [illegible] hoc modo infecti unde sunt laborantes / Item ignis [illegible] de consumens dilata sunt vindicte ignis et cum venientes eo torrens / lepre consumptionibus e hoc similis leviticus xiii [illegible] aliis emendatur / Item attendamus periculum unde namque intra habent opposita possunt virtute tollere sed virtutem petitione curavit non potest quia hoc flagitium nulla sunt opposita. Et ideo dicitur magister [illegible] quod nullus contingit aliquid penitere [illegible] qui penitere distulerit ultra etate solere Et hoc audivi de experto unde sodomia unica inspiratur quia hoc modo laborantes tamquam lepsi quod non sunt commixti et ipse inhabitant. Dignum quod verecundia est quod ipsis non emendacione [illegible] lepre leviticus xiii lepre volatur et vaga habet igne comburi

Et postea leprosorum devota supplicacio etcetera steterunt alonge. Et tunc reverencia quoniam indicabant se indignos xpo appropinquare propter contactum et carnis maculam. Et lena vicia qui possunt esse affectus desideriorum dicentes Jhesu preceptor miserere nostri / Ihesus dicit et vere liberavit sicut et cetera eorum preceptor preceptorum eum appellant quia in omnibus dominia adimplent precepta eius et non prohibent [illegible] non auxilium regetur petitum sed ut ipsum magnificant per [illegible] qui [illegible]

[illegible]

Ut peccatis criminibus xpc inveniret leprosos adpareatis
que q^{r} peccans ostendit se sacerdoti
... ne ingressione dicit suis ... gratiamus

Secundo cum dicitur ernus ut videt ponit spectionis ... ... poterunt ... ... sangwis et aspergi Cristus ut videt ... ... seculo ... ... Ergo ponitur et ... ... Ite ostendite vos sacerdoti ... ... plaga lepre ... ... ad sacerdotem ... ostendi ... ... adpellatus ... ... legis transgressor Ergo ut ostendat sacerdotibus ... ... Ergo ut sacerdotes ... quandam ... ... quos videbat ... leprosos ... ut ostendat ... maiores ... ... sacerdotibus ... ... confessio ... ... confitentis peccata ... ... confessionem ... ...

... ... confessor ... ... sacerdotibus ... ... sacerdotes ... ... sacerdoti ... ...

Tertio cum dicitur ... ... unde dicit.

[illegible] in sacra scriptura leprosi [illegible] quod pagina sit [illegible] per [illegible] qui [illegible] valet [illegible] sanat anima [illegible] [illegible] [illegible] religionis [illegible] [illegible] in [illegible] in mana [illegible] sacerdotibus ut [illegible]

Samaritanus agens gratias qui sit prudens se [illegible] ingratos [illegible] ostendit quod natione fuit ethnicus. Samaritanus de gente sibilo [illegible] iudeis [illegible] [illegible] et [illegible] [illegible] ignorant [illegible] invenitur. Theophilus [illegible] quia non nisi aliquem impedivit qui deo placere posset [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] sit superbiat quare nomine leprosi mundati qui [illegible] israhelite ingrati fuerunt. [illegible] aliorum [illegible] redit [illegible] Nonne x mundati sunt et ix ubi sunt non interrogat dominus quasi nesciens sed ut [illegible] glosa. Ingratos [illegible] ubi [illegible] [illegible] dolens [illegible] ingratitudinem [illegible] in dolendum [illegible] [illegible] [illegible] ingratitudinis culpa qua [illegible] [illegible] [illegible] non est inventus qui rediret et daret gloriam deo nisi hic alienigena. Alienus [illegible] gente quia non erat [illegible] et [illegible] [illegible] non erat [illegible] et tamen erant [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non

leprosi non [illegible] [illegible] [illegible] qui prebuerunt [illegible] mundatos lege licite [illegible] [illegible] [illegible] mundatos [illegible] [illegible] quia putabant [illegible] [illegible] [illegible] mundatione [illegible] sunt gaudium [illegible] quia obliti sunt domini qui salutem [illegible] eos. Unde videmus homines [illegible] [illegible] [illegible] domini [illegible] [illegible] sacerdotes [illegible] [illegible] [illegible] restitutione [illegible] sanati sunt negligunt [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] putabant [illegible] [illegible] [illegible] [illegible] [illegible] restitutione [illegible] [illegible] sanate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] fidei [illegible] [illegible] [illegible] [illegible] medicus qui non [illegible] de salute [illegible] [illegible] [illegible] [illegible] fides tua te salvum fecit [illegible] iudei [illegible] [illegible] non [illegible] salute [illegible] fidei [illegible] Unde [illegible] lepra infidelitatis et ingratitudinis [illegible] [illegible] mundati [illegible] [illegible] [illegible] [illegible] salutem credendo [illegible] [illegible] [illegible] domini [illegible] ut nos [illegible] salute possimus adipisci

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] theloneum reliquit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

a Surgens secutus est eum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

b [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut dicit glosa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Cum transisset Ihesus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magis [illegible] [illegible] [illegible] [illegible] magis [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Et surgens secutus est eum. [illegible] reliquit [illegible]

In domo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

b In domo [illegible] [illegible] in domo sua [illegible] [illegible] [illegible] corporale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in domo pectoris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ecce ego sto ad hostium et pulso si quis aperuerit [illegible] [illegible] intrabo et cenabo cum eo. Beda [illegible] [illegible] hostium [illegible]

a Et secutus est eum. Beda ambulare [illegible]

Cum publicanis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad ministrare

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

c Non est opus valentibus medico [illegible]

Frequenter autem [illegible] victimas student offerre [illegible]

[illegible] ut dicit glosa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Item in hoc apparet eius humilitas [illegible] / pharisei [illegible] ipse [illegible]
[illegible] petrum dulcissime / potissime ad matheum dicit: Vos vocavi peccatores esse quia non iustos
[illegible] fugientes / [illegible] peccator non [illegible] quia [illegible] et [illegible] absque
[illegible] in [illegible] magna [illegible] quod peccator [illegible] magis [illegible] / [illegible]

Thelos grece latine vectigal / Matheus hebraice latine donatus / qui [illegible] grece accepit levi [illegible] vel assumptus quia divina electione eum assumpsit in numerum apostolorum addidit / Et surgens. Lucas plenius dicit relictis omnibus secutus est eum tam corpore quam mente non levitate ductus sed virtute spiritus et divina potentia intus operante tractus / In domo. Ut dixit tamen [illegible] lucas in domo sua / quia convivium quod fecit ei convivium magnum levi in domo sua quia conversus [illegible] recepit [illegible] delectationibus [illegible] affectu.

Cum transiret ihesus vidit hominem sedentem [illegible]
in thelonio. Mattheum nomine et ait illi sequere me [illegible]
me / Et surgens secutus est eum / Et factum est [illegible]
discumbente eo in domo / ecce multi publicani [illegible]
et peccatores venientes discumbebant cum ihesu [illegible]
et discipulis eius / Et videntes pharisei dicebant [illegible]
discipulis eius / Quare cum publicanis et [illegible]
peccatoribus manducat magister vester / At ihesus [illegible]
audiens ait / Non est opus valentibus medicus [illegible]
diens / Sed male habentibus / Euntes autem discite [illegible]
quid est misericordiam volo et non sacrificium / Non enim veni
vocare iustos / sed peccatores ~~ad penitentiam~~ etc.

[illegible] publicani et peccatores [illegible]

[illegible] Non enim veni etc. [illegible] nathanael et petrum et andream et alios iustos vocavit [illegible] iustos ut [illegible] peccatores [illegible]

Et de tam̄ curiositate ꝯsequente sollicitudine revocat nos dū in ḡt clu⁹ et curiositas ē tangere illa que nō s̄t tangenda s̄t unde illa q̄ n̄ s̄t inda[illegible] delicatis et mollib⁹ qui uꝰ gaudē eo mō ī vestib⁹ ... negnare eo x° ... audiat et amiciꝰ audiat ... nō posse simul duobꝰ ꝯdn̄s s̄uire.

[illegible]

Nemo potest duobz dn̄is s̄uire. Aut enim unum odio habebit et alterum diliget, aut unum sustinebit et alterum contempnet. Non potestis deo s̄uire et mammone.

Ideo dico vobis ne solliciti sitis anime vestre quid manducetis neque corpori vestro quid induamini.

Nonne anima plus est quam esca, et corpus plus quam vestimentum?

Respicite volatilia celi, quoniam non serunt neque metunt neque congregant in horrea, et pater vester celestis pascit illa. Nonne vos magis pluris estis illis? Quis autem vestrum cogitans potest adicere ad staturam suam cubitum unum?

Et de vestimento quid solliciti estis? Considerate lilia agri quomodo crescunt: non laborant neque nent.

Dico autem vobis quoniam nec Salomon in omni gloria sua ...

[Interlinear and marginal glosses in small abbreviated hand, partially legible: "ne solliciti sitis ... de crastino"; "q̄ adiacere ı pīzidꝰ"; "Aug. de esca et vestimento ... maior ... qui s̄t maiorꝛ p̄cij ..."; "tam propriis coloribus induta et ornata non labo. ut indumenta ꝯstruant"; "ego ... dubitare non debeꝰ ... s̄u oı gl'a sua ... ꝯsiderate ... indutꝰ ... pulcr'"; "Nemo potest ... in uno amore ... diliget ... odio habebit ... Non potestis deo s̄uire et mammone ..."; "Ideo dico vobis ne solliciti sitis ..."; "Nonne anima plus est quam esca ..."; "Respicite volatilia ..."; other glosses [illegible]]

[illegible]

coopertus est [illegible] purpura regum [illegible]

[illegible]

coopertus est sicut unum ex istis. Si enim

fenum agri quod hodie est et cras in clibanum

mittitur, Deus sic vestit, quanto magis vos mi-

nime fidei? Nolite ergo solliciti esse dicentes:

Quid manducabimus aut quid bibemus aut

quo operiemur? Hec enim omnia gentes requi-

runt. Scit enim pater vester quia omnibus

his indigetis. Querite autem primum regnum Dei et

iusticiam eius et omnia adicientur vobis.

[illegible]

Nemo potest duobus dominis servire

Math. 6. Prima pars huius clausule luce-
scit. vel licet non eiusdem xix. Servilis
conditionis est natura huiusmodi quod s(er)vus ipsi suo
serviat, prout et philosophus notum facit. In homi-
nibus alicuius se implicant servitutibus, ut
natura uiri concurrant, non est relicto omni
valet sibi suum tamen servire regnare est et
et curam de omnibus vel prius clarius nos ad
monet. Ideo relicta servitute aliena, nos
totos ad dei servitium vertamus. Et tamen facit
primus namque dicere quod homini duplex servitus
impossibilis est. Ergo aliena servitus est instabilis
vel stabilis, deo nobis non palliat, ergo deo. Dei
servitus erit eligibilis vel servitus prima ve-
ri et certa. Secunda pars tamen facit parum ut in
primis impossibilitatem duplicis servitutis. Dicit enim
aliquis se posse deo servire et mundo sub an-
grarum vanitate. Nemo potest duobus do-
minis dominis intelligere sub contrariis quoniam duo
[illegible] in invicem. Et tamen Christus noster
se[illegible] unus deus est. Non potest autem duo-
bus dominis servire. Primus quod non potest
pluribus dominis sed unum tantum, quam et cetera
per corpus. Homines tamen sponte aliquis se
vitiis se submittunt quod non potest dominum
[illegible] possiderunt nos dominum absque te.
2 Item si servus est unus non potest dividi ut
pluribus serviat. Item cum omnia possibilitas
3 uix serviat. Obsequia unius domini
2 Vnum non potest pluribus intendere. Item quia
dominus vult suum servum [illegible] patris ad suum
negotium, vel non potest aliis intendere. Et
dicunt ergo quod homines servi non potest
deo servire, dico quod servus quanto servus facis
voluntate domini sui mansuete et caritate
servit deo. Quod [illegible] servire deo [illegible] non
ad ephes. 6. Item servitus est cum aliis
[illegible] homines facere potest quod servus
non est homini obligatus sed deo per totum. 6.
Servus vocatus est non sit ei cure. Ergo
habet impossibilitate duplicis servitutis. Prima
assumit quadam sufficientis divisionis
cuius quidem parte data scilicet quod vel unum
unum odio habebit et alterum diliget. Utrumque ne
diligere non potest quia duo contraria [illegible] et
[illegible] vel se utrumque [illegible] unum
sustinebit et alterum contempnet. Utrumque
[illegible] sustinere non potest [illegible]
[illegible] utrumque contempnere quod tamen [illegible]
non est. Veritas istius divisionis [illegible]
[illegible] pluribus dominis adiungere ad unum
[illegible] quod unum duorum diligit, alterum odio
habet [illegible] quod non potest servire duobus [illegible]
[illegible] servit ei soli quem diligit, sed [illegible] servitute

reputat quomodo. Et non magis sit quomodo [illegible]
servitute eius quem odit, tamen sustinebit servitutem eius
[illegible] coactus alterum autem contempnet quem diligit
[illegible] si utrumque odit serviet ei quem metuit, [illegible]
tempsta aliquis servitute quem non timet et [illegible]
quem sit [illegible] serviet. Tertio infert conclusionem intentam
3 Non potestis servire deo et mammone quia sunt duo domini
oppositi [illegible] sicut aliquis se dixit servire perhibere
deo et per hanc mammone. Et ceterum non potest quia ad
deo et [illegible] totum posse et virtute qua servimus
[illegible] et totum posse requirit in suum servitium a-
lias non est servitus sed fraus. Non quod ma-
mona est [illegible] dyabolus, [illegible] demonis. Dyabolo   non
servit homo primus tamen [illegible] [illegible] incogitatione
[illegible] Ibi cogitacione concupiscentiis. Item
[illegible] [illegible] Ibi vo et [illegible] alios pec-
care faciens. Ibi peccatum inpositum dicens
Ibi peccare non erubescens. Ibi etiam ma-
lefacta defendens. Iniqua servitute peccatores
ipsi suo serviunt. [illegible] Quia dicati sunt
[illegible] Ibi serviunt inimico [illegible] serviunt dyabolo
alicuius die ac nocte qui requiem
nobis non dabunt. Item serviunt dampna-
tori qui [illegible] servum ducit ad dampnationem
dicens [illegible] servisti [illegible] ergo [illegible]
[illegible] serviunt [illegible] non dyabolo dei servitium
contempnunt, licet eum non [illegible] Iob 21.
[illegible] servus [illegible] et ut servamus [illegible] Et [illegible]
servitus est [illegible] [illegible] mundo serviunt
[illegible] vana [illegible] [illegible] [illegible]
creature potius quam creatori magis [illegible]
amant placere huius [illegible] quam deo
Ista servitus excludit a servitute [illegible] 6.
Hominibus placerem Christi servus non essem. [illegible]
servitutis [illegible] Iob 21 tenet [illegible]
[illegible] et [illegible] et [illegible] in [illegible] organi
[illegible] ducunt in bonis dies suos et in puncto
[illegible] descendunt. Tertia servitus est
servire carni. Ro. 16. Huius non serviunt sed
suo servunt ventri. [illegible] [illegible] [illegible]
[illegible] [illegible] inquisitione [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
quibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Ista servitus de
servitute excludit. Ro. 16. Deo non serviunt
sed suo ventri. [illegible] servitutis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non moritur [illegible] ignis

contingunt. Sexta similitudo est avaricia que similis pecunie [illegible] et avaricia est ydropisi similis. Sicut enim avari contrahunt avaricie congregando divicias usuras / perpetrando rapinam laborando die noctuque. Percurrunt terras alienas, mare navigant, in se ferunt estum et famem et sitim et tot se exponunt periculis quod plures sunt apostoli non sustinuerunt, que si propter se facerent [illegible] eius merito [illegible] supplicio [illegible] [illegible] possent eis comparari. Item sicut avaricie non quod divicias habet sed quod diligit non sit corporis, sed ipsi potius diviciarum custodiendo, congregando et [illegible] excogitando de ipsis. Ista similitudo divinas similiter concludit Iohannes [illegible] quod avarus qui tenetur nocabulo vano non posset sunt [illegible] divicias quas habet [illegible] sicut de [illegible] Luce xvi. ubi dicitur: divites epulones [illegible] in inferno [illegible] guttam aque non potuit habere. Relinquunt enim avari istas divicias et vadunt ad eternitatem [illegible].

Secundo dicitur quia non potest ad similitudinem deo et divicijs [illegible] quod uidetur [illegible] quod inde similitudo sit competenda. [illegible] non ad se [illegible] quod sit [illegible] ut [illegible] victus sit et vestitus, quorum non obstante necessitate [illegible] pluribus [illegible] salvator dicit quod [illegible] avaricia et sua sollicitudine [illegible] non sit [illegible] est a [illegible] victus non [illegible] inducit ad [illegible] corporis. Sed deus dedit quod magis est, scilicet corpus [illegible] dabit quod minus est, victum scilicet et vestitum. Vide [illegible] [illegible] [illegible] [illegible] est [illegible] non [illegible] [illegible] ut [illegible] [illegible] vestitu [illegible] [illegible] ipse [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] et [illegible] [illegible] attendite quod [illegible] [illegible] [illegible] [illegible] ne sollicitis [illegible] anxij et nimis [illegible] non [illegible] [illegible] nolite [illegible] [illegible] ut sustentatio corporis laudabilis est [illegible] [illegible] sollicitudo quod [illegible] [illegible] [illegible] [illegible] affliccione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non quod intelligibit [illegible] Item attende quod [illegible] [illegible] non

[illegible] Item attende quod [illegible] non [illegible] [illegible] Iob xxxviij [illegible]

ad augmentum corp[or]is / si augmentu[m] n[on] acquirunt co[n]tra
solliciti ergo n[on] intitutur / Sic d[icit] Aug[ustinus] / Ille ut liquida
e cura tegendi corp[or]is / cui[us] cura siquide[m] ut ad
tate statu / De lilio est ex co[n]sideracione florum qui
crescunt et vestiunt[ur] sicut d[icit] colorib[us] in ip[s]o
cresc[er]it / si multi[plicentur] i[n] claritate[m] nullo mag[is] ergo deus
nutriet et vestiet homi[n]es q[ui] capaces s[un]t fidei et racion[is]
ips[is] aliq[ui]d e[st] q[uod] d[icit] / De victu et vestitu q[ui]a sollicitu[do] est de
d[omi]ne d[omi]ni boni[s] mag[is] arguit q[uod] solliciti
victu[m] cui[us] im[m]utatis q[ui] gemma maior i[n] at no[n]
arguit q[ui] sollicitu[do] vestitu[m] q[uod] minor est s[e]c[un]d[u]m
si vestitu[m] inquirit q[uod] no[n] sit victu / Considerate
lilia agri / Nom[en] lilior[um] gen[er]aliter intelligit / q[ui]a ff[...]
ut q[ui] crescunt absq[ue] cura sollicitudi[ne] / no[n] laborant
acquirendo victu[m] et crescunt / neq[ue] nent / Nere e[st] fila
co[m]pone[re] flores ergo agri n[on] filat ut vestita
loc[...] v[...] q[ui] [illegible] / Dico u[obis] quod florum
ornatu / q[ui] excedit om[n]e ornatu[m] [illegible]
stria / Dico au[tem] vob[is] q[uod] nec Salomo[n] q[ui] sup[er] om[n]es
reges dicitur [illegible] / Salomon [illegible]
mag[is] fuit [illegible] / coop[er]tus est velu[t] [illegible]
[illegible] / [illegible] q[ui]a [illegible]
[illegible] purpura [illegible] picta vestitu[m] pot[est] [illegible]
[illegible] ita vivis ut rosa / q[ui]a ita candi[da]
ut lilium / [illegible]
[illegible] colore [illegible]
[illegible] / Si at[em] fenu[m] agri
[illegible] q[ui] [illegible] ignem [illegible] / q[uod] hodie
vide[t] et floret [illegible]
[illegible] ut i[n] [illegible]
[illegible] / Statuto [illegible]
vestitu[m] [illegible] / q[ui] [illegible]
[illegible]
[illegible] modice fidei [illegible]
fidei / [illegible]
[illegible]
[illegible] ardentis [illegible]
[illegible] / q[ui] [illegible] pruden[tia] no[n] [illegible]
[illegible] solliciti [illegible]
[illegible] / Nolite g[...]
[illegible] / vos nos [illegible] solli[citi] / [illegible]
[illegible] / [illegible] no[n] [illegible]
[illegible] / si nolite solliciti / [illegible]
sic solliciti [illegible] vestitu[m] / [illegible]
[illegible]
[illegible] / [illegible]
[illegible]
[illegible] / [illegible] magna / [illegible]
q[uod] n[on] [illegible] pruden[tia] / [illegible]
[illegible] sollicitu[do] [illegible]
[illegible] solli[citudo] [illegible]
[illegible] pruden[tia] [illegible]
[illegible] solliciti [illegible]
[illegible]
[illegible] sollicitu[do] [illegible]
[illegible]
[illegible] est
[illegible]
[illegible] / [illegible]

[illegible] [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Primo q[ui]a adipi[s]ci [illegible] / [illegible]
homi[n]es [illegible] adaq[ue] [illegible] fuit [illegible]
[illegible] adq[ue] [illegible] ut [illegible]
[illegible] / [illegible] gaudeat / [illegible] / homi[n]es
[illegible] / [illegible] vacent
[illegible] / [illegible] sic no[n] est [illegible]
[illegible] possideat / [illegible]
[illegible] ad [illegible] sit [illegible]
2 / 2o [illegible] omne bon[um] [illegible] plene
[illegible] / [illegible] indigencia / 3o q[ui]a [illegible]
3 [illegible] Datalor [illegible] / 2o q[ui]dda[m]
e[st] [illegible] iusticia [illegible] / [illegible] est
regula [illegible] iusticia no[n] [illegible] / Iusticia
at regnu[m] [illegible] / [illegible] societati
[illegible] / 3o [illegible] cui[us] signa
[illegible] de regno
3 / 2o [illegible] adinpta
ut [illegible] / Iusticia [illegible]
regnu[m] [illegible]
[illegible]
[illegible]
[illegible] sanguine
[illegible] / [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
3 [illegible] statuta
[illegible]
[illegible]
[illegible]
[illegible] / [illegible] agere
[illegible] ad una
[illegible] / Ultima iusticia
regnu[m] [illegible] ut [illegible]
[illegible] / [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Ego sum pastor bonus. Bonus pastor animam suam dat pro ovibus suis. Mercenarius et qui non est pastor, cuius non sunt oves proprie, videt lupum venientem et dimittit oves et fugit. Et lupus rapit et dispergit oves. Mercenarius autem fugit quia mercenarius est et non pertinet ad eum de ovibus. Ego sum pastor bonus et cognosco meas et cognoscunt me mee. Sicut novit me pater et ego agnosco patrem. Et animam meam pono pro ovibus meis. Et alias oves habeo que non sunt ex hoc ovili, et illas oportet me adducere, et vocem meam audient, et fiet unum ovile et unus pastor.

[illegible]

Niemasz żadnej pewności aby to były Kazania Stanisława z Górki. Dnia 10 Grudnia 1842

Michał Wiszniewski

Ego sum pastor bonus. Jo[hannis]

Si diligenter attenderent homines qui ... sit ponderis aliis preesse non sic appeterent prelationis honorem. Certum enim non est tanta dignitas honoris quanta capitalis et maior sit gravitas honeris. Ista non capiunt omnes qui student ... De honore ... epistola ... honore ... honera ... tediosa ... plena ... omnes ... cum tanta fiducia et alacritate ... sicut sentirent ... honera ... insuarent ... tanto labore et periculo ... affectarent infulas dignitatum ...

[illegible]

labore ... illa pascua quam promittit deus ... ovibus ... pascua eos in montibus ... pascua ... pastores ... pastorem ... pasce oves meas. Jo. xxi. ... pastor ... pastores ... pastores ...

[illegible]

quale debet esse amor pastoris ad oves suas

[illegible]

Opus ... l. ... republice ... repellam ego te ne sacerdocio fungaris michi. Tercio ... bus qui plebi ministrat a pastoribus dicte est sacramentalis corporis videlicet et sanguinis domini nostri Ihesu Christi que dispensanda est ... plebis. Luc. xij. Fidelis servus et prudens quem constituit dominus super familiam suam ut det illi cibum in tempore. Quarto ... bonum pastorem. Bonus pastor animam suam i. vitam suam dat pro ovibus et morti exponit suis. Sicut patet bonum esse pastorem cuius bonitas et dilectio gregis nulla ... maior dilectio est quam ut animam suam ponat quis pro amicis suis ... bonus est pastor ... lectione ... animam suam. Io. x. ... cognoscunt ... animam suam ponit ... pastores ... non solum debent ... bona omnibus ... corditer impendere sed animam pro eis ponere ...

[illegible]

Jn dnica [illegible]

mercenarius videt lupum venientem et dimittit
oves luporum morsibus lacerandas et fugit ut
salvet se ipsum. Attendendum quod aliquis merce-
narius resistit corporaliter animo tamen fugit quia
quamvis timeat increpare conqueritur adul-
terum fugit animo licet persistat corporaliter. Item si
contempnit veritatem predicare ut alliciat et
verens aut corrigere non obviat sed timi-
dus silencio ipsius captare benivolenciam
dimittit oves curam eius non impendendo
fugit corde ab eis. Considerandum est distan-
cia veri pastoris a mercenario. Verus enim
pastor sicut salvator ait qui videns in pas-
sione sua non lupum unum sed multitudine
luporum venientem premisit se ipsum dicens
dicens: quem queritis? Cum illi dixerunt Ihesum
nazarenum ipse non fugit discipulos relin-
quens sed ait: ego sum. Si ergo me queritis
sinite hos abire. Mercenarius vero lupi veni-
ente [illegible] et lupus rapit ut in passione [illegible] in cru-
ce [illegible] in morte et sinite et dispergit oves
[illegible] dispergit oves sicut nunc est gregis
dissipatio quod totum clamat quia oves pastoris
non sunt sed mercenarii. [illegible] dispersi
sunt oves mee eo quod non esset pastor
Jeremie [illegible] sed quia non est [illegible]
aliquis sit mercenarius vel pastor variis
agnoscere non potest si occasio desit. Necesse
tempe[illegible] ita mercenarius sicut verus pastor
[illegible] gregis [illegible] lupus veniens in
[illegible] utrumque fugit non mercenarius quia merce-
narius non [illegible] non [illegible] lucrum
ideo fugit ne id perdat. Et non [illegible]
de ovibus [illegible] non [illegible] terrena querit
quia [illegible] sola terrena querit [illegible]
[illegible] dispersione [illegible] non perdat
quod principaliter amat. Distinccio secunda

Secundo cum dicit Ego sum pastor bonus et cetera
[illegible] notitia [illegible]
primo [illegible] sua premittit notitiam Ego
sum pastor bonus [illegible] Deus est
[illegible] ut dicit [illegible] non [illegible]
[illegible] notitia [illegible] cognosco o-
ves [illegible] novit dominus qui sunt eius
[illegible] sole oves sunt [illegible] vocem legis audi-
[illegible] doctrine [illegible]
per veram operacionem [illegible] oves ille [illegible]
[illegible] notitia [illegible]
pastor [illegible] invigilare [illegible]
[illegible] reddere [illegible]
[illegible] obedire [illegible]
eis [illegible] pinguescant [illegible] reddi-
[illegible] vero pastor
principaliter [illegible] cognoscere ut distinguat oves ab edis
[illegible] diligere agnoscere [illegible]
peccatores [illegible] considera
debet ergo pastor cognoscere [illegible] sunt
notorii peccatores ut eos arguat [illegible]
[illegible] coram omnibus arguentur
ceteri timorem [illegible] qui sunt
pupilli et pauperes [illegible] ut eis [illegible]

videat. Qui [illegible] ut eis [illegible]
[illegible] persona [illegible] attende illud [illegible]
[illegible] quia nulla pastoris [illegible] suas oves non
cognoscunt possessiones quas ecclesie diligen-
[illegible] reddituum sine diminucione [illegible]
[illegible] et acceptas subtili examinacione [illegible]
[illegible] derelicta [illegible] uxore [illegible]
[illegible] irrigarunt [illegible]
[illegible] non attendunt quia propter
avariciam speculationis [illegible]
Ipsi pastores ignorant intelligenciam
[illegible] sua declinaverunt [illegible]
ad avariciam suam [illegible] et [illegible]
[illegible] damnacionis quod [illegible]
eis oves [illegible] [illegible]
[illegible] Christo [illegible] in [illegible]
[illegible] emptas [illegible] ceci [illegible] sa-
lutis [illegible] tenebrarum [illegible]
[illegible] salutem veram optantes salutem
[illegible] tot [illegible]
[illegible] vite
[illegible] posuit ita quod necessi-
[illegible] non [illegible] non [illegible]
[illegible] faciet [illegible]
pastor [illegible]
[illegible] reddere [illegible]
[illegible] non potens [illegible] reddere
[illegible] tradidisti
[illegible] sacramenta [illegible] dispensasti [illegible]
[illegible] sanguine redempti [illegible]
pauperes clamabunt quod fame perierunt [illegible]
[illegible] oves lamentabuntur [illegible]
dampnate [illegible] oves et [illegible]
agnoscunt. Et cognoscunt me mee
oves [illegible] et agnoscunt notitia
fidei [illegible] dilectionis operatur [illegible] non sunt
[illegible] distinguit
[illegible] appendo [illegible]
[illegible] eos. Non quod pastor non [illegible]
[illegible] palam omnibus [illegible] demon-
strare ut sit lucerna non sub modio ab-
scondita sed lucerna ardens exaltata super
candelabrum [illegible] fideles illumi-
net [illegible] lucet [illegible] via [illegible]
[illegible] vita [illegible] et moribus [illegible] moribus
[illegible] fidelium
[illegible] Vulcano [illegible]
[illegible] oves illum pastorem cognoscunt quod sepe
[illegible] familiarit
notitia [illegible] reddit [illegible]
[illegible] attendendum [illegible] oves
[illegible] pastorem agnoscere [illegible]
[illegible] pastori [illegible]
[illegible] non solum [illegible]
[illegible] voluntas
[illegible] fide [illegible]
[illegible] pastorali
[illegible] collumtor [illegible]
[illegible] sacerdos [illegible]

locucionum simulacionumque colubinam et inter ceteras
cautelam secundum professionem nostram omnia et
sancte scientiam lupinam ut digne vobis ...
dicam plenius. Quia labiis me ho
norat cor autem eorum longe est a me
et regreditur ad peccandum quia ipse sci
... omnium habet noticiam ubi comprehendi
est ut dicit Augustinus quia oves sunt
omnibus est et predestinati cum vita libera
cognoscit. Ad qui sunt predestinati in pole
est nobis videre. Apostolus Ro xi disputans de
predestinacione dispensans tandem devenit ab
scondita sic timuit firmiter o altitudo
divitiarum sapiencie et sciencie dei quam incompre
hensibilia sunt iudicia eius et vie investigabiles
eius. Quis enim cognovit sensum domini aut
quis consiliarius eius fuit. Solus autem deus
novit sicut scriptum est velut ait sic est quia
hec tota noticia dei patris sicut et
potest ex toto sancta sine grandi ita quod
licet est in patre quod filium lateat quod de
amore patris est tota noticia filii quia
non est noticia filii que non sit de sancta
patris ita ut patrem ad lateat in fi
lius quia est ut omnes vocaciones
et predestinaciones que sunt in patre sancti patris
vere sciverit quod omnes predestinatos non vero
noverit filius ut presciit cognoscat omnes deus
scias sit est gratia quod dicatur sicut novit
me pater cognoscit ait pater filium totali-
ter pater cognoscit in filio in generando sancta spie
quia ut est in filio in generando accepit eandem ut se
ut quod nascendo accepit eandem ita ut se
lius cognoscit patrem et ego cognosco
patrem meum quia est quod filius omnium
predestinatorum electorum habet
... predestinatorum electorum habet
noticiam Jo xv ego scio quos elegerim
et ipse per elegit. Non vos me elegistis sed
... ad peccandum se ...
sicut non ... quod dat ...
... non ... et ... mag
omnibus fuit ... Jo x ...
ponens non ... sponte Jo x ...
tem ... ponendi ... ponendi ...
... ponendi ... ponendi sunt
Solus in omnibus ... fecit ... non
ut ... sunt
... ... filius
... ...
... caritas sed ... est ma
sit ... caritas ... rendit
... caritas ... xv
non ... ...
... ...
... ...
... ... sub
... ... posuit morti ... ...
... morte ... ...
putans ... tota ... ...
... ...
... ... potuit ... ...
... ...

Tercio eciam dicitur ex aliis ovibus habeo que non sunt
quia ... dispersas oves adunare reducit
ovile et ... ... alias
oves ... dispersas ... predestinatos
... ... non ... omnium ...
... predestinati ... ...
gentibus ... ... non ... ...
non ... ... vocati ad ... ...
unum ovile ... congregati. Secundo ... ... solliciudo
... omnibus et illas ... ...
... ...
... ... fiet ... ...
... ut dispersas oves congregant ... ...
sunt ... ... clamando ...
... laborare ... ... vigilias
et molestias et plurimas tribulaciones ...
... ... morte Jo xi ... moriturus ...
... ... filios dei
... dispersi in gentibus congregaret ... ...
non ... audient ... ... reducte sunt
omnes ... quia voce pastoris audient
... ... et ... ...
... ... longe est ... ...
... ...
... quia voce omnes ... non
... ... pastoris ... ...
... ... omnes ... ...
... ... ad pastorem et ... ...
... ... veritas ... ...
unum ovile quod ... ...
... et ... ...
... ovile ... ...
... ...
... ubi non non est distinccio ...
... ... pastor
gentilis et ... ...
... ... pascat et ...
... pastor ... ... et rex ... ... et pastor
... ... et omnium ... quia pastor
... multas ... oves ... dignos ...
... ...
... omnes ... pastor ... non ...
... ovile ... ...
... ... ovile ... ... omnes
... depositi ... amore depascat eos
... omnes ... ...
... ...
... negligentibus ... ...
... pastoribus ... ...
non ... quod infirmum fuit non con
solidastis et quod egrotum non sanastis quod
fractum est non alligastis et quod abiectum
erat non reduxistis et quod perierat non
quesistis sed cum austeritate ... ...
... ... ego ipse super pastores
requiram gregem meum ... ...
... non pastor ... ad primam non
reduxit ... ... ovilia
... ... duos pastores ...
... ... ovile et unus
pastor ... ut ... ...
... ... pastorum ... pastores
ecclesie ... ...
eterne ... corona ... ...
... dignetur ... ... et ...

Et vide fratrem quem diu ex corde affectio dum consolaris, et dum ipse cogitando vel psallendo, videndo, audiendo, standum
et dormiendo nec vero de aliis sic veniunt, ex hoc velut tu habebis quasi deum et vigil et cum sanctis angelos certe
videbis, et absque dubio putes sicut pro angeli et videlicet [illegible] ora quod Bulls

• Omnes sunt administratorii spiritus Heb. i. Hodie agimus festum omnium angelorum quibus dicamus
primo, quamvis singulariter omnes honorare non possimus propter eorum multitudinem. Unde Apocalypsis "milia
millium ministrabant ei et decies centena milia assistebant ei." Ideo isto die omnes simul honoramus.
Secundo ut eos saltem hodie per unam quisque letificemus, quia gaudium est angelis dei super uno peccatore
Tertio ut actus adeo compendiantur, quamvis peccatorum animus vim tam [illegible] deputatum addidimus multis
Custodes et ministri sunt hodie omnes. Quarto ut ipsos patronos sinamus quod contra nos cottidie faciunt communiter. Primo
ministri sancti angeli ministrant et sunt nobis multiplices. Primo custodiunt nos in tempore
ne custodiant homines tercio in pace sibi in parte sibi in [illegible] ad mortem — acceptu ne peccemus amodo et in locis medie et regiones in quo tunc non custodiunt homines ut
demones. Et custodia angelorum necessaria impulsu malignorum spirituum quibus sic possunt. Sic figuratur
est Anagni [illegible] tamen cecidit aqua et mi ei. Secundo libenter multa scientie suggeruntur dyabolo
in temptationibus suis non credunt angelis. Ideo illos accusabunt coram deo graviter in iudicio.
Et non mirum, quia eos gaudio contraxerunt, et fructu laboris sui frustraverunt, et quia eos peccando
in irreverentia fecerunt magna in peccata corporis peccando. Caveat ergo tibi abacuc angeli. Si
cum veneris. Sicut de ut Zacharias et Daniel. Viso angelo timuerunt et ceciderunt
quod secuti sunt, qui venerunt ad consolandum eos. Quid faciet peccatores dum audierint omnes
in iudicio accusantes eos. Timeamus ergo deum quibus amoveri aures sic [illegible] et horum.
Unde narrat Petrus Alfonsus de quodam heremita qui sic scripta sunt in oculis habebat et ruminabat
dampna magna sua et recognoscens quid fecit dum peccabat in nomine tua et angelis [illegible]
de loco. Sed veniet dies iustitie, velut legatus omnia que fecisti in loco grande tue, vel angeli
adiutores et comites denuntiabunt opus tuum. Timeto ergo dominum patrem et honora [illegible]

Secundo angeli quod animalia impediunt nos perficiendo ne peccemus. Unde figura in Balaam
num. xxii. Qui cum vellet maledicere populo dei, angelus in via evaginato gladio occurrit
reducit cum nos multa beneficia dei impensa. Unde figura, quod angelus ipsum [illegible] ostendit eos
peccantes ne ipse [illegible] quod fecit et cetera. Stante videlicet [illegible] stulte [illegible]
Tertio amant nos angeli de peccatorum excitando nos a culpa. Unde figura actuum xii et petro
existenti in carcere apud Herodem et dormienti, venit angelus et excitavit eum et eduxit
per duas custodias, et cum duxisset ad portam ferream que ducit ad civitatem, ultro aperta
est eis. Carcer Herodis, id est dyaboli, est peccatum mortale, de quo nos excitat angelus dei sanctis
inspirationibus et educit per duas custodias demonum. Itaque est quod dominus dum vult hoc magis
dedit eum dyabolus, etiam ponunt in opere anime. Quod pluribus libenter nos angeli dei
in Damasco, perdit permissione. In omni modo quia voluerunt et magnus demones
se transformaverunt et diversas temptationes mittentes homines plures deceperunt et
fraudaverunt, et cum contentatur unus nocendo, quomodo cuncto magis nocuerunt toto
mundo plures dolentur ut dicitur Apocalypsis xii. [illegible]

Quarto amant angeli homines confirmando eos in pena. Sic figuratur in angelo qui excitavit
Heliam et fecit eum comedere panem subcinericium, et ambulavit in fortitudine cibi illius per dies xl
Sic cum excitant homines ad penitentiam et alia bona opera ut perveniat ad regnum
celorum. Primum cum venimus revelatur deo sacrificium opere, letificat angelos, omnia
bona opera mortalia annichilat et regnum celorum aperit. Et veniet dies ut prima [illegible]
quod perdidit et facta et mala, de quibus nullum fructum et non penitentes qui adhuc agunt ad
penitentiam. Tanquam coacta dum per quid sunt in corpore mea, tanquam peccata ergo non
[illegible], tanquam desperata ut inde. Sed pena nec tamen amara volumus [illegible]. Cito

Quinto commendant homines in tribulationibus. Unde figura in angelo Danielis et puerorum qui descendit
in fornacem ignem et excussit flammam ignis. Sed in oratione plurimorum, agrarum
ut [illegible] non statim tribulatorum complentur, cum deo eos diligens orant subveniet. Sed pro semper
in deserto veniunt, dicentes: que tempore pluvie non statim guttas stillant, sed prius quum
humorem sibi imbibunt, et tunc stillas validas copiose fundunt. Sic intribulare, unde scilicet
non statim deus ut angeli orantibus obtinent, sed prius multa devotione homines bibunt et tunc
stillas amplius validas copiose semper fundunt. Unde [illegible] rumoribus [illegible] qui dicitur
plorare angeli, multa vero et in tribulatione devote, ut reclinando admirant peccatum

S[ed] adiuuat hominem in extremis / ubi tunc maxime insidiabuntur demones [illegible] / Et tunc adueniunt [illegible]
angeli boni eam consolando et in celum mittere deducendo [illegible] cum dulci [illegible] [illegible]
et in pace deducunt animam et colles cantabunt coram vobis laudes / Quibus tamen superioribus [illegible]
angeli qui commorantes sunt / [illegible] ministros qui [illegible] sunt in aduentu [illegible] letantur [illegible]
Sicut legitur in medico lazaro luce xvi / Item legitur in vitas patrum quod quidam heremita Cap[itulum] 9
rogauit deum ut ostenderet sibi exitum anime electorum / Et dum intraret videre
portulas / Ecce ciuitas tota ad vnam domum concurrebat / Et [illegible] quod [illegible] deum
et quidam diues et nobilis morti appropinquaret / Intrauit ipse domum / vidit quod
infinitam demones circumdederunt eius [illegible] cadauer / quibus et horrorem mortis / Et vnus
illorum maiorem librum tenebat in quo tota vita sua descripta erat / Vidit eciam duos stare
angelos libros tenentes pulcherrimos qui reuoluentes [illegible] [illegible] scriptum
inuenirent tristes abscesserunt [illegible] / [illegible]
ex[emplum] [illegible] Et [illegible] qua tenebat
animam eius extraxit quam demones cum magno gaudio ad infernum portauerunt / Et [illegible]
[illegible] cum magno fletu [illegible] languidus
[illegible] solacio destitutus / Et [illegible]
[illegible] ita ut vix eum intelligeret [illegible] heremita celum apertum [illegible] et angelos
dei descendere super eum cum magno gaudio / [illegible] veni sponsa christi [illegible]
[illegible] Et ecce vox [illegible] angelorum [illegible]
gaudens [illegible] egressa / [illegible] cum gaudio [illegible]
6 Item [illegible] nos angelos habere [illegible] custodes [illegible] / [illegible] insistere
12 [illegible] adiuuantes [illegible] ad infirmos [illegible] qui instabant nos [illegible]
[illegible] [illegible] angelis [illegible] libri [illegible]
3 [illegible] sunt [illegible] assumunt [illegible] angelorum [illegible] pariter
2 [illegible] sunt [illegible] in celo / [illegible]
7 [illegible] ecce ego mitto angelum meum [illegible]
in [illegible] / [illegible] ecce ego mitto angelum meum qui te custodiet in via et educat
te in terram quam promisi patribus tuis / [illegible] ordinem pietatis
6 [illegible] honorandi sunt [illegible] / [illegible]
[illegible] et [illegible] [illegible] tua deus
1 [illegible] sunt [illegible] nobilissimi milites [illegible] apostolus christi
[illegible] ad honorem [illegible] / [illegible] sunt [illegible] cherubin et seraphin in celo [illegible]
[illegible] deus [illegible] / [illegible] et castra custodiunt [illegible]
[illegible] deputati / Custodes [illegible] / Castra [illegible]
et sacerdotum [illegible] / [illegible] Adiutores
[illegible] demones ut [illegible] magnum [illegible] in celum
militante / [illegible] et angeli eius [illegible] angeli
[illegible] angeli [illegible]
[illegible] vxore eius [illegible]
[illegible] sunt [illegible] repleti [illegible]

De sancto michaele archangelo.

Istud euangelium [illegible] ... [illegible] ... sancti michaelis archangeli ... [illegible] ... [illegible]

In illa hora accesserunt discipuli ad Ihesum dicentes quis putas maior est in regno celorum. Et aduocans Ihesus paruulum statuit eum in medio eorum et dixit. Amen dico vobis nisi conuersi fueritis et efficiamini sicut paruuli non intrabitis in regnum celorum. Quicumque ergo humiliauerit se sicut paruulus iste hic est maior in regno celorum. Et qui susceperit unum paruulum talem in nomine meo me suscipit. Qui autem scandalizauerit unum de pusillis istis qui in me credunt expedit ei ut suspendatur mola asinaria in collo eius et

[illegible]

1300a

Imperat Christus x et ad pen[...]
Primo cum ostenderet viam
salutis, videlicet humilitatem et
caritatem, precepta datum. Et
Christus dicit vobis[...] gloss. hu
militatis[...] preposita est [...] aulo
a multis [...] post [...] [...]
Que ergo [...]

Hec [...] impedi[...]
magnam salutis/ [...]
[...] multorum [...]
salutem [...] et [...]
[...] [...]

Ex quo [...] magnam
magnum [...]
esse [...]
[...] diligencia
[...] labo
[...]
[...]
[...] officia

[illegible] dum queret p
[illegible] ne contempnatis

Tam grandis dignitas ani-
marum est qz unde sing-
[illegible] ab ortu pro
sui angelum &c.
Deo [illegible] nos dans suos
angelos honoravit in adiu-
[illegible] angelis

[illegible] est [illegible]
militiis a

2um est [illegible] custodes b
ut custodiant et [illegible]
3o est [illegible] et [illegible] c

4o qz [illegible]
[illegible] d

[illegible] qz [illegible]
[illegible] h

demergatur in profundum maris. Ve mundo a scan-
dalis. Necesse est enim ut veniant scandala. Ve
homini illi per quem scandalum venit. Si autem manus tua
vel pes tuus scandalizat te, abscide eum et proice
abs te. Bonum tibi est ad vitam ingredi debilem vel cla-
udum quam duas manus vel duos pedes habentem
mitti in ignem eternum. Et si oculus tuus scandalizat
te, erue eum et proice abs te. Bonum tibi est cum uno
oculo in vitam intrare quam duos oculos habentem
mitti in gehennam ignis. Videte ne contempnatis
unum ex hiis pusillis. Dico enim vobis quia angeli
eorum in celis semper vident faciem patris
mei qui in celis est. Venit enim filius hominis salva-
re quod perierat ...

Scandalizat ... abscide eum ... Videte ne contempnatis ... angeli eorum deputati ad custodiam ...

Dominica xvi post festum sancte trinitatis

Istud evangelium scribitur Luce 7o capitulo circa principium et legitur in dominica xvi post festum sancte trinitatis. In quo ostenduntur duo, videlicet vera humanitas Christi et divinitas. Humanitas quia ibat; divinitas quia suscitabat mortuum. ... ad allegoriam, 2o quantum ad tropologiam.

Ecce defunctus qui coram multis ad portam effertur ... [illegible]

Ibat Iesus in civitatem que vocatur Naim, et ibant cum illo discipuli eius et turba copiosa. Cum autem appropinquaret porte civitatis, ecce defunctus efferebatur filius unicus matris sue, et hec vidua erat, et turba civitatis multa cum illa. Quam cum vidisset dominus, misericordia motus super illa dixit ei: Noli flere. Et accessit et tetigit loculum. Hii autem qui portabant steterunt. Et ait: Adolescens, tibi dico, surge. Et resedit qui erat mortuus et cepit loqui, et dedit illum matri sue. Accepit autem omnes timor, et magnificabant deum dicentes: quia propheta magnus surrexit in nobis, et quia deus visitavit plebem suam.

Vidua est ecclesia que pro ... morte redempta ... [illegible]

Tres mortuos suscitavit dominus: filiam ... [illegible]

[illegible]

Hic plus [illegible] que [illegible] dixit et [illegible] discipuli eius [illegible]. Nemo consistit [illegible] quomodo [illegible] virtute operatur magnificant omnes [illegible] laudant [illegible] mirabilis [illegible] conuer[illegible] sicut [illegible] adiungit [illegible] [illegible]

[illegible] taugit [illegible] testis [illegible] [illegible] postquam [illegible] [illegible] permittit [illegible] aduenit [illegible] multi [illegible] post [illegible] vacationem [illegible] tempore [illegible] galilee [illegible] indigentibus est autem [illegible] distans a monte thabor [illegible] sicut discipuli [illegible] informatur [illegible] ut [illegible] doctrina [illegible] corpora [illegible] [illegible] monte [illegible] doctrine [illegible] [illegible]

No [illegible] est autem [illegible] multiplex motus [illegible] voluptatis [illegible] temptationis [illegible] est [illegible] infancia [illegible]

Ite [illegible] adolescentia [illegible] iuventute [illegible] senectute [illegible] [illegible] ad [illegible] [illegible] flos [illegible] [illegible] Ista quomodo [illegible] Job [illegible] flos [illegible] [illegible] aqua [illegible] fluctuans [illegible] alia quomodo [illegible] [illegible]

Fortune [illegible] quomodo [illegible] fortune [illegible] [illegible] [illegible] fortune ut non

attendant [illegible] [illegible] [illegible] quomodo [illegible] voluntas [illegible] [illegible] [illegible] statuit [illegible] [illegible] [illegible]

Voluptatis [illegible] [illegible] quomodo [illegible] voluptatis [illegible] [illegible]

Temptationis [illegible] ista quomodo [illegible] temptationum [illegible] [illegible] temptationis [illegible] [illegible] defuncti [illegible] porta [illegible] defunctus [illegible] [illegible] mortuos [illegible] mortuum [illegible] defuncti [illegible] [illegible] et turba multa [illegible]

contristabant ut consolaret̃. ita ut d̃r cũ el
lus apprehenda erat passio fletu 2 lac
mas prouocans.

Secundo eu d̃r quã eu vidisset 2c. agit̃
defuncti suscitacõ 2 ta sunt 3[illegible]
eius primo tangit ta xpc[illegible] uicenie suscit
tauit quia compassione matris orbate co
vidisset dñs sic triste 2 afflicta [illegible] ius
tus est super eam no quia miseria adu
lescenti mortuo [illegible] mag[illegible] plangenti
mit. dixit libro consolatorio noli flere
Beda q. 8. desiste flere mortuum que mox
viuum accipies corpus. Iubet cessare a
lacrimis que consolar̃ mestos. Iob 29.
cu[illegible] viduue consolatus sum. vl̃ mortui depositus
defuncti consolatorum accipe vitam spirantes
paganum 2 cum 2 gentiles tamen sunt plan
gendi defunctos quia vitam nesciunt. 3
xpiani eam credunt et q. d̃r ecclesiastici xxxij.
appendici plora super mortuum. Se[illegible]do pro[illegible] 2
operatio 2 accessit 2 per tangit loculum
loculus d̃r diminutive mortui locus in quo
iacet. Iam enim viuenti magna palacia
2 ampla domus no sufficiebat. pro[illegible]
2 morienti paruus locus sufficiat. vnde
de alexandro dixit quidam philosophus
totus mundus heri no capiebat. hodie p
arua continet vrna. Ideo aut tangit lo
culum cum [illegible] ut ostendat salut
tactu corporis xpi deuenisse ad mortuum
est cum corpus suum vite 2 caro. ubi enim positum
autem est [illegible] sic non sicut adiectum
igni [illegible] opus ignis. Et postquam
caro viuificata est vo[illegible] q. viuificat ipsa [illegible]
sicut viuificatiua 2 mortem corpus
suma [illegible] aut qui portabat steterunt.
dum [illegible] tactu xpi morientem [illegible]
potuit [illegible] parentes [illegible] stetit
[illegible] po[illegible] 2 xpi imperium est aut mortuo
loquebatur. ipse enim omnia vivunt 2 au
[illegible] no pereunt [illegible] mutantur [illegible]
adolescens [illegible] inquit. [illegible] dixit ado
lescens florentes signyfricat tempus flora
[illegible] producens sanguine qui
paulo ante uiuens erat malicio
[illegible] appetitum [illegible] ad tempus [illegible]
[illegible] successionis vanis vel
[illegible] vel dico tibi. Ipse qui no
[illegible] vocat mortuos sicut vivos al
loquitur. sic surge dormis qui vos dor
mientium excitare possumus ut surgant
Et quis no vobis fit mortuus [illegible]
[illegible] traxeris al impulleris no surgit
[illegible] no vivus mortuus xpo dormi
unt. Ideo facilius est facere eos ut sur
gant a morte q. nos dormientes
ut appono [illegible] 3o po[illegible] vivificaco
[illegible] 2 [illegible] q. surgens sedit
[illegible] qui erat mortuus [illegible]
[illegible] prestas [illegible] sine mora
2 [illegible] instancia. et cepit loqui

[illegible] omnia [illegible] fuit accionis [illegible] [illegible] sit in
[illegible] vivus [illegible] [illegible] loq. [illegible] sic
dixit [illegible] no suo [illegible] [illegible] dimisit
adolescens. Ideo no [illegible] [illegible] [illegible]
tradidit 2 [illegible] ipso [illegible] [illegible] [illegible] consolare
est attendi q. no legitur [illegible] ita vidua vo
rogauit [illegible] suscitacõe filii [illegible] [illegible]
[illegible] cordis [illegible] [illegible] orationibus [illegible]
[illegible] vera postulatio no [illegible]
[illegible] incogitacionibus cordis [illegible] nam apud
[illegible] amicis [illegible] no [illegible] vba [illegible]
[illegible] q. [illegible] defuncti sunt peccatores
qui [illegible] culpa [illegible]
[illegible] 2 [illegible] [illegible] erat [illegible] [illegible]
[illegible] [illegible] adolescens [illegible]
[illegible] no [illegible] peccandi [illegible]
[illegible] mali [illegible] [illegible]
[illegible] carnalis forte
[illegible] defunctis [illegible]
[illegible] 2 [illegible] angusto [illegible] portant
ad tumulum [illegible] delectatio peccati
[illegible] ad [illegible] confectionis [illegible]
[illegible] satisfaccionis q. ducunt ad [illegible]
[illegible] [illegible] trahit ad peccata [illegible]
[illegible] Ecclesiastici [illegible] 39 [illegible] erat adolescenti
[illegible] [illegible] [illegible] 2 [illegible]
[illegible] claritas [illegible] 2 [illegible]
[illegible] [illegible] 2 mortuum plangit [illegible]
[illegible] vivus [illegible] lacrimis [illegible] tangit
defuncti [illegible] timore [illegible]
[illegible] male [illegible] 2 [illegible] [illegible]
2 [illegible] ut [illegible] [illegible]
[illegible] 2 [illegible] [illegible]
[illegible] 2 adolescenti [illegible]

Tercio eu d̃r accessit et tetigit loculum. [illegible]
[illegible] 2 ta sunt [illegible] cum primo timor
[illegible] accessit et [illegible] [illegible]
[illegible] [illegible] [illegible] mortuo
[illegible] no timebit [illegible]
[illegible] mali culpe q. [illegible] [illegible] 8. Timor
[illegible] [illegible] [illegible] 19. In
timore [illegible] [illegible] [illegible]
[illegible] primo q. iustificat [illegible]
[illegible] no [illegible] iustificari [illegible] [illegible]
[illegible] intellectualis [illegible] timorem [illegible]
[illegible] q. [illegible] [illegible] 30. Timor dei
[illegible] dilecconis [illegible] [illegible]
[illegible] 33. Timor dei [illegible]
[illegible] [illegible] q. [illegible]
[illegible] Timor dei [illegible] paradisus [illegible]
[illegible] laudis magnificacio 2 magis dei [illegible]
[illegible] magnificus erat
[illegible] q. [illegible] [illegible] 2 [illegible]
[illegible] 108 [illegible]
[illegible] [illegible] [illegible]
[illegible] magis fuit [illegible] [illegible]
[illegible] [illegible] magis [illegible]
[illegible] 2 [illegible]
[illegible] [illegible] [illegible]
[illegible] vite [illegible]
[illegible] q. [illegible] 2 [illegible]
[illegible] [illegible] [illegible]
[illegible] 2 [illegible]
[illegible] [illegible]
[illegible] [illegible] q. [illegible]
[illegible] quia [illegible] q.
[illegible] [illegible]
[illegible] q. [illegible] 2 [illegible]
plebis [illegible] 2c.

Dominica xvij

Istud evangelium scribitur luce xiiij capitulo et est sermo iij capituli et legitur dominica xvij post festum sancte trinitatis ...

Cum intraret Ihesus in domum cuiusdam principis pharis[eorum]
sabbato manducare panem et ipsi observabant
eum. Et ecce homo quidam ydropicus erat ante illum.
Et respondens Ihesus dixit ad legis peritos et phariseos dicens
Si licet sabbato curare. At illi tacuerunt. Ipse vero
apprehendens sanavit eum ac dimisit. Et respondens
ad illos dixit Cuius vestrum asinus aut bos in puteum
cadet et non continuo extrahet illum die sabbati. Et non
poterant ad hec respondere illi. Dicebat autem et ad in-
vitatos parabolam intendens quomodo primos
accubitus eligerent dicens ad illos Cum in-
vitatus fueris ad nupcias non discumbas in primo

[illegible] ... opus ... Christum ... [illegible]
[illegible]
[illegible] ... et mundos avaros ac superbos ... [illegible]
corrumpit

1 [illegible] ... medica designant ... est tumor ... superbia ... [illegible]
[illegible] ... superbia ... tumor ... [illegible] ... medica ... tangatur statim destruitur
[illegible] ... superbia ... [illegible]
2 [illegible] ... designat ... [illegible]
3 [illegible] ... avaricia ... [illegible]
[illegible] ... appetitum replere ... [illegible]
4 [illegible]
[illegible]

7 [illegible] **loco ne forte honoratior te sit invitatus ab illo / et**
[illegible]

6 [illegible] **veniens is qui te et illum vocavit dicat tibi da**
[illegible]

1 [illegible] **huic locum / et tunc incipies cum rubore novissimum locum**
[illegible]

[illegible] **tenere. Sed cum vocatus fueris ad nuptias / vade re**
[illegible]

[illegible] **cumbe in novissimo loco / ut cum venerit qui te in**
[illegible]

[illegible] **vitavit dicat tibi amice ascende superius / tunc**
[illegible]

[illegible] **erit tibi gloria coram simul discumbentibus / quia**
[illegible]

[illegible] **omnis qui se exaltat humiliabitur / et qui se humiliat ex**
altabitur

[illegible]

Cum intraret Iesus in domum cuiusdam principis &c.

Luce 14. Observant venatores tempus et locum aptum capiendi animalia ... [illegible]

[illegible]

Cirillus

[illegible]

Humilis et avaricia [illegible] [illegible] ligat cum in [illegible] [illegible] [illegible] et arguitur [illegible] ut non possit volare [illegible] [illegible] [illegible] [illegible] [illegible] pedibus. Item infirmitas [illegible] [illegible] [illegible] et luxuriosi [illegible] [illegible] [illegible] saciari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] insaciabilia [illegible] [illegible] [illegible] [illegible] [illegible] luxa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] informacie [illegible] [illegible] [illegible] desiderium non [illegible] humilis avarus non [illegible] [illegible] [illegible] [illegible] amplius [illegible] [illegible] amplius [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] attendit [illegible] [illegible] [illegible] [illegible] [illegible] ita avarus [illegible] amplius [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amplius [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] infestacionibus [illegible] [illegible] [illegible] infestata [illegible] Job [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fetor [illegible] [illegible] [illegible] [illegible] [illegible] luxuriosi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] avarus [illegible] [illegible] [illegible] fetor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fetor [illegible] [illegible] [illegible] [illegible] avaricia [illegible] avarus et luxuriosus [illegible] orando [illegible] [illegible] de [illegible] legis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] die sabbati [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] die sabbati [illegible] amplius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Job [illegible] [illegible] humilis [illegible]

Tercio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad humilitatem [illegible] [illegible] exhortacio [illegible] ad humilitatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] legis [illegible] humilitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humiliat ut exaltetur [illegible] [illegible] humiliat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dolo [illegible] [illegible] falsa [illegible] [illegible] [illegible] [illegible] [illegible] humilitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humiliat ut exaltetur [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] appetere [illegible] [illegible] [illegible] [illegible] [illegible] honore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnis [illegible] [illegible] [illegible] [illegible] [illegible] dignitatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] una [illegible] [illegible] [illegible] alia [illegible] non [illegible] [illegible] [illegible] intelligencia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] doctor [illegible] [illegible] [illegible] loco [illegible] [illegible] ibi [illegible] non [illegible] [illegible] [illegible] [illegible] pontifex [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] loco [illegible] [illegible] Petri [illegible] [illegible] qui nolebat sedere [illegible] predecessorum suorum [illegible] ad pedes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forte honoracior [illegible] [illegible] [illegible] [illegible] [illegible] honoracior est qui [illegible] maiori honore [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] honore [illegible] attendat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] honoracior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] loco [illegible] [illegible] indignus non [illegible] stabilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] putabat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humilis qui se putabat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] loco [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] maiore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] putat ibi [illegible] loco [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] exaltato [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] honoris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] reputans [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forte [illegible] [illegible] [illegible] [illegible] [illegible] dignitate vel nobilitate [illegible] [illegible] [illegible] dignitate [illegible] honorari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] loci [illegible] loco [illegible] humiliat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] exaltabit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humilitas [illegible] [illegible] [illegible] humiliati exaltantur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] faciet etc.

Audientes phi qui ihc silencium imposuisset saduceis
convenerunt in unum et venerunt ad ipsum cum magna
multitudine quasi applaudentes de confusione saduceorum et ut
subtilius [illegible] eius [illegible] vel [illegible]
Cap. [illegible] mundo [illegible] et [illegible] ita
[illegible] iudeos [illegible] erant tres secte aquam inta
[illegible] [illegible] esseni saducei et phi / Esseni [illegible]
[illegible] magistra vita [illegible] via quia [illegible]
[illegible] viventes / animas esse apud [illegible].
et [illegible] dicebat / bonas animas
corporibus [illegible] in magna delectacione
[illegible] animas in locis [illegible] et [illegible] manere
et [illegible] ut dicitur cap. [illegible]
/ Et quia phi plures [illegible] consilium fecisset
[illegible] quia [illegible] et [illegible] [illegible]
[illegible] consimilis [illegible] [illegible] quos
[illegible] audiret ceteris et malicia [illegible]
[illegible] [illegible] quia [illegible] [illegible]
[illegible] / [illegible] obliti confusionis
[illegible] aliorum [illegible] ut [illegible]
[illegible] magne [illegible]
[illegible] difficile corrigitur et [illegible]
[illegible] Satan [illegible]
[illegible] [illegible]
[illegible] / [illegible]
[illegible] [illegible] plagas [illegible]
[illegible] ad [illegible]
[illegible]

Temptavit [illegible] antiquum [illegible] [illegible]
[illegible] ambiguitate fidei [illegible] [illegible] temptavit
[illegible] temptavit [illegible] [illegible]
[illegible]

/ Quod mandatum magnum in lege [illegible]
[illegible] mala [illegible] [illegible]
cogitabat [illegible] [illegible]
[illegible] legis / [illegible] male [illegible]
[illegible] / [illegible] [illegible]
[illegible] / [illegible] [illegible]
[illegible] et [illegible] [illegible]
[illegible] / Diliges dominum deum tuum [illegible] [illegible]
[illegible] / [illegible] diligere [illegible]
[illegible] / [illegible] facile [illegible]
diligere / [illegible] facile [illegible]
[illegible] [illegible]
[illegible] / diligere [illegible]
[illegible] Satan
[illegible] / Et [illegible]
[illegible] tuum [illegible] / Et posset
[illegible] debet
[illegible] [illegible]
[illegible] [illegible] et [illegible]
[illegible] difficultas in
[illegible] [illegible] et labor et difficultas in
[illegible] abstinencie [illegible]
[illegible] [illegible] et gaudium [illegible]
[illegible] labor [illegible]

q̄ ꝟ ꝑma om̄ littera ut d̄r yp̄o. Ita qr caritas ē
in corde / alie aū virtutes sūt in cor' / Et qr cor
regit totū corp' / ꝗa illa que cor diligit cetera
membra diligunt / Itm̄ gemma caritas ꝛ decor
omī virtutū / sicut aurū metallorū / sine aū virtut'
sine ea n̄ valent ut dr̄ apl̄s / Si lingu' ho-

Scd̄o in eis ꝑmiss' x̄c pōt eum diligendi dn̄m
deus dn̄m dm̄ tuū / vo sūt vi eis deo ꝛ diligendi
p° sūt eius ꝑfectoīs sūt ꝑfectus sor' / clamat dilec
meꝰ candidꝰ rubicundꝰ electꝰ ex milibꝰ
Scd̄o sūt eius bonitas / I° Bonꝰ ꝛ deus ꝑa . cor
dingit deꝰ ꝑa zaca amur' ꝛ querū dō amare
dn̄ meum vn ꝑt mi om̄ uo ceta videntur eu
deus eum vide ꝑt de ꝑa / creator
iij° sūt magna eius potēs dñs ꝑcas eꝰ po et
iiij° sūt eius adūitatis ꝛ magna nā ut nō poss'
iudicare eā ita adlibandꝰ vide d ꝑ°
iiij° sūt eius largitas ꝑt apis tu mat r ꝛ
vide de ꝑa creator
v° sūt magnū humilit' ꝑ humiliat semetip'

vi° sūt eius puritas ꝛ ꝑis ꝗ' peccatū nō fecit
Alie cae tangit' infra de ꝑa d qr deus

Tercio x̄c ponit modum dn̄m diligendi / ex toto cor
eius cepp° pōt in diligendo eꝰ ꝛ infra de ꝑa
1 Nō est hēt ꝑceptū nisi adimple' requiet / eē ꝗ cor
nō hēt quō implere debet / yam quō cor metuat
nō ꝑte vn̄de ut hij qui ꝑcant sub ꝑte ꝑnitendi
de ꝑ ꝑpos multos admisit deus ꝑ in mercede
et th' ꝗcess' deꝰ vn' ꝗ dum' ꝑ vite ꝛ vide
distractꝰ dispositū ad ea ꝑcant ꝛ vix ꝑt reparari
2 Alij nō hēt cor / qr ꝑꝑ perdidunt . s. ꝑ malanda / ut ꝑꝑo
tota eā venerit in . et male custodio sūt cūꝰ ꝑo
ut qn nō custo' lingua ꝛ ꝑꝑ . et qr custo ꝑa vite
ita ꝑ ꝑ° eā meā desponsa ꝛ ꝑa . ꝑ ꝑt meā ꝑt
3 Alij nō hēt cor qr vendidunt / ut qui ꝑcant ꝑꝑ
ꝑciu . ꝑt ꝑcunias . timore . amore ꝛ ꝑꝑ

4 Alij nō hēt cor / qr ꝑꝑ dimiserunt / ut ꝗ ꝑcant ꝑꝑ
dm̄ ꝑt ꝑnitendi ut desꝑate / qui ꝑt ꝑe
mala committit q bo' certam . qr eꝰ eā
ꝑficit ꝑra ꝗ malos ab' ullo timore filij ho'
ꝑcant male ꝑꝑ qui de ꝑcatis ꝑlant'
. qui alios ad ꝑcandū inducunt /

Istud ewangelium Mathei 22 capitulo et est simile ipsius capituli et Marci 12 et legitur dominica 18 post trinitatis ultima non pars ipsius ewangelii Luce 20

Accesserunt ad ihesum pharisei et interrogavit eum unus ex eis legis doctor temptans eum.

Magister, quod est mandatum magnum in lege?

Ait illi ihesus: Diliges dominum deum tuum ex toto corde tuo et ex tota anima tua et ex tota mente tua.

Hoc est maximum et primum mandatum.

Secundum autem simile est huic: Diliges proximum tuum sicut teipsum.

In hiis duobus mandatis tota lex pendet et prophete.

Congregatis autem phariseis interrogavit eos ihesus dicens: Quid vobis videtur de christo? cuius filius est? Dicunt ei: David.

Ait illis ihesus: Quomodo ergo David in spiritu...

Pharisei iam confutati causa ostensionem [illegible] ...

Deus unus unus est ...

Iudicium ...

[illegible]

ipsi ante eum psalmos scripsit — deus pater christo filio suo / scilicet dixit cum gloria / scilicet filium generans ... ergo domino meo / loquitur quod ... nature

vocat eum dominum dicens dixit dominus domino meo

scilicet ... quod dicit pater ... sunt domino meo scilicet pater filio / in potioribus bonis ... quia ... aequalitate ut ... / ... divinitatem. — ... ad ... in ... / ... cum

sede a dextris meis donec ponam inimicos

scilicet ... et volentes et nolentes ... ut volentes / nolunt ... sunt ... ut scabellum pedibus ut ... / ... illorum sit disciplina. ... mali ut / corrigantur ... quod mali ... boni sit

tuos scabellum pedum tuorum. Si ergo David

scilicet ... aliter ... quoad divinitatem — ... carnem ... dicatur / ita ... intellectum ... dicit ... filius dei / et non ... David ... / ... qui ... asserit ... nota / ... eum dominum ... ergo ... vos

vocat eum dominum quomodo filius eius est. Et ne-

... et ... / ... quoad ... est ... — ... / ... non ... / ... potestate

mo poterat respondere ei verbum neque ausus fuit

quisquam ex illa die eum amplius interrogare.

Accesserunt ad Jhesum phariseyi et interrogaverunt

Matthei 22 sic legitur textus ... ultima ... / ... luce 20. Tota quasi vita ... / ... usque ad finem currit super duabus / ... amore et ... vocabulis / ... in summo ... et mutuantur / ... magis ... et ... / ... et ... / ... tute ... et ... / ... mores ... / ... et ... / ... dominum ... magis ... / ... sit maxima ... mandatum ... / ... dominum ... sit ... / ... ille ... / ... filius ... / ... legitur ... / ... audientes quod ... saduceis ... / ... silentium ... / ... pharisei accesserunt / ... in unum ... / ... non ... / ... ... / ... sunt ... / ... loquantur ... / ... et omnibus loquantur ... sit respondendum

... fuit solus ... ergo ad / ... non amore ... ut temptarent / ... ut ... quia ... / ... dominum ... 2o / ... / cum unus ... et ... legis / doctor ... ... temptans / ... suum ... ut / ... temptare ut doceret / ... antiquus ... / ... ambiguitate ... / ... temptaverunt ... temptaverunt ... / ... multipliciter temptaverunt ... / ... si filius dei / est descendat nunc de cruce ... Item / temptaverunt ... / ... temptantes ... / ... temptaverunt / ... / ... in adulterio deprehensam ... Item / temptaverunt eum ... / ... temptaverunt / ... / ... temptatores ... / ... temptat ... / ... / ... temptat ... interrogare / magister ... mandatum 3o

2o
6
3o

vult ee discipulus forte adcautela zophiste
cam cum eum interrogaret collaudat videtur
ut facilius deciperet [illegible] in mandato magno
[illegible] illud quod magnum sit dixit
quod sit excellent magis [illegible] de magis
[illegible] mandato interrogat quod [illegible]
Iste dum interrogaret demonstrat [illegible]
[illegible] magistrum applicant [illegible] attende [illegible]
[illegible] ordine [illegible] conveniunt
[illegible] ut [illegible] tirant [illegible]
[illegible] qui [illegible] [illegible]
[illegible] sapientum [illegible]
collaudant ut deciperent [illegible]
[illegible] ut eum [illegible]
eadem [illegible] silencium impo[illegible]
[illegible] sacerdotum et doctorum
[illegible] ut [illegible]
[illegible] diligere [illegible] interrogat
[illegible] respondit [illegible] hac [illegible]

[illegible]

ad augmentum totius mundi machina [illegible] deo
diligendus est [illegible] sua sapias [illegible] Item
[illegible] eo quod dat [illegible] impotentibus
ut corrigant [illegible] tanquam magis diligendus
[illegible] corrector [illegible] dominus [illegible] dans [illegible]
[illegible] quod non deus dat [illegible] ob [illegible]
tibi [illegible] diligendus [illegible] sit [illegible]
quod ut ei [illegible] deus diligens [illegible]
sit [illegible] quod omnia dat [illegible]
[illegible] metuendus [illegible] omnia [illegible]
[illegible] diligendus [illegible]
nos [illegible] diligit [illegible]
[illegible] amplius [illegible] diligendus
[illegible] dat ut ut ei [illegible]
sit [illegible] requirit [illegible]
[illegible] super omnia et diligendus
[illegible] et [illegible]
diligendus et [illegible] ut [illegible] diligatis [illegible]
[illegible] offendere [illegible]

[illegible]

diligendus 3 quia super omnia attendit scilicet caritas
a dilecto eius amoris operacius est et simili-
ter merita trahit per beneficia dilectoris tripliciter duos
scilicet bone creacionis et gubernacionis et paga-
nitatis plus quam sic tenetur diligere deum quia to-
tum id sumus quod ab eo habemus ut dicit [illegible]
dilectionis ergo fidelis deo tu deo meo
qui non solum creatori mei conservatori
largitori largissimo administratori pio
consolatori sollicito gubernatori et miseri-
cordissimo redemptori [illegible]
misericordie dilatatori et glorificatori || Item di-
ligendus 3 quia summus amator in operibus
cum diligit intima [illegible] propria cum toto
mundum dedit diligit sic [illegible]
[illegible] dimittas [illegible] strictum
amiciciam et honorem quia est [illegible] Item
quia amplius 3 diligendus magis sit omnia
ima bona vita sed mortalitas caritas
infinite [illegible] sed deformitas [illegible]
sine [illegible] sed debilitas [illegible]
ignorancia ubi sed malicia amor
sed discordia [illegible] sed in media [illegible]
[illegible] amabilis sit deus [illegible]
sit ut ab se amari percipiat [illegible]
te de amor admonens ut se percipiat in
amari amoris et fragilis [illegible] Augustinus [illegible]
quod [illegible] ut amari [illegible]
ab amore [illegible] natura
[illegible] ingens [illegible] in ipsa [illegible]
[illegible] amore [illegible] // Et non [illegible]
[illegible] et quo omnis [illegible]
[illegible] inclinat ad deum amandum
[illegible] Augustinus primo [illegible] solum deus qui [illegible]
omnis quod [illegible] amari sine [illegible] sine [illegible]
facit [illegible] ab [illegible] que ac-
[illegible] dei dilecto [illegible] quia amor
[illegible] non [illegible] sed [illegible]
[illegible] amari [illegible] nos [illegible]
[illegible] ita diu dilectionis [illegible] fuit
[illegible] nos sine doctrina [illegible] amor est
[illegible] que diligitur [illegible]
[illegible] // 3 est [illegible] quo dilig-
itur dilectam quia est [illegible] amari [illegible]
virtus quo diligitur quo diligitur [illegible]
dilectio que est [illegible] amor [illegible]
[illegible] quo diligitur [illegible] mille
[illegible] sed [illegible] non
[illegible] diligitur absque [illegible]
[illegible] dilectionis [illegible]
et forma Ex toto corde tuo et ex tota anima
et ex tota mente tua Augustinus [illegible] toto
[illegible] toto [illegible] non
[illegible] ut [illegible] gaudeas
[illegible] diligit toto
[illegible] mente [illegible] diligit toto
te quia diligit deum ex toto te [illegible]
ut [illegible] ex [illegible] [illegible]
[illegible] toto corde diligitur deus qui
[illegible] ut [illegible] nos [illegible]
[illegible] dei / tota anima et tota
fidei [illegible] cum [illegible] ut [illegible]
[illegible] ut [illegible] anima
[illegible] tota mente ut omnis [illegible]
deo [illegible] intellectus [illegible] omnis
sapiencia [illegible] sit [illegible] recordari [illegible] sit
[illegible] Item Crisostomus Ex toto corde [illegible]
totam recordacionem operacionem et cogitacionem

Et ex tota anima ut [illegible] sint [illegible]
dei [illegible] mente [illegible] nichil [illegible]
que dei sit // Item Theophilus ex toto corde [illegible]
[illegible] omnes [illegible] naturalis ex to-
ta anima i. [illegible] omnes [illegible] sibi [illegible] que
sunt in [illegible] desiderium et in omni mente
[illegible] ad [illegible] // Item Augustinus
de [illegible] dicit ex toto corde
eius diligere ut omnes cogitaciones tuas
ex tota anima ut totam vitam ex tota mente ut
omnem intellectum tuum in illum conferas unde
[illegible] anime [illegible]
dei conferas // Item Bernardus ex toto corde i. affectu
ex tota anima i. voluntate ex tota mente i.
memoria // Item [illegible]
[illegible] deo qui [illegible] ad magna [illegible]
quod sit magnum cor [illegible] amor [illegible]
[illegible] video i. [illegible]
tendamus [illegible] anima [illegible] ad spiritualem
[illegible] ut toto spiritu [illegible] tendamus
[illegible] nichil ex deo
sufficit [illegible] cum [illegible]
Item toto corde [illegible] potes [illegible] sit
tota mente [illegible] potes et [illegible]
[illegible] mandatum domini [illegible]
[illegible] et ordine [illegible]
[illegible] // [illegible] quia ut [illegible]
ab homine [illegible] toto [illegible]
diligit deo [illegible] 2o quia ad nichil [illegible]
[illegible] obligat [illegible] mandat
non obligant [illegible] deus diligatur
et non quo deus est // 3o quia [illegible]
maxima [illegible] operari [illegible] diligentibus
[illegible] et angelos [illegible]
[illegible] sua distribuit [illegible]
[illegible] ut ordinat
[illegible] caritas [illegible]
[illegible] difficultas [illegible] operari [illegible]
[illegible] amor est qui [illegible] difficultatem [illegible]
[illegible] nichil amantibus durum
labor difficilis [illegible] maxime
est mandatum quia maxime [illegible]
[illegible] non [illegible] ut [illegible]
ut amor [illegible] ascendit [illegible]
[illegible] qui diligunt illum [illegible]
quod ex [illegible] in sola dilecto [illegible]
datum [illegible] non ordine [illegible] primum
[illegible] virtutes quia caritas [illegible]
[illegible] qua [illegible] // Item [illegible]
[illegible] amore [illegible] requirit
amor [illegible] est [illegible]
[illegible] ut possimus [illegible] donari [illegible]
non [illegible] donum [illegible] // Item
[illegible] quia sit precepta [illegible] precepta [illegible]
tabule [illegible] non [illegible] deum dili-
gamus toto corde quod toto spiritu non
adoremus deos alienos [illegible] deum
[illegible] adorare [illegible] non
[illegible] tota anima [illegible] ad ymaginem
dei cognoscimus [illegible] non [illegible]
creature [illegible]
[illegible] mente diligimus [illegible] nomen
[illegible] preceptum [illegible]

Sedo ponit preceptum de dilectione proximi ibi Secundum autem
simile ei est. Ponit enim ordinem et similitudinem ad primum. Similitudo est
quia sicut preceptum de dilectione proximi quod ponitur
po secundo loco non est in charitate et est simile primo
tra quoniam quod utrumque est de dilectione. Sicut
dicit Augustinus diffiniens charitatem diligere deum
2 et proximum. Item simile quoad aliquam adaequationem quia omnis
qui diligit deum diligit et proximum. Et similiter
item simile quoad quoniam imago est homo in quo
deus diligitur sicut rex in sua imagine honoratur.
Item simile per quod eadem oppositione
deliquimus. Unde ponit ibi manda-
tum diliges proximum tuum sicut te ipsum. Levitici xix
Augustinus de doctrina christiana. Nomine proximi
intelligitur ut cui prebendum est vel a quo nobis
prebendum est. Unde officium ei sunt et angeli
et Christus. Et proximum intelligi sicut sunt et
homines. Deinde istius precepti tangit modum
et formam. Sicut te ipsum. Augustinus primo de doctrina
christiana capitulo xxij. Amplius dicitur sciens diligere
ut sic operetur quomodo deum diligat toto corde
tota anima tota mente etc. et proximum diligendum.
Sed hec duo precepta caritatis commendat in his
duobus mandatis universa lex nostra et anti-
qua et omnes sunt prophete. Pendet enim sicut tota
lex in his duobus fundatur mandatis. Quia
lex que habet precepta vetera et penas fundatur
in his duobus mandatis. Et prophete in eis [illegible]
tationes comminationes et promissiones suas
fundat. Sed et aliud duo precepta [illegible]
[illegible] majora et minora [illegible]
[illegible] congregatis etc.

T
Ostenditur quod Christus sit dei filius et ideo fatetur
quando eum interrogat congregatis [illegible]
[illegible] interrogat autem eos dicens Quid vobis vi-
detur de Christo. Duplici ratione quia vidit [illegible]
quando credunt [illegible] non credunt [illegible]
[illegible] quem venit in medio vestro [illegible]
[illegible] adversum [illegible] et tantum [illegible]
[illegible] quod non credunt Christum [illegible]
esse deum sed purum hominem [illegible]
voce eos interrogat Cuius filius est. Item non
forte quereret quod ex quo tota lege [illegible]
bat ad duo mandata dilectionis tamquam
artificiosus legislator [illegible] unde [illegible]
hec duo mandata reducit ubi diligere
[illegible] Christus. Nichil enim diligitur tamquam deus
[illegible] in ipso primo [illegible] eorum [illegible]
[illegible] [illegible] salutis [illegible] lex gla
[illegible] filii dei [illegible] dicebant
ei filium David [illegible]
[illegible] vidit Petrus [illegible] dicens
Tu es Christus filius dei vivi. Secundo ponitur salutis
argumentatio Dominus [illegible]
[illegible] ut [illegible] voluntate [illegible]
[illegible] vocat eum dominum [illegible] sed
[illegible] filius dixit dominus [illegible] dominus meo
filio sede a dextris meis [illegible]
figurat ut habeat lineamenta corporis
[illegible] et [illegible] ut [illegible]
[illegible] sit [illegible]
[illegible] filius
sede [illegible] quod equalis est [illegible] et distinctus

[illegible] pona inimicos tuos scabellum pedum tuorum.
[illegible] fuit angeli [illegible] et homines qui
volebant sibi usurpare [illegible] et sanctam [illegible] deos
[illegible] suppedaneos sunt [illegible] in carne
assumpta sit et vicit [illegible]
qua carne assumpta ab eterno sedebat
a dextris dei in equalitate patris. Sed in
carnationis misterio sunt [illegible] conjugati [illegible]
[illegible] assumpte [illegible] non sedet a dex-
tris patris [illegible] sedes [illegible]
[illegible] et quo [illegible] [illegible]
[illegible] filius [illegible]
Sed in duo [illegible] non [illegible] Secundo ponitur
eorum insufficientia ad videndum. Et nemo
poterat ei respondere [illegible] non potest vide-
[illegible] distinctionem [illegible] et homo
[illegible] homo est [illegible] filius
[illegible] dei est [illegible]
distinctionis quia [illegible] non cognoscunt
[illegible] argumentationis [illegible]
non sunt et attendere [illegible]
evidentissime [illegible] dignitatis
[illegible] et nos
[illegible] sunt [illegible]
[illegible] interrogare [illegible]
[illegible] silentium [illegible]
erat postea saduceis [illegible] saduceis
Et quia illi non interrogabant ut disse-
rebant [illegible] cognoscende [illegible]
[illegible] in prudentiorem [illegible]
questionibus [illegible] questionibus [illegible]
[illegible] fuissent eum interrogare [illegible]
[illegible] disputabant ut eum [illegible]
[illegible] posse [illegible]
[illegible] fortius [illegible]
[illegible] quo [illegible]

De evangelistis specialiter de sancto luca

Post hec autem designavit dominus [illegible]

Post hec autem designavit dominus et alios lxxii et misit illos binos ante faciem suam in omnem civitatem et locum quo ipse erat venturus. Et dicebat illis: Messis quidem multa operarii autem pauci. Rogate ergo dominum messis ut mittat operarios in messem suam.

Ite ecce ego mitto vos sicut agnos inter lupos.

Nolite portare sacculum neque peram neque calciamenta et neminem

[illegible]

Nolite portare sacculum [illegible]

[illegible]

Super illam pax vestra et
si pax vestra recapi-
dignum est ut regam
anicat carnalia sti-
pendia ab eis acci-
pientes quibus cele-
stia offerunt et eorum
famem et penuriam
prohibent sumptibus
pro predicatione gra-
tis sic tunc oblato
cibo et potu sunt
contenti

Nota quod sunt ope-
rariorum duo stu-
dia debentque una
in qua sunt nobis
laborum sustentat
alia in spiritu qua
nobis in respectore
renunciat

et in qua nos salutavit sic in domo

per viam salutaveritis. In quamcumque

domum intraveritis, primum dicite: pax huic

domui. et si ibi fuerit filius pacis requi-
et offerre pacem ut ipse ingressus pacem post
dudorum celebret et sequitur celeste vel quod audit
Si autem ante audire noluit

escet super illam pax vestra. Sin autem ad vos
in labore fiet vos probaminium et non eam
domus intendunt magna facilitate deinguendi
ut hospitali amore funestancia nocco
alia amicitie necessitate facile dissolvi

revertetur. Ad vos In eadem autem domo

manete edentes et bibentes que apud

illos sunt. dignus est enim operarius mercede sua

committit ne more timore re-
tardentur ab injunctis mu-
nere et itinere nemini
salutaveritis studio iubet qui-
dem ne aliorum verbo
confabulatione respecta
ab injuncto officio retar-
dentur nos prius autem
nemini sed et nos
studeamus salios salutare
sed addit et in qua
nos salutationis fidele
tas infert sed obstaculum
impediende devotionis
absoluit ut quod mandatum
eminenda prudentia sequi
sterunt Hummam etc

[illegible]

Ascendens Jhesus in naviculam transfretavit et venit in civitatem suam. Et ecce

[illegible]

offerebant ei paraliticum iacentem in lecto.

[illegible]

Videns autem Jhesus fidem illorum dixit paralitico: Confide fili, remittuntur tibi peccata tua.

[illegible]

Et ecce quidam de scribis dixerunt intra se: Hic blasphemat. Et cum vidisset Jhesus

[illegible]

cogitaciones eorum dixit: Ut quid cogitatis mala in cordibus vestris? Quid est

[illegible]

facilius dicere: dimittuntur tibi peccata, an dicere

[illegible]

200

Et stupor apprehendit omnes. Augustinus: Stupor spectat ut surgeretur i
credibili mutatur ab cunctis et divinum opus mutatum maluit timere
quam credere. non si crederent non timerent sed diligerent perfecta
enim dilectio foras mittit timorem

S. Quasi in lecto deponitur sed ab homine videt carnis ad quem constituto
debere cognoscit

Beda. Dicit paralitico etc. Hec autem paralitica significat salvatorem ani
suspirantis ad deum de diuturna illecebra carnalis inherentie qui
indiget omnibus doctoribus qui eam sublevent et Christo offerant et per ea
terrendant quamvis apud inferiorem Christus supra se fuisse legitur sed ter quatuor
evangelistarum lectores sunt per quatuor virtutes quibus ad perfectam
sospitatem mentis fiducia erigitur. que sunt prudentia for
titudo. temperantia et iusticia

Quis solus deus. Nemo dimittat peccata nisi solus deus qui
per eos quibus dimittit quibus potestatem dimittendi dedit. Cum ergo
dimittat vera phariseus dicitur quo testimonium deo reddunt
sed personam Christi negando fallunt. pharisea cum confitetur per ar
bitrium Christi testimonium non dicit de dimittit dicit
deicit non per stagis testimonium non dicit de dimittit de est
fidem salvati deus aut volens salvos facere peccatores et tonsl
cognitionis sed deus et demonstrat et adminiculare eorum vident
illis et vide cogitatis mala in cordibus vestris eadem auctoritate et po
tentia cogitationes videns intueor possumus et hominibus peccata

peccata dimittere. Convobis intelligite quod spiritualiter [illegible] quia
spiritualem gratiam nec cognoscitis nec creditis quia ulterius [illegible]
[illegible] signis visibili quia nos minores constet ac potentie ut in
filio hominis latentem cognoscatis potentiam potentem maiestatis
qua sit peccata dimittere ut deus

Vers. Surge tolle grabatum tuum et. Surgere dolendo de amaris
et carnalibus desideriis abstrahere. Lectum tolle carnem ab omnibus
desideriis ad voluntatem spiritus attollere. Domum ire ad
paradisum redire vel ad interiorem sui custodiam rediens peccet.

Offerebant ei paraliticum [illegible] [illegible] xx. l. v. Sicut infirmitas corporis
[illegible] pervenit ex parte [illegible] sanguinis que sanavit [illegible]
[illegible] ut [illegible] constat [illegible] statum et [illegible] medicos corporis
ut in eos [illegible] [illegible] [illegible] [illegible] [illegible]
ut medicos [illegible] [illegible] ut [illegible] infirmus fuit [illegible] salute pro
[illegible] ad corporis medicinam [illegible] salubris [illegible] pro
[illegible] infirmitas [illegible] quis [illegible] medicorum [illegible] et [illegible]
[illegible] prelatos laicorum fuit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] satisfecit [illegible] [illegible]
anima sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in quo
medicorum pro corporis salute [illegible] [illegible] [illegible] [illegible] [illegible]

8 [illegible] anima sanitatis respectum ad homines despectos [illegible]

[illegible]

Dimittuntur tibi peccata [illegible]

[illegible]

Surge et ambula. Ut autem sciatis quia

[illegible]

filius hominis habet potestatem dimittendi

[illegible]

peccata in terra. tunc ait paralitico. Surge

[illegible]

tolle lectum tuum. et vade in domum

[illegible]

tuam. et surrexit. et abiit in domum

[illegible]

suam. Videntes autem turbe timuerunt

[illegible]

et glorificaverunt deum qui dedit potestatem

[illegible]

talem hominibus.

[illegible]

Ma[illegible] [illegible]

Paralitici [illegible]

Beda [illegible]

Beda [illegible]

Ma[illegible] [illegible]

[illegible]

Ascendens ihc in naviculam transfretavit et venit in civitatem

suam etc. ... [illegible] ... ager et claudus et ...

[illegible]

[illegible]

Ceterum paralitici ... Ascendentes ... [illegible]

[illegible]

triplicem statum facimus temptacionis et recon-
ciliationis. Hec est filii qui ante confessionem re-
conciliat tamquam apri qui remittit peccata. Dicit
enim remittuntur tibi peccata tua. Secundum qui remittit
auctoritatem ... sancto patris et ministerio
sacerdotum et ecclesie.

Secundo cum secundum ... quando tangitur
Secundo calumpniatorum mirabilis peccatis
ubi scribe tanguntur ... aliquorum calum-
pnia et ecce quidam de scribis legis doctoribus
dixerunt intra se hic blasphemat. Blasphe-
mia est malum dei ... mala ... magestate
... duobus modis fit ... detrahendo ... vel
... [illegible] ... attribuendo ... ...
sicut gentiles et pagani ... [illegible]
... blasphemiam ... peccata ... ...
... remittere peccata dimittere ... ...
... sicut peccata dimittere ... ...
... videns ... ... cogitacio-
nes ... [illegible] ... ...
... ...
... ... mala ... ... Nota
Ut quid cogitatis mala in cordibus vestris ...
quando mala cogitabant ... ...
... peccata dimittere ... mala cogita-
... deo ... ...
... ...
... ... posse peccata
dimittere ... ... dicere ... ...
... tua ... ... et ambula. Unde
quidem ... ... peccatum ...
... ... facilius ... difficile
... ...
... ...
... ...
sanare ... ... dimitte-
re peccata ... tanto ... ...
... ... infirmitas
... ...
... ...
... ...
... ...
... ... dimittere peccata ... ...
aut ... ...
... ...
... ...
... ... et vade in
domum tuam ... ...
... ...
... ...
... ...
posse peccata dimittere aut ... ...
... ...
... ...
... ...
... dimitti ... ...
... ...
mandatum ... ...
... ... mala et timore ...
... ...
... ... tollunt ... virtutibus
... ...
... ... portando
... ...
... desideriis ad ... ...
... ...
... ...

q[ue] nesciunt ... vagari ... ... cordis
... ...
... ...
... ...
ad ... ... celesti ... ...
... ...
... ...

Timor ... ... tangi-
tur ... ... timor
... ... timendo ...
... ...
... ... ita
... ... timet ...
... ut ... ...
timor ... ... culpabilis ...
... ...
... ...
... ...
... ita timendo ... timor ...
... ...
... timore ... ...
... offendere ... ...
... ...
... ...
... ...
... ...
... ... timens ... ...
... timore ... ...
... ...
... ...
... ...
timor ... ... timor ...
... ... Job 39
... ... timore ...
... ... timor ... ...
... ...
... ...
... ...
... ... timor ... ...
... ...
... ...
... ...
... ...
... ...
... ...
timore ... ...
... ...
... ... timor
... ...
... ...
... ...
Iste timor ... ...
Timor ... ...
... ...
... ...
... ...
... ...
... ... peccata ...
peccata ... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...

Timor malus

Timor initialis

Timor filialis

[illegible]

Hec mando vobis ut diligatis invicem. Si

mundus vos odit scitote quia me priorem

vobis odio habuit. Si de mundo fuissetis mundus quod

suum erat diligeret. Quia vero de mundo non estis

sed ego elegi vos de mundo propterea odit

vos mundus. Mementote sermonis mei quem

ego dixi vobis non est servus maior domino

suo. Si me persecuti sunt et vos persequentur

Si sermonem meum servaverunt et vestrum servabunt

Sed hec omnia facient vobis propter nomen meum

[illegible]

Si mundus vos odit [illegible]

A B

Si non venissem et [illegible]

[illegible]

peccatum et locutus fuissem eis, peccatum non haberent

Nunc autem excusacionem non habent de peccato suo

Qui me odit et patrem meum odit. Si opa

non fecissem in eis que nemo alius fecit

peccatum non haberent / Nunc autem et viderunt

et oderunt me et patrem meum. Sed ut im

pleatur sermo qui in lege eorum scriptus est

quia odio habuerunt me gratis.

[illegible]

Dominica xx post festum sancte trinitatis

Istud ewangelium habetur Matthei xxii° capitulo [illegible] in quo plura sunt videnda [illegible]

[illegible]

L**oquebatur ihesus cum discipulis in parabolis dicens Simile factum est regnum celorum homini regi qui fecit nupcias filio suo et misit servos suos vocare invitatos ad nupcias et nolebant venire. Iterum misit alios servos dicens Dicite invitatis Ecce prandium meum paravi tauri mei et altilia occisa et omnia parata venite ad nupcias. Illi autem neglexerunt et abierunt alius in villam suam alius vero ad negociacionem**

[illegible]

…rnam. Reliqui vero tenuerunt servos eius

et contumeliis affectos occiderunt. Rex

autem cum audisset iratus est, et missis exercitibus

suis perdidit homicidas illos, et

civitatem illorum succendit. Tunc ait

servis suis: Nuptie quidem parate sunt, sed qui

invitati erant non fuerunt digni. Ite ergo

ad exitus viarum, et quoscumque inveneritis vo-

cate ad nuptias. Et egressi servi eius

in vias congregaverunt omnes quos invenerunt

Rex non …

Ite ergo ad gentes …

Et missis …

[illegible] aliqua unda eum i medio dei xiiij acciderant.

- [illegible] intrant qui ubique [illegible] alios cognoscat quod [illegible] ita discerneret

- [illegible] quidam [illegible]

- [illegible] fuerunt veteres homines et opera eorum perdita sunt et pannosa [illegible] veste perdat imp[illegible] ita quod [illegible] opera perdiderunt [illegible]

- [illegible] quia [illegible] ad imperialem [illegible]

- [illegible] sede raptor vel luxuriosus ad mensam [illegible] imperatoris magna est [illegible]

impleti sunt [illegible] / [illegible]
[illegible] acciderint [illegible] perdimati sunt

bonos et malos / et implete sunt imperiales
adimpleantur [illegible] ut [illegible] cum homines ut audiri faciat dignitatem

discumbentium / intravit autem rex / ut
videri faciat [illegible] et discutiat qualia fecerat [illegible] bona vel mala
[illegible] fide [illegible]
videri fiat [illegible] [illegible] [illegible]

videret discumbentes / et vidit ibi hominem
ubi universitas malorum
[illegible] fide [illegible] et non opera [illegible] quibus ad [illegible] peccata imp[illegible] nemini
non [illegible]

non vestitum veste imperiali. et ait illi
[illegible] non operatorum [illegible] [illegible] obligatos [illegible] [illegible]
credendo et operando [illegible] non [illegible] [illegible] [illegible] fide [illegible] totum [illegible]

amice. quomodo huc intrasti non habens
non [illegible] [illegible]
[illegible] ibi ubi et [illegible] [illegible] [illegible] [illegible] [illegible]

vestem imperialem. at ille obmutuit
[illegible] ignorantia [illegible]
angelis
ad [illegible] [illegible] [illegible]

Tunc dixit rex ministris / ligatis manibus et
ad [illegible] [illegible] pena [illegible] designatur
[illegible] [illegible] [illegible] [illegible] [illegible]

pedibus / mittite eum in tenebras exteriores
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ibi erit fletus et stridor dentium. multi
[illegible] fide ad imperialem
[illegible] ad [illegible] vel ad [illegible]

enim sunt vocati / pauci vero electi. et

[illegible] ligari [illegible] [illegible] [illegible] [illegible]

- fletus [illegible] [illegible] [illegible] [illegible]

- [illegible] non [illegible] [illegible] [illegible] [illegible]

- [illegible] ligari [illegible] [illegible] [illegible] [illegible] [illegible]

- multi enim sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

- [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Rex erat cum audisset quod [illegible] Zunt aut quidam [illegible] qui non venerunt in
civitatem [illegible] propter [illegible] [illegible] cum deus et nolebat [illegible] 1
et nullum ad impedimentum sunt [illegible] nolunt [illegible] de sua salute audi-
re [illegible] quidam [illegible] dispositi / Alii non venerunt propter sua neglig. ad 2
[illegible] illi erat neglexerunt [illegible] cum [illegible] sit [illegible] quod cum sua
erat duos pedes [illegible] [illegible] religiosi [illegible] / [illegible]
tam [illegible] in mea iusticie ponunt; religiosi non admittas [illegible]
refecerunt [illegible] sicut dicit [illegible] xvi qui tunc [illegible] ut negligit
3 Tertii non venerunt propter [illegible] superba et vana [illegible] et abierunt alii 3
villam suam / [illegible] cum [illegible] [illegible] et non solum
non venit [illegible] sicut dicit Iob 27 [illegible] sunt rebelles et [illegible] 4
non [illegible] avaricia / [illegible] quod [illegible] abierunt alii
non venerunt propter [illegible] non [illegible] deo et admonitionem / [illegible] 5
[illegible] sua [illegible] non [illegible] [illegible] / [illegible] religiosi
venerunt propter [illegible] [illegible] / [illegible] sicut [illegible] qui illos [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
admonitionem et corrigere [illegible] et loquitur [illegible] abhominati sunt / Nota
[illegible] [illegible] [illegible] tunc [illegible] [illegible] opera
caritatis [illegible] [illegible] [illegible]
tunc [illegible] Iob lxxvii [illegible] [illegible] [illegible]
tunc [illegible] [illegible] tunc [illegible] [illegible] [illegible]
[illegible] [illegible] opera mea non placent [illegible]

¶ Amice quomodo huc intrasti etc. Dicitur quod non debent re-
prehendi quia rex dixit servis suis ite ad exitus viarum et
quoscumque in bivis etc. in vicis aut locis non in benivolum
id vili panno si i in mali vestitu sed deus qui dixit omnibus quos
in lectulis vestem imperialem offert alii recipiunt sic devote
et singulos alii recipere contempserunt sic nuptiali
aliquam accipiunt et postea privant sic nuptiali plene indutis
Isti autem recipere noluerunt aut si receperunt sic ad peccata redeuntes
vestem suspensam fiunt et deinceps eius abiecta Ista autem vestis
et directa fit inde modicum quod dixit. malos et bonos et
qui in nuptiali vestem dixit et malos bonos etc.
opere etc. et quomodo tu magis induens fidem tamen sunt primi
sedes imperiales gratiae Iste qui est apta tenebrosa et
bonos sed boni in nuptiali vestem aut sine
locum eligat vestem et aut sine veste eligat locum
aliquam audiet Amice quomodo huc intrasti etc.

Simile factum est regnum celorum homini regi qui fecit nuptias filio suo [illegible]

[illegible]

quia [illegible] [illegible]

[illegible]

prima

religio

2o

3o

#est fidelis amicus

preeminencie

et porta celi Vn[de] aug[ustinus]. Hortat[ur] i[n] v[er]bo d[omi]ni in
vice eius templa s[an]c[t]a est[is] et ipse q[ui] h[ab]itati
nos[tr]o[rum] i[n] deserat nos[tr]os spiritus Julii reg[is] sac[er]
religionis dei fat[ur] impacas et ampac sunt
d[omi]ne sapi[enti]e copulas Sap[ientia] 8 [illegible] amam
et q[ui]sivi[illegible] a iuve[n]tute mea et amator fac[tus]
sum forme illius et [illegible] sponsam mihi
assumere [illegible] [illegible] dei [illegible] sponsa [illegible]
dicit[ur] religiosa[illegible] cum [illegible]
carne adeo [illegible] ut sit [illegible] filius p[ro]
[illegible] mea et [illegible] mea [illegible] dilig[illegible]
[illegible] ap[illegible] me et [illegible] Tu d[omi]ne
[illegible] [illegible] et [illegible] nos [illegible] Tibi
filio [illegible] celebran[tur] [illegible] sponsa
[illegible] re[illegible] [illegible]
2o [illegible] [illegible] diligu[n]t
[illegible] suos suos vocare i[n] [illegible]
ad[illegible] [illegible] sufficat i[n] [illegible]
[illegible] suos vocavit [illegible]
[illegible] et [illegible] venire [illegible]
[illegible]

[illegible]

velint [illegible]

3o [illegible]

[illegible]

Ditas [illegible] sudem me[illegible] pani
impacas [illegible] gregorius [illegible] q[ui] no[n] est
ita [illegible] cas[illegible] illi q[ui] [illegible]
[illegible] [illegible] sudem [illegible] in et
alt[illegible] [illegible] est [illegible] d[omi]n[u]s [illegible]
i[n] impinguata ab eo [illegible] [illegible]
[illegible] et q[ui] in [illegible] [illegible]
[illegible] [illegible] altil[illegible]
[illegible] studiose impinguate. [illegible]
[illegible] ita ut [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible]

[illegible]

et cordibus inde ventilabat omnia infra pectora
latitat non est homines voluptuosi et superbi
in predicatoribus et principibus qui primas beatitudinis
vias quas habebant ordinatas sit constantis et
in dei eligentibus de voluptuosis qui certar
male inceptis [illegible] tale [illegible] vos
auditoribus ad primas [illegible] / una at
pata sunt sacerdos ut [illegible]. Nota ut in vulgari
[illegible] ut [illegible] ut penite
tibi pateat quod [illegible] tardaui quod [illegible] mystici
[illegible] reprobatur [illegible] culpe neglienti
[illegible] cum [illegible] vocati [illegible] ad
impietas [illegible] fidei [illegible] contempserunt
[illegible] sunt negligentie. que precedit [illegible]
[illegible] illi aut neglexerunt dicat
[illegible] vos [illegible] scriptura quod [illegible] est
que testimonium perhibet [illegible] et si [illegible]
non creditis saltem operibus credite / [illegible] scribe
et docti [illegible] neglexerunt [illegible]
[illegible] et opera [illegible] demonum attribuebat
[illegible] causa [illegible] fidei sunt / carnales [illegible]
synagoge / [illegible] sed abierunt [illegible]
villa sua. [illegible] que [illegible]
[illegible] synagoga intelligitur quod [illegible]
[illegible] sunt [illegible] apparente [illegible]
[illegible] principes [illegible]
[illegible] nulle dubitationes [illegible]
synagoge [illegible] abierunt [illegible]
[illegible] contemptores
et amantes [illegible] dicebat [illegible]
[illegible] dimittimus [illegible] sit omnis credens
[illegible] et [illegible] et [illegible]
[illegible] contempti sunt
[illegible] / [illegible]
[illegible] sapientia [illegible]
in [illegible] sunt [illegible] fides [illegible]
[illegible] contempnendam et [illegible]
[illegible] actibus fides [illegible]
contempserunt / [illegible] alius non [illegible]
negociationes [illegible] adnegociatores
[illegible] laudabiles. [illegible] prudens ne
[illegible] dator [illegible] operant [illegible]
[illegible] negociatores
[illegible] vera sapientia
[illegible] negociatores [illegible]
[illegible] sit
[illegible] contempta fidei sunt
[illegible]
[illegible] in carcere
[illegible] in actibus apostolorum [illegible]
[illegible] et [illegible] et apostolos [illegible]
[illegible] non
nos [illegible] et [illegible] et [illegible]
[illegible] et flagellabitis et crucifigetis
in synagogis vestris et persequemini de civitate
[illegible] ut veniat super vos omnis san-
guis iustus qui effusus est super terram [illegible]
[illegible] illud [illegible] perhibet [illegible]
[illegible] vasti [illegible]
[illegible] et [illegible] longiores [illegible]
[illegible] tractatus [illegible]
[illegible] dicit [illegible] sit
[illegible] deus [illegible]
[illegible] sit
[illegible] magis [illegible]
[illegible] altare [illegible]

[illegible] perhibent [illegible] penite

[illegible] consumpserunt [illegible] ad [illegible] annos
et paulatim et ultra [illegible] memor
[illegible] 2°
[illegible] significat
[illegible] penitentie [illegible]
[illegible] dixisti [illegible]
ab [illegible] 3°
[illegible] negociationibus / [illegible]
[illegible] implicati sunt / [illegible]
[illegible] aliena restitui [illegible]
[illegible] et [illegible]
[illegible] opera excludunt homines
[illegible] alios [illegible] malicia [illegible] 6°
[illegible] non [illegible]
[illegible] habundant [illegible]
[illegible] et [illegible] ab [illegible] sunt
[illegible] tempus malum
[illegible] No 7°
[illegible] culpe [illegible]
[illegible] clamat [illegible] sanguinis effusi
[illegible] clamat [illegible]
[illegible] sodomorum [illegible]
clamat [illegible] pauperum et pupillorum
[illegible]
et [illegible] audiat clamorem [illegible]
[illegible]
[illegible] peccatum [illegible]
[illegible]
[illegible] ab [illegible] hominibus [illegible]
[illegible]
[illegible] super [illegible]
[illegible] denuntiat [illegible]
[illegible] templa
[illegible] ab [illegible] multiplicati et [illegible]
[illegible] sola [illegible]
[illegible] vox sua
[illegible] castra [illegible]
[illegible]
iudeos [illegible] occiderunt
[illegible] perdidit [illegible]
[illegible] et [illegible] templa
[illegible] et templa [illegible]
[illegible] flamma
[illegible] apparuit ut
flamma usque ad [illegible]
[illegible]
[illegible] usque ad [illegible] No
[illegible] damnatio [illegible] non
[illegible] indigno
[illegible] indignatio [illegible]
[illegible] mortem [illegible] placabitur
[illegible] iracundia [illegible]
[illegible] remisisti [illegible]
[illegible] omnia [illegible] mitigasti [illegible]
[illegible] in penitentiis
[illegible]
[illegible] timor [illegible] absconderet [illegible]
[illegible] montibus et [illegible]
[illegible] super nos et abscondite nos [illegible]
[illegible] sedentis super thronum et ab ira agni [illegible]
[illegible] magnus super [illegible]
[illegible] impenitentium [illegible]
[illegible] demonum [illegible]
[illegible] culpa [illegible] in pena
[illegible] horribilis

Isti horribiles sunt maligni spiritus bonis mentibus
pavendi atque fugiendi. super quos non venit gaudentes
tantes maligni. super illud videntes [illegible]
tes in pena [illegible] sunt ipsi adhuc
[illegible] [illegible] sunt et in suo ipso confundunt
tormenta sua. [illegible] prima pena [illegible] dicitur
ut [illegible] homicidas [illegible] homicida est
iuste [illegible] omnis qui vadit super [illegible]
homicida [illegible] et alium hominem [illegible]
gladio [illegible] ut saxo [illegible] super gladio
[illegible] [illegible] Saul
gladium suum et irruit super eum [illegible]
[illegible] pervenit [illegible]
[illegible] salute [illegible]
sine spe [illegible] status dampna
torum [illegible] alicubi [illegible]
pena [illegible] successione ignis [illegible]
[illegible] civitas illorum [illegible]
est [illegible] civitas [illegible]
[illegible] civitas tota sunt
[illegible] igni [illegible] inextinguibili [illegible]
dampnati sunt [illegible]
[illegible] ardet igne [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] flammis
[illegible] tota [illegible] flagrantia [illegible]
[illegible] solidorum adamante
[illegible] valeat stat [illegible]
[illegible] adamas [illegible] igne in [illegible]
Job 20 [illegible] cum igneus [illegible]
[illegible] lignis [illegible]
durat inextinguibilis et [illegible]
[illegible] et ardore [illegible] ut [illegible]
[illegible] igne [illegible]
[illegible] [illegible]
[illegible] cum ignis [illegible]
voluntas [illegible] in [illegible]
[illegible] in combustione [illegible]
et [illegible] ignis
[illegible] dampnatorum [illegible]
[illegible] [illegible]
Job 20 [illegible] eternum [illegible]
[illegible] tenacitate [illegible]
[illegible] ut [illegible] possit remitti.

Secundo [illegible]
[illegible] [illegible]
[illegible] et [illegible] tangitur
[illegible] [illegible]
[illegible] indignitas [illegible]
[illegible] [illegible]
[illegible] [illegible] non erat dignus
[illegible] [illegible] [illegible]
digni iudices [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] indignos [illegible]
[illegible] [illegible] Paulus [illegible]
13 [illegible] primum loqui [illegible]
[illegible] indignos vos iudicastis [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] voluptas
[illegible] Job 20 [illegible]
[illegible] [illegible]
[illegible] torrentis mellis et
butiri [illegible] dampnatorum pena
[illegible] pena [illegible] pena dampni [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] dulcedo [illegible]
[illegible] penam dampni [illegible]
[illegible] torrentis mellis et butiri

[illegible] a fonte [illegible] procedens [illegible]
et torrens [illegible] et torrentis [illegible]
[illegible] Ecclesiastes [illegible] omnia [illegible]
[illegible] aqua [illegible]
inebriabuntur ab ubertate domus tue et torrente volup-
tatis [illegible] [illegible]
[illegible] [illegible] et butiri [illegible]
[illegible] [illegible] dulcia [illegible]
[illegible] non videbit et non gustabit [illegible]
[illegible] videre et gustare [illegible] gusta-
te et videte quoniam suavis est dominus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
auctoritas [illegible] tangitur [illegible] magis
[illegible] novum [illegible]
[illegible] gentes [illegible]
[illegible] magis [illegible]
[illegible] facile [illegible]
[illegible] facilitate [illegible] precepta
[illegible] [illegible]
[illegible] [illegible] persuasionem [illegible]
[illegible] [illegible]
[illegible] [illegible] gentibus [illegible]
[illegible] [illegible] doctrine
[illegible] gentes [illegible] facile [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] avaricia [illegible] luxuria [illegible]
[illegible] [illegible] de singulis [illegible]
[illegible] civitas [illegible]
[illegible] [illegible]
voluptuose [illegible] allicit [illegible]
vocati et ingressi [illegible] non facile [illegible]
[illegible] Augustinus dicit [illegible] non erat
[illegible] ad [illegible] inflatus [illegible] nomitate
[illegible] [illegible] in medio [illegible]
[illegible] fatigant [illegible] tediose laboriose et
[illegible] [illegible]
[illegible] [illegible]
[illegible] doloribus et te
[illegible] [illegible] minorum [illegible]
[illegible] [illegible] reducendi
[illegible] [illegible] [illegible]
[illegible] et [illegible] pacifice [illegible]
[illegible] [illegible] [illegible]
[illegible] contemplationis [illegible] ad laborem
predicationis [illegible] predicationis
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible]
[illegible] [illegible] et glorificabat
[illegible] [illegible] [illegible]
[illegible] bonos et malos [illegible]
et malos [illegible] malo [illegible]
[illegible] [illegible] medio loco
[illegible] [illegible] tangit
[illegible] [illegible] et zyzania
[illegible] granum et [illegible] palea [illegible] ventilato
[illegible] [illegible] tangit [illegible] vena
[illegible] [illegible] tangit [illegible] ignis
[illegible] vinea [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] malos [illegible]
[illegible] [illegible] malos
[illegible] [illegible] plenum [illegible]
[illegible] Et impleta est [illegible] plena est
[illegible] [illegible]
[illegible] [illegible]

impleta est [illegible]
[illegible] [illegible]

[illegible]

... despiciat ... nec ... colores varios ...
Caritas paciens est benigna est, caritas non emulatur,
non agit perperam, non inflatur, non est ambiciosa,
non querit que sua sunt, non irritatur, non cogitat
malum ...

[illegible]

ligat̄ manibꝫ eius et pedibus / pedes sunt actus
liberi arbitrij manus uero opus / ut per istos
e ligatus in dampnatorum tenebris vinclis / per
culpe precedit / ut sit ligat̄ asstrictus
cuius fuit solicitudine / sit ligat̄ ibi
ut qui deformitas officiat ita deasstri
ligatus dicit ingulus / Sicut uero ipsa morte
reliquunt et qui placuit vis id sibi religi
postos hinc apud uctes qui fuerunt sunt in
per sanguinem cum eis tribus mortuos sepelli
ipsos mala uiui dilexit / ut dicitur
in ceteri eos prauit / tempus dimi assicere
dicitur [illegible] captiua et libero ar[illegible]
et mala voluntas impiis dampnatorum per
seuerat / tunc quia peccare libenter si non placet
his inflicti pena / tunc est quia si spatio decessio
nis eligunt adhuc peccare quam malum et
pena sustinere quam bonum et / et ideo ligata
sit per culpa in facie milites ut sic ea
indicat dampnatus dicitur [illegible] [illegible]
Constat in mortale et animas ut alij ab
eis sua mortua viue itaque durante
tenera durat memoria / si qualis fida se
agnoscit horrida saniorum tenent tunica
conceptu horrida et neglecta ut est apostolus
sunt moles sui intra que tenebrosa conta
nuagis effugere uelit nunquam possit nota
tenet tenebre ut serpas / si inclinent se
que aduo iudicat ligamenta inquinata
de leges qui mala uoluntur uero ti adimple
ualent qui cupiunt / Secundum ligatum est pro
pter quod libero arbitrio uero per mille ton
siti qui libere arbitrio uero pt millo tem
malo sit operari / et si solitum est et
quod ceteraque pt manus sua instanter
operare quia ut opus ut fiat ut ita erunt
aput inferos / Tertium ligatum est per quod
se fugere cupiunt / vincula digressa [illegible]
[illegible] non obtinent quia velint et quia non velint
[illegible] incitum malis et dignum sustinebit omnis
ut quasi ad magistrum afficitur nunquam per
dorget admiratur nisi dicat ligatis ita
pedibus et manibus ad terram premuntur quare
tenetur inde venire posse uerum uniquique
in mortem nequaquam ultra una perdit liberat
ipsos semel in torrentem penalibus iustitia in
dicandos dampnat / Quarta pena tenebrarum
adiungit ut patitur cum sit ligatum in tenebris
exteriores infernales tenebras de exterioribus
et multiplicis ipsius ad dictum sunt et culpe
tenebra cum est interior tenebra sicut dicitur
de Job 24 omnes tenebre absconditum est
in occultis eius / Sed pena tenebrarum est exterior
extenus vt sic uenies / Item dicitur exteriores
tenebre quia sicut extra nos sunt sanctos
deo quam lucem relinquunt inde dicitur
quod precipitur unde pseudo nec habet
in sua luce velata tenebit in extras ut
tenebras / Item exteriores sunt quia extra ti
re cum tenebre interiore sunt / Item exteriores
dicuntur quia extra sunt gehenna et extra
mala de loco nec vincitur sidus extra thus
de tenebris et que extra quibus dicitur
ut ui inde quare / Item exteriores dicuntur
sunt exterminatur a nobis omni luce qui illu
strant doctus non apud nos ut est tenebra
nunquam non est omnis lucem qui illustrant
sydera et cum succedit lux dici / Illas
non tenebras infernales nulla lux illu
minat vnde dicitur terra tenebrosa et tenebris
plena vnde singulis stant obscurum sola
semotus penumbra / Sed non videtur quare
sermo possit esse tanta obscuritas tene
brarum / Sed cum ardeat ignis / si flamma ipse
illuminat / Sed uero uideri liber esse poterit
[illegible] in ultrix flamma maiora
generationem quare si lumine uero sic [illegible]
accedit ignis et non uideri solet [illegible]
illos eos quos mittit gehenna flamma deuo
rat absorbens uel lucis ardat / dicitur ibidem
[illegible] est ignis qui dampnatos
ad consolationem lucis numine ut magis
torqueantur ad ad lucis quod obsessionem
nutrit uinplicis curarum / Quintum lucis
magnam ibidem ex singulis qualiter sentitur
lumine solutione maligna et [illegible] impleuis
ubi recta quod dicitur umbra / Sextum pena
signat / Sextus [illegible] quia estua
vnde apud inferos dicit poete
Stix est tua inferius corpus non lethes
Vel in lamina tua sic coscite fluuita
dochitur quia ex stigi nisi et dampnatorum
locum et tristitia / non ex prima perdicit
et in planctu sui familie domus
perosum et alij planxerunt super omnes
urbes terre / Septimum pena est inchoatus do
loris et fetoris / Octauum quam area est
vis caus / se ab aduto et penetrabilis
ardor ignis et area frigoris infer
nalis tartarum / si cum dicitur est frigori
fruor tremore singula que est apud
inferos Job dicitur nimio transibunt
ad aquas nimium transibunt et ille
erit cum contra se ipsos et contra illata
tormenta ubi cum ex sim in lau
dabunt pro exultatione cordis contra
proximos [illegible] quod est inferos mo
rs sine morte finis sine fine defectus
sine defectu quia et mors viuit et finis
cum cepit et defectus deficere nescit / Nonum
est stridor dentium / Decimum pena
parabole conclusio Apostoli at sit noti
bus multa deus uocari ad fidem
si pauca sit electa / quia pauca sunt fide
les vel inscrutabiliter diuersis corporibus
multi sunt uocati admixtos non pauci
sunt electi adeo quod ab quod multiplicasti
gentem et non letificasti / Sed magni
ficasti leticiam / Rogemus deum tunc ut
ut nolimus et digne electi ad istas
nuptias quare vos prauere digne dicitur et

Erat quidem regulus Cuius filius infirmabatur [illegible] palma
tenuit quod stat pinguianam sit [illegible] / [illegible]
[illegible] apud eum ligni [illegible] [illegible] [illegible]
quod differt [illegible] in statu ad eum aperto cum [illegible] regis [illegible]
[illegible] [illegible] et male erat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] amen.
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] aliquem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] potentie [illegible] [illegible] et [illegible] [illegible] constat etiam

Margin: Horrida caligine [illegible] [illegible]
Margin: tenebre

Erat quidam regulus cuius filius
infirmabatur Capharnaum. Io. 4.
Sicut consuetum est apud seculares
cum egrotant per remedia varia me-
dicorum ultimo ad deum revertere ita de
salute dubitantes [illegible] occurrit eos
[illegible] regulus fecisse [illegible]
filii salute deficiente [illegible]
rogavit [illegible] infidelitatis [illegible] fuit re-
prehensibilis [illegible]
[illegible] auxiliatur [illegible]
[illegible] Tria quae tanguntur in puncto [illegible]
[illegible] regulus [illegible] filii [illegible]
[illegible] incredulitate
[illegible] signa [illegible] est
[illegible] impressio [illegible]
[illegible] Cura [illegible] ita tangitur
[illegible] infirmitatis [illegible] Prima causa
quia [illegible] nobilitate quia filius reguli
[illegible] quia infirmabatur [illegible] famose
[illegible] quia in Capharnaum manebat
[illegible] Erat quidam regulus [illegible]
regulus [illegible] rex [illegible] aut [illegible]
[illegible] Galilea [illegible] Herodem
[illegible] filium magni Herodis. Forte ad
[illegible] ministrabat [illegible] regni [illegible]
[illegible] rex [illegible] appellabatur. Cuius
filius infirmabatur. Videtur [illegible]
[illegible] amore ad filios [illegible]
[illegible] filios [illegible] mori [illegible]
[illegible] eos [illegible] superstites [illegible]
[illegible] magis diligunt parentes suos filios
quam diligantur [illegible]
plura illis contulerunt [illegible] magis eos di-
ligunt [illegible] plura contulerunt [illegible] quia di-
lectio parentum [illegible] durabilior [illegible] pa-
[illegible] diligunt filios quam ab ipsis diligantur
[illegible] quia dilectionis [illegible] ipsis parentes
[illegible] sunt in filiis [illegible] Valde autem
[illegible] improperatur [illegible]
[illegible] amor [illegible] ad carnales
[illegible] adiacentes [illegible] quia unum
[illegible] maxime diligere [illegible]
[illegible] et ideo
quia [illegible] sunt in filiis [illegible] filii
non [illegible] quia parentes [illegible] quia
filios alios [illegible] Ideo amor [illegible]
[illegible] ad filios quam filiorum ad parentes. In
Capharnaum [illegible] civitas Galilee [illegible]
[illegible] metropolis [illegible]
[illegible] Vnus solus [illegible] rex [illegible]
[illegible] rex regum [illegible] dominus
[illegible] dominus rex magis [illegible]
[illegible] regulus [illegible] quia [illegible]
[illegible] regulus [illegible] quia [illegible]
[illegible] regis
[illegible] amor [illegible] Dominus quia [illegible]
reguli [illegible] rex [illegible] quia [illegible]
[illegible] regulus [illegible] cum datum [illegible]

[illegible] regem. [illegible] rex [illegible]
[illegible] quia [illegible]
[illegible] appetitus [illegible] regulus [illegible]
[illegible] appetitus [illegible]
[illegible] regnis [illegible]
[illegible] appetitum [illegible] est
[illegible] In [illegible] late [illegible]
[illegible] Arabie [illegible]
adorant. [illegible] pretiosa capiunt. [illegible]
[illegible] patris [illegible]
[illegible] legis. [illegible]
[illegible] potius [illegible] non [illegible] regalia
signa [illegible] insignia [illegible]
sceptrum [illegible] fibula aurea [illegible]
[illegible] regem [illegible]
[illegible] sceptro [illegible]
fibula [illegible] rex [illegible]
[illegible] filios [illegible]
[illegible]
[illegible] appetitus [illegible]
[illegible] filius reguli [illegible]
[illegible]
[illegible]
[illegible] infirmitas [illegible]
[illegible] aut amore [illegible]
[illegible] amor ad [illegible]
Thamar [illegible] ita ut [illegible]
[illegible] amore [illegible] Thamar
[illegible] infirmitas [illegible]
[illegible]
stabilitate [illegible] qui amat [illegible]
[illegible] Sed non [illegible]
[illegible] amor [illegible] amor
[illegible] infirmat. [illegible]
[illegible] amor timore [illegible]
[illegible]
[illegible] infirmati [illegible] sunt [illegible]
[illegible] non [illegible]
quia infirmitas doloribus [illegible]
[illegible] torquetur [illegible]
[illegible] palatio et
[illegible] torquetur. [illegible] affligit
[illegible] non [illegible]
[illegible] et [illegible] corpus [illegible]
[illegible] Item infirmitas [illegible]
[illegible] gustu et tactu [illegible]
auditu et visu [illegible]
furor [illegible]
[illegible] posset [illegible]
[illegible] audiam [illegible]
[illegible] sunt et [illegible] sunt [illegible]
[illegible] corpus [illegible] est
[illegible] sapiunt [illegible]
[illegible] absorbata [illegible]
anima corpus et [illegible] ad
[illegible] mortis. Item infirmitas [illegible]
[illegible] et [illegible] et [illegible]
[illegible] quia [illegible]
[illegible] que [illegible] ut
[illegible] tollat [illegible]
[illegible] fili [illegible]
[illegible]
[illegible] arbor [illegible] dilectionis [illegible]
[illegible] et [illegible]

[illegible]

Videns autem Ihesus turbas ascendit in montem et cum sedisset accesserunt ad eum discipuli eius et aperiens os suum docebat eos dicens. Beati pauperes spiritu quoniam ipsorum est regnum celorum. Beati mites quoniam ipsi possidebunt terram. Beati qui lugent quoniam ipsi consolabuntur. Beati qui esuriunt et sitiunt iusticiam quoniam ipsi saturabuntur. Beati misericordes quoniam ipsi misericordiam consequentur. Beati mundo corde quoniam ipsi deum videbunt.

[illegible]

[illegible] ... per [illegible] in suis desideriis / quia festa [illegible] ... quando vos [illegible] ... salvari ... mortalis ...

[illegible] ... quia ... appendit / dicit ... secundo ... spem ... / quae [illegible] ... possumus

Misericordia nascitur ex compatientibus quia si quis
cesserit ira sanitas animi multiplicat
et se ipsos et aliorum cum quis peccat et iusticia continuat
post nascitur ira nunc cum alienas mi-
serias facit suas et pro viribus iuvabit
et si iuvandi facultas desit compassio non
deerit de qua dicit: estote misericordes sicut et pater
vester misericors est, et addit misericordiam ut caritas
redundat in omnibus

Beati pacifici. Sunt qui omnes motus animi
componunt et rationi subiciunt quia quod non repugnat
[illegible] ... qui est summa [illegible]
de qua pace [illegible] ... dicat
[illegible] ... contra ... gerunt
qui [illegible] est fortis [illegible] gloriam et [illegible]
in [illegible] faciat [illegible] infirmitas [illegible]
Unde sequitur beati qui persecutionem patiuntur.

Beati pacifici. Pax animos incipit quia dicit [illegible]
repugnat legi mentis non modo alteri sed ut
nos possumus esse pacifici [illegible]
per [illegible] ut toto [illegible]
ad alios [illegible] ut pacem cum omnibus habeamus
[illegible] pax est ubi nichil repugnat [illegible]
dei omnem sensum superat quae et si [illegible]
sed ut est [illegible]
[illegible] ad equalitatem adoptionis
[illegible] infirmitas [illegible] et si non [illegible]
[illegible] et quod filius [illegible] pax [illegible]
[illegible] pax [illegible] ubi [illegible]
pax [illegible] quia [illegible]
[illegible] adiungitur [illegible]
fide [illegible]
[illegible] et dirigitur.

Septem quippe sunt dona spiritus sancti [illegible] petitiones [illegible] una oratio [illegible] una [illegible] caritas
[illegible] VII virtutes beatitudines [illegible] caritas
[illegible] ad [illegible] concendit [illegible]
[illegible] non cedunt [illegible] mors [illegible]
[illegible] separare [illegible]
[illegible] gloriam [illegible] non timet [illegible]
[illegible] laudem hominum [illegible]
[illegible] qui laudatur [illegible]
[illegible] ubi quis querit gloriam ibi timet confusionem
qui querit [illegible] apud deum non timet confundi
[illegible] hominum.

[illegible] ... non [illegible] quos non satis est quam iusti
sunt [illegible] sicut opus iusticie.
Iusticie [illegible] iusticia [illegible]
[illegible]
[illegible] mori [illegible]
[illegible] ut [illegible]
[illegible]
Mundicia cordis [illegible] ut [illegible] deum
[illegible] iusticia [illegible]
[illegible] illuminent oculos ut deus [illegible]
videre [illegible] gradibus [illegible] est
[illegible] oculis [illegible]
[illegible] diligat amplectatur [illegible]
[illegible] videri [illegible] quanto
[illegible] oculos [illegible]
[illegible] intelligendi [illegible] adaptat
intellectum [illegible] oculis [illegible]
apparet intellectum.
Et pax non nisi [illegible] virtute
[illegible] pacem [illegible] pax [illegible]
[illegible] qui ait pacem meam do vobis [illegible]
[illegible] capitulo [illegible]
et [illegible] differentiam
[illegible] ordo [illegible]
[illegible] habitum.
Beatitudo adoptionis [illegible]
[illegible] bello [illegible] maius
in [illegible] pacem [illegible]
[illegible] est [illegible] amplius
filius [illegible] filii [illegible] maior
[illegible] fugat [illegible] maior
[illegible] caritate [illegible]
[illegible] caritas [illegible]
Octava promissio non est alia quam [illegible]
[illegible] in [illegible]
[illegible] confirmatur
[illegible] ut [illegible]
[illegible] gradibus [illegible] octava est [illegible]
[illegible] circulata.
Qualiter [illegible] et [illegible]
[illegible] quia [illegible]
[illegible] sed [illegible]
[illegible] est [illegible]
est et ultimus [illegible]
[illegible] quando [illegible] vos homines
et dixerint omne malum [illegible]
[illegible] maledictum [illegible] cordis [illegible]

[illegible] aliquando [illegible] ut [illegible] de [illegible] pluribus [illegible] / [illegible] ut [illegible] [illegible] [illegible] / tanquam [illegible] pretio
[illegible] cum multis et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] / quia erant pauperes [illegible] / quia [illegible] / quia iusti / quia [illegible] [illegible] / [illegible]
[illegible] festinitas in magna [illegible] et devotione apud fideles esse deberet

Sicut moyses ex precepta [illegible] [illegible] [illegible] explicat sic xpistus qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] plura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] apostolos et [illegible] [illegible] [illegible] passiones [illegible]

Sponsa cum [illegible] [illegible] [illegible] [illegible] [illegible] gaudio et exultatione [illegible] tribulatione fides [illegible] [illegible]

[illegible] in volubilibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in spiritualibus [illegible] [illegible] [illegible] [illegible] [illegible] iustitia [illegible] [illegible] [illegible] [illegible] [illegible] qui spiritualibus [illegible] gaudent [illegible] [illegible] cum mortalibus [illegible] [illegible] in mortalitatibus etc.

Iubilacio Hi [illegible] maledixerunt [illegible] [illegible] [illegible] [illegible] beatitudinem illustrant [illegible] [illegible] [illegible] cor [illegible] gubernat ut reformet ymago [illegible] [illegible]

In [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] quia qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tenet [illegible] que accepit qui [illegible] paratus est mori

[illegible] [illegible] [illegible] beatitudo martirorum [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]

[illegible] mundat [illegible] [illegible] [illegible] [illegible]

[illegible] alterum [illegible] est non [illegible] est beatitudinis

Beatus [illegible] qui [illegible] mali [illegible] [illegible] que vult et [illegible] [illegible] [illegible] beatus quia non vult [illegible] plus [illegible] in [illegible] vult etc.

[illegible] ecclesia que ad capitulum [illegible] multiplicato quo sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad capitulum quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Qui [illegible] nos esse sal terre et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quorum [illegible] nos [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] falsa [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] qui [illegible] non [illegible]

[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] exemplo

Beati qui esuriunt et sitiunt iustitiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iustitia [illegible] [illegible] quadruplex [illegible] iustitia que [illegible] [illegible] non [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sola [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sola [illegible] [illegible] [illegible]
3 [illegible] [illegible] [illegible] [illegible] epistola [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] angelus [illegible]
3 [illegible] iustitia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iustitiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
argento [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iustitia [illegible] [illegible] [illegible]
4 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
no [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Beati pacifici quoniam filii dei vocabuntur

[illegible]

Beati qui persecutionem patiuntur propter iustitiam

[illegible]

quoniam ipsorum est regnum celorum. Beati estis

[illegible]

cum maledixerint vobis homines et persecuti

[illegible]

vos fuerint et dixerint omne malum

[illegible]

adversus vos mentientes propter me

[illegible]

Gaudete et exultate quoniam merces

[illegible]

vestra copiosa est in celis

[illegible]

[illegible]

Erat quidam regulus cuius fi-
lius infirmabatur capharnaum. Hic
cum audisset quia ihesus adveniret
a iudea in galileam abiit ad eum
et rogabat eum ut descenderet et sa-
naret filium eius incipiebat enim
mori. Dixit ergo ihesus ad eum. Nisi
signa et prodigia videritis non cre-
ditis. Dixit ad eum regulus. Domine

descende priusquam moriatur filius meus.

[illegible]

Cognovit ergo pater [illegible] ... cognoscere [illegible] caritatis [illegible]

[illegible]

Vade filius tuus vivit. [illegible]

Dixit ei Jhesus. Vade filius tuus vivit. Et

[illegible]

Credidit homo sermoni quem dixit ei Jhesus et ibat

[illegible]

Jam autem eo descendente servi occurrerunt

[illegible]

et nunciaverunt dicentes quia

[illegible]

filius eius viveret. Interrogabat ergo ho

ram ab eis in qua melius habuerit

[illegible]

Dixerunt ei quia heri hora septima reliquit

[illegible]

eum febris. Cognovit ergo pater quia illa hora erat

[illegible]

Et credidit ipse et

domus eius tota. Hoc iterum secundum signum fecit Jhesus cum venisset a Judea in Galileam

[illegible]

2

3

[illegible]

tribulacionis. pinguedo cum ardet sapit
et supernatat. Unde in lege omnis adeps
fuit domini in signum ut dicitur Levitici iii.
Sed per peccatum sic adeps diabolo immola-
tur. et immolaverunt demoniis et non
deo. Item infirmitas deturpat sicut
macula [illegible] quia decorem [illegible] et colo-
rem. Et omne peccatum fedat animam a beato
in splendore. Sic illa videbatur pal-
lida nigra rugosa et deformis ~~cor~~
pore. Egressus est a filia syon omnis decor
eius et [illegible] obscuratum est aurum
mutatus est color optimus. Et atten-
de quod illa figuratur multum infirmitas que
sic eam defedit quod apposito ei
cena [illegible] ab amicis fugatur. Et
appropinquans non cognoscatur. Sic facit pau-
~~[illegible]~~ denigrata est super carbones
facies eorum et non sunt cogniti in pla-
teis. Item infirmitas depauperat
quia sumitur [illegible] est lux [illegible] spiritualem
lucem et corporale aufens. ~~[illegible]~~
peccatum est inopia et nuditas magis
ignis est usque ad consumacionem devo-
rans et omnia eradicans quia
sunt quod de filio prodigo ~~[illegible]~~
dissipavit omnem substantiam suam vivendo
luxuriose. Et ita paupertas quia
est omni peccato auferendo divicias vir-
tutum ~~[illegible]~~ ad omnem suam [illegible] hoste
adonia de salute eius [illegible] ~~[illegible]~~
[illegible] peccatis sanguinis [illegible]
animam suam evaginavit de [illegible]
[illegible] et [illegible] [illegible] [illegible]
fundare [illegible] quod dicitur apocalipsis
dicis quia dives sum et locupletatus
et nullius egeo et nescis quia tu es
[illegible] miser et miserabilis pauper cecus
et nudus. Et attende quod pauper est qui
[illegible] pauperior quam [illegible] [illegible]
qui [illegible] non potest ut reddat sicut
est peccator. Item infirmitas debilitat
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et debilitates
vigore corporis tollit et [illegible] et non
[illegible] [illegible] [illegible] carnis ne [illegible]
[illegible] debile est [illegible] peccator
quia [illegible] [illegible] temptacioni resistere
potest ~~[illegible]~~ [illegible] [illegible] facere
[illegible] fortitudine [illegible] stare [illegible].
Et attende quod debilis stare non potest
debilior quod [illegible]. debilissimus qui
[illegible] non potest stare pe-
cator [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible]
~~[illegible]~~ ascendunt usque ad celos et
descendunt usque ad abyssos. anima
eorum in malis tabescebat. Sed non potest
[illegible] ~~[illegible]~~ infirmata est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] surgere. [illegible] [illegible] non
[illegible] Job [illegible] [illegible] [illegible]

Item infirmitas conturbat timore mortis
~~[illegible]~~ [illegible] mortis conturbatum est in me et for-
mido mortis cecidit super me. Iste enim tor-
mentis conturbat avarus. ipse enim timet
pauperes ne superveniat. Timet di-
vicias ne [illegible] sibi ne tollantur.
vitam ne deficiat. uxorem ne decipiat.
mortem ne accedat. Et equale est et
iusto ut confidat. [illegible] iusti qui bos
confidit. [illegible] non [illegible] [illegible] est ut
timeat. [illegible] [illegible] sit timenda mors
tua [illegible] [illegible] mors [illegible]. Et
non possunt [illegible] perturbata [illegible]. Et
attende quod timet mortem [illegible] [illegible]
[illegible] magis timet deprehensus. magis at-
tamen iudicatus. Et [illegible] peccator [illegible]
et mortis ~~[illegible]~~ [illegible] [illegible] [illegible]
tas [illegible] [illegible] mortis
morientium ~~[illegible]~~ [illegible] peccator depre-
henditur et si non [illegible] [illegible] salte [illegible]
eo quod omnia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
quod sit [illegible] [illegible]. Iste omnis peccator [illegible]
iudicatus est [illegible] dilexerunt homines magis
tenebras quam lucem erant enim eorum
mala opera. Item [illegible] quod sit [illegible] [illegible]
[illegible] [illegible]. ita peccatum [illegible] 115
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod dicitur
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] nulla consolacionis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] civitas sunt [illegible] et [illegible]
eo [illegible] [illegible] quod [illegible] [illegible]
[illegible]. [illegible] de Salomone [illegible]
inclinasti femora tua mulieribus [illegible]
[illegible] [illegible] tuis. [illegible] [illegible] [illegible]
qui potuit [illegible] et non [illegible] [illegible]
facere mala et non fecit. Item quia [illegible] 2
quod nulla significatur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia non attendentes [illegible]
dignitate [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Item quia [illegible] [illegible] nulla 3
[illegible] significatur quod [illegible] [illegible] spiritualis
infirmitas consolacio est et [illegible] [illegible]
[illegible] [illegible] [illegible] quia in [illegible]
[illegible] non sunt et [illegible] [illegible] flagella-
deus tenet [illegible] [illegible] [illegible]
et [illegible] sua. Item [illegible] [illegible] 4
significatur [illegible] [illegible] infirmitas est
adolescencia et [illegible] [illegible] [illegible]
[illegible] intelligitur [illegible] [illegible]
corde [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] et statim [illegible] [illegible] [illegible] [illegible]
ad [illegible]. Item [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] sunt cause infirmitatis spiritualis: [illegible] / [illegible] / [illegible] / [illegible] / habundancia

[illegible] de morte [illegible] dampn[illegible] est
[illegible] planta [illegible] et [illegible]

Ideo [illegible] alicuius [illegible] tum et [illegible] forte [illegible] nouissimo [illegible] sudanti [illegible] sanguinis [illegible] significat [illegible]

[illegible]

te aut [illegible] magna et forte [illegible] moyses [illegible] sanguinem [illegible] planta [illegible]

[illegible]

Sed tunc mortuus [illegible] ipse vita [illegible]
dicit credit autem [illegible] fit vita [illegible]
pendens autem et non credens [illegible]
[illegible]
[illegible]
puella in domo [illegible]
[illegible]
[illegible] filius unicus matris sue [illegible]
[illegible] pro defensione infamia [illegible]
in monumento [illegible]
[illegible] omnes [illegible] aufert [illegible]
sanat infirmos [illegible]
[illegible] iam mortua puella in domo [illegible]
[illegible] de lecto [illegible]
[illegible] et lazarus [illegible]
[illegible] quadriduanus et fetidus [illegible]
[illegible] fortis [illegible] quia Deus
qui facit mirabilia

Secundo [illegible] incredulitas [illegible]
[illegible]
fides [illegible]
signa et prodigia videritis non creditis [illegible]

[illegible]

infirme [illegible]
[illegible] non crediderunt [illegible]
[illegible]
non crediderunt [illegible] tanta
signa fecisset coram eis non credebant
[illegible]
[illegible] signa [illegible]
[illegible]
[illegible] filius et [illegible] mortuus [illegible]

[illegible]

Sed qui vidit dicit Jo. 4. Quia nunc audit
et credit ei qui misit me habet vitam eternam
et in iudicium non venit sed transit a morte
in vitam. Jo. 5. Quod nobis prestare dignetur qui vita
ante eterne [illegible]

Tercio cum dicitur Jam autem eo descendente
impetracio diuine clemencie, et dicitur sic
quod post perfectionem [illegible] sancti [illegible]
eo descendente, descendit a Galylee in
locum ubi Deus descendebat [illegible]
sui occurrunt ei et nunciauerunt ei dicentes
quod filius tuus viuit. Dicit ei [illegible] mor-
te [illegible] quod viuit non [illegible] respirare
post [illegible] interrogabat eos
horam [illegible] in qua melius se haberet
et dixerunt ei quia heri hora septima re-
liquit eum febris. Attende [illegible]
dicit filius [illegible] [illegible] [illegible] [illegible]
addit [illegible] [illegible] eum [illegible]
vltimo [illegible] addidit [illegible] sunt [illegible]
[illegible] Septa [illegible] [illegible] [illegible] [illegible]
in accessiones febrium [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quia
dicitur quod ipsa hora [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] omnis inordinata
passio sicut ignis malignus febris est
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] malignus
instigator [illegible] Job [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] omnis inordinata passio. Nota
quod septem sunt febres anime [illegible] [illegible] ¶ septem febrium
[illegible] [illegible] [illegible] inordinate
[illegible] [illegible] sunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sunt [illegible]
[illegible] [illegible] [illegible]. Prima febris est tercia-
2 na [illegible] vno die [illegible]. Isti sunt qui
[illegible] [illegible] dolent [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Secunda febris est quartana
3 ubi [illegible] [illegible] [illegible] accessio sunt [illegible]
[illegible] [illegible] accessiones duos dies [illegible]
assumunt [illegible] [illegible] confessiones [illegible]
[illegible] [illegible] sacerdoti [illegible] [illegible]
[illegible] [illegible] satisfactionis [illegible] [illegible]
[illegible] [illegible] [illegible]. Quarta febris est cot-
4 tidiana [illegible] [illegible] qui [illegible] [illegible] [illegible]
mala [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vacant [illegible]
[illegible] febris [illegible] [illegible] [illegible]
[illegible] [illegible] febricitans [illegible] [illegible]
5 [illegible] [illegible] [illegible]. Quinta febris est [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
6 [illegible] [illegible] [illegible]. Sexta febris est [illegible]
que est desperacionis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] tamen male
[illegible] qui [illegible] de salute desperans
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] desperant [illegible] pessima plaga [illegible]
insanabilis [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] septem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et intellectus [illegible] [illegible]
[illegible] [illegible] timor dei septima
qui [illegible] [illegible] [illegible] [illegible]
dei [illegible] [illegible] [illegible]
[illegible] [illegible]. Hora [illegible] febris
[illegible] [illegible] [illegible] [illegible]
[illegible] a timore tuo domine [illegible]
et [illegible] [illegible] salutis. Jo. 2.
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia hora septima
[illegible] [illegible] [illegible] filius
tuus viuit [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] filium [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fidei [illegible] [illegible]
[illegible] et domus eius tota [illegible]
[illegible] [illegible] domum salutis [illegible]
[illegible] [illegible] [illegible]. Amen

Istud euangelium Luce xii. Jugis [illegible] glo. [illegible] spirituali [illegible] possunt [illegible] agunt [illegible] agerent

Cingunt lumbos pergunt [illegible] cum omnia impedimenta preparant sicut in via [illegible] gressu [illegible] fugere valeant [illegible] et [illegible] xpe [illegible] ambulet [illegible] quocumque volunt [illegible] discere [illegible] adpluit [illegible] et [illegible] gla

[illegible] carnalium desideriorum [illegible] [illegible]

Sint lumbi vestri precincti et lucerne ardentes in manibus vestris. Et vos similes hominibus expectantibus dominum suum quando reuertatur a nuptiis ut cum venerit et pulsauerit confestim aperiant ei. Beati serui illi quos cum venerit dominus inuenerit vigilantes. Amen dico vobis quod precinget se et faciet illos discumbere et transiens ministrabit illis. Et si venerit in secunda vigilia et si in tercia vigilia venerit et ita inuenerit beati sunt serui illi. [illegible] tercia hora fur [illegible]

[illegible]

Et si venerit in secunda vigilia et si in tercia vigilia etc. Vigilia ergo vocat
ad similitudinem comparationem [illegible] que in nocte [illegible] etc.
hostes solebant [illegible] vel [illegible] vigilia 1
custodia [illegible] vigilare in
[illegible] [illegible] vel [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] custodia
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Fur
[illegible] [illegible] Fur vocat [illegible] [illegible] po
[illegible] per negligenciam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] cum labore nimio [illegible] [illegible] [illegible]
[illegible] et insidias [illegible] vigilare [illegible] et vigilate et [illegible] 2º
[illegible] vocat mortem [illegible] [illegible] vigilaberis [illegible]
[illegible] tamquam fur domesticus [illegible] domesticus [illegible] vocat [illegible]
[illegible] non [illegible] [illegible] [illegible] domus
[illegible] [illegible] ut [illegible] [illegible] opa [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] vigilare [illegible] [illegible] etc.

Sint lumbi vestri precincti etc. Primo hortatur confessores
ad continenciam carnis quantum ad se ipsos ibi Sint lumbi vestri precincti
lumbos accingimus cum carnis petulanciam luxurie constringimus
Secundo hortatur ad claritatem sive operationis quantum ad proximos ibi et lucerne ar-
dentes lucernas ardentes in manibus tenemus cum per bona opera
2 proximis nostris lucis exempla monstramus. Primo ad expectationem ultimi status
precincti lumbos vides in Christo vel gloria status quam nobis
promissis predicamus. Sint lumbi id est carnales concupiscencie
angelos castitatis statu [illegible] et sic non simulatorie [illegible]
[illegible] ut Bernardus: Magna virtus [illegible] que in lumbis
magnum [illegible] a [illegible] et [illegible]
ideo [illegible] et facere [illegible] quia in [illegible] instaurata est
originali [illegible] apostolis [illegible] que
[illegible] angelis [illegible]
ad voluntatem [illegible] momentanea [illegible] gracia [illegible]
voluntatem [illegible] etc.

Sint lumbi vestri precincti [illegible] in [illegible] lumbos [illegible] precingimus cum
carnis luxuriam [illegible] constringimus. [illegible] quia [illegible] et [illegible] non [illegible]
[illegible] studebat et [illegible] operibus [illegible] [illegible] Et lucerne
ardentes in manibus vestris [illegible] operibus [illegible] Sic luceat lux vestra
[illegible] ut [illegible] opera vestra bona et glorificent [illegible] Domini [illegible]
et lumbos [illegible] et lucerne ardentes [illegible] sint et [illegible]
et lucerne [illegible] [illegible] et [illegible] sine [illegible]
[illegible] aut [illegible] luxuria [illegible]
aut [illegible] castitate [illegible] opera [illegible] Castitas [illegible]
et sine [illegible] et aliquis sine castitate.

[illegible] parens fuit [illegible] vite [illegible] magne auctoritatis est [illegible] magne [illegible] magne iusticie [illegible] magne [illegible] magne [illegible] magne auctoritatis [illegible]

Si sciret pater familias [illegible] illa hora qua fur [illegible] veniret vigilaret utique et non sineret perfodi domum suam. Ideo et vos estote parati, quia qua hora non putatis filius hominis veniet.

Simile est regnum celorum homini [illegible] qui voluit racionem ponere [illegible] cum servis suis. Et cum cepisset racionem ponere oblatus est ei unus qui [illegible]

[illegible]

[illegible] precepit [illegible] supponi [illegible] conformari [illegible] mediante [illegible] moraliter [illegible] sunt [illegible]
[illegible] reddebat [illegible] iustitia largas et inordinatas
faciebat [illegible] voluit [illegible] libertate [illegible] Credebat [illegible]
[illegible]
[illegible] redderet [illegible]

Cum autem non haberet unde redderet. [illegible] quia nichil habet homo [illegible] vitam [illegible] placare posset [illegible]
[illegible] multa [illegible] multa [illegible] vitam [illegible] tota [illegible]
[illegible] Contra peccata [illegible] ut faciam dignos fructus penitentie [illegible]
[illegible] annos meos in amaritudine anime mee [illegible] ostendit [illegible]

Dialogus [illegible] restricte [illegible]
erat [illegible] Cum autem [illegible] verbis [illegible]

debebat x milia talenta. Cum autem non posset [illegible]

Iussit [illegible] [illegible]

Iussit vendi paupertate et operibus [illegible] uxorem et filios penas solvere

non haberet unde redderet iussit eum
paupertate et operibus [illegible] et filios penas solvere
[illegible] mala opera.

Non solum [illegible] et prelatos et presbiteros [illegible] tradit [illegible] voluerunt [illegible] solvant tormento

venundari dominus et uxorem eius et filios
[illegible]

et omnia que habebat et reddi. [illegible]
[illegible] sponte nollet. malis coactus [illegible]
[illegible]

Misericors dominus non solum captivum [illegible] absolvit set et [illegible] dimisit [illegible] in magistro

Ait [illegible] rogabat eum dicens
[illegible] relaxando
[illegible] et omnia [illegible]
in statu [illegible]

[illegible]

Patientiam habe in me et omnia reddam
[illegible] misericors dominus non solum captivum
[illegible] absolvit set et peccatorum [illegible]
in [illegible] dimisit [illegible]

[illegible] at dominus [illegible]
[illegible] relaxando [illegible]
absolvit. [illegible]

Dimisit ei [illegible] debitum dimisit [illegible]
[illegible] absolvit et debitum dimisit [illegible]

Dimisit ei et debitum dimisit [illegible]
[illegible] libertate fidei [illegible] liberum
[illegible] misericordiam in [illegible]

Egressus autem [illegible] invenit unum de conservis
[illegible] debitorem. Faciebat [illegible]
[illegible] salute [illegible]

[illegible] conservus [illegible] debitorem [illegible]
[illegible] non [illegible]
[illegible] salute [illegible]
[illegible]
[illegible]

suis [illegible] qui debebat ei centum denarios
[illegible] non [illegible] reddere [illegible]
[illegible] suffocare [illegible]
[illegible] redde [illegible]

[illegible] et tenens suffocabat eum dicens
[illegible] dimisit [illegible] penitentiam in [illegible]
[illegible] bona [illegible] admittere [illegible] caput [illegible]
[illegible] in [illegible]
[illegible]
et [illegible] sunt [illegible] misericordiam

[illegible]

Tenens ille [illegible] debitorem tenet [illegible] in memoria
[illegible] in corde
Suffocat [illegible] non audet
Redde quod debes [illegible]
[illegible] sunt [illegible] hodie [illegible]
[illegible]

[illegible] qui rogabat [illegible] desideravit [illegible]

[illegible]

Tibi non [illegible]
[illegible] dominus [illegible]
[illegible] non statim [illegible] dominum [illegible]
[illegible] patientiam [illegible]
[illegible] dominus [illegible]
[illegible] debitorum [illegible]
Terra [illegible] dominus non
[illegible] penitenti [illegible] omnia dimisit
[illegible]

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... tradidit eum tortoribus ... de Christo ... peccata dimissa ... apostata ...

... gratia ... peticionem ... Petrum ... liber est ...

... compunctum peccata ... dimittuntur ...

Redde quod debes ... [illegible]

... Sacerdotes ... Religiosi ... prelati ...

Dimittis ... Redde quod debes ... Et procidens conservus eius ... Rogabat eum dominus ...

Videntes autem conservi eius que fiebant contristati ...

Et ulde (?) ... venerunt ... narraverunt domino ...

Tunc vocavit illum dominus ... Serve nequam omne debitum dimisi tibi quia rogasti me ...

Nonne ergo oportuit et te misereri conservi tui sicut et ego tui misertus sum ... Et iratus dominus eius tradidit eum tortoribus quoadusque redderet universum debitum ...

Sic et pater meus celestis faciet vobis si non remiseritis unusquisque fratri suo de cordibus vestris ...

[illegible]

Simile factum est regnum celorum homini regi qui voluit rationem ponere cum servis suis etc.

Matth. 18. Isto verbo nota est persuasione pacis relaxacio [illegible] [illegible] infirmitatis [illegible] [illegible] inter [illegible] utraque [illegible] et [illegible] [illegible] [illegible] [illegible] ita promulgata [illegible] ut unusquisque remittat [illegible] [illegible] [illegible] penam legalem [illegible] [illegible] portabit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pietas [illegible] [illegible] [illegible] tanquam [illegible] [illegible] debitum [illegible] [illegible] [illegible] iusticia [illegible] [illegible] [illegible] [illegible]

[illegible]

Dimissio vero [illegible] de [illegible] [illegible]

[illegible] [illegible] id [illegible] [illegible] [illegible] [illegible] actum [illegible] [illegible] sit ponere [illegible] [illegible] [illegible] homines [illegible] [illegible] [illegible] [illegible] [illegible] disposuit [illegible] [illegible] [illegible] passione [illegible] fuit tanquam [illegible] [illegible] [illegible] [illegible] adiutus [illegible] [illegible] [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas, intellectus, memoria, et voluntas, potencia [illegible] [illegible] cogitacionibus fuit intellectus [illegible] [illegible] [illegible]

[illegible]

redemptus est et scilicet argento redimentur
propter peccata Jacobus quod non corruptibilibus
auro vel argento redempti estis de vana
vestra conversatione paterne traditionis sed
sanguine incontaminati et immaculati
Christi. Ergo secundum sensum non tantum valet ista
actione non tantum feodali conditione. Sed est
civitas secundum sensum per redemptionem ...
tamen sensus non possidet vel tantum deus ut
tunicam quam posuit in non nisi sensibilibus
cum quam filiis utiliter, ita nunc dicitur
dilectus, et quam magis dicitur honorabilis
propter quam dicitur ... et ista non
est hospites et advene sed estis cives
sanctorum et domestici dei. ... Preterea
non misit pro filiorum ... et dicitur
... in ... dicitur pro ... corde
pater tamen ... non dicam vos
servos quia servus nescit quid faciat dominus
eius vos autem dixi amicos quia omnia
quecumque audivi a patre meo nota feci vobis.
... consideratis ... clarificatis et pro
... ut fierent plenum affectu et
efficaciam omnium ... Tertio talis ...
homini obligatio. Et est ... homini
ponit hic ... [illegible]
... ... sunt pro omnibus. Et
ista ... cum ... deo ...
... disputavimus et ... [illegible]
... ... dicit quod unusquisque
nostrum ... causas suas apud deum et causas
mecum ... [illegible]
... ... ut quam ...
... ... magna ...
... ... inculcat ut sit
... ...
... ...
... dolor caritas. Non est
... ut ... ad
... ... et hic
... ... Oblatio et ...
... ...
... ... quia sic ...
... ... dicitur quod suo ...
... solus ... ...
unusquisque omnis sensum ... ...
non ... omnibus sit ... ...
... ...
... non est ... se absconderat ...
... Job ... ... coram
... ...
... ... super vias hominum
et omnes gressus eius considerat. Non est
tenebre et non est umbra mortis ut abscondantur
ibi qui operantur iniquitatem ...
... hominum ... cogitationes ...
... ... obliviscitur ... ab oculis
... ... quia
... ...
... ... quia
... et non ... ...
... ...
... ... longe ... nos
... videri non ... ...

clausos oculos tenemus. Illud ... nos absconderimus non nos. Illi qui debebat x milia ...
... ... talentorum
... ... decem talenta pec-
catorum non ... ... quibus ...
... ...
... caritatis et ... ...
... ...
et ... ...
quod non ... ...
et ... quod ... ...
... ...
... ...
... amor illius ... ...
... ...
... ... et non ... tantum
... ...
... et ... ...
amor meus ... ...
caritatis bonum ... ad ... ...
Johannis ... ...
... ... et ... ...
... ...
... ...
... ad ... et talentum ...
... ...
... ...
... ...
... et ... ...
... ...
... ...
... ...
... ...
quod ... ...
mille talenta ... ...
... ... et ... ...
... ...
... ...
... ...
... ...
... ... talentum ...
... aliter ... ...
non tantum ... ...
transgressiones ... decalogi ... ...
quod ... multiplicantur per decem ... ...
pertingit decem milium ... quod ... decem
milia talenta ... ...
... precepta decalogi ... ...
... ... multiplicatus
... per decem ... quod ... decies ...
... decem ... ...
... ... constituit centenarium
... ... decies decem ...
... ... millenarium ...
... caritas ... multiplicantur ...
... ...
precepta pertinent ad decalogum. Item
decalogus multiplicatus per decem ...
... pertinet ad centenarium ...
... ...
... multiplicatio ... ...
pertinet ad millenarium ... ...
... ... ad ... precepto ... ...
... ...

Uo secundo remouet omnem iram [illegible] [illegible] cu
iste millenarius penitus multiplicat peccata p[illegible]
Uolumus puniri [illegible] millenarium [illegible]
[illegible] Ergo [illegible] debitor [illegible] inuenit [illegible] in pre
cepta in audicia ut [illegible] ut [illegible]
[illegible] Et alibi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] talenta [illegible] [illegible] reddere [illegible]
amaras [illegible] [illegible] tamen [illegible]
satisfacere [illegible] aut non [illegible] in [illegible]
ut [illegible] possimus reddere [illegible] sufficiens
ut valeamus satisfacere [illegible] [illegible]
[illegible] peccantibus [illegible] [illegible] gratiam [illegible]
possimus [illegible] [illegible] digni [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] venit in [illegible] [illegible] [illegible]
G non sufficit [illegible] [illegible] [illegible] facere [illegible]
unus non sufficit [illegible] Job non credet
si [illegible] [illegible] [illegible] [illegible] [illegible]
Sup[er] vedio an — natus iussit eum dominus venundari [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Iohannes iussit
[illegible] eum [illegible] [illegible] [illegible] [illegible]
[illegible] fieri ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] possiderunt nos
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
tum [illegible] clementissime [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alienum [illegible] in redemptione [illegible]
[illegible] [illegible] in [illegible] [illegible] tua
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] supplicium [illegible] [illegible]
[illegible] uxorem eius et filios et omnia [illegible]
[illegible] [illegible] [illegible] [illegible] iussit [illegible]
ineffabili affectione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut supplic[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] tenet
Supplicitas — [illegible] [illegible] [illegible] ut [illegible] [illegible]
est [illegible] [illegible] [illegible] [illegible] filii
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] sit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Job [illegible] [illegible] [illegible] [illegible]
[illegible] Et alibi [illegible] iusto due uxores
sunt actiua [illegible] contemplatiua [illegible]
[illegible] Rachel uxores Jacob [illegible] [illegible]
[illegible] due [illegible] uxores [illegible] [illegible]
[illegible] [illegible] actiua [illegible] [illegible]
[illegible] [illegible] contemplatiue [illegible]
[illegible] uxores Lamech [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] uxorem cum tota [illegible]
[illegible] [illegible] [illegible] morte [illegible] tamen
[illegible] [illegible] [illegible] [illegible] [illegible]

Precedentibus aut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] inclinant [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Job 17 [illegible] [illegible] timore [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non me [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] tamen [illegible] [illegible] supplicat
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non supplicat [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
tanta [illegible] [illegible] [illegible] iniquitas [illegible]
non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] satisfacere [illegible]
omnia reddet [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] satisfacere [illegible]
omnia reddet [illegible] [illegible] [illegible]
[illegible] omnia reddet [illegible] [illegible]
[illegible] illius [illegible] [illegible] [illegible]
[illegible] debita omnia [illegible] [illegible]
omnia reddet [illegible] sua [illegible] [illegible]
[illegible] [illegible] [illegible] ad satisfaciendum [illegible]
6 sit impotens [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] illius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] filio
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] liberos [illegible] [illegible] dimisit
[illegible] [illegible] [illegible] iussit Job 12 [illegible]
[illegible] [illegible] [illegible] [illegible] aperiat [illegible]
[illegible] [illegible] [illegible] [illegible] claudit et nemo
aperit aperit et nemo claudit Job [illegible]
[illegible] dimisit [illegible] liberos et [illegible]
[illegible] [illegible] [illegible] soluit non [illegible] [illegible]
[illegible] dimisit ei [illegible] largitate
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] remissionem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dimisit
liberos [illegible] dimisit [illegible] [illegible]
[illegible] sola [illegible] [illegible] [illegible]
[illegible] plurimos labores [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] potissime
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dimitte eos [illegible] [illegible]
sunt liberos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ac tua et [illegible] [illegible] [illegible]

S ecundo [illegible] [illegible] crudelitas
et ingratitudo [illegible] [illegible]
[illegible] aut [illegible] [illegible]

Unum est alius debitor longe maior obligatus
regressus aut singularis. est expressus cum circa contra
et vindictis in actu absolute. Est regressus quando in facto
dampnum affectu dei. non reverenter eius male
ait timens peccati potestatem si ita agens. ut si
non sit deus sensus. Ideo non est deus in conspectu eius et
usque ibi ne iudicat infinite. [illegible] uersus
insurrexerunt super me et sinagoga potencium que
sierunt animam meam et non proposuerunt deum in conspectu
suo. Est expressus quando agitur contra statum vocatum
vacuum cum aliis [illegible]. Ideo proximi audiente
aggressus est. Iniret unum dominum suum si [illegible]
alii erat [illegible] ideo eum debebat pollicere
placabilem. Hic si [illegible] aut singularis aliquis domino
in nos [illegible] stabat. [illegible] audiens dominum
eius ex quo iudicatis aliquem suum, suo stat
et cadit. Est [illegible] infinitus [illegible] ut ex
No hoc quod deus homine homini non possunt si [illegible]
hoc tamen ut dicitur [illegible] in modo [illegible]
dominum suum summus [illegible] centum
et centum denarios. [illegible]
debitum est sit [illegible]
adiuvare et [illegible] ad pondus [illegible] in uno [illegible]
unum centenarium et decima pro [illegible] unica
quia non ubi talentum est denariorum debitum et
[illegible] aut talentum [illegible] erat [illegible]
sunt centum 20 libras. Libra non [illegible]
[illegible] et [illegible] siclus et uncia
[illegible] non siclus 20 obulos [illegible] ut dicit
[illegible]. Est [illegible] quod [illegible] et medietas de
nariis constat quod libra et centum 20 denariorum
constat quod centum talenta [illegible] sunt [illegible]
mille [illegible] et ducentas [illegible]
[illegible] aut [illegible] incomparabiliter maius sit debitum
quo [illegible] obligatur deo [illegible] ad [illegible] obliga-
tur [illegible] deo et [illegible] et [illegible] [illegible]
[illegible] non [illegible] [illegible] est [illegible]
ymaginem [illegible] creator. [illegible]
[illegible] [illegible] [illegible]
plures [illegible] peccata [illegible] in [illegible]
est [illegible] [illegible] qui peccat [illegible]
non [illegible]. Ideo maior et [illegible] obli-
gationis [illegible] [illegible] non [illegible]
in [illegible] [illegible] [illegible] passi
[illegible] [illegible] littera alphabeti [illegible]
[illegible] [illegible] loco [illegible] et [illegible]
No [illegible] [illegible] [illegible] [illegible]
1 [illegible] proximo. [illegible] notaa [illegible]
[illegible] et [illegible] alienum ut
[illegible] littera alphabeti [illegible] est
[illegible] littera [illegible] et [illegible]
2 [illegible] sui. 2 [illegible] proximi. [illegible]
[illegible] amore ut [illegible]
[illegible] loco [illegible] [illegible] loco et [illegible] amor
[illegible] amor sui. [illegible] amor proximi
3 [illegible] ad proximo [illegible] honoris [illegible]
[illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
4 proximus ut dicit [illegible]. [illegible] [illegible] proximo

debemus obsequium et hic est [illegible]
[illegible] passus. [illegible] cum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible]
ob [illegible] quod [illegible] [illegible]
[illegible] [illegible] unum centenarium [illegible]
[illegible] [illegible] proximo [illegible] [illegible]
[illegible] [illegible] aliorum [illegible] [illegible]
aliquorum [illegible] [illegible] [illegible] molesta
2o [illegible] [illegible] debiti [illegible] [illegible] 2o
Et tenens eum [illegible] tenet debitorem et tenens eum
[illegible] [illegible] [illegible] in memoria
[illegible] [illegible] in [illegible] [illegible] [illegible]
suffocabat [illegible] [illegible] [illegible]
[illegible] non audit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible]
[illegible] suffocacionis [illegible] debiti
[illegible] [illegible] [illegible] [illegible] 3o
supplicacio. Et [illegible] [illegible] ille
[illegible] [illegible] [illegible] [illegible]
angelus maior non [illegible] Ioh[annes] et
[illegible] ad pedes eius [illegible] [illegible]
ne [illegible] [illegible] [illegible] et [illegible]
[illegible]. Et [illegible] [illegible] [illegible] [illegible]
[illegible] aut cum [illegible] [illegible]
[illegible] in [illegible] Et [illegible] [illegible] [illegible]
[illegible] Et [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ut dicit [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
Et uno [illegible] [illegible] [illegible] in pac[ientia] [illegible]
[illegible] [illegible] aut [illegible]
[illegible] quod [illegible] dilacionem [illegible]
[illegible] Et [illegible] alienacio [illegible] [illegible]
[illegible] et amicicia et proximi
alienatus est. Et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
reddet debitum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
proximi [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
dampnaturus [illegible] non [illegible] [illegible] No
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] dilacio [illegible] [illegible]
[illegible] [illegible] proximi dampnacio
[illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] et [illegible]
[illegible] sufficiat [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] accusat et [illegible] [illegible] ad
[illegible] ut [illegible] [illegible] [illegible]
non adsit. [illegible] debitum [illegible]
[illegible] [illegible] dilacionis [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible]

Tercio tangitur iniusta severitas in puniendo commissa cum dicitur videntes autem eorum ubi prius dictum est ... factum est ... accusatio ... facti accusatio videlicet ... quam ... sciebat demergi commissa fuit angeli aut predicatores ... quicunque fideles et attende quod ... ille ... non possunt absque ... accusans ... angeli ... et testificans ... dum ... contra ... et apta sunt ... angeli ... ipsi ... nec ... super ... Iob ... nescientes ... predicator angelus qui fecerit ... [illegible] ... ipse ... veneracionem ... et summo ... electa ... tristicie et miseriorum ... ipse causa salutis ... administrantes dei ad salutem ... ad ... iusticia ... ipsi ... et nos ... apostolus ... dispensatores ministrorum dei ... culpa et ... afflictione ... pene ... angeli ... angeli ... angeli ... amare ... angeli ... videntes ... ad ... tristitiam ... et fideles ... ad dei ... sicut ... dicto ... ab eorum ... dicitur et dei ... cognita ... ad ... postulant ... iusticia ... narrabat ... angelus raphael thobie ... affliccionem ... et ... iniquitates ... et ... ut dicitur ... et ... in morte et dampnacione ... alii ... agitur ... comperabat ... non ... sed ...

demonstrant cum dicitur non in sua equitate quia adeo suscepit ... 29 ... debitum tam ... ponderosum dum ... nulla ... satisfacere ... rogasti me ... quia ... dilacionem ... ampliasti ... impetrasti ... obtinuit ... tibi ... intelligere quia ... tu ... ipso ... nimis ... optinuisti ... debito ... relaxaret rogaret sed tu ... quia ... est facere noluisti quia dilacionem ... et quia penis et insuper penis afflixisti! Attende iudicio et iusticia et pietate quam magis dolent dei in ... sua ... de sua iusticia ... actum ... dixit ... Tercio tangitur ... pessima dampnacio et attende quod ... cum ... districta ... excusacionis loquitur ... dicit ... statim post ... excusacionis cessabit ... dicto ... salt ... debitum ... peccatis ... non ... ad eo ... non ... de ... erat ... dei ... peterunt ... alii ... est ... dampnacionem ... et ... intolerabilis et ... manasses ... arbitrio ... sustentabilis ... peccatores ... tortoribus ... usque ... et ... tortores ... et ... valeris ... quousque redderet ... debitum ... non ... pene ... illa ... iusticia ... cessabit ... et ... plagarum ... et ... et arbitras ... pene ... culpe ... arbitras pene ... redderet ... debitum quod ... culpabiliter ... et ... tempore ... pena ... culpe ... Iob ... cum iusti ... eternam ... Iob ... abyssum ... sentenciam ... iudicium ... cum ... iudicium ... abyssum iudicium ... dei

Quod mali puniuntur eternaliter

ape senectute et intus ut sit recepti pote
no finiant quos illic destinatam [illegible]
supplicia finienda quod esse non potest quia dicit
nos [illegible] mortis licet ergo Si aliquis fini
retinet pena dampnatorum aliquid esset [illegible]
aret grata bonorum Sed non dicit [illegible] sunt
sine supplicio iusti ab impii et Sed contra
hic retractat iste doctor [illegible] clericus dicit
primo quod non dicit eternam penam dampna
torum quia datus est caritate aliquis non ut
inferret sed ut timore animo [illegible]
faceret (et omnibus videntur) Si ista [illegible]
[illegible] ut ab iniusticia corrigeret et ista
pollicitus est ut ad iusticiam provocaret
iste ergo dicit satagit [illegible] [illegible] in se
corde non valuit predicare fallaciam
2 2o arguit sic Omne sine non dicit punit
sine culpa [illegible] sine cum ergo culpe
dei iustitia sit non permisit eius termi
no quod non commisit extra spacium peccati sed in
deum [illegible] sic districtus in
deo suo tantum et non tamen pensaret
ista quando corporis sine [illegible] delinquendi
bo quod vita tantum finiatur sed sine volunt
corporis deposuerunt sine sine fine
ut sine peccaret et quia noluit autem
peccatis unquam carebunt supplicio quia
iudex principaliter attendit desideriorum
3o Arguit sic nulla iustitia credi
[illegible] pascitur et delinquens [illegible]
sto suo [illegible] credi peccavit ut corrigat
et una ergo deus iustus non pascitur dampnatorum
penis restat ut aliqui sine [illegible]
proficiat hos torqueri perpetualiter
debemus quod deus penis cum iniquorum penis
non delectatur Sed contra iustitia est ab eterna
[illegible] impetum non sedat ad aliquod tantum
tunc dampnati ut sic magis sit
gaudium dampnatorum [illegible] [illegible] penam
quam evaserint quarto instant et quos
illi sancti [illegible] si inimicis non orant quos
videlicet cremari cum tunc utique deus sit
ille orare pro inimicis suis Sed nos dicimus
tunc quod iusti orant pro inimicis [illegible]
eo tempore quo ad fructuosam [illegible]
sunt penitenciam dicit [illegible] [illegible] pro illo
sed quia dampnati sunt non sunt ab [illegible]
ad iustitie opera primum convertuntur [illegible]
pro eis sancti non orant pro [illegible]
demonibus etiam non orant ut orant
pro fidelibus et impiis defunctis [illegible]
tractatus non [illegible] quod Job [illegible]
omnia que sic ut tunc consumetur [illegible]
terna pena Sed quod ista pena eterna [illegible]
minuitur non sit et in magnitudine [illegible]
tantum videlicet dolorum pene quomodocumque [illegible]
sine debitum culpe [illegible] ubi [illegible]
eternum glorificat se in deliciis tantum
date illi tormentum et luctum et [illegible] 12
dicit et 4 [illegible] quod sancti [illegible] [illegible]

neglexit ea vapulabit plagis multis Et propter
quod sordibus fornax instat [illegible] et potestas
[illegible] potuit patet [illegible] scriptum est
de zizania colligite et ligate ea in fasciculos
ad comburendum [illegible] [illegible] [illegible]
in gehenne [illegible] [illegible] quod [illegible] [illegible]
in domo patris mei mansiones multe sunt
pro diversitate [illegible] Ita in igne gehenne di
versi [illegible] tormento pro diversitate criminis [illegible]
sic gehenna una et inequalitate [illegible] eadem
[illegible] [illegible] [illegible] [illegible] [illegible] x°
parabole conclusio sit et [illegible] celeste
faciet [illegible] [illegible] tradet nos tortoribus
cruciandos Si non remiseritis unusquisque
fratri suo de cordibus vestris
et [illegible] [illegible] [illegible] [illegible] suo
mala [illegible] in cordibus [illegible] [illegible]
[illegible] [illegible] cogitata dimidiat [illegible] dimittendi
ex corde [illegible] [illegible] Nota
quod non est iustus [illegible] non [illegible] sit
indulgere ex corde quia [illegible] non sit
remissum debitum [illegible] nulla tale
[illegible] [illegible] [illegible] cum peccati debitum
et mortis [illegible] nulla satisfactione ulla
[illegible] possimus exsolvere [illegible]
eius debitum [illegible] remittendi
[illegible] peccata [illegible] ardenti
[illegible] debitum [illegible] [illegible] orare
[illegible] [illegible] [illegible] aperte
[illegible] [illegible] [illegible] quod adversus
nos erat cyrographum quod erat contrarium
nobis tulit de medio affigens illud cruci
[illegible] peccati [illegible] cyro
graphi debito [illegible] filius dei quia
baptismum et sanguis sui [illegible] dolen
[illegible] [illegible] aqua et
sanguis [illegible] fluxit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Paulus [illegible]
[illegible] [illegible] [illegible] utique
[illegible] Johannes [illegible] testatur [illegible]
ecce agnus dei ecce qui tollit peccata mundi
[illegible] [illegible] [illegible] peccata [illegible]
[illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] obmitto
rogemus ergo patrem et filium et spiritum sanctum
vitande

Tunc abeuntes pharisei consilium inierunt ut caperent ihesum in sermone. Et mittunt ei discipulos suos cum herodianis dicentes: Magister scimus quia verax es et viam dei in veritate doces et non est tibi cura de aliquo. Non enim respicis personam hominum. Dic ergo nobis quid tibi videtur. Licet censum dare cezari an non? Cognita autem ihesus nequicia eorum

[illegible]

ut quid me temptatis ypocrite

[illegible]

Ostendite michi numisma census. Et illi

[illegible]

obtulerunt ei denarium. Et ait illis Iesus

[illegible]

Cuius est ymago hec et superscriptio

[illegible]

Dicunt ei Cesaris. Tunc ait illis

[illegible]

Reddite ergo que sunt Cesaris

[illegible]

Cesari et que sunt Dei Deo

[illegible]

b

Abeuntes pharisei consilium
inierunt ut caperent ihesum
in sermone et cetera

Math. 22 et luce 20 dicit Iohannes Crisostomus. Omnis
malicia confunditur aliquotiens vincit
corrigitur aut amittitur in mente eorum qui posito
malo et non ignorancia peccant / qui ex-
pressius dicit manifestat ubi phariseorum ma-
licia dicitur sed non correcta et rapina quedam
vincit malicia sed non est corrigit [illegible]
tria genera clericorum / primi sunt machinatores
primi [illegible] c [illegible] debuerunt scilicet dicitur ubi
[illegible] [illegible] te determinate ubi [illegible]
scendite in minimis ca [illegible] Circa primum
ita tangitur primum et deliberacio primi consilii
Abeuntes pharisei in dominum Abeuntes pax
et concordie / abierunt ideo quia avertere
abierunt a corporis [illegible] abierunt [illegible]
a ceciderunt [illegible] sed primo abierunt
inique ut dicit [illegible] ad herodianos ut eorum
proximo agerent contra christum ut a [illegible]
consiliaretur [illegible] possent illum an-
[illegible] [illegible] [illegible] non instinctum
[illegible] illum primo [illegible] [illegible]
[illegible] in [illegible] [illegible] ambulat
[illegible] adiutorium [illegible] [illegible] christum
expugnare cupientes convenerunt non
ad suos [illegible] religiosos [illegible] sed adver-
tiles in herodianos se coniunxerunt [illegible]
[illegible] [illegible] ambulando sicut dicit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] eorum pe-
des [illegible] [illegible] [illegible] [illegible] festinaverunt
ut effunderent sanguinem [illegible] [illegible] abi-
[illegible] et [illegible] [illegible] qui non abiit in
consilio impiorum et in via peccatorum non stetit
[illegible] [illegible] qui abierunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in via [illegible] abie-
runt et errore balaam mercede effusi
sunt et in [illegible] [illegible] perierunt [illegible]
non [illegible] [illegible] cupiditate et [illegible]
consilium inierunt cum herodianis [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] consilium [illegible] et [illegible]
[illegible] non possunt dare [illegible] [illegible] [illegible]
in [illegible] qui adversum [illegible] [illegible]
malignorum consilio [illegible] [illegible] Iacob [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] vasa
iniquitatis [illegible] [illegible] in consilium eorum
non veniat anima mea et in [illegible] illorum
non sit gloria mea / Ut caperent [illegible]
[illegible] ut [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] herodianis [illegible] et [illegible] [illegible]
[illegible] voluit capere sermone [illegible] [illegible]
[illegible] omnia [illegible] et [illegible] capit [illegible]
[illegible] [illegible] [illegible] capere non [illegible] ut
dicit [illegible] [illegible] [illegible] gestorum [illegible]
[illegible] [illegible] [illegible] [illegible] capere ut dicit
[illegible] [illegible] [illegible] capere [illegible]
[illegible] sermone [illegible] [illegible] salutare mens

[illegible] capiat ut salutare dei in sermone dei [illegible]
eorum [illegible] [illegible] [illegible] capiat [illegible] [illegible]
non [illegible] non sit caput / Ut sermone [illegible] car-
naliter [illegible] cum carnali ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sermo
[illegible] non capit in vobis / non sit capitalis [illegible]
carnalis sed spiritualis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dominus [illegible] [illegible] [illegible]
[illegible] [illegible] dominus [illegible] primo dominus [illegible] [illegible]
sit [illegible] [illegible] et palea [illegible] et [illegible]
[illegible] et [illegible] / non [illegible] [illegible] [illegible] [illegible]
quia non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] samaritanus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ab eo [illegible] [illegible]
[illegible] [illegible] dominus sit [illegible] [illegible] [illegible] [illegible]
[illegible] dominus sit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] dominus
[illegible] corpus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] primo [illegible] [illegible] [illegible] [illegible]
[illegible] angeli et separabunt malos de
medio iustorum et mittent eos in caminum
ignis ibi erit fletus et stridor dencium / Ut non
[illegible] [illegible] salutare [illegible] [illegible] [illegible] [illegible]
machinatur [illegible] [illegible] salute [illegible] [illegible]
[illegible] [illegible] sanguinem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] salute consilium agere [illegible]
[illegible] [illegible] [illegible] et [illegible] / Et [illegible]
consulit avaricia congregandas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fraude rapina [illegible] [illegible]
[illegible] non forte [illegible] dampna [illegible]
[illegible] / Sic [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] consilium [illegible]
[illegible] quia non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] avaricia [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] sit in [illegible] [illegible]
anime [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] consilium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] at ille [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] congregasti [illegible] [illegible] / Et [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
/ Et consulit gula [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] epulon [illegible] / Sic [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] est
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] salute
[illegible] [illegible] [illegible] de paradiso [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] / Et luxuria consulit multiplicare
[illegible] [illegible] [illegible] ad [illegible]
[illegible] et amplas [illegible] [illegible]

uxoribus ducendas. Item consultus est deus cum
incipit Bersabee. Item consultus est filio eius
[illegible] cum Thamar violaret sororem consulta
[illegible] cathegorie qui ulterius paciebatur libi-
dinis morbum. Item consultus est filius Emor
rapiente Dinam filiam Iacob amore [illegible]
[illegible] suscepit. Item Sampsonem sic filio-
rum [illegible] [illegible] Sichem [illegible]
tus Sampson [illegible] David [illegible]
[illegible] Adas paradatus [illegible] in
[illegible] Item in Saul patuit consilium [illegible]
[illegible] [illegible] qui [illegible] Ioab qui
Abner. Item consilium in [illegible] filius
Iacob qui Ioseph [illegible] Iobus
[illegible] [illegible] [illegible] constituti.
Item consilium [illegible] suscepit filius iste in
[illegible] audita [illegible] [illegible] [illegible]
[illegible] [illegible] fortes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Item [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Item
[illegible] [illegible] [illegible] ab [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
filio Absolonis [illegible] [illegible] [illegible]
[illegible] Nabuchodonosor [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Item [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mores et [illegible] [illegible]
[illegible] ut dicitur Iacobi 3 [illegible] [illegible] in
[illegible] non offendat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] capiuntur. Item [illegible] [illegible]
[illegible] in [illegible] capiuntur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Item capiuntur adulteri [illegible] [illegible]
[illegible] [illegible] Item capiuntur [illegible]
[illegible] detractores adulatores
[illegible] Item clerici et religiosi cap-
iuntur in possessione [illegible] [illegible]
[illegible] [illegible] [illegible] capiuntur [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Nam et pulli serpentum statura minores
venenum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] gaudent et morsibus
ledunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Cesari [illegible] [illegible] tributa
[illegible] [illegible] [illegible] [illegible] [illegible]
Herodianos [illegible] [illegible] [illegible] [illegible]
[illegible] Cesari [illegible] [illegible] [illegible] quos
[illegible] [illegible] vocabant [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
post [illegible] [illegible] [illegible] [illegible]
crudelitas [illegible] et iusticia putatur. Item
inordinata ira iusticiarius [illegible] [illegible]
[illegible] [illegible] delinquentes [illegible]
[illegible] [illegible]. Item dissoluta remis-
sio est mansuetudo aut pietas [illegible]
[illegible] [illegible] ultra modum delinquentibus
crudelitas [illegible] [illegible] [illegible]
[illegible]. Item aliquando effusio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Item
[illegible] tenacia parcitas reputatur
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Item sepe [illegible]
[illegible] [illegible] constancia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] defensione [illegible]. Item [illegible]
[illegible] sepe et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] omnibus [illegible]
Item aliquando timor in [illegible] humilitas
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Item aliquando [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] defensio putatur. Item plerumque
pigricia [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cessare. Item [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] putatur. Item sepe [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
laudandi [illegible] [illegible] [illegible] et cum
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
estimatur. Item sepe accelerandi [illegible]
tarditas [illegible] putatur et cum [illegible]
ut [illegible] [illegible] [illegible] insidias [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] sepe [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

accedunt sepulchra vivi sepulto et distinguere
dicit ut dicit [illegible] funeralis laus cum [illegible]
videntur et umbra est non infacetus [illegible] pro
libus [illegible] aufert alius offertur pro
cumbentibus ipsis dimidium inferiora. Io ecce
cum [illegible] ruminans adulatio vinculas
indicit est quia moribus [illegible] sepulcra
cornibus adhibenda est distinguenda est
et deliberatione sit [illegible] dispen
denda. Tertio tangitur adulatio magni
meriti [illegible] fraudulenta [illegible]
darent [illegible] puniatur
inhiat adulationem [illegible]
Venerunt in dubio magi sic dicitur quod
novit artes quibus maior statu et statura
Vendi ut magis est arte vel [illegible]
potuit qui sua arte potuit [illegible]
[illegible] sua virtute
[illegible] fixit sydera celis [illegible]
[illegible] elementa distinxit et [illegible]
[illegible] levavit [illegible] volunt
maria et [illegible] amplexus sua arte [illegible]
[illegible] sic dicitur [illegible]
[illegible] celos [illegible] qui [illegible]
lege et gyro vallabat abyssos qui
ethera firmabat sursum et librabat
fontes aquarum qui circundabat mari
[illegible] et lege ponebat aquis
ne transirent fines suos qui appe
[illegible] fundata terra [illegible]
[illegible] magnum
[illegible] ad magisterium attrahit [illegible]
[illegible] filios hominum [illegible]
[illegible] intelligentes quod [illegible]
[illegible] declinaverunt [illegible]
[illegible] utiles facti sunt [illegible]
[illegible] facit [illegible]
[illegible] scole celestis [illegible] magis [illegible]
[illegible] ad [illegible] ut scolas [illegible]
[illegible] dicens illos [illegible]
[illegible] et [illegible] corde non docent [illegible]
[illegible] ut [illegible] ut [illegible]
[illegible] virtutes et [illegible]
[illegible] me magis et dux et [illegible]
[illegible] et [illegible] ego dux et magis
[illegible] et [illegible]
[illegible] laudare pedes [illegible]
[illegible] attende [illegible]
[illegible] sepe [illegible]
[illegible] laudatos laudant [illegible] quos [illegible] volt
ut [illegible] laudes paulatim corda
[illegible] ad [illegible]
[illegible] molliebis [illegible]
[illegible] ut [illegible]
[illegible] non potest [illegible] blandimentis
[illegible] dolo
laudes portantes in ore et malicie
[illegible] abscondentes in corde [illegible]
[illegible] dolo laudes [illegible]
[illegible] quia omnes magis [illegible]
[illegible] est [illegible]
[illegible]

[illegible] quendam [illegible] doctorem [illegible]
[illegible] [illegible] ut [illegible]
non [illegible] [illegible]
ipsos et cum [illegible] fuit [illegible]
[illegible] ne [illegible] ne [illegible]
[illegible] ne [illegible] ne [illegible]
et non [illegible] commendo [illegible]
[illegible] coram te in [illegible]
dicitur [illegible] ego sum [illegible] et [illegible]
[illegible] doctrine et [illegible]
[illegible] ad [illegible] hac [illegible]
[illegible]
[illegible] laboriosa [illegible]
caritas et ut dicit apostolus [illegible] in ve
ritate [illegible] qui non [illegible] qui [illegible]
abscondit et [illegible] sola [illegible]
non alia [illegible] ipse autem non
[illegible] ut dicit [illegible] non fecit
ut in [illegible] dolus [illegible]
abscondit [illegible] non abscondi [illegible]
alios [illegible]
[illegible] ut testimonium [illegible]
[illegible] docent quod non [illegible]
[illegible] sola [illegible]
[illegible] non [illegible]
[illegible] non [illegible] quendam [illegible]
iustitie et non est [illegible] sollicitudo [illegible]
[illegible] favor [illegible] ut [illegible]
[illegible] et non [illegible] non in [illegible]
[illegible] sit [illegible]
ut maiestate non [illegible] qui
iuste [illegible] quia [illegible] est ergo [illegible]
[illegible] ut [illegible]
[illegible] magis [illegible]
[illegible] magisterio [illegible]
quia ipse dicit [illegible]
magis quia magis [illegible]
[illegible]
[illegible] cognoscunt [illegible]
quia [illegible]
[illegible] cognoscere [illegible]
[illegible] et cognoscunt nove quia [illegible]
[illegible] me [illegible]
[illegible] ut nos [illegible]
[illegible] et ad nos ipsos [illegible]
[illegible] voluit [illegible] iudicari et [illegible]
nos ipsos [illegible] non [illegible]
[illegible] et qualis [illegible]
[illegible] et proximus [illegible]
[illegible] proximum [illegible]
[illegible] cognoscere [illegible]

S[illegible] questione [illegible] de
tributo cezaris [illegible]
[illegible] litigiosa [illegible]
[illegible]
[illegible] tributo [illegible] Tyberius cezar
[illegible] pilatum [illegible]
[illegible] et [illegible]
[illegible] et sacerdotibus [illegible]
[illegible] legibus [illegible] nec
[illegible] tributa solvere
[illegible] et [illegible]
[illegible]
[illegible] allegabat

cezarem mediam defende pirani quem no
d militis manu ut militaret nos vocepz
stipendiis psta potat So insti z darc
tributa eos propterea tutela erit imperium
Itaque hec inde allegationibus addicit
nos laesos violencia compellant contra
sing in causa ipa insolunda post aute
pone dyn dugo z quia legis regent
subiectu tributorum Sexto quoddam est de casu
sti azimorum Hode certo insolunus
stante du Et qp agon misso peha ob
tuta adius xpm optime discipulos
os eu hodianus i aliqui multis gladis
xpm charem At ei modo qui ptestimo
dat duo spirituum comparuit unde
ad xpm sup hat dome interrogantes iste cap
et insinuone utrilibet, ptem diffinita
quid dicit nos ee tributa cezari ad
duxerunt hodianus qui cezaris intellecte
respondent Et no asserit iuste tributa
solvit tamquam cum libertatis eorum
dominum ipsos denarios ne ne negat diss
ideo reursaret Pransum incremento
dos sicut laudes consuevit cum
cet doctor z defensor laudis ho ca
ellide inimici scientiis Sit go ut dicit
ac tu laudis multitudini nos latet quod
e inde nos ii sciat hec z alud
es legis census dari cezari ut obsequia
inde sed sit defensor pat. Ihm no
Sit plenius assumit dyn z loci pceptum
cui dani Sonbac decime z subsidia ex
legis So ipt soli z no hodie hoge mod
ascendit tributa est aut census tri
buto z tributum census a impone
pleto u cart meis it tn pe soli
teps pmaxi sta z solvendo Tho
tamquam Preposito fidusa cognita int
tia cop usu, seq pma usq ut que
dentis e interrogantem metrum qssit
dixit est pt latere dyn quia sciret
temos cordis z no ipe cognit cor
cum z fraudes simonia no abscondit
simplicitas par in adulacione verb
Sup g dicit usurias simon z dissolu
teres acquisitor So est dr pmxs nos
e secta do no z qslum no z scripta gra
deus To par responso Quid cur
me temptatis ypocrite ypocrita sola
tor est ipi ad z ad pretend sub
sit victore z ad more leuge norit
vindt ipi simonis cop paliscos b
laud ipi cor qsinin appadt
z ma sola pleps ad daz lo ii
nd cor voluntatibus dicit nos vos sub
go est psus p blandis dani ut pderet
ipos illos adut eos qsudebat et salu
ineret ipi utilior e deus hoc vinit
homo ymoris set So dicite in per hug
Tercio cu dr ostendite mi per thug
hoc Sonus decimacio adest numus
stabat cum ut decimacio
qui sunt ipi z speale duarum ago
dimissi ptus z z ta fat permittent cui

numismatis requisitorum Ostendite michi
numisma i. monetam qui precio ca
pit dat Sed addit census optebat
legi distinctie in cosu est tenendum
ipum numisma indict At illi obtulerunt
ei denarium qui decem ualebat in
mos z ptendo daba Nec quod nos sunt
mus numisma filii reguitur i. vz
hic denarii manum pondus ymagines
z inteqritates materia aut i. opus
sequitur eo sicut aurum erit et argentum
finamus proptas manum refecto cla
ritas deuinit ordinatur ne opus in
siero sit nudelice pluteo cupidit
stangnen carnalitate circ mimi
seclaris vz z ypocrite monetam de ipsum
alchimiste falsificant sicut u ypocrita
apparet aurum ut argentum Sed pratenus
sordium requirunt ut dicat sed matia
quia reprobant igne quelam tert
argento reprobi uocate eos qr dus
puerit eos Tertio reques indenarios pa
dus intencionis ut amore una in
tento sicut inde diligit amor nos
pondus meum Et pondus z opus ma
teria z pondus stabilitas z sodus
z tune dei sonoris z iii fe pondus
uelit z ipsi sit tunctas sup ue fluctus
sit sicut dyn tumen z pondus ue esse
dus dicitur Tertio indenarios reques plas
ymago z suprascriptio vel ad ymaginem
quippe de gloria sunt uidel z ipm
in nos ymago qie eo dyn de sit
u Sicut prmum ymaginis celestis
sit primum ymagine cuitate ymago
eo celesti e ut sunt sunt sunt
tasti inspirandos sicut ymagines
lesti Suprascriptio no sunt denarii e
nos nimitas ope donatum ut sup
scripte eo z ee desuptio ipsius inte sit
sit sup scandere conultate qr nouo
uid scripta sit nobis Sed denarius
vz z inter integritas ure cristas
apparenda z sat ro dit mag
cui nullo defecto sed e census que
dam dominus dei dicit Reddite ea mi
census i cor nl. unde tempus fut
pe uidit scob quarto oped
Sua i mansuetudine sapie Tercio tangit
numismatis dominacio tait illius
cuius z ymago sit z suprascriptio uocat ad
cuius erat Sed sit dus interrogat quia
ut eas ostende ubi census solvendi
apparent Io ut se alie alegorias
reptandi sicut dum in medio iuuenem
humatis ymagine agnouerunt Sicut eum col
uid inquantum sit puti dei yago
ut est dominus magnus regina de eis
cum e yago sit signandi dyn in
ymagine fuerunt iudeos ipsi so blandi ymago
dicendo depingit primum stilo sculp
sitfectudinis postea sed sta suas
sit sit saracenis de ly e 22 dicit se
neghus suum allegauit adeo
vez assibilla pinget ymagines de
20 est dos u vnde iuda stilo sero
scripti i ungulu adamantinis separabi

est super lapidem vel cor durum ~~vo. ex~~ Dati
fo leviathan [illegible] formi. i
in [illegible] sua id mangnaribus et incitans
generant li et facit ymaginem in qua speciose
hominis habitante in domo / Dicitur ymagines
[illegible] dei / cuius est ymago ista cognoscitur
[illegible] quia opus eius est istud de quibus dicitur
Amen dico vobis nescio vos / Hec flagellis
[illegible] et aut [illegible] de [illegible]
[illegible] / vanitatis et color [illegible] / [illegible]
est super carbones facies eorum / non est agnitus
in plateis / Tercia vero est de [illegible] vulgaribus
cum ymaginem [illegible] diligentibus que
[illegible] adeo / Cuius est ymago ista / dicitur
quia demonis sicut Jezabel ornata sicut mulier
[illegible] et depinxit stibio oculos suos sicut
[illegible] / Item quot peccata anima commisit
tot ymagines [illegible] ingerunt / Item
ymago [illegible] confecisti ymaginem in
[illegible] et fornicata es in eis / Item est ymago
avaricie / [illegible] dicit apostolus [illegible] non est
ymaginem bestie [illegible] vel insipiente
[illegible] [illegible] [illegible] [illegible] [illegible]
plaga gladii [illegible] avaricia cor [illegible]
Item est ymago superbie / Item [illegible]
[illegible] dei / [illegible] avaricia cor [illegible]
ymaginis corrupti hominis et [illegible]
[illegible] et [illegible] corporalium fuit [illegible]
cuius ymago [illegible] [illegible] [illegible]
[illegible] ymago [illegible] appetitus [illegible]
[illegible] fuit [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] fuit [illegible]
[illegible] [illegible] / Item est ymago [illegible]
[illegible] fecit vel ymaginem [illegible]
[illegible] hominis habitante in domo / Item est ymago
[illegible] / [illegible] / [illegible]
[illegible] ut non faciat [illegible] ymaginem [illegible]
[illegible] vel [illegible] [illegible] vel [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] ymagines [illegible]
[illegible] / Cuius est ymago ista / Tercio potest [illegible]
[illegible] Sicut ait [illegible] Reddite que
sunt cesaris cesari et que sunt dei deo [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] fore cesaris [illegible] cesari [illegible]
[illegible] tributum / et deo [illegible] sunt [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] ut alter alteri [illegible] / [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] atque [illegible]
[illegible] [illegible] qui [illegible] non [illegible]
[illegible] dei ordinacioni resistit [illegible]
[illegible] quia sicut cesar suam ymaginem [illegible]
[illegible] [illegible] et deus suam [illegible]
[illegible] [illegible] / [illegible]
[illegible] differencia est ymaginis dei et [illegible]
[illegible] cesaris / [illegible] [illegible] quia
ymago dei non est [illegible] depicta sed in
homine depicta et [illegible] / Ita cesaris [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible]

[illegible] [illegible] deus agnoscitur / Item est [illegible] ad
[illegible] tamen quia cesaris ymaginem [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] ymaginem [illegible] dei [illegible]
[illegible] [illegible] [illegible] [illegible]
in [illegible] specialibus et corporalibus et [illegible]
[illegible] que sunt utilia / Item [illegible]
[illegible] [illegible] cesaris [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] et [illegible] cesar [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et flagellis ~~[illegible]~~
[illegible] ~~flagellis~~ [illegible] [illegible] flagellis
[illegible] [illegible] [illegible] [illegible] et [illegible]
vita hominis [illegible] activa et contempla
tiva / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui uxore [illegible] [illegible]
que sunt [illegible] ut contemplativa [illegible]
[illegible] deo [illegible] / [illegible] / meditando
[illegible] contemplando [illegible] apostolus [illegible]
[illegible] non [illegible] vivit [illegible] [illegible] [illegible]
cesar princeps secularis / [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / Cesar
[illegible] [illegible] [illegible] / Julius [illegible]
[illegible] [illegible] [illegible] / et [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] secularium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / et [illegible]
cesar [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / Item cesar [illegible] [illegible]
[illegible] [illegible] [illegible] ita [illegible] filius [illegible]
[illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est cesar [illegible] cesaris [illegible]
[illegible] et [illegible] [illegible] capiti [illegible]
secularis principatus [illegible] ab [illegible] [illegible]
[illegible] [illegible] [illegible] / Item cesar
[illegible] [illegible] principatu [illegible] [illegible]
[illegible] [illegible] ne sit tirannus / [illegible]
[illegible] principatu [illegible] amore [illegible]
[illegible] timore [illegible] [illegible] appetit
et [illegible] [illegible] principatu non possidet [illegible]
[illegible] principi secularis [illegible] honor tamquam [illegible]
[illegible] [illegible] [illegible] / amor [illegible] [illegible]
[illegible] [illegible] / et [illegible] [illegible] tamquam [illegible]
[illegible] / [illegible] et [illegible] [illegible] [illegible] capitis
[illegible] [illegible] [illegible] principi ita [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] principi secularis [illegible] et [illegible]
[illegible] aliter [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Saul [illegible]
[illegible] [illegible] in sacerdotes [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] cesar [illegible]
[illegible] [illegible] [illegible] [illegible] cesaris
[illegible] [illegible] [illegible] [illegible] post
[illegible] / [illegible] / [illegible] labore / [illegible]

post vigiliam contra frigus [illegible] munita
contra famem alimenta / [illegible] refectio
[illegible] et nulle sunt [illegible] quas ob
ligamur eadem et ita reddamus debi
tum [illegible] ut [illegible] dicitur [illegible] no[n] obliui
scamur [illegible] absentes nos [illegible]
[illegible] ut [illegible] corpus [illegible] hostiam
uiuentes sanctam deo placentem [illegible]
[illegible] [illegible] et [illegible]
[illegible] possessio [illegible] in rebus
[illegible] sunt [illegible] dicit [illegible] nati
uitatem [illegible] facili audit [illegible]
[illegible] [illegible] etati [illegible]
de [illegible] primus [illegible] ut pru
[illegible] ut [illegible] ut [illegible]
[illegible] quod [illegible] erat [illegible]
[illegible] admonens [illegible] etate
[illegible] matri [illegible] ad [illegible]
[illegible] in morte et [illegible]
et [illegible] ad [illegible] sunt [illegible] ut dicit
[illegible] [illegible] dicit [illegible]
[illegible] et [illegible] [illegible]
[illegible] sunt [illegible] pena [illegible]
sunt dabitur [illegible] dicentes [illegible]
[illegible] maledicti in ignem eternum qui
paratus est dyabolo et angelis eius [illegible]
[illegible] sunt [illegible] [illegible]
[illegible] cum illo [illegible]
[illegible] patri [illegible] et filius
et spiritus sanctus amen

Loquente Ihesu ad turbas ecce princeps unus accessit et adorabat eum dicens

[illegible] possidet [illegible] qui [illegible] obtulit
[illegible] magis [illegible]
[illegible] quod princeps salutem filie
postulans [illegible] obtulit [illegible] fidei [illegible]
[illegible] sanguinis fluxum [illegible]
[illegible] [illegible]
[illegible] terra [illegible]
[illegible] principis deuota supplicatio [illegible] filia
[illegible] emoroisse sanata [illegible]
[illegible] [illegible]
[illegible] puelle suscitatio [illegible]
[illegible] [illegible]
[illegible] [illegible]
loquente [illegible] ad turbas [illegible] xpo ad
[illegible] Iohannis baptiste [illegible]
et [illegible] discipuli [illegible]
[illegible] discipuli [illegible]
[illegible] dicit [illegible]
[illegible] [illegible]
[illegible] principi gaudio [illegible]

dicit filii sponsi [illegible] quod dum
cum illis est sponsus [illegible] adhuc [illegible]
discipuli [illegible] carnales [illegible] ad [illegible]
[illegible] nomine [illegible]
[illegible] sunt [illegible] declarat [illegible]
[illegible] et [illegible] quod [illegible]
[illegible] antiquam [illegible]
[illegible] nouum [illegible] minor [illegible]
[illegible] nouo [illegible]
[illegible] [illegible] in ueteres [illegible]
mittunt [illegible] quod [illegible] et [illegible]
effunditur [illegible] quod [illegible] consolationis
consolationis [illegible] nos et [illegible]
[illegible] carnis [illegible]
[illegible] [illegible] et [illegible]
[illegible] admonationem [illegible]
[illegible] [illegible]
[illegible] relinquentes [illegible]
[illegible] documentum [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
principis [illegible] corrigenda
sit uita carnalium [illegible]
[illegible] emoroisse sanata et puelle
suscitatio [illegible] dicitur
[illegible] principis accessio 2°
[illegible] ecce princeps unus accessit [illegible] et Luc.
et [illegible] et [illegible]
dicit [illegible] erat princeps synagoge et no[n]
[illegible] quod [illegible]
[illegible] ad [illegible]
[illegible] dicit
[illegible] [illegible]
ad [illegible] principatus [illegible]
[illegible] [illegible]
salus [illegible] discordie
[illegible] 2
illuminatus [illegible] sit [illegible] illuminatus [illegible]
[illegible] ad [illegible] omnis et illuminans [illegible]
[illegible] supplicatio 3
[illegible] supplicis [illegible] dat [illegible]
3° [illegible] princeps [illegible] supplicatio
[illegible] [illegible]
et adorabat eum [illegible]
[illegible] ecce [illegible] fidei confessio [illegible]
[illegible] et [illegible]
[illegible] et [illegible] ad [illegible] mortis [illegible]
[illegible] xpo [illegible] attesta
[illegible] filia mea modo defuncta est [illegible]
[illegible] quod [illegible] erat [illegible]
[illegible] morieba[tur] [illegible]
modicum [illegible] ut [illegible] reputatam
[illegible] princeps [illegible] filiam
mortuam reputabat [illegible] ut
mortua [illegible]
[illegible] relinquerat [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] dixit filiam esse mortuam

Ecce princeps archisynagogus scilicet moyses seu sicut iairus illuminans vel illuminatus ...

Loquente ihesu ad turbas | ecce
(scilicet per fidem)

princeps unus | accessit et adorabat
(synagoga)

eum dicens Domine filia mea modo

defuncta est | sed veni impone ma-
(synagoga)

num tuam super eam et vivet | Et sur-

gens ihesus | sequebatur eum et discipuli

eius | Et ecce mulier que fluxum

sanguinis | paciebatur duodecim an-
(per fidem) (per fidem)

nis | accessit retro | et tetigit fim-

briam vestimenti eius | et dicebat

No vij sci [illegible] pristinam [illegible] puelle que fuit vale admistronj [illegible] ecc [illegible] adesse noluit [illegible] a bono i pede

No vij [illegible] fidem [illegible] per aduincas apsy ait iustificari p fide [illegible] [illegible] vij [illegible] [illegible] tenent veram fidem [illegible] [illegible] est [illegible] Secundo [illegible] filius dei [illegible] unus est fili dei [illegible] [illegible] vincit [illegible] [illegible] Hec est victoria que vincit mundum fides [illegible] [illegible] vitalitate [illegible] [illegible] qui vivit [illegible] morte [illegible] illis qui fidem [illegible] [illegible] expectamus [illegible] datus est

[illegible] Si suppetat fide [illegible]

Si tetigero tantum vestimentum [illegible]

[illegible] tetigit [illegible]

[illegible] salva ero [illegible] Confide filia [illegible] fides tua te salvam fecit

[illegible] Et salva facta est mulier ex illa hora [illegible]

[illegible] Et cum venisset [illegible] in domum principis [illegible] et vidisset tibicines et turbam tumultuantem [illegible]

[illegible] decebat recedite [illegible] non est enim mortua puella sed dormit [illegible]

Et cum eiecta esset turba intravit et tenuit manum eius [illegible] Et surrexit puella [illegible]

[illegible] Et exiit fama hec in universam terram illam [illegible]

[illegible] Et cum eiecta esset turba [illegible]

[illegible] puella [illegible]

[illegible] Surge [illegible]

[illegible] tenuit manum eius [illegible]

mortua. Tercio petit sublevari. Tercio manum
imponere super eam. Respondit vir
... et ita non consummata
manus eius ut salvare nequiret. Secundo
in aperte magis implet ...
... quia ... petitis ...
... regulis ...
rogabat ut Christus descenderet et sa-
naret filiam eius ... illi ...
... credit ...
... filia habuit
... fides maior fuit
fide illius. Nam ... petebat ...
... filius moreretur ... mor-
tuam posse suscitare ...
mortuam filiam ...
... Tunc ...
[illegible]

Vnde ... orantes petunt credite quod
accipietis ... quod sit devote venie-
... adorabat ... adorans
... quod sit ...
... loquar ad dominum ...
... consideracionis ...
... quod sit ...
... quod sit ... applicacionis ut ...
... non fit ...
... exponat ...
... postulacionis
... ut quod petit ...
[illegible]

princeps / [illegible] — legislator princeps mediator ipse. Iste sic
illuminatus fuit vultus eius ex consortio sermonis
dei ut ex infronte claritas erumperet
sicut legitur Exodi 34 quod non poterant filii Is-
rael intendere in Moysen propter claritatem
vultus eius. Iste non princeps unus fuit
unus — cum quo non fuit sicut legitur Deuteronomii [illegible]
non surrexit propheta ultra in Israel sicut Moy-
ses quem nosset dominus facie ad faciem. Numeri
filia — non [illegible] filia medicatrix huius sicut quere
erat filium primogenitum non [illegible] omnibus [illegible]
egyptiace [illegible] Exodi [illegible]. Et sic ista lex ad
[illegible] [illegible] [illegible] [illegible]
titulis est [illegible] ut dicas in partes
eos [illegible] tamen sic potare solum [illegible]
ne filius — infantibus [illegible] huius filia [illegible] [illegible]
filii qui effeminati fuit et fragilis
[illegible] [illegible] propter filia [illegible] sic
loquebatur — [illegible] plurimi. Deus locutus est de
turbe propter [illegible] in manu Moysi in
monte [illegible] in lege precepta audiunt
[illegible] dei. Ista filia [illegible] et mor-
tua vel morti proximat. Adorans
[illegible] [illegible] [illegible] [illegible] [illegible]
culpa [illegible] [illegible] [illegible] [illegible]
[illegible] iste princeps [illegible] [illegible]
[illegible] se [illegible] ad defensionem sic de
recessit [illegible] — [illegible] dicitur quod [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] non [illegible]
[illegible] [illegible] non [illegible] propter [illegible]
[illegible] [illegible] Iste postulant [illegible] ad
[illegible] quia ad [illegible] [illegible] salute non
sufficiebat [illegible] dicens [illegible] [illegible]
vere [illegible] — [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] adipiscenda
[illegible] [illegible] [illegible] [illegible]
[illegible] filius [illegible] [illegible] [illegible] manus
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] manus super [illegible] [illegible] [illegible]
[illegible] magis [illegible] lepra de sinu [illegible]
[illegible] Moyses [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] sunt [illegible]
[illegible] ut dicitur [illegible] Ista magis super
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] manus [illegible] [illegible]
sanguinis [illegible] — [illegible] [illegible] [illegible] non [illegible] [illegible]
sananda et [illegible] [illegible] filia [illegible]
[illegible] [illegible] cum [illegible] a longe [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] filia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non potuit
[illegible] legitur [illegible]

Sequendo tamen dicitur et ecce mulier
tangit secreta [illegible]
sanguinalis sanatur ubi [illegible]
[illegible] primo [illegible] [illegible] [illegible]

[illegible] et ecce mulier ubi [illegible] [illegible] [illegible]
[illegible] sanguinis fluxum patiebatur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] medicorum se [illegible]
[illegible] quia omnia sua erogaverat [illegible]
[illegible] [illegible] quia [illegible] se [illegible] [illegible]
infirmitate curanda [illegible] [illegible]
medicorum cum [illegible] sanare [illegible] [illegible]
effudit sanguinem [illegible] tangendo [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] fiducie [illegible]
veritas accessit [illegible] non [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] honestas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] tetigit fimbriam [illegible] [illegible] vestimenti
[illegible] [illegible] sunt fimbria [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] indignam se reputant [illegible] [illegible]
[illegible] [illegible] [illegible] tangere vestimenti
[illegible] tetigit fimbriam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sinceritas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] indignitas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] auxilio [illegible]
[illegible] [illegible] [illegible] salute adipisci
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] salus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fidei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
dicitur [illegible] [illegible] sanata [illegible]
ad tactum fimbrie et [illegible] sanata
[illegible] non [illegible] [illegible] [illegible] sanata et
[illegible] [illegible] filia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tetigit vestimenta mea
[illegible] [illegible] [illegible] dixit Petrus
[illegible] [illegible] [illegible] preceptor
turbe te comprimunt et affligunt et tu
dicis quis me tetigit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] tetigit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sanata [illegible] [illegible] dixit [illegible]
confide [illegible] [illegible] fiducia filia
[illegible] [illegible] fides tua te sal-
vum fecit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] salutem [illegible]
[illegible] fides et [illegible] [illegible] [illegible]
[illegible] [illegible] mulier sanata [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
fimbria [illegible] tetigit [illegible] [illegible]
[illegible] [illegible] mulier [illegible] [illegible]

Ista mulier videns quod omnia sua in medicos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tetigero [illegible]
fimbriam vestis eius [illegible] [illegible] [illegible] ad sanandum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Mala liqr

dixit manifestavit / Ideo causas addu-
xit quia hec mulier querit iesum qui ne
medicum quia quia legis precepti sa-
2 nguinaria non tetigit / Secundo ut ipsa cor-
3 rigeret quod estimabat non latere / Tertio ut
4 fidem eius cunctis notam redderet / Quarto ut
7 invitaret se coram taciturno / Quinto ut
8 audiat quod dei sanaverat sanguinis
fluxum / Sexto non ut fidem principis ar-
chisinagoge eligat sequitur ut tam
cum sanavit fons (?) et ad filiam eius
8 veniret / Secundo ut dicit doctor fidelior
9 fuit hec mulier archisinagogo / Ille enim
medicum dicebat / Hec non tactu fi-
mbrie sufficiebat / Moraliter secundo ambos
dicit hec mulier fuit martha ut ut
dicit beatus ambrosius duabus sororibus vene-
re fratre mea ut que consuluit dum
languor sanguinis fluxum sanavit / i. marta
ettha / dicit dicens / expulsit de mala
/ dico eorum redimini in lazaro qui sunt
ravitat cuspidem in curia (?) qui ista
(Mariae) et hec mulier sanata erat ex vocitat
/ sinagoge cum iussit sibi maria sua
tu sculpta vestiri et fimbria / sicut
videbat hic christum. ex tunc quod tangens
se sanata fuit / Sunt alii dicentes
quod ille sinagoge tangens vesti-
menta eius in veste nullus est ut notan-
tibus / Capitulo multis languoribus
erant remedium sanavit / Sicut eius
ymago magister (?) philippus apostolis
devote frequentatur / Sic dicit in (?)
libro historie ecclesiastice / supponimus fu-
lliamis apostata iulius et et ex alii
ydolis / ambilis et ymagine et sua
ibi collocavit quae fulminis ictu
percussa impulsa est et deiecta / Moraliter
hic sanguinis patientis fluxum / quod caro
mea sanctissima fluxu maculata luxu-
rie / Mane vir i. anima plena est
sanguine / Sic talis mollis et effectus
effeminatus mulier patitur hec dicit
mulier / Iste est effeminatus qui aperit
mentem et sentit abhominationibus gene-
rationibus / Sic dicit glosa / Exe et / dicit autem
latam latitudo et impetus aurium
elinas / seu dissipans / Hic est effrenatus
viri et sit est latitudo ociositatis et lu-
tas apta / tunc secundum paulum impetus
post hec inclinans ipsis ultimo est
dissipatio omnium bonorum / nam Fortune
regitur / sicut patet de filio prodigo qui lu-
xuriose vivendo omnem substantiam
sue (?) patrimonii dissipavit / Roman hic
duo denarii unus et expendans in (?)
annis tria et ultra (?) semel (?) quod sit sicut sunt

Mala liqr
debemus / Et attende ut dicit marcus
quod mulier multa fuerat perpessa / quia multa
sustinet luxuriosus / Ducta amara va-
rietate eorum quod amat et amatoria sua / mo-
lestias carnis / caritatis mittit / Dampna re-
rum / odia hominum / dispendium fame / Illi ero
gant omnia pro voluptate carnis / raritate
angore / spem cordium / vita / se ipsos et sua
occidunt (?) / filii eorum ipsa sua / se
ipsum / mica peccatis / ad vestro / morti se
opposuit / quotidiana / Hic querit aliquid
medelae quia illas pater et vana
gaudia / vel occupationes / i. utiles
/ ac laudabiles stulti essident / Sed ut
secundum quod ut dicit augustinus Amor con-
tra non curat / Ideo patitur peius / Ve-
nit ad opera ea opus (?) iussu eius infa-
tiabilis et voluptas / et quanto magis
curatur / tanto magis incenditur / Sic est
ravit / viros informiores desperare et
fornicandi desiderium non quiescit / Me-
ndo quod aliquis dicit potest curari
/ erum / quia sit fons patens domui
david / et habitantibus in iherusalem i. ablutionem
peccatoris et menstruate sicut dicit Zach. 13
/ Igitur adhuc fonte accedant qui veri-
tatis sunt / venandi dicant quae si
tangam (?) sanabor / Ita mulier quae carnis
cupit peccatrix sit accedendo / pe-
nitendo / sic plangendo / sic osculando (?)
lavando / fuerit lavat maculas peccatorum (?)
Nam lavavi te aqua pure et emundavi
sanguine (?) tuo / Et orabat dicens
aspiciens me domine ante et medela / me
et super in vidua / Sed indicamus que-
ria sit fimbria vestimenti / Dicimus quia
autem / sicut dicit propheta 20 quod est estu-
ari in medio / Hic est tinea ovalis
ne rapuit et pectunica tincta et fi-
nguntur / Sicut est palam vide lotam
in sanguine / Vnde / dixit ipse Ideo si de-
cebat est vestitum tuum / Et dominica
tua sic talarem intercolantis
est tunica iacinctina pontificis / Vn-
pendent mala aurea / et timtinabula
Sed est caritas et vestis nostri imperiali
etiam ut nos est imperiali amore
cingit / Illam vestem induit / fimbria
hic est sit summitatis inferioris
passio filii dei et incarnate / ubi ro-
bustissimi elevare tangit intimus
consummatus et Jo. 19 Et exclamabat
consummatum est / et iacinctini coloris i.
celestis multo fuit quod fimbria / quia
celum aperuit nobis et dispositione celi-
tis passio est sic dixit peccata ideo pa-
tiendo nam omnis / et iniciatus ideo
huius in me patitur ut ea ei datu
hic de se / Quod tetigit fimbriam hac

remedium contra luxuriam

[?]ciarius fluxum sudabat. Tangitur ac credendo [?] un-
[?]do apparendo et sentiendo [?] sicut morb[?]
et primus [?] sicut sentire [?]
[?] lugendum et efficaciter [?]
[?] lacrimas [?] passionem et mortem [?] tragedo
et senciendo [?] Seneca [?] Sicut sum
[?] in morte [?] participamus. Et omnis [?]
qui morte [?] unus [?]
configati cum [?] morti [?] mactes [?]
[?] carne [?] [?] complantati fa-
[?] similitudini mortis [?]
[?] [?] ut destruatur corpus peccati et ultra
non [?] peccati. Ille exhibet nos [?]
tanquam ex mortuis viventes [?] solo ac
[?] mortificat [?] et [?]
[?] fluxum sanguinis [?] [?]
et sanguine [?] regaliant [?]

[illegible]

[?] ad [?] malis assumpto redidit
ad [?] [?] [?] [?] [?]
[?] [?] [?] me tetigit et
[?] credendo [?] et thomas tan-
gendo credidit [?] [?] [?]
[?] [?] [?] magis [?] aut [?]
[?] [?] [?] ad [?] [?] [?]
alii [?] [?] tangere voluit [?]
[?] [?] ascensione noli me
tangere nondum ascendi ad patrem meum.
Tetigit autem fimbriam vestimenti [?]
vestimentum [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?]
vestimenta [?] intelligibilis [?] [?]
[?] [?] [?] [?] [?] [?]

[illegible]

porque vincere solacia que remedia mortuorum ut dicitur in legenda quia mortuus fuit
ea / et turbam tumultuantem. Iuxta morem
similiter. Hic est tumultus erat plagentium
et flentium. Ita dicit Marcus: Et videt tumultum
flentes et ululantes multos. Qui
tumultum faciunt sunt isti qui mortuos plangunt seipsos mortuos / cum potius
plangunt seipsos et ut in luctu dicitur est
nisi culpa moriantur male est legimus tamen
Christum dominum in morte Lazari planxisse
sed ut dicit Augustinus mirum planxit in Lazaro
quia pro peccante homine penam mortis sustinuit
vivus. 2o ne lacrimas pro consolacione
dicebat Christus credite non est mortua puella
sed dormit. Beda: Hominibus quidem
mortua erat qui suscitare non poterant,
deo autem dormiebat in cuius dispositione
et anima recepta vivebat et cito resuscitanda quiescebat. Unde perfecti evangelista dicit quod scientes eam [illegible] vivam non
possunt non mori, sed mutari. Et irridebant
deridebant eum scientes certum erat illis quod
erat mortua. Sic quia plangentes sunt
irrisores / et merito deriso est in fletus
mortalium qui ad mortem properantes plangebant mortuum si plangendi sunt mortui
certe propria vita deflenda est. 3o
anima de peccato / et per tumultuantes
dant operam et est ceca et turbata
multa viri inde qui plangebant mortuum quia eam non scirent mortuam et deridebant. Et ejectis ipse plenius [illegible] et ut dicitur
Marcus et Lucas non permisit secum ingredi nisi
Petrum et Iacobum et patrem et matrem puelle et eos qui dicipuli erant secum scilicet Petrum et Iohannem et Iacobum
secum. 4o iam secum imperio dixit.
tum clamore ut actum sancti vel audientes
non suscitare anime per dictum est in
Marcus. Puella surge. 5o quia ipse dixit et facta
sunt. Secundum morem tenens manum eius et surrexit puella.
Signa ... duo signa ... vere
quia manducat ambulabat et quia iussit
ei dare ad manducandum. 5o postea
fama dilatata est et exiit fama hec
in universam terram illam. Sicut ... galilea et
attende quia ibi dicitur ... non potest
ipse Christus tres ... [illegible]
in domo ... suscitavit puellam ...
... propter ... ad ...
... [illegible] ...
... est efficacie ut ... pro ... Et
... tanto amplius predicabat ... manifestare ... [illegible]
... peccatum ... in corde ... [illegible]
... agitur ... suggestioni ad
... [illegible]
... defensionis ... adam.

se defendens Apostolus quia dedisti michi
... Item quatuor modis committitur peccatum. Primo quod latenter agitur / 2o absque verecundia aperte
in publicum / 3o in consuetudine ... ita
... peccare ... et ita desperatione mitti
... aut ... ... etiam
significat peccatum ... Item puella in domo
mortua ... peccatum ... occultum
peccatum significat / 2o quod sit peccatum ad
... modo ... pandaciam
defendatur. Ita Lucas ... puella mortua ... erat ... in extremis ... ante
erat mortua / ... quia ... nunc
non suggestionis accepto laborat ad
... delectationis resolutionem. Et
mortua est ... ... ad corruptionem ... Item puella que in domo
mortua erat ... ... significare
peccatum operis ... latentis / ... non est
manifestanda ... / ... ad suscitandum ... pauci admissi sunt / et ...
... in publico
Et quia ... adolescentis ... significat
peccatum ... in publico suscitat
... Lazari ...
... peccatum ... que ... publice ... clamore
... adulta ... mortuus non legitur suscitatus ... dominus
dixit dimitte mortuos sepelire mortuos suos ... mortuos sepeliunt
cum peccatores ... peccatoribus ... Nota
... puella mortua in domo ... peccat corde. ... peccatis mali operis
... sicut ... mortua
... maligni spiritus sunt
... carmina ... aut
suggerant culpa ... vel ...
... velud ... alia
... pro ... ad
... / ... ...
sunt ... carmina ... quia mortua ... non suscitant sed ad ...
ducunt / ... carminibus ... et
... lugubre carmina ... cithara lyra et tympanum et tibia et vinum
in conviviis vestris. Opus domini non respiciunt
ut opera manuum eius ... ...
... captivus ... quia non sunt
... et nobiles ... intericerunt fame / et multitudo ... sitis ... / ...
... inferni ... / et aperuit os
suum absque ullo termino et descendent
fortes eius et sublimes eius / et gloriosi ad eum
... turba tumultuans ... agitatio
... mortuis ... importune ...
... / ... pena ...
... tuti ... vel ...
... Et in ...
... ad ... pervenerunt.

2o

Vel 2 mortua ... mortua ... dormit quod ... post ... ut despera...

3o

4o

5

Nota exemplum

Petrum quo circa nobis

quasi festiali clamore confundit. Et nota istud adagium contrarie inter istas litteras, ut stagnum [illegible] cultus in operationibus, ut sit omnino conversis spiritualibus flagella merite comitatus. Sic ipso negotio consolatores tybicines [illegible] et turbam cogitationum sedis strepitanciam [illegible] [illegible] da Et alibi impiale non suffisit, et flagello de funiculis facto ridentes et vendentes de templo eicit. Deinde [illegible] [illegible] ipsam intrare deus. Non est mortua sed [illegible] ella [illegible] mortua est. [illegible] sua [illegible] de morte [illegible] ad [illegible] reducere possit ad aliud mortuum [illegible] [illegible] respirit. Et dormit [illegible] mortis [illegible] [illegible] et [illegible] dolore letargie [illegible] pati. Dormit [illegible] [illegible] compo [illegible] [illegible] [illegible] [illegible] Et [illegible] nunc in sompnis [illegible] longior sit [illegible] [illegible] apostolus de sompno [illegible] prior [illegible] est salus [illegible]. Et [illegible] quia [illegible] [illegible] [illegible] intra [illegible] tybicines [illegible] [illegible] tumultus. Et dicit [illegible] Vincit [illegible] imprudentes [illegible] [illegible] afferit cordi [illegible] inquit [illegible] nos [illegible] potens. Et [illegible] [illegible] [illegible] [illegible] suscitare [illegible] [illegible] [illegible] [illegible] [illegible] Dicitis [illegible] nos [illegible] [illegible] [illegible] [illegible] [illegible] et que [illegible] [illegible] [illegible] [illegible] [illegible] anima. [illegible] intret [illegible] [illegible] precordia [illegible] omnia [illegible] [illegible] [illegible] abscondita [illegible] obscura [illegible] mortua [illegible] [illegible] [illegible] [illegible] [illegible] lecti [illegible] [illegible] [illegible] mortem [illegible] [illegible] [illegible] [illegible] [illegible] manum [illegible] [illegible] [illegible] [illegible] manu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dedi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] manu [illegible] [illegible] [illegible] tenuat [illegible] tenuat [illegible] iusticia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celestis [illegible] [illegible] [illegible] [illegible] [illegible] Puella surge [illegible] [illegible] [illegible] [illegible] [illegible] mortuam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] loco [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] spiritualis que tercia [illegible] [illegible] sit [illegible] [illegible] dulcia [illegible] [illegible] [illegible] [illegible] suscitacionem [illegible] [illegible] [illegible] [illegible] auctoritas [illegible] [illegible] caritas et [illegible] [illegible] [illegible] [illegible] [illegible] supplantatio. Sed non allegorice [illegible] Allegorice synagoga inclusa manet in domo [illegible] [illegible] [illegible] [illegible] et mortua [illegible] [illegible] [illegible] [illegible] mortua [illegible] [illegible] [illegible] [illegible] [illegible] gentilitas [illegible] [illegible] [illegible] cultu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] lacrimas et [illegible] puella que [illegible] gaudeat.

Vincet

[illegible] sermo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] testamenta [illegible] ultimas voluntates [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] testata [illegible] familia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] paulus [illegible] possumus intelligi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] talenta [illegible] [illegible] fortitudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Homo quidam peregre proficiscens

[illegible]

vocavit servos suos et tradidit illis

[illegible]

bona sua et uni dedit quinque talenta

[illegible]

alii autem duo alii vero unum unicuique

[illegible]

secundum propriam virtutem et profectus est statim

[illegible]

Abiit autem qui quinque talenta accepe-

[illegible]

rat operatus est in eis et lucratus est

[illegible]

alia quinque Similiter qui duo acceperat

[illegible]

lucratus est alia duo

[illegible]

ingenij

Abijt aut(em) qui q(ui)nq(ue) talenta r(eceperat) etc. Hic tang(itur) dicta ingra(ta)
acceptis illis cum ita diversa dona acceperunt et divisit de
operaban(tur). Abijt a visibilibus q(uia) sic eorum opus illa prius
visu allecta et admirandum quod videt inter poma et
cedant valde bona q(uod) est caritas et alia quibus ad [illegible]
hortando ut a visibilibus ad invisibilia transeant. Vel
utriusque [illegible] prudens et bonis moribus informando ge-
[illegible] accepta [illegible]. Et qui acceperat s(cilicet) bonum nat(ur)e
bonum gr(ati)e bonum [illegible] bonum potentie bonum opulentie. Et opus
est [illegible] operis et caritatis s(cilicet) edificando.
Proximos i(d est) fuit fidem [illegible] et predicat alium et [illegible]
inope [illegible] aliis et alij sicut audientes [illegible] fuit
[illegible] [illegible] [illegible] ut omnes [illegible] facerent [illegible]
[illegible] sic non [illegible] te [illegible] non [illegible] [illegible]
sic sit caritatis et nat(ur)e quia sua vita multiplicat q(ui)
[illegible] cognovit [illegible]
[illegible] in omnibus nullus nature et qui videat dicat talentum
[illegible] accepi non est [illegible] [illegible] rogare talenta
[illegible] bonis [illegible] pauperis [illegible] sicut ipsum reputab(atur)
[illegible] ut unum accepit alius intelligentia accepit [illegible]
[illegible] de [illegible] talento alius [illegible] tertia [illegible] accepit
cognitionem de talenti [illegible] aliorum ut in theoria autem
ut [illegible] affluentiam accepit. Si tamen videat [illegible]
quia [illegible] ipsa [illegible] in talento acceptione [illegible]
alius ut [illegible] [illegible] et si tamen fortasse familiaritatis
bonum apud [illegible] [illegible] talentum de perfecto

familiaritatis accepit. Si ergo nil cum indigentibus loquitur pro
talenti retencione dampnatur. Habens ergo intellectum curet
omnino ne taceat. Habens rerum affluenciam vigilet ne a miseri-
cordie largitate torpescat. Habens artem qua regitur magnopere et
studeat ut usum atque utilitatem illius cum proximo partiatur.
Habens loquendi locum apud divitem dampnacionem pro retento
talento timeat si cum valet non apud eum pro pauperibus
intercedit. Tanto quippe ab unoquoque [illegible] intellectus
iudex exigit quantum dedit. Ut ergo de talenti sui racione
reddende [illegible] sit cum tremore pe-
[illegible] cottidie [illegible] [illegible] adveniens [illegible]
[illegible] solebat [illegible] vidisti.
[illegible] missa adhuc [illegible] parvus [illegible]
[illegible]
[illegible]
tibi quamquam fortuna [illegible] id per [illegible] voluntate [illegible]
statum ad [illegible] altius erigimur [illegible]

[illegible]

Abiens [illegible] non credens [illegible] voluptatis

accepat abiens fodit in terram et abs-

[illegible] terrenis [illegible] pecuniam domini sui [illegible] ad diem iudicii

condit pecuniam domini sui. Post multum

[illegible]

vero tempus venit dominus servorum illorum et

[illegible] singulorum [illegible] ad reddendum [illegible] rationem

posuit rationem cum illis. Et accedens

multiplicata cum talenta multiplicata sunt merita

qui quinque talenta acceperat obtulit

[illegible] libri arbitrii

alia quinque talenta dicens, Domine quinque ta-

lenta tradidisti mihi, ecce alia quinque

[illegible] talenta

superlucratus sum. Ait illi dominus eius

[illegible]

Euge serve bone et fidelis quia

[illegible marginal glosses]

Super pauca fuisti fidelis super multa te
constituam intra in gaudium domini tui. Acce-
ssit autem et ille qui duo talenta acceperat
et ait domine, duo talenta tradidi
mihi, ecce alia duo lucratus sum.
Ait illi dominus eius. Euge serve bone et fidelis
quia supra pauca fuisti fidelis super
multa te constituam intra in gaudi-
um domini tui.

Super multa te constituam ... sine omni corruptione. [illegible]

Intra in gaudium ... [illegible]

Accessit autem et qui duo acceperat ... [illegible]

Et confestim egressus ie-
sus perambulabat Iericho. Et
ecce vir nomine Zacheus, et hic
erat princeps publicanorum, et
ipse dives. Et querebat ipsum
videre Ihesum quis esset et non poterat pre
turba, quia statura pusillus
erat. Et precurrens ascendit in
arborem sicomorum ut videret i[llum]

[illegible]

Zacheus interpretatur iustificatus vel festinans quia festinat ut iustificaretur a Christo [illegible]

Et hic scilicet Zacheus [illegible] publicanus sed et princeps publicanorum [illegible] conversione. Et ipse scilicet Zacheus fuerat dives [illegible]

[illegible]

Transiturus mistice [illegible] cum venerit ut per iudeos transiret ad gentes. Et cum venisset [illegible] vt [illegible] erat [illegible] et loquebatur

quia inde transiturus erat. Et cum

venit ad [illegible] passionis [illegible] fide [illegible] elevatus [illegible] ad locum [illegible] vidit illum

venisset ad locum suspiciens ihesus vidit

[illegible] in [illegible] respectu [illegible] Et dixit ad eum [illegible] zachee [illegible] ad [illegible] festinans [illegible]

illum et dixit ad eum. Zachee festinans

descende [illegible] audierat vocem [illegible] quia hec [illegible] vel [illegible]

descende, quia hodie in domo tua

Et festinans descendit [illegible] descensu localis [illegible] mentalis [illegible] recepit

oportet me manere. Et ille festinans

Illum suscepit gaudens [illegible] hospitis adventu

descendit et excepit illum gaudens.

[illegible] intrant in domum publicani [illegible] murmurabant [illegible] in domo publicani

Et cum viderent omnes murmurabant

[illegible] adgentes [illegible]

dicentes quod ad hominem peccatorem

[illegible] Stans [illegible] vel stans in [illegible] fidei et vite [illegible]

divertisset. Stans autem zacheus dixit

[illegible] quod [illegible] pauperibus [illegible] publicanus [illegible] vestigia [illegible]

Quod descende de sicomoro [illegible] in domo [illegible]

Stans autem [illegible] zacheus stans [illegible] fidei vite [illegible]

Et cum venisset [illegible] zacheus [illegible] festinans [illegible]

Isti peccabant [illegible] zacheus [illegible]

+ felicius

quia parat a obedire Ecce dimi glo[sa] ipse pg quippe parata est dare toto

ad dominum / Ecce dimidium [mediatatem] bonorum
[glosa] . prius per legem reddere decimam quia Christi veniens pauperibus erogat

meorum domine do pauperibus / Et si quid
quia dominus non vendit non plaude sicuti pauperibus non dantibus / Et si quid si aliquo spiritu eorum modico / aliqui homines reddo non quod reddam prius per legem

aliquem defraudavi reddo quad
dicit dixit quod salvator [in] zacheum . ingredie [...] hic die qua fit sol iusticie [...] quia fit deus

ruplum / Ait ihesus ad eum / Hodie
quod ipse olim domum [...] impleverat domini hodie [...] ipsius [...] [...] familie [...] zachee [...] [...] credendo fit filius abrahe

salus domui huic facta est eo
quia pro gentibus [...] non carne sed credendo fide vel non carne sed iminitas [...] [...] divitias sit abraham [...] [...] [...] humanum [...]

quod ipse filius sit abrahe / Venit
[...] non [...] vocare iustos sed peccatores ad penitentiam lucas addit ad primam hominis macie / querere / pro doctrina

enim filius hominis querere et
[...] [...] plenum gratia [...] [...] sed [...] centesimam [...] [...] [...] filium adolescentiorum

salvum facere quod perierat /

Beda
Filius non carne sed fide [...] abraham [...] [...] ob spem fidei [...] caritatis [...] [...] qui thezaurum in celo [...] [...] qui [...] solam [...] iusti [...] sed et de iusticia [...] [...]

Venit enim etiam [...] [...] non designat [...] qui [...] primam peccatorum [...] [...] ipse [...] [...] appellat filium hominis ut [...] nobis dispensationem pie pietatis

[...] [...] [...]

Mare

Mare [illegible] mundus [illegible] / Sic mundus [illegible] / Et sic mare [illegible] / [illegible] / Sic ut [illegible] ut homo / Non [illegible] in mundo [illegible] ut ceteri mortales [illegible] post [illegible] sacra passione [illegible] amortuus. Victor [illegible] / Sic [illegible] / [illegible] significant [illegible]

Galylee

Galilee [illegible] / Galilea [illegible]

[illegible]

¶ Ambulans iesus iuxta mare galilee etc. Ergo nota sunt ind[e]
ut tibi possimus. Et .i. mare galilee [illegible] regione
[illegible] vocatur mare tyberiadis. [illegible] vocatur
etc. stagnum genezareth propter [illegible] quod stagnum [illegible] / sic
etc. vocatur lacus soliciars

¶ Et andream fratrem eius. Utilitas operis obedientia / sine
obedientia non adversum intrat / sine sapientia non timeat / sine
debiliti non ~~[illegible]~~ [illegible] / sine [illegible] verbo qui dicitur obedientis
~~et andream [illegible] dicit [illegible] [illegible] non [illegible]~~
~~[illegible] non [illegible]~~ presenciarit / Non [illegible]
[illegible] per partes sit [illegible] [illegible] pandiram ¶ Ecclesia vel
¶ ~~[illegible]~~ quia nisi cum [illegible] sit [illegible]
[illegible] urbanum linguam doctoris laborat [illegible] / simpoli[illegible]
¶ Vim dare gratiam qui [illegible] ad gratiam / [illegible] dicit [illegible]
tatur [illegible] ad [illegible] / imitantur vera [illegible] / [illegible]
[illegible] in amorem [illegible] / sic mare [illegible] / [illegible]
[illegible] boni et mali hominibus

¶ Vidit Jacobum et Johannem. Jacobus supplantator vel supplan-
tans interpretatur / Johannes gratia dei / plenitudo quo sit supplantatio
vicorum / per gratiam supplantatur [illegible] ideo [illegible] precedit Jacobus
[illegible] Johannes / quia [illegible] [illegible] ad gratiam / [illegible]
[illegible] patris et dare ei gratiam etc.

Ma° 4

Duos ∴

Et vocavit eos. Racio enim multiplex quare duos vocat et duos destinat. Primo propter duos populos convertendos scilicet iudeorum et gentilium. 2° propter salutem duplicem operanda scilicet corporis et anime. 3° propter duplicis mandati caritatis scilicet dei et proximi. 4° propter societatem custodiendam et amplimentum societatis. Ecclesiastes 4° melius est duos esse quam unum. 5to propter testimonium veritatis deuteronomii 19 in ore duorum vel trium stat omne testimonium.

Alios duos fratres. Quia duos fratres quia in unitate fraterne dilectionis sunt quam non in ordinem predicacionis admittit.

Illi autem relictis statim et patre secuti sunt eum. Perfecta est conversio ubi sunt cupiditatis rerum temporalium carnalis quoque vinculum dissoluta quia qui non relinquit patrem aut carnem non est me dignus. Bernardus nemo deo dignus est qui divinas contempserit etc.

Item nota vocavit predicatores in actu operis quia vos ... operarios et non ... vel ... non occiosi ... adquirunt ... et ... et gloriam ... ... opus ... ... status ... ... et ... ... et ... ... dei vos ... ... quia male ... ... etc.

[illegible]

Ambulans [illegible]

iuxta mare

Galilee / vidit duos fratres simonem

qui vocatur petrus et andream

fratrem eius / mittentes rethe in mare

Erant enim piscatores / et ait

illis / venite post me / faciam

vos / fieri / piscatores hominum

[illegible]

Et illi relicti(s) [illegible] tempore [illegible] apte [illegible] [illegible] confirmando [illegible] [illegible] [illegible] qui [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libere [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Petrus et Andreas [illegible] [illegible] [illegible] [illegible] [illegible] magna [illegible] adeo [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Valuit Zacheo dimidium [illegible]
Valuit vidue duo era minuta
Valuit Petro et Andree naves
et retia. Valet ergo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sola bona voluntas [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
clamare [illegible] in [illegible] [illegible]
[illegible] [illegible] deus [illegible] [illegible] [illegible]
Secuti sunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] bona [illegible] [illegible]
qui [illegible] [illegible] [illegible]
Secuti sunt Christum ad [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] obediencia [illegible] [illegible] Et illi
apostoli Andreas et Petrus [illegible] ad statum
[illegible] [illegible] [illegible] obediencia [illegible]
[illegible] [illegible] [illegible] retibus [illegible] [illegible]
[illegible] ubi magis [illegible] [illegible] [illegible]

At illi continuo relictis retibus

[illegible] [illegible] [illegible] docuerunt nos apostoli [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] ad [illegible]
[illegible] [illegible] Secuti sunt [illegible] [illegible] [illegible]
magis obediencia et [illegible] et [illegible] ad [illegible]
[illegible] [illegible] [illegible] ab illo loco ad [illegible]

secuti sunt eum. Et procedens inde

[illegible] [illegible] Jacobus [illegible] [illegible]
[illegible] [illegible] Zebedei [illegible] [illegible]
[illegible] [illegible]

podlawza

alios duos fratres Jacobum Zebedei

et Johannem [illegible] qui [illegible]
[illegible] dei

et Johannem fratrem eius in navi cum

[illegible] [illegible] reficientes [illegible] parantes ad [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] maxime [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

przprawyaga

Zebedeo patre eorum reficientes retia

unde [illegible] [illegible] [illegible] Illi [illegible]
duo Jacobus et Johannes [illegible] [illegible] [illegible]
ubi [illegible] [illegible] [illegible] carnalis [illegible] [illegible]
[illegible]

suis, et vocavit eos. Illi autem re-

[illegible] [illegible] [illegible] [illegible] [illegible]

lictis retibus statim et patrem

[illegible] [illegible]

secuti sunt eum.

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] vocavit [illegible]
caritas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] sunt vocati [illegible]

Vocavit et alios [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible]

[illegible] Zebedeus [illegible]
[illegible] Jacobus [illegible]
qui [illegible] [illegible]
[illegible] dei

Et virum istud capitulo Luce xix ubi glossa tangendo unica aula [illegible] ibi de vocatos [illegible] relinquens transit ad illuminandas gentes que longe sunt quia a finibus terre clamat ad dominum [illegible] ut qui longe qui longe salus a peccatoribus est longe [illegible] quia deus ubique presens est non est longe ab hiis qui colunt ydola [illegible] intellige deus. hii ipsi prope facti sunt in sanguine Christi.

Singularis et non [illegible] pacem [illegible] utrumque [illegible] dominum quia [illegible] diaboli sunt [illegible] quia [illegible] fecit [illegible] abiit [illegible] nos [illegible]

Homo quidam nobilis abiit

[illegible] in alio accipe [illegible] et datum ut [illegible] postula [illegible] et gentes [illegible] convenerit ad [illegible] in fine veniet sicut qui est iste [illegible]

in regione longinquam accipe sibi regnum

[illegible] ut [illegible] ad galatas [illegible] placuit ei qui [illegible] servis suis [illegible] data decem [illegible] observanciam decalogi [illegible]

et reverti vocatis autem servis suis dedit

decem vocat decem [illegible] discipulos [illegible] decalogi [illegible] dat decem mnas [illegible] ut spiritualiter intelligant [illegible] Christi [illegible] omnes [illegible] vite celestis [illegible] suggerent.

illis decem mnas et ait ad illos

[illegible] spiritualiter [illegible] decalogi et ait ad illos servos [illegible] vocatos negociamini [illegible] lege iusticia [illegible]

negociamini dum venio cives autem

afferte et [illegible] fidei confessionem [illegible] recipite [illegible] negociamini de talentis [illegible] naturae [illegible] fortune vobis datis [illegible] devota [illegible]

eius oderant illum et miserunt legationem

[illegible] nemo [illegible] de talentis [illegible] cives autem [illegible] ierosolimis [illegible] babilonia [illegible] oderant non solum [illegible] ad mortem [illegible] et miserunt [illegible] apostolos et predicatores [illegible] celestis [illegible]

post illum dicentes nolumus hunc

post illum [illegible] nolumus [illegible] regnum [illegible] et [illegible] ad iudicium [illegible] qui [illegible] apparebit. ut redderet [illegible]

regnare super nos et cetera ut [illegible]

Suscepta et quesita [illegible] [illegible] [illegible] magis [illegible] quia iusticiam [illegible] [illegible] de [illegible] lege [illegible] quia [illegible] de iusticia lege [illegible] [illegible] audita [illegible] [illegible] [illegible] regnum [illegible] mox [illegible] [illegible] ignorancia [illegible] illuminat [illegible] toto orbe [illegible] et in fine [illegible] [illegible]

Vocat decem servos et cetera

Hic est nobilis [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] dedit [illegible] [illegible]

Negociamini [illegible] lege iusticia [illegible] confessionem [illegible] recipite

Et factum est ut rediret accepto regno ipse
rediit qui peregrinatus intra [illegible]
semper faciem [illegible] qui sensus [illegible]
[illegible] regno elatum quodam
illo modo [illegible] opus [illegible]
[illegible] prudenter [illegible]
autem duplicem gratia donat [illegible]
[illegible] [illegible] [illegible]
quod dederat [illegible] in iudicio
[illegible] qui ad iudicium [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] indoctos [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] apostolicas [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] accepit

Primus servus ordo doctorum in
circumcisionem missus qui unam
minam negotiatus accepit
quia unum deum una fide unum
baptisma iussus est predicare sed x.
acquisivit [illegible] [illegible] [illegible]
[illegible] docendo [illegible] [illegible]

Et alter venit [illegible] ordo
vocatus iudeos et gentes in
[illegible] [illegible] qui noluerunt
[illegible] regnare [illegible]
[illegible] [illegible] ne [illegible]
[illegible] [illegible] [illegible] iudeorum
[illegible] [illegible] [illegible] [illegible]
quod exigere [illegible] [illegible]
accepit [illegible] [illegible] facit
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] duplicia
[illegible] et moralia facit

Decem civitates sunt anime [illegible]
[illegible] [illegible] [illegible] [illegible]
quibus [illegible] glorificandus [illegible]
qui eis pecuniam [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] gaudium [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] accepto regno non solum [illegible] et [illegible]
ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et omnibus [illegible] [illegible] [illegible] [illegible] [illegible]
et iussit vocari omnibus [illegible] [illegible]
[illegible] [illegible]

rediret accepto regno et iussit vocari
servis dedit [illegible] [illegible] [illegible] [illegible]
[illegible] ut sciret [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] omnibus [illegible] [illegible]

servos quibus dedit pecuniam ut sciret
quod [illegible] plus [illegible] tanto plus exigit
ab eo [illegible] [illegible] magis [illegible] [illegible]
quanto acquisiverunt quantum [illegible] [illegible]

quantum quisque negotiatus esset. Venit
[illegible] ordo predicatorum in circumcisionem missus [illegible] ordo
doctorum in [illegible] iudeorum missus [illegible]
[illegible] [illegible] Domine mina tua [illegible] talentum in [illegible]
[illegible] [illegible] glo. qui una mina negotiatus
accepit quod unum deum una fidem unum baptisma
missus est predicare sed decem acquisivit

autem primus dicens Domine mina tua decem
[illegible] [illegible] [illegible] constituto docendo sibi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
iudeorum [illegible] [illegible] et ait illi [illegible] Homo
nobilis [illegible] Euge [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non insultantis [illegible] bone [illegible] de [illegible]

minas acquisivit. et ait illi Euge serve
talento acquisiisti x. [illegible] bone [illegible] [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] et x
[illegible] [illegible] [illegible] [illegible] [illegible]

bone quia in modico fuisti fidelis eris
fidelis [illegible] in modicum fidelis dispensando
de bono [illegible] fidelis [illegible] [illegible]
super [illegible] [illegible] tua predicatione [illegible]
[illegible] [illegible] glorificaberis [illegible] [illegible]
[illegible] [illegible] [illegible] anime [illegible] [illegible] ad [illegible]
[illegible] [illegible] Et alter

potestatem habens super x civitates et alter
ordo doctorum [illegible] [illegible] ad [illegible] missus est
ad gentes [illegible] [illegible] mina [illegible] una [illegible]
[illegible] [illegible] ad predicandum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

venit dicens Domine mina tua fecit quinque

[illegible] [illegible] [illegible]
[illegible] apparuit [illegible] [illegible]
[illegible] caritate
[illegible] [illegible]

Quinque sensus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] minas
[illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
male [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] quod [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Domine mna tua fecit quinque [illegible] [illegible] tota [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mnas [illegible] [illegible] [illegible] corporales [illegible] mancipatus [illegible] [illegible] [illegible]

mnas. Et huic ait: Et tu esto super v ci-

[illegible] [illegible] [illegible] auctore [illegible] [illegible] [illegible] data radice [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] utilitas [illegible] date [illegible] [illegible] mnas et huic [illegible] [illegible] [illegible] nobilis Et tu esto [illegible] [illegible] fide [illegible]

vitates. Et alter venit dicens: Domine ecce mna

magnus [illegible] esto [illegible] [illegible] [illegible] auditorum [illegible] honorare ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tua predicatione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mortua [illegible] [illegible] [illegible]

tua quam habui repositam in sudario; timui enim

[illegible] [illegible] [illegible] repositam [illegible] [illegible] sudario [illegible] [illegible] [illegible] officium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] precepta [illegible] [illegible] [illegible] [illegible] [illegible] sufficit [illegible] [illegible] reddam [illegible] [illegible]

enim te quia homo austerus es, tollis quod

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] austerus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tollis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

non posuisti et metis quod non seminasti.

[illegible] [illegible]

Dicit ei: De ore tuo te iudico, serve

[illegible] officium [illegible] [illegible] [illegible] iudicium [illegible] [illegible] [illegible] sciebas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cogitas [illegible] [illegible]

nequam. Sciebas quod ego austerus homo sum,

[illegible] timore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] metens [illegible] [illegible] [illegible] promissis [illegible]

tollens quod non posui et metens quod non

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] auditorum [illegible]

Sciebas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Et metens quod non seminavi ... dampnandus homo ... et ... vobis ... dedit ... eis ... docere ... in mensa ... ubi non seminat ... in ... quod ille ... dare et gratiam ... et ... in ... adinventiones ... salvus [illegible]

Quasi dicat: avaritia predicacionis ... parati sunt ... non estimasti meam ... quasi ... qui ... sermonis.

Id est de accepto sermone ... solvit ... audit et alia studet intelligere.

Id est auferte collata gratiam ... qui ... negligendo ... ei qui in ea laboravit ut sicut ... Paulus ... qui Saul ... et ... a Deo.

... doctoribus ... habundantia ... [illegible]

seminavi quare non dedisti pecuniam
doctrinam meam administrasti aliorum refectioni ... bene-
ficentia ... cum usura utique ...
qui doctrine tue proximis adderetur ...

meam ad mensam et ego veniens cum usuris
dando ... ut ... solvat ope-
rando id est astantibus angelis qui astant
... dei sicut in Dan[iele] ...
... ei

utique exegissem id et astantibus dixit
... collata gratiam ... qui
... cum aliis ... negligens

Auferte ab illo mnam et date illi qui
et date illi id est qui in ea laboravit ut an-
... aut ei qui in ea operatur

decem mnas habet et dixerunt ei domine

habet x. mnas dico autem vobis quia omni
... utenti ... habet

habenti dabitur et habundabit ab eo autem
qui non utitur

qui non habet et quod habet auferetur ab eo

Iudeos renuit volentes quia adh[illegible]

inimicos meos illos qui noluerunt

me regnare sup(er) se adducite &

interficite illos eos ante me &

h(is) dictis p(re)cedebat ascendens

ierosolimam &c.

[illegible]

Istud clavum habet Io xx co cca finem vbi et mitte
manum xx post clavum Ihesus intrat dux apostolorum
salvator una quos apparuisse dicit congregatis
adiunctum octo ipso thomas ad dicit alia sunt thome
putes perquas probat se eiusdem esse qui fuit in
passione et qui resurrexit a mortuis.

Iste dicitur quia inter abyssum qui dubi
pro fundum manet et firmus stetit. de
modo cui palli clavis inapertos sunt
inapposite selatum

Thomas autem unus de xij
qui dicitur geminus quod dubius ideo erat cum
apostolis et ita dominum non vidit quia
congregacione recessit.

Dicitur didimus non erat cum eis quando
salvator intus adiectum apparuit dicit inspe
nota quod si nimius ea forsitan et
non vel caro putavit discipuli retulerint
sunt in veritate eum quod viderunt quem audierunt

venit Ihesus dixerunt ergo ei alij discipuli
contra iudeos alij discipuli ab ipso et cum prima quam
ipsi crediderant ipsi eis non credit Ille autem
thomas didimus dixit eis alijs apostolis nisi

Vidimus dominum Ille autem dixit eis
Ihesus quod non credidit pandetur a ipse
videat in manibus eius fixuras signa adhuc
signata cicatrices vulnera, prius quam credidit
non tamen volunt credere pandetur si eis pro ipse

Nisi videro in manibus eius fixuram
et mittam nisi videro contactum

clavorum et mittam digitum meum

in locum clavorum et mittam manum
quod fuit perforatum lancea et post dies
post resurrectionem et primam apparicionem

in latus eius non credam Et post

¶ Jo. 20 Quia vidisti me Thoma credidisti et non ergo tetigisti sed vidisti quia ipsum quodammodo [illegible]
[illegible] qui dixit [illegible] dixit [illegible] vel forsitan non fuit ausus tangere sed aspiciendo [illegible]
[illegible] vidit [illegible] vidit [illegible] in omnibus [illegible] cum aliis fidelibus [illegible] argumentum
non apparuerunt [illegible] legitur quia fides illorum [illegible] negatur [illegible] apparuit non fuit [illegible]
ea fides non fuit sed [illegible] vidit [illegible]. [illegible] et dicit vidisti [illegible]
Sed [illegible] vidit aliud [illegible] credidit immortalem [illegible] divinitatis videri non potuit [illegible]
quia vidit et dixit [illegible] ardente [illegible]
hominem [illegible] quae videri non poterat exclamat [illegible]
[illegible] nos [illegible] qui non [illegible]
[illegible] credit [illegible] sed [illegible] [illegible] Ille [illegible] non custodit [illegible]
[illegible] non videntes [illegible] Paulus dicit
¶ Non erat cum eis [illegible] non vidit [illegible] fides sine operibus mortua est. [illegible]
[illegible]
[illegible] singularitate [illegible]
[illegible] singularitate [illegible]
est [illegible] in monasterio [illegible] ut [illegible]
[illegible] doctoris [illegible]
[illegible] argumentum [illegible] vita plus [illegible] vita [illegible]
[illegible] communitate [illegible] [illegible]
[illegible]
[illegible] separatum [illegible]
[illegible] separari [illegible]
[illegible] congregatus [illegible]
[illegible] societas [illegible] ¶ Thomas non erat cum eis [illegible]
[illegible] separari [illegible] separatus [illegible] non vidit [illegible]
[illegible] separatus [illegible]
[illegible] formidandum [illegible]
[illegible] morbum [illegible]
[illegible] morbus [illegible] si placuit sibi
[illegible]
[illegible] ista [illegible]
[illegible] non [illegible]
[illegible] Ille qui [illegible]

communicare potati sathane tradit. Unde Cesarius narrat quod quidam sacerdos communicare [illegible]
et abscondita quedam venenum ita quod non est aliquis [illegible] in [illegible] et aliis [illegible]
in terra de [illegible] peccato magis multos [illegible] [illegible] magis [illegible] [illegible] demoniaca [illegible]
multas admirationes [illegible] [illegible] dixit ei [illegible] peccatum quod plus [illegible]
xcij communicatus una die [illegible] fuit peccata alios [illegible] [illegible] [illegible]
[illegible] communicato [illegible] et [illegible] in illum [illegible] in [illegible] communicatio.
[illegible] peccatum quod non [illegible] ab alio quod est morbum [illegible] [illegible]
[illegible] porcus [illegible] ab alio porco [illegible] morbo [illegible] [illegible]
peccatum quod [illegible] sit [illegible] admonitione aufert et [illegible] confessione [illegible] minuit
[illegible] [illegible] in [illegible] communicatio [illegible] aufert, [illegible]
[illegible] [illegible] [illegible] filiorum [illegible] filios [illegible]
[illegible] [illegible] mortale [illegible] [illegible] illaqueat [illegible]
[illegible] et non [illegible] peccatum mortale [illegible] qui pedes [illegible] mittit [illegible] voluit [illegible]
misit pedem suum [illegible] qui pedes [illegible] voluit [illegible] [illegible] capiunt
Sic [illegible] peccatis [illegible] non [illegible] quo voluit [illegible] [illegible] vendit [illegible]
[illegible] et [illegible] [illegible] argento empti est de vana vita [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sanguine agni immaculati et [illegible] [illegible] [illegible] testimonium in
[illegible] dixerunt [illegible] alii discipuli. [illegible] post dies octo [illegible] tamquam [illegible] apparicio
[illegible] [illegible] resurrectionem [illegible] Thome [illegible] docuit discipulos
[illegible] [illegible] incredulitate Thome [illegible] [illegible] [illegible] mali bona
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] aliis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sacerdotes [illegible] docentes et male [illegible] [illegible]
[illegible] [illegible] docendo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vivendo [illegible] [illegible] [illegible] te [illegible] [illegible]
[illegible] et male vivendo [illegible] [illegible] [illegible] [illegible] [illegible] plus nobis
[illegible] Thomas et dixit ei dominus meus et deus meus [illegible] [illegible]
Thome [illegible] ad fidem [illegible] [illegible] [illegible] [illegible]
ad fidem palpando [illegible] [illegible] dubitacio [illegible] fidei [illegible] [illegible]
[illegible] [illegible] dubitare [illegible] [illegible] dubitacio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible] discipuli
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dubitans et palpans [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] palpans [illegible] [illegible] [illegible] [illegible] [illegible]

q digitali et punctati asscripti inuidi i ad domo

Dies octo iterum erant discipuli eius
q 2a quia sit erant et in ea aliqui ubi fuerint congregati duo vel tres in nomine meo illic ego sum in eis.

intus et thomas cum eis venit ih
q venit ih sicut ostendit se ipsum ad eius glorificatam et stetit ut nullus sit qui non videat eum

ianuis clausis et stetit in medio
q ad suos discipulos pax vel in medio alloquendi quem manifestabat quia sit salutare convenientibus pace optata et suos discipulos sic docuit salu

et dixit pax vobis. Deinde dicit
tare sic de aliis et singulis domi intrantes per dicite pax vobis sicut domini

thome Infer digitum tuum huc

et vide manus meas et affer

manum tuam et mitte in latus meum
q preposito pro omnia sicut sit tue voluntati credulus

et noli esse incredulus sed fidelis

q post tantam ostensionem quia incredibilia
audiunt quia vt exhiberent se ad palpandum
dominus meus quantum ad humanitatem qui nos
redemit et deus meus quantum ad

Vidit thomas et dixit ei dominus meus
diuinitatem qui nos creauit sicut pet
ipso redempti cum essent precioso sanguine sancti
gnnie in maculati saluatoris ... agit
tetigisti sed vidisti quia visum ... o

et deus meus dicit ei ihesus credidisti me
corporalis ... quia dicit ... vidisti
vidisti me thoma et credidisti me ... dei
... non sunt visus tangere sed ... tangendo
appare volunt ut tangendo vidit. Beati

thoma credidisti beati qui non viderunt
quia ... in nobis sunt nos
... signati ... carne
non vidimus ... nos signati
sumus sed si fide ... fide operibus ...

et crediderunt alleluia ... et ...
ille ... credit ... operando ...
credit ... ut ... non vi
ut ostendat fidem ... et ... vtilitatem
... ut ... erat ... desperatur

Multa quidem et alia signa fecit ihesus
... alleluia quod ... vt ...
et ... signa fecit coram discipulis
suis ... non sunt ... in ... ond
... sed fidem ... dicit

que non sunt scripta in libro hoc haec autem
... sufficiunt ad fidem ... ut ...
... confirmandam

scripta sunt ut credatis quia ihesus est
... in fide ... credit
... et c.

filius dei et credentes vitam habeatis in
nomine eius

Annunciacione

De annunciacione sancte marie [illegible]

[illegible]

Missus est gabriel angelus

[illegible]

a deo / in civitatem / galilee / cui nom(en)

[illegible]

nazareth / ad virginem / desponsatam

[illegible]

ioseph / de domo dd et nomen virginis

[illegible]

maria / Et ingressus angelus ad eam

[illegible]

dixit Ave gratia plena dominus tecum

[illegible]

Benedicta tu in mulieribus; Que cum

[illegible]

audisset / turbata est in sermone angeli

Sicut sexto mense [illegible]

Sicut mulier [illegible]

Angeli nomine sequitur [illegible]

Beda. Desponsata voluit [illegible]

Ave gratia plena [illegible]

[illegible]

Ambrosius [illegible] uerecun-
dia pauet [illegible] prudencia
[illegible] benedictionis formulam
miratur Elizabeth [illegible]
[illegible] maria [illegible]
In muliere cum modo pudo-
ris adhibetur in signum gra-
tie pudor augetur

et cogitabat qualis esset ista salutatio

Et ait angelus ei Ne timeas m[aria]

inuenisti enim gratiam apud deum
[illegible]

Ecce concipies in utero et paries

filium et uocabis nomen eius ihesum Hic erit
[illegible]

magnus et filius altissimi uocabitur

Et dabit illi dominus deus sedem dauid patris

eius et regnabit in domo iacob in eternum

Beda. Saluator [illegible]

Beda. [illegible]

[illegible]

Aue gratia [illegible] angelus [illegible] salutacio [illegible]
[illegible]

et regni eius non erit finis. Dixit autem
maria ad angelum / quomodo fiet
istud quoniam virum non cognosco. Et
respondens angelus dixit ei / Spiritus sanctus
superveniet in te / et virtus altissimi
obumbrabit tibi. Ideoque et quod na-
scetur ex te sanctum vocabitur filius
dei. Et ecce elizabeth cognata

quam secula seculorum laudabunt te.

ut gaspardum et patriam eius designet maria desponsari

Ambrosius: Supponit antequam de modo quaerat; et quod filium esset ...

quia omnia mea tua sunt

post partum incorrupta permanens

quod dabit eius umbra qui omni tribulacione

Idem: spiritus sanctus advenit ...

Non cognosco. Zacharias erat negat se scire; negat se credere et alium auctorem suae fidei quaerit; ideo accepit signum tacendi quia signa non fidelibus sed infidelibus dantur.

Spiritus novum in omnibus egit, quae ab eo ut operari virtus vel ab et ostendit de incognito fugiendo.

Et virtus altissimi obumbrabit tibi. Potest utraque salvatoris natura intelligi, quia umbra a lumine et corpore absconditur; solet formari, et in virgine plenitudo divinitatis corporaliter incubabat, sed virtus altissimi obumbrabat cum in corpora humanae divinitatis in ea suscepit humanitatis ut posset deum pati.

Nec virgo de partu dubitaret, exemplum sterilis et anus gravide, ut discat omnia deo possibilia quae ordinavit contra naturam.

Et cognata tua quia de tribu levi et de tribu david.

Ambrosius: Sequitur quod facerem credit quia quo fiat credit.

Ambrosius: Cum Sara risit de promissione dei et maria dixit quo fiat istud cum virum non cognosco ... non fuerit muta, sicut Zacharias. Sed Sara et maria non dubitant facienda quae promittuntur, sed modum requirunt.

Ambrosius: Et legerat: Ecce virgo concipiet et pariet filium; credebat esse quod impleri oportebat, quod ab angelo audierat; quo ordine impleri deberet inquirit, quod neque in illis oraculis ab scondito apparuit, nec ab scondito per angelo est nuntiatum.

Beda: Superveniens spiritus in virginem et mentem illius ab ardore ac fomite viciorum castificavit, ut celesti esset digna partu, et in utero eius redemptoris corpus sua operatione creavit. Medium ... carne legimus. ... dictus et spiritus nominatur et virtus.

Beda: Sicut nasciturus sanctus quod ... corruptibilis ... et conceptus ... non est nos ... corruptibilis naturae constricti, per gratiam possumus sanctificari; et congruit ut qui contra morem virgo gravida ... dei filium generaret.

cnrg. Et ipsa concepit. Legimus quod aaron qui de levi erat accepit uxorem de tribu iuda elizabet sororem naason et in postremo legimus quod ioiada pontifex uxorem sumpsit de tribu regali iosabeth filiam ioram. Unde utraque tribus regalis et sacerdotalis erant coniuncte sicut maria et elizabeth cognate et congruit ut de utraque tribu mediator nasceretur qui regnat ut rex et sacerdos [illegible] et convenit ut [illegible] concepit alta spiritu sancto repleta prophetavit [illegible] cognate [illegible] que [illegible] concepto non [illegible]

tua et ipsa concepit filium in senec-
i. maritum

tute sua et hic mensis est sextus
i. iulia

illi que vocatur sterilis quia non erit
i. verbo dei

impossibile apud deum omne verbum
¶ i. impleta obedientia ut dicatur filius ancille

Dixit autem maria ad angelum

Ecce ancilla domini fiat mihi
¶ sine virili semine concepturam [illegible] regnum

secundum verbum tuum. Et

Quia non quaciunque credi[illegible] exemplis hortatur ad fidem sed credenti que audierat angelica verba replicat audita ut que deum virgo erat paritura per[illegible] quia anum sterilem [illegible] partum agnosceret.

Missus est gabriel angelus
a deo in ciuitatem galy-
lee cui nomen nazareth et cetera
Luce 1o. Et 2 ueniret [illegible] quis suffi
ciat 2 digne ualeat [illegible] ... cione
enarrare ... quis
enarrabit / quis ... sufficiat na
in pstruccione istius sacre gra
tomis desicierunt structores sanctu
ario Iudei non intellexerunt ... cera
erraverunt / 2us homo dign... enar
rabit / homo a mundo in mundo con
ceptus feminae non est dignus hanc
purissimam et mundissimam enar
rare ... / ... ut dicit Job
celi non sunt mundi in conspectu eius quan
to magis abhominabilis et inutilis
homo / ... ut dicit leo papa neces
... ad intelligendum sacramentum
... dnice / qua de uirgine
uirgine conceptus et ... / ...
... [illegible] ... et ab
... fidei ... iudaic ...
[illegible] ... ut ...
incarnacionem dominice ... in effa
bili ... angelicam
salutacionem Aue maria

Missus est gabriel angelus a
deo cum propter aliqua
sponsa tradenda ...
... sit magne potencie et
auctoritatis non accepit sponsam ...
... / ... uirgi
... uolens ... deus
... filium mittere in mundum ...
... nasceretur ... et ...
... / ... uirgi
... uirginis ... elegerat
noluit ... legatos ad
eam misit angelicam / ut uirginis
... quo fiet ... et
sponsa et ancilla ... dni ... Vo
lens ... beatus lucas ... canal
... celestis ... nobis
... ... tangit
... / ... tangit nona legacio an
gelica dignitas / 2o ... ma
... celestis ... / ubi ...
... angelus ... / ...
... nota ... uirginee no
... / ... ad ...
... / ... cum
... quis sunt missi ...
... angelus gabriel ... ci
uitas / Nota quod ...
... ueniunt mali angelus
non ... missus ... motu proprio

Vt hanc nos inter nos audiat celestis
angelus ... missus / ... ut dicat
Bernardus / nona legacio intelligitur archangelus
... ... secretum
... secretum ... et non ...
dispensacione / 2 ... angelus
missus ... uirgine ... ...
... sunt multi angeli ...
tria / primo quis uere ...
sterii incarnacionis ... /
... ... / ... ...
... ... · 2o ...
... nasceretur / ... regem
angelorum ... ...
angelus ... / ... loquitur
deus pater ad filium Malachie ...
Ecce ego mitto angelum me
um ... 3o ut dicit Johannes
... / angelus ... adiungi
... angelus ... ...
... / ... angelus
non sunt ordines in ... sunt
archangeli / ...
... / ... adiungi ...
... ...
... ... angelus ...
gabriel / ... gabriel in
terpretatur fortitudo dei ... 1o ...
ut ... illum ...
ueniebat qui est deus fortis et po
... / 2o ... angelus mittit
qui est fortitudo dei / 2o quia ...
... uirgine ... sua forti
... ...
... / 3o quia ... carnaci
... ... uirtute ...
... ... / ideo gabriel
mittitur ... sua ... dei ...
... ... / ... ...
illum misit. Ideo / Ecce mittentis
dignitas / ... angelum
mittere creatam ... ... et
creauit / ... facis angelos
tuos spiritus ... / Deus autem
angelum sunt deus pater et filius et spiritus
... / ... filius
... sponsa et genitrix filius
non misit ... debebat ...
Nota ... trinitas misit archangelum
... / ... ubi missus ... galy
... / ut dicit ... duplex est
galylea / una 3 galy ...
... donat ...
ut ... / Altera ... est super
mare genezareth et est galylea ...
... / ... angelus
missus est ad ciuitatem genezareth ...
... galy / ... ciuitatis
nomen / ... nazareth nazareth

autem intus flos et by ite [illegible] conueniunt
[illegible] eo quod ope nec flos de
uirga ulla sit conceptus. In Ysa. xi
egredietur uirga de radice Yesse et
flos de radice eius ascendet. Flores
propriissimos dicit Aug. florem attigit
filium et uirgulam matrem ipsius et uirgula
floruit absque semine. Et uirgo Maria
non polluitur, sed uirgo in qua [illegible]
flos emissio ut uirginis pudore
sit prius [illegible]. Et quia flos
est quod [illegible] autem. Primo ergo flos tam
pulcher et alium qualem [illegible] in mundo flos
ut dicit Aug. in flore [illegible] et de flore
uirginis [illegible]. Est autem flos
pulcherrimus [illegible] puritatis [illegible]
[illegible] uigore [illegible] delectat [illegible]
[illegible] satiat odore [illegible]
uigore confortat. Secundo [illegible] cum missus
est angelus et tanquam [illegible] cum
missus est angelus [illegible] puritas uirginitatis
[illegible] nobilitas virginis et
dignitas nominis. Primo quod [illegible]
[illegible] cum ista est missio
[illegible] virgines [illegible] virgines erant
in mundo [illegible] omnibus ita gloriosa
electa est ut [illegible] conciperet et homines
ad uirginem missus est angelus non qualem-
cumque uirginem sed ut dicit Bernardus
[illegible] uirgine [illegible]
[illegible] fuit ita uirgo [illegible]
ut [illegible] [illegible]
ut dicit Damascenus [illegible]
[illegible] et [illegible] dei [illegible]
[illegible] et diuersis [illegible]
[illegible] sponsi [illegible]
[illegible] fuit et [illegible]
[illegible] noluit [illegible] uirgine [illegible]
et nasci [illegible] quia nasci noluit de
uirgine [illegible] nasci dignitatis
[illegible] prius eum decebat ut
sit nullus [illegible] et dignior ita
[illegible] eius uirgine [illegible]
[illegible] fuit [illegible] ut [illegible]
[illegible] [illegible]
aliquale uestigium [illegible]
[illegible] et [illegible]
adam [illegible] [illegible] fuit [illegible]
[illegible] filius [illegible] conceptus [illegible]
honore dignum [illegible] honor et
maximus [illegible] dignitatis. Quarto [illegible]
[illegible] nobis [illegible] ut dicit Aug. in ser-
mone [illegible] non erat ut [illegible]
[illegible] uiolaret integritatem [illegible]
[illegible] corrupta sanare. Quinto [illegible]
[illegible] fuit [illegible] ipsum dei
hominem [illegible] fecit deus sine uiro
et femina ut adam [illegible] autem
sine femina fecit hominem ut euam.
[illegible] et femina [illegible] fecit
hominem [illegible] [illegible]
[illegible] ut hominem [illegible]
faceret sine uiro [illegible] est
[illegible] [illegible] [illegible] de
conceptu uirginali [illegible]
[illegible] uirginis status [illegible]
sponsata uiro. Desponsata erat
ut [illegible] [illegible] placuit [illegible]
[illegible] deo [illegible] Ioseph.
Ioseph autem [illegible] et [illegible]
[illegible] [illegible]
[illegible] [illegible] fortate [illegible]
[illegible] eius [illegible]
[illegible] [illegible] [illegible]
Ista [illegible] fuit [illegible]
[illegible] [illegible] ille quem sibi
desponsata erat [illegible]
[illegible] ut [illegible] [illegible]
[illegible] [illegible] desp
et [illegible] eius [illegible]
[illegible] [illegible] [illegible]
eius [illegible] in rubo [illegible]
[illegible] uirga [illegible] deus [illegible]
desponsata fuit ioseph et [illegible]
[illegible] nulla [illegible]
[illegible] missio angelica ei
[illegible] est. [illegible] quare [illegible]
[illegible] nasci noluit [illegible]
[illegible] [illegible] et desponsatam
[illegible] noluit [illegible] fuit
[illegible] [illegible] causae
[illegible] desponsata uirgine [illegible]
[illegible] nasci et [illegible] Prima est
[illegible] ut tolleret suspicionem
[illegible] conceptum uirginis [illegible]
[illegible] uirgo et infa-
mata [illegible] flos [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
fama pudoris [illegible]
[illegible] [illegible]
[illegible] [illegible] ut dicit [illegible]
ut prius uirginis [illegible]
[illegible] [illegible]
[illegible] obseruabat [illegible]
uirgo conciperet ut [illegible]
[illegible] uirgo desponsata
conciperet ut conceptum eius [illegible]
[illegible] diffamare potuit [illegible]
[illegible] ut sponsus [illegible]
[illegible] uirginis et [illegible]
[illegible] ut [illegible] ma-
trimonium [illegible]
[illegible] ut [illegible] [illegible]

statuis/ scilicet virginitatis humiliatis et nobilitatis/ Secundo ca-
[illegible] sua desponsacione cum quecumque [illegible]
remaneret arbitrio liberum vel [illegible]
nota altitudo [illegible] requisita sunt et religionis
ingressus in quo anima desponsatur deo/ In
virgine desponsata ideo elegit Christus et cognomi-
nate dispensacionis hic [illegible] tulit/ Tercium
primo nobilitas virginis de domo david quia
erat domus regalis/ Respondetur in ioseph et
david [illegible] carnis propagine prolem quam
fuit linea regalis/ [illegible] queret [illegible]
[illegible] ipsa beata virgo fuisset de domo david quia
de solo ioseph [illegible] dicitur. Respondetur [illegible]
[illegible] non fuit consuetudo scripture nominis ge-
nealogiam mulieris describere et ideo non ponit
[illegible] genus virginis/ [illegible] tamen [illegible]
[illegible] domus sua uxorem [illegible]
[illegible] ioseph cum [illegible] de domo david
unde virginem [illegible] desponsata [illegible]
virginem [illegible] de domo
[illegible] virginis [illegible] [illegible]
[illegible] de domo david [illegible]
[illegible] fuit ioseph [illegible]
Deinde primo nomen virginis [illegible] nomine
et nomen virginis maria [illegible]
cum [illegible] desponsata [illegible]
sit virgo [illegible] et nomen eius/ Et
[illegible] quia [illegible] de domo david et nomen
maria/ [illegible] dignitatis nominis [illegible]
[illegible] nomina imposita [illegible] dicitur
[illegible] [illegible] aut nomen
[illegible] maria [illegible] est [illegible]
[illegible] virginis [illegible] [illegible]
maria maris stella/ [illegible] illuminatrix [illegible]
[illegible] virgo beata fuit stella [illegible]
[illegible] navigantibus nobis [illegible] maris [illegible]
[illegible] [illegible] [illegible]
[illegible] maria [illegible] [illegible]
[illegible] [illegible] [illegible] spiritualis [illegible]
[illegible] maria [illegible] illuminatrix/ quia
[illegible] stella [illegible] Christus [illegible] sol
[illegible] illuminat omnem hominem venientem in
[illegible] 3o [illegible] domina [illegible] dicitur [illegible]
[illegible] [illegible] [illegible] fuit [illegible]
[illegible] domina [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] maria [illegible] [illegible] ultimas [illegible]
[illegible] [illegible] stella maris et domina
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible]
Secundo [illegible] [illegible] ingressus
angelus ad eam et [illegible] angelus
[illegible] angelice dignitatis
[illegible] [illegible] et angelice
[illegible] [illegible] salutacionis
[illegible] [illegible] ut dicitur [illegible] [illegible]

[illegible] [illegible]

ponitur [illegible] [illegible] [illegible] [illegible]
[illegible] manifestus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ingressus angelus ad eam
[illegible] consideranda sunt [illegible]
angelus ad eam ingressus [illegible] virginis [illegible]
[illegible] angelus
[illegible] [illegible] [illegible]
[illegible] sola angelus [illegible] sola [illegible]
[illegible] sola [illegible] [illegible]
[illegible] in forma angelus apparuit. [illegible]
[illegible] beata virgo [illegible] ad se ingredientem angelum
[illegible] visione ymaginativa [illegible] angelus [illegible]
[illegible] corporalis [illegible] visibiliter virgini apparens
[illegible] dicit augustinus [illegible] virginis [illegible]
gabriel archangelus [illegible]
[illegible] [illegible] [illegible] quia
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
virgine assumere [illegible] debebat corporali-
ter apparere [illegible] 3o [illegible] quod
[illegible] virgine [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ipsa virgo beata
[illegible] vacabat [illegible] occupata
[illegible] erat abstracta in contemplacione
[illegible] super salute generis humani [illegible]
[illegible] deus debebat [illegible] salute
[illegible] [illegible] in tunc contemplacionis
[illegible] erat deo [illegible] ideo [illegible]
[illegible] angelus et forte [illegible] fuit
contemplacione [illegible] erat [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in contemplacione
tota spiritualis manebat in contemplacione
ipsius ingressus erat angelus ad virginem
[illegible] [illegible] [illegible]
eam salutavit et dixit Ave [illegible] salutacio
[illegible] ab angelo data [illegible] ipsa fuit
[illegible] [illegible] [illegible]
[illegible] salutata [illegible] salus
[illegible] [illegible] maria fuit [illegible]
[illegible] salutat [illegible]
[illegible] [illegible] salutat itaque
angelus virginem dixit Ave gratia plena [illegible]
salutacionis [illegible] [illegible]
[illegible] aliquem salutamus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] augusto [illegible]
[illegible] [illegible] [illegible]
[illegible] in salutacione angelica [illegible]
[illegible] [illegible] dominus [illegible]
[illegible] Ave [illegible] [illegible]
[illegible] quia ipsa fuit plena [illegible]
[illegible] gratia plena [illegible]
[illegible] dominus [illegible] [illegible] in ma-
ria [illegible] tota [illegible]
in sole [illegible] [illegible]
[illegible] maria [illegible] gratia aliorum [illegible]
Deinde tangit angelus [illegible]
[illegible] dominus tecum [illegible] [illegible] est dominus

et tamen virgine excellentissime erat cum qua [illegible] ut gratiam quibus unius erat beata [illegible] esset beata [illegible] quito [illegible] te et in [illegible] suis. Deinde tangit angelus benedictionem virginis dicens singulariter Benedicta tu in mulieribus. Vere benedicta super omnes mulieres quia ipsa male-dictio Eve mutata in benedictionem. Benedicta et pro-[illegible] quod dominum genuit et dominum. Benedicta etiam super omnes angelicas creaturas [illegible] angelorum [illegible] esset regina. Et notandum quod angelus salutans virginem non illius tacuit nomen quod [illegible] eius tacuit [illegible] in primo [illegible] virginis excellentia excellentes. Unde [illegible] cum salutamus nominamus [illegible] tacuit [illegible] ut [illegible] ne pro [illegible] ideo tacuit nomen [illegible] quia advenit [illegible] specialis dignitate [illegible] nominata erat [illegible] sicut [illegible] filius et pro-[illegible] obmissio [illegible] nature [illegible] cum [illegible] nominando. Tertio ideo nomen eius tacuit quia non [illegible] ad eam salutanda [illegible] erat [illegible] gratia plena. Ideo ponit [illegible] virginis modestia [illegible] cum audisset nova salutacionis forma turbata et aliqualiter [illegible] in modestia tetigit [illegible] quia timuit [illegible] quia [illegible] angelicam [illegible] et non [illegible] videre angelum cum [illegible] modo [illegible] in lumine et splendore [illegible] perturbata. Unde cantat [illegible] Secundo ideo timuit [illegible] angelus [illegible] ut [illegible] virginis [illegible] salutata virgo [illegible] angelo [illegible] [illegible] dignitatis [illegible] virginis [illegible] Tertio ideo turbata est quia [illegible] quito [illegible] cantabat et [illegible] et tanto magis [illegible] dibus et gracijs [illegible] eius. De quia turbata et [illegible] eius. Deinde tangit virginis prudenciam et cogitabat qualis esset ista salutacio [illegible] si cogitabat quod [illegible] fuit audita salutacio [illegible] virginis [illegible] quia non fuit [illegible] virginis [illegible] angelo [illegible] tacuit [illegible] prudencia quia [illegible] angelus [illegible] prudencia quia ut dicit [illegible] [illegible] virgo est [illegible] salutat saluta-[illegible] et [illegible] ut [illegible] ante angelum [illegible] virginis [illegible] quia ut dicit [illegible] angeli [illegible] angelus [illegible] angelica allocucione [illegible] [illegible] et cogitatur [illegible] et [illegible] satisfac[illegible] [illegible] ne timeas Maria [illegible] [illegible] timuit [illegible] quia [illegible] angelus timoris [illegible] ut [illegible] angelus [illegible] volebat

Unde et [illegible] non [illegible] tacuit [illegible] ut [illegible] non [illegible] ut audito nomen [illegible] [illegible] est ut [illegible] quia ut dicit Petrus Ravennas [illegible] [illegible] virginis ne timeat [illegible] [illegible] audiret [illegible] dicit et ipse angelus timet et [illegible] stupet et [illegible] [illegible] angustias [illegible] angustia et [illegible] angelus virginis cogitatur salutacionis [illegible] salutacionis [illegible] [illegible] est quo [illegible] gratia plena [illegible] gratiam apud deum. Gratiam plena [illegible] [illegible] sicut gratiam [illegible] peccare potuit [illegible] gratiam [illegible] [illegible] et [illegible] virginis est [illegible] gratiam [illegible] Unde Petrus Ravennas [illegible] [illegible] [illegible] gratia [illegible] [illegible] noluit [illegible] [illegible] conceptu in [illegible] partu [illegible] [illegible] castitas integritas [illegible] dignitas. Deinde [illegible] tangit [illegible] [illegible] dicit [illegible] [illegible] [illegible] sit ei virginis Ecce concipies in utero et paries filium. Tangit autem conceptus virginis [illegible] [illegible] [illegible] ut [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] virginis [illegible] Deinde tangit [illegible] [illegible] eius magnitudinem Hic erit magnus et [illegible] [illegible] ante [illegible] virginis fuit magnus [illegible] filius [illegible] [illegible] acceptus [illegible] tangit angelus [illegible] sit [illegible] magnitudo [illegible] Et filius altissimi vocabitur [illegible] filius altissimi [illegible] ut nos filij [illegible] [illegible] et filius dei. Deinde quia dicit angelus benedicta tu in mulieribus assignat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] benedicta [illegible] [illegible] [illegible] [illegible] [illegible] filia [illegible] [illegible] Iudith [illegible] benedicta [illegible] [illegible] quia [illegible] [illegible] [illegible] angelus [illegible] [illegible] [illegible] principatu nascetur [illegible] Et dabit illi dominus deus sedem David patris eius [illegible] [illegible] filius altissimi [illegible] [illegible] [illegible] [illegible] filius dei [illegible] filius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Deinde ostendit ubi et quantum sit regnaturus Et regnabit
in domo iacob in eternum. Iudei qui non crediderunt christum
nisi temporalis regni expectabant, et ideo spiritualiter regnabit
in domo iacob licet secundum carnem sed multi sunt [illegible] quia
domus iacob magis in fide fundata est et religione quam
in carne et sanguine. Ideo omnes fideles de domo iacob
sunt et multi non credentes de domo non sunt. Et regni eius
non erit finis. Unde daniel: potestas eius potestas eterna
que non auferetur et regnum eius quod non corrumpetur.
Quomodo [illegible] interrogatio cum in tanta [illegible]
fuisset angelus postea tacuit expectans virginis re-
sponsum. Dixit autem maria ad angelum consider-
ans quod ad salutationem angeli virgine cum tanta et [illegible]
angelizasset in omnibus tacuit, et nunc [illegible] locuta est
et ut de circumstantiis [illegible] sic [illegible] [illegible]
sunt. Unde [illegible] virginitate se [illegible] decreverat [illegible]
[illegible] fiat [illegible] ut [illegible] et parva altissimi
[illegible] non cognosco in [illegible] in cognoscere
aliud interrogatio [illegible] est, considerat [illegible] ita [illegible]
[illegible] firma virginitate amabat cum in alic [illegible]
[illegible] amore plus non soliciti [illegible] de virginitate
posita. Ista tamen audiens se concipere filium altis-
simi cuius regni non erit finis [illegible]
[illegible] [illegible] sollicitata [illegible] [illegible]
de circumstantiis ipsa fuit [illegible] firmata [illegible]
virginitate. Sed tunc quesivit quomodo concepit [illegible]
ut [illegible] sponsum peccavit in mortali [illegible]
voto continentie [illegible] in [illegible] quia non [illegible]
[illegible] [illegible] [illegible] et [illegible] ergo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] mutua desponsatio
[illegible] et ioseph [illegible] [illegible] [illegible] [illegible]
virginitate [illegible] [illegible] fuerat et [illegible] [illegible]
[illegible] concepit in [illegible] [illegible] docente [illegible] [illegible]
[illegible] [illegible] [illegible] postea non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] concepit in carnale
[illegible] [illegible] [illegible] non concepit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Et respondens angelus dixit ei [illegible]
[illegible] angelus [illegible] ut [illegible] [illegible] cum [illegible]
[illegible] quod a [illegible] [illegible] Spiritus sanctus
supveniet in te et virtus altissimi [illegible]
quia ut [illegible] super [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] multiplicavit [illegible]
[illegible] [illegible] [illegible] [illegible] et potuisset
[illegible] [illegible] [illegible] [illegible] voluit potuit [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] virginali [illegible] [illegible] [illegible]
super aquas ferebatur [illegible] [illegible] [illegible]
[illegible] aquatilis [illegible] [illegible] purissimis sanguinibus
virginis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] florunt sola divina virtute [illegible] [illegible]
sicut [illegible] [illegible] solo afflatu [illegible] [illegible]

[illegible] [illegible] forma in speculo sola [illegible]
[illegible] [illegible] [illegible] [illegible] in virgine
[illegible] [illegible] [illegible] super rosa [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] incarnatio [illegible] [illegible] virtus altissimi [illegible]
[illegible] [illegible] [illegible] [illegible] virtus altissimi [illegible]
[illegible] obumbrabit tibi [illegible] [illegible] [illegible]
[illegible] [illegible] virtus altissimi intelligitur [illegible]
[illegible] virgine [illegible] [illegible] [illegible] [illegible]
assumptam [illegible] [illegible] obumbrare [illegible] nobis
ut [illegible] [illegible] [illegible] non possumus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
intelligi quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] virginis [illegible]
[illegible] [illegible]. Deinde [illegible] [illegible]
nascetur erit filius dei [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est
vocabitur filius dei quia virtus altissimi
et filius dei [illegible] [illegible] obumbravit [illegible]
[illegible] assumendo carnem [illegible] [illegible] [illegible]
[illegible] vocabitur filius dei. Et ecce [illegible]
[illegible] adducit [illegible] ut [illegible] tota
virginis [illegible] [illegible] [illegible] Et ecce elyzabeth
uxor zacharie cognata tua [illegible]
[illegible] virginis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] virginis fuit [illegible] [illegible]
[illegible] [illegible] [illegible] fuit [illegible]
[illegible] [illegible] fuit [illegible] [illegible] [illegible]
ut [illegible] [illegible] sacerdotal [illegible] a [illegible]
[illegible] Et ipsa concepit filium [illegible]
[illegible] [illegible] in senectute sua [illegible]
[illegible] etati non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fuit in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] septembris [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] elizabeth [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
non dubitet [illegible] angeli [illegible] [illegible]
non erit impossibile apud deum omne verbum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Tercio [illegible] [illegible]
Dixit autem maria ecce ancilla
[illegible] [illegible] virginis voluntas
[illegible] [illegible] non [illegible] locuta [illegible]
tanta [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Et fuge virgo in Iudeam [illegible] virginis te
et ancilla dei [illegible] virginis [illegible]
ut dicit beda [illegible] elegi et ancillam se fore
[illegible] appellat, [illegible] omnia que
[illegible] virgine et [illegible]
que tibi placuit filio dei qui attraxit ipsum
de celo ut [illegible] carnem assumeret [illegible]
[illegible] humilitate. Et tu
placuit deo mater virginis cum [illegible]
ancilla dei [illegible] mater appellat se
[illegible] ancille filium [illegible] virginis. [illegible] ego
[illegible] ancille tue [illegible]
est illa [illegible] in terra [illegible] et vocat
se ancillam [illegible] exaltatam se super
sydera [illegible] audisse [illegible]
[illegible] statim [illegible] elevata [illegible]
[illegible] potencia [illegible]
[illegible] virgo audiens [illegible]
dei [illegible] et ancillam [illegible] vocat
Deinde [illegible] virginis [illegible]
[illegible] virgo [illegible]
[illegible] optat fieri [illegible]
[illegible] angelo [illegible] ad deum [illegible]
[illegible] altissimum [illegible]
[illegible] gaudentem [illegible]
[illegible] virginis [illegible] et
[illegible] audiens [illegible] obediam
[illegible] virginem
[illegible] acceptabiliter
[illegible]
[illegible] virginis [illegible]
[illegible] virginem
[illegible] auditum
[illegible]
[illegible]
[illegible] angelo [illegible]
[illegible]
[illegible]
[illegible] post [illegible] virginis [illegible]
[illegible] duo angeli
[illegible]
[illegible]
[illegible] plasmator plasmatur
[illegible]
[illegible] et filio dei [illegible]
[illegible] angelis
[illegible] totum corpus
[illegible] corporalibus
[illegible] formatum [illegible]
[illegible] et [illegible]
[illegible] gloria [illegible]
[illegible] inseparabile [illegible]
[illegible]
[illegible] angelo et audiente [illegible] mater

Verbum [illegible] mox [illegible]
[illegible] caro factum est. Ubi quod [illegible]
solo dicto fiat sine mora semine
conceptus in virgine nascitur
Deus et homo integer tamen [illegible]
nascitur et [illegible] sine dolore
[illegible] vocetur dei filius [illegible]
[illegible] a sola [illegible]
[illegible] nos [illegible] filii
Ipse enim salvum faciet populum suum
a peccatis eorum. Remigius. Hic ostendit
Christum totius mundi salvatorem et
nostre salutis auctorem. Salvat quidem
non incredulos sed populum suum id est in se
credentes et opera fidei facientes.
Hos salvat non tamen visibilibus
hostibus, sed magis invisibilibus
hec a peccatis. Salvat non armis
pugnando, sed peccata dimittendo seu
relaxando. Et per hoc ostendit filium
parturis esse deum, quia peccata dimittit.
nemo enim potest peccata dimittere nisi solus deus.
Crysostomus super Matheum [illegible]. Horrenda est ista
sententia. Non sunt salvi qui non sunt
de populo dei. Appellant autem deus
populum suum, populum christianum, [illegible]
[illegible] christianis sicut quondam de populo
dei erat [illegible]. Sed quibus et populus
dei [illegible] quando flagellatus est in egypto
flagellis [illegible]
dicitur esse in populo dei. Populus dei est quando
dimisit obstinationem et egyptiacam regionem
[illegible] servitute invisibili pha-
raonis, quando cessavit ab opere laterum
qui terra igne avaricie consolidat. [illegible]
sequitur Moysen et Aaron, legem
et sacerdotium, doctrina et gratiam
evangelium et sacramenta, quando transit mare
Rubrum seculi sicco vestigio, ne fluctus
anime intingerent mala doctrina. Et
[illegible] quando [illegible]
transit illesus, quando videt egyptios
malarum delectacionum in littore submer-
sos, quando per deserta sequitur Christum,
quando pervenit ad montem divine legis
[illegible] sollicitacione suadet accept-
Hinc populo [illegible]
populus [illegible] et ego dominus deus [illegible]
[illegible] populo de Moyse. [illegible] elegit dominus
deus tuus ut sis illi populus pecu-
liaris [illegible]. Et alibi [illegible]. Et
custodias omnia precepta eius ut faciet
te excelsiorem cunctis gentibus

Ecce apostolus dei dictus et electus [illegible] custodia mandatorum eius. Et haec omnia insignia dicta et facta sunt pro eo cum omnes christianos salvi fiunt sed qui passi sunt pro eo ut [illegible]. Et qui mandata impleverint eius et ideo credentes salvari [illegible] [illegible] apostolo dei [illegible] [illegible] est [illegible]. Sed dubitatur de [illegible] angeli [illegible] apostolus dei quo petere [illegible] apertis primo salvus fiendi. Sed petere quo apostolus dei [illegible] Symon apostolus [illegible] petere [illegible] [illegible] dignatus est nasci et mori. Et dicitur apertis [illegible] ab hostibus corporalibus ut [illegible] apertis [illegible] solus dei [illegible] qui [illegible]

Cum esset desponsata mater Jhesu Maria Joseph antequam convenirent inventa est in utero habens de spiritu sancto. Joseph autem vir eius cum esset iustus et nollet eam traducere voluit occulte dimittere eam. Haec autem eo cogitante ecce angelus domini in sompnis apparuit ei dicens Joseph fili David.

[illegible]

dicentem sit ancillam quod deus vult rependere ut sunt eius socii gaudentes
passionibus eius apud deum apostolus / omnia detrimentum feci et arbitrata ut
stercora · ut Christum lucrifaciam

¶ Noli timere quamvis tibi sit
gravem credis nec timeas
peccatum sed amplectere caritatis
in tumulo

¶ Bene Ioseph cum Maria
sponsa et in ea sponsa et affectu a
more quod est vinculum coniugii
et in ea sine coitu et semper
impetraverat

¶ et quod enim in ea natum Maria i lucem
prodiit sicut nos nati sumus et a
capite ad finem propter angeli
capta est de deo cum fuerit
propter natum dicitur

¶ Et ne suspicaret quod diabolus sit
quod libet operaret

¶ Spiritus sanctus dicitur deus a deum
dei et caritas et ipsa caritas
eum incarnari fecit

¶ Ne moveretur Ioseph non excitatus
ideo sedet pariet et ita credens
necessarius propter nativitatem

¶ Vocabis idem dicit id est quod patris
dixerat matre ut primus
salvatorem ad nominis ita in se
ipsa sensus reputet vocandi
ipse cum nomine interpretatur

¶ Tuam propter legem unitatis

noli timere accipere mariam coniugem

tuam / quod enim in ea natum est

de spiritu sancto est / pariet autem filium
¶ Ipsum in sponsa quod ab aeterna impositum est
¶ salvatorem quod sonat tam nomine

et vocabis nomen eius ihesum Ipse enim
¶ quod filius dei est quod praestituit

salvum faciet populum suum a
¶ quem Christus ut puniret

peccatis eorum :–

¶ Ut coniuge dicta asserit
fide desponsationis quod
desponsationis est sed quis
permittit alia dicta pro
sacramentum sponsionis
et sed nunquam debitum
solvere possit

¶ Commixta erat non concu
bitu sed affectu non coniux
carne corporis sed copu
latione animorum

¶ Et coniuncta est despon
sata quae inventa est in
utero habens quae peperit
ergo quod ille vocatus
est quod salvat et eum
ut dominus quoniam
omnia completa erant

Cum esset desponsata mater ihesu ma-
ria ioseph antequam convenirent
inventa est in utero habens de spiritu sancto etc.
Math. 1o. [illegible] petrus Ravennas [illegible] sit [illegible]
[illegible] ignorat [illegible] virginis [illegible] non stupuit
[illegible] non miratur [illegible] celum [illegible] angelica
[illegible] non stupuit [illegible] non sufficit [illegible]
[illegible] puella [illegible] dei [illegible] simul cap-
[illegible] delectat [illegible] pacem [illegible]
[illegible] gloriam [illegible] salutem [illegible] mor-
tuis [illegible] ad celestibus [illegible] dei
in carne [illegible] dum [illegible] infantie [illegible]
[illegible] incarnacionis [illegible] attendens quia
virgo audiens [illegible] angeli [illegible]
[illegible] obstupuit [illegible] non sustinuit [illegible]
[illegible] ioseph iustus [illegible] virginis [illegible]
[illegible] tanti [illegible] voluit [illegible]
dimittere virginem [illegible] efflagitat [illegible]
[illegible] devocio [illegible] posuit [illegible] solem-
pnitas [illegible] a [illegible]
attente [illegible] estimate [illegible] fratres ut [illegible]
[illegible] quo [illegible]
tanto [illegible] et [illegible] sacrato [illegible]
[illegible] corda [illegible] manibus [illegible]
[illegible] gracia a [illegible]
[illegible] dicamus ihesu maria.

4o Cum esset desponsata mater ihesu maria
ioseph etc. [illegible] fuit [illegible] an-
tiquorum [illegible] et lege canonis [illegible]
ut non statim [illegible] desponsatione fiat [illegible]
coniugium [illegible] alique tempus [illegible]
[illegible] quod ut dicit augustinus [illegible]
1o [illegible] maritus sponsam [illegible]
[illegible] dilata [illegible] ut [illegible] tempore [illegible]
2o [illegible] solempniter [illegible]
[illegible] ut [illegible] tempus [illegible] coniugii [illegible]
3o [illegible] religionis
ingressus [illegible] desponsata [illegible] potest
[illegible] coniugium [illegible]
altero [illegible] requisito [illegible] post [illegible] tempus
[illegible] tamen [illegible] cum esset
virgo desponsata ioseph [illegible] tempore
[illegible] elegit et [illegible]
virginem [illegible] ioseph volebat
virginem relinquere [illegible] angelica [illegible]
[illegible] apparicione [illegible] in quo
[illegible] virginis desponsate [illegible]
[illegible] probate [illegible]
[illegible] Ioseph [illegible]
angelice [illegible]
[illegible] ut narrat [illegible] lucas
cum virgo esset desponsata ioseph [illegible]

[illegible] et [illegible] elizabeth de pregnante et [illegible] accessit
et mansit cum ea quasi mensibus tribus [illegible]
[illegible] pregnante cum [illegible] nazare-
[illegible] ioseph eam de pregnante [illegible]
tres menses [illegible] eius [illegible]
[illegible] intacta [illegible]
[illegible] dum [illegible]
sponsa cum esset desponsata [illegible] in [illegible]
[illegible] mater eius [illegible] intacta mater [illegible] virgo Ihesu mater
[illegible] dei et [illegible] plasmatoris et creatoris
[illegible] magna [illegible] non
virgo mater [illegible]
virginitate [illegible]
[illegible] caritas [illegible] Secundum [illegible]
[illegible] virgo ipsa et [illegible] [illegible]
[illegible] ipsa et eius [illegible]
[illegible] et eius [illegible]
[illegible] et [illegible]
[illegible] potuit ut [illegible] virgo esset intacta [illegible]
[illegible] virgo [illegible]
fuit desponsata [illegible] ioseph [illegible] Causa
[illegible] ioseph erat faber lignarius [illegible]
[illegible] de toto [illegible]
[illegible] erat ut [illegible]
[illegible] nato [illegible] virginitatis
virginitas que fuit [illegible] ut desponsata esset virgini que maria fuit desponsata
maria [illegible]
[illegible] coniugio [illegible]
[illegible] et non [illegible] desponsacionis [illegible]
[illegible] non possumus [illegible] 1o
[illegible] causas [illegible] virgini [illegible] virgo
[illegible] non desponsata fuit [illegible]
[illegible] 2o ut [illegible] 2o
[illegible] desponsata virgine [illegible] 3o
3o ut nato infante [illegible] virgini ioseph Ambrosius
[illegible] non [illegible] 1o
[illegible] causas [illegible]
sponsata fuit ne diceret [illegible]
[illegible] virginitatis [illegible] 2o
[illegible] 2o ne
[illegible] virginibus [illegible]
[illegible] infamie [illegible]
[illegible] ut [illegible] 3o
[illegible] ut [illegible] infamata [illegible] 3o ne
[illegible] 4
[illegible] 4o ne [illegible] 7
[illegible] virginis [illegible] est
[illegible] si non [illegible] 6
[illegible] 6o ut [illegible]
[illegible] cum [illegible]
non fuisset [illegible] quod fuisset [illegible]
[illegible] audire [illegible]
[illegible] 7o [illegible]
[illegible] manifestas [illegible]
[illegible] sponsus et sponsa [illegible]

castitate q̄m aūe omnes q̄ueniens i uita ꝫ i uba
quis despōe sco ꝯ q̄ conūe ūgine xᵒ nasci
debuit [illegible] uagas [illegible]
forma q̄ ꝑgas nō erat ut ūtꝫ [illegible]
castitas [illegible] ꝑ corpus nasce
2ᵒ q̄ nō potuit in nouo ordine [illegible]
[illegible] q̄m vetustas mortis destrue [illegible]
erat [illegible] 3ᵒ q̄ angl̄ debuit [illegible]
ūginit [illegible] castit [illegible] nō [illegible]
ūgine [illegible] requirunt [illegible] ut nō eius
casta ꝛ pudica mater [illegible]
[illegible] assumpsit [illegible]
[illegible] nō [illegible] postea
[illegible] ipa ꝛ ioseph [illegible]
[illegible] intelligi [illegible]
[illegible] ūgine [illegible]
prudentissime [illegible]
ioseph [illegible] ūginitē [illegible]
[illegible]

[illegible]

tempus sine [illegible] sicut [illegible] cella
[illegible] capa ut [illegible] ingressus
[illegible]
[illegible] ūgine
[illegible] intelligas [illegible]
[illegible] capitat [illegible]
[illegible] ūgine [illegible] totꝫ
erat i ūgine totꝫ [illegible] ūrgo
nō [illegible] ut ipe
[illegible] totus
[illegible] totus [illegible]
[illegible]
[illegible] sunt
[illegible]
[illegible] potuit attende [illegible]
[illegible] tota [illegible]
[illegible]

Secundo [illegible] Joseph [illegible]
[illegible]

ut dicit Ambrosius quod facere debeat insti[illegible] ne
obprobrio uxoris reprehenderet ut dicitur
[illegible] [illegible] / [illegible] abolito [illegible]
[illegible] et [illegible] [illegible] [illegible] et [illegible]
[illegible] audivit et credidit quod ioseph suspicatus fuit
[illegible] [illegible] virginem [illegible] [illegible] [illegible] virgine
esse desponsata ut omnis mali suspicionem
tolleret. Et [illegible] cum ioseph virginis [illegible]
non potuit de [illegible] sinistro [illegible]
[illegible] [illegible] quod [illegible] esse [illegible]
credidit et ideo ut dicit [illegible] [illegible] in [illegible]
credidit esse [illegible] [illegible] at ille
se credebat indignum [illegible] [illegible] [illegible]
[illegible] [illegible] videbat ioseph virginis
faciem tota rutilante [illegible] esset spiritu sancto
[illegible] et ideo metuebat se illi iungere
[illegible] filii [illegible] non potuit intendere in faciem
moysi [illegible] [illegible] sermonis dei
[illegible] [illegible] [illegible] forte [illegible] est quod [illegible]
[illegible] sponsam [illegible] [illegible] [illegible]
inde dispensandum est.

Tercio ut dicatur [illegible] de cogitante
[illegible] tangitur [illegible] angelice [illegible]
[illegible] [illegible] [illegible] cogitante
[illegible] [illegible] [illegible] apparuit
virgini [illegible] [illegible] tangitur [illegible] est
angelica [illegible] [illegible] [illegible] [illegible] [illegible]
virginis [illegible] maturitas [illegible]
quod cogitabat intente [illegible] esset [illegible]
[illegible] Iste est angelus qui [illegible]
virgini [illegible] incarnacionis [illegible]
[illegible] angelus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] forte [illegible] [illegible] cogi
tatum [illegible] [illegible] [illegible] [illegible]
[illegible] angelica illi apparuit et [illegible]
[illegible] in [illegible] [illegible] et [illegible] esse
[illegible] quia astuta [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] apparuit
[illegible] angelus ut dicit [illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible] facit [illegible]
[illegible] 2o [illegible] virginis [illegible] [illegible] 2
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 3o ut [illegible] [illegible] 3
[illegible] [illegible] [illegible] se diligencius [illegible]
[illegible] [illegible] [illegible] consolatore [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fili [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut recordetur
[illegible] [illegible] [illegible] [illegible] [illegible] facta est
[illegible] [illegible] [illegible] [illegible] [illegible] Noli
timere [illegible] [illegible] timebat se iungere illi
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mali [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] angelus [illegible] [illegible]
virgine [illegible] [illegible] [illegible]
[illegible] ab illa timorem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] non [illegible] virginis [illegible] timore [illegible]
[illegible] intelligat diuina secreta accipere mariam
coniugem tuam [illegible] noli [illegible] timere
accipere mariam coniugem tuam [illegible] [illegible]
[illegible] et assidua cogitacione [illegible] [illegible] accipere
[illegible] [illegible] [illegible] 2o [illegible] [illegible] [illegible]
[illegible] fidelibus coniugatis posse [illegible]
[illegible] absque actu carnis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] custodito
[illegible] [illegible] 3o [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et natiuitas
[illegible] [illegible] et [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] natiuitas [illegible] [illegible]
[illegible] de spiritu sancto et non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Iste [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Sufficit [illegible] [illegible] [illegible] [illegible] [illegible] et non
[illegible] angelus [illegible] de spiritu sancto [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] natus
[illegible] de spiritu sancto [illegible] [illegible] [illegible]
[illegible] [illegible] ut cum angelus gabriel [illegible]
[illegible] [illegible] [illegible] potuit [illegible] [illegible] de spiritu
sancto natus [illegible] [illegible] [illegible] lingua tua [illegible]
[illegible] et gabriel [illegible] ut [illegible] [illegible]
[illegible] possibilitate satisfacias [illegible]
[illegible] [illegible] [illegible] spiritus sanctus in virginem
[illegible] [illegible] [illegible] virginis [illegible]
[illegible] formatur corpus [illegible] [illegible]
spiritus sanctus in virgine [illegible] facere [illegible]
[illegible] et multo nobiliori modo [illegible]
[illegible] [illegible] et absque materia diuina [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Ideo dico quod [illegible] [illegible] [illegible] diuina virtute absque
opera [illegible] [illegible] [illegible] [illegible] [illegible] Ista
[illegible] spiritus sancti virtute [illegible] opere [illegible] [illegible]
virginis [illegible] [illegible] est [illegible] [illegible] [illegible]
[illegible] ita [illegible] [illegible] virginis sola diuina
virtute [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] spiritus sanctus [illegible] 2
[illegible] [illegible] [illegible] est [illegible] non [illegible] filius
[illegible] [illegible] [illegible] filius virginis [illegible]
[illegible] [illegible] [illegible] [illegible] de spiritu sancto [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible] de spiritu sancto
filius [illegible] virginis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est filius spiritus sancti
[illegible] [illegible] [illegible] non [illegible] [illegible]
spiritus sancti [illegible] [illegible] [illegible] virgine et [illegible]
[illegible] esse de spiritu sancto [illegible] virgine [illegible] est [illegible]

+ familiaris

Post³ tamen eius rapuit deus filium hoc pro-
pter aut quia voluntate eius et deo non 3 unus
filius sic salvatus ab antiquo non erat
solus filius. Cuius innuit Christi nativitas. Paret
autem filium quia non fuit Christi filius Ioseph et
Ihus — adorabis nomen eius Ihesum. Hoc nomen Christi a nativitate
fuit vocatus vel pronunciatus, in circumcisione
repetitus, in passione praedicatus, ab angelis nun-
ciatus, legitur in Iosepho quendam ... apostolis
apostolibus venditus. Et quare filius nasceretur
tali nomine fuit nominandus ... adducit Glossa
iste interpretatur salvator. Iste salutare dicitur
aut quod unicuique homini et deo aut Ipse salvum
faciet populum suum ... et credentes in illum
per destinationem meritatum eternam ... per[illegible]
gens eius 3 deus ... et in fine
populus et avarus ... cum quem fuerat le-
ges eius ... descendit qui in legis eius
fuit vel ordinatus nec ... Deinde videtur
in quibus salvatur populus suus quia apostolis ...
Apcis — factum est ... expectant ... ut salva-
tur eos ab hostibus intrinsecis et extrinsecis.
Secundo Christus salvator quia ab omni hoste liberat. Secundo
Saluat pc apcs ... — Christus salvat apostolis. Primo quia salvat Christus appre-
p° — ciatus ... sue passionis ... sacrifi-
cato. Secundo salvat ... ipse in ... fideles animas salvans. Tertio ... praecipitata
2° — ... amicos ...
3° — ... aqua signa sanat
... ut docet ... congruat quibus in ...
gentes pcta no — vicerit. Apostolus ... attende quia non debet
... medici salvare apostolus ...
4° — nulla similitudo ... petitur
... ipso in utilitate ... Secunda de
visitatte / 3e in distinct — ... visitatur ...
... aqua ... peccatorum ablecta
5° — ... sua similitudo ...
... peccatum ... fugientes
Aug9 — ... Augustinus super ... fugit ...
... et quod ...
3° — non recedit ... nulla similitudo ...
... aqua ... 3 ... similitudine ob-
Alp9 — ... nobilis ... Augustinus ...
... fugit in quibus ...
4° — ... nulla similitudo ... felicior ...
... alias ... similitudinis ... prima ...
... nulla ... 3 ... mors ...
... Augustinus ... stipendia peccati mors 3 ...
... quia similiter ... ... semper ...
salvare ... salutis effectus 3 vetusta peccati
dissolutio similitudine ... hac nocte pro-
... eius nativitas ...
... in terra ... liberans
... Moyses ...
... in flamma apparuit ...
... Moyses ...
ppo 3° — ... dominum ... &c.

Exijt edictum a cezare augusto ut de-
scriberetur universus orbis. Luc.
2° Magna debet puritate cordis oculus mentis pro-
... velit solis ... claritatem ... prodigio
... oculus ... claritatis ... volumus
illius ortum ... illuminat omnes ...
... candor lucis eterne ... nos hortatur
... oculorum ... pu-
ra acies ut possit ... ortum ... claritatis
claritatis ... nascitur ... oculorum
mundorum ... sanctitas ... puritas
... ut splendorem ...
... claritatis ...
... sacratissima ... pa-
stores ... purget il-
luminet ... flamma ... digne
... nativitatis ...
... salutiferam
angelicam ... partum pro-
meruit plena gratia ... Ave Maria. &c.

Exijt edictum a cezare
augusto ... ut nato cu-
ius ... principatum debet tenere
... nativitatis tempore et ordo ...
... cancellarius ...
nativitatis describens ... sic originis
ordine ... augustus ...
... universale imperium tenere ...
... principium ...
... pastorale ...
... pastor ... claritatis ...
... universum ... ibi
... exijt
... imperiale ... cezare augusto
... nova ... nova dignitas
... imperator fuit
Julius cezar qui cognominatus 3 cezar ...
... imperatoris appellatur ... cezar
dictus est ...
... cezare natus fuit ... quia for-
... quia singulari ...
... eius ... Cleopatre
... imperator fuit
Octovianus qui cognominatus augustus ...
... imperatores ... augustus ...
... augustus ...
... quia ... natus 3 ... quia ...
... et Antonius et Cleopatra
... cognominatus 3 augustus ...
... publica ...
... imperatore ... Octovianus
... cognominabatur cezar augustus. Exijt

eadem illud ex quo dicit clemencia / Vnde 2 r[illegible]
ut dicit Ysidorus / Aue imperator fortunatissime / tem-
pore tuo orbem vnum [illegible] [illegible] in tota
pace [illegible] [illegible] annis ante x natiuitatis / ut
videretur esse id adimplerum esse impletum ysaie 2
conflabunt gladios suos in uomeres / et
lanceas suas in falces / Non leuabit
gens contra gentem gladium / nec exercebuntur
vltra ad prelium / Et ideo romani pace illam
dijs suis attribuentes / [illegible] templo
deo apollini construxerunt / [illegible] in ipso
romuli statuam / Requirentes ab aruspicis
[illegible] templum esset dura-
turum / Acceperunt responsum quod ad usque virgo
pareret [illegible] / et foribus
templi scripserunt Templum pacis in e-
ternum / Sed nocte [illegible] templum
plenum ruit / Romani [illegible] attendentes
[illegible] augusti prudenciam / diuinos illi volu-
erunt honores impendere / Sed [illegible]
[illegible] sibilla [illegible] / [illegible]
[illegible] imperatoris ut [illegible]
ut attenderet / [illegible] circa solem vidit / Apparuit
ille circulus aureus circa solem / In cuius medio
virgo sedebat gestans puerum regali [illegible]
[illegible] coronatum / Et audiuit vocem
dicentem / Hec est ara celi / Et tunc [illegible]
deus imperator / ut deus [illegible] noluit
vocari / Ista hac nocte [illegible]
[illegible] in pristina [illegible]
[illegible]
[illegible]
[illegible] Ista dicitur in cronica [illegible]
[illegible]
nonagesima [illegible] / Hac nocte
fons olei rome [illegible]

2o Secundo tangit quale edictum id fuerit
Ut describeretur vniuersus orbis i. totus
orbis / prouincie / ciuitates / et homines familiarum
capita / Unde quatuor fiebant descripciones
regionum / ciuitatum / hominum qui erant capita
familie / Descripcio hominum fiebat coram
preside regionis qui erant [illegible] 1
Descripcio ciuitatis fiebat coram legato i. pre-
toris / Descripcio vero regionum erat coram au-
gusto in urbe / Et hoc faciebat romanus ut
[illegible] orbis
magnificenciam / uel ut [illegible]
[illegible]
[illegible]
[illegible] familie [illegible] 2o tangitur [illegible]

[illegible] Syria [illegible]
prima facta [illegible] syrie cyrino / Iudea
cum [illegible] prouincie / [illegible]
[illegible] cyrino totius syrie preside / Iudea
[illegible] syrie regionis / et ideo descripcione
syrie intelligitur esse iudee descripcio / Vnde
[illegible] descripcio [illegible] appel-
syrie / [illegible] / [illegible] syrie
regionis [illegible] in prouincia in
[illegible] / ut [illegible] iudea [illegible] totius terre
[illegible] illi [illegible] ut prima
descripcio [illegible] in iudea ut [illegible] ad
alias prouincias [illegible]
obediencia Et ibant omnes ut profiterentur singuli
in suam ciuitatem / [illegible] descripcione
[illegible] professione appellat [illegible]
[illegible] descripcio et professio [illegible]
[illegible] / [illegible] cum [illegible]
[illegible] / [illegible] ad [illegible]
[illegible] coram preside et [illegible]
tollens denarium [illegible]
[illegible] imago et [illegible]
[illegible] x nummos [illegible]
[illegible] capiti suo et [illegible]
se esse subiectum [illegible] / et [illegible]
[illegible] professio / Hunc denarium [illegible]
[illegible] descripcio [illegible]
erat ad stipendia militum deputata

3o Tertio tangitur [illegible] ioseph in bethleem 3o
professio [illegible] autem ioseph [illegible]
sponsus virginis / a galilea que est prouincia
sita super mare siue stagnum de ciuitate
nazareth que est ciuitas prouincie galylee
ubi [illegible] conceptus est / ubi [illegible] maria
et ioseph / in iudeam [illegible] prouincia / In ciuitatem
dauid / [illegible] dauid [illegible] [illegible]
[illegible] bethleem / Et attende
[illegible] singula singulis [illegible]
de prouincia in prouinciam / de ciuitate in ciui-
tatem [illegible] de domo et familia [illegible]
[illegible] virgo virginis [illegible] domus fuit
et familie / ut profiteretur [illegible]
imperatoris edictum / [illegible] non p(rofi)- [illegible] non p(ro)fiteban(tur)
[illegible] indulgebat [illegible]
[illegible] / [illegible] professioe
[illegible] professio dabatur intelligi
[illegible]
[illegible] ioseph [illegible]
[illegible] cum maria [illegible]
desponsata sibi uxore pregnante [illegible] [illegible]
[illegible] / Vnde [illegible] ioseph
[illegible] bethleem [illegible]
[illegible] quodam [illegible] po
[illegible] in bethleem [illegible]

pareret xpm quatenus prophetia michee impleret[ur]
dicentis: Et tu bethleem effrata paruula es
minima in milibus iuda, ex te mihi egredietur qui sit domina-
2o tor in israel. 2o quia dum dixit partus [illegible] faciebat
appropinquare tempus pariendi et parturientibus [illegible]
ita [illegible] et in utrisque [illegible]
3 se relinquisse. 3o quia tanquam [illegible]
[illegible] noluit deserere tanquam fidelis custos.
[illegible] virgo erat gravida non tamen su-
stinuit [illegible] ceteras [illegible] molestias
[illegible] tumore corporis non gravabatur cum
[illegible] magis [illegible] leuiore [illegible]
[illegible] cum gestabat qui portat omnia verbo
[illegible]
[illegible] Augustinus [illegible]
[illegible] virgo [illegible]

[illegible]

venientes [illegible]
[illegible] fuit in [illegible] virginis [illegible]
[illegible] januarii [illegible]
[illegible]
[illegible]
[illegible]
[illegible] tanquam [illegible]
[illegible]
[illegible] virginis [illegible]
[illegible] peperit filium [illegible]
[illegible]
[illegible] virginis [illegible]
peperit virginitate manente [illegible]
[illegible]

[illegible]

Exiit edictum a cesare au-

gusto/ ut describeretur universus orbis/

Hec descriptio prima facta est a preside

Sirie cirino/ et ibant omnes ut profi-

terentur singuli in suam civitatem/ ascendit

autem et ioseph a galilea de civitate

nazareth in iudeam/ civitatem david/

[illegible]

lactare vel dum h[oc] / anna homines aether abamore dilucet q[uod] ut dicit p[ro]nus & factum homini
elati / gulosi / superbi / & maxime p[re]sepio & inv[olu]tus / the dimitti / h[ab]uit se[n]tentiam in p[ro]prie in p[re]sepe / Luca quia
parit [illegible] comedendo & retinendo / comedendo [illegible] p[ro]pter et illa dies p[re]cedendo annos sua [illegible]
hic ipso lacte alunt / multa cum qua fuit digna / Also filium tractare / p[re]cepit ut intuitu ipsa que fuit
digna ipsum capere & gestare [illegible] / in sola virgo lactabat ubera de celo plena
Et in presepio reclinavit / loci angustias quia in medio seno reclinavit / inveniam mensura / sanum ut [illegible]
hoc tam in cor[de] / ipsum in domibus fidelium servimus / sic itaque tu / spuritas que [illegible] / humilitas que
[illegible] pannos / pauper que presepe b[ea]t[us] / hec quem que [illegible] que [illegible] utilis natitas [illegible]

Ob. / Factum est autem cum essent / Humilitas
Sue conmendatur quia non solum mater
eius sed etiam illo tempore maxima non
sunt quos mox natum tempus te
zares sed maiori laborationi
subdebatur

Sed Illo in domo parentum sed in
via parturit nasciturus quia per hu
militatem quasi alienus nasceba[tur]
non secundum potestatem sed secundum naturam

Id est domus panis / quia ibi natus est qui professus re
ficiat / p[an]em est [illegible] p[ro]fiteretur / ut sic & ergo [illegible]
in hoc hic nasceretur in [illegible] corde ipse est in
in bir tuo & in corde tuo [illegible]

que vocatur Bethleem ut profiteretur cum Maria
scilicet in diam dixit [illegible]
in [illegible]

[illegible] desponsata sibi uxore pregnante
scilicet in menseum

Factum est autem cum essent ibi impleti sunt dies
scilicet quia dignitate
maneret sine dolore
et absque corruptione
[illegible]

ut pareret et peperit filium suum primogenitum
[illegible]

Bede / pannis eum involvit / Id est solatio mor
talitatis recepimus / manus et
pedes astringunt et [illegible]
dire ad [illegible] / pedes in
viam pacis dirigant / primogenitus
suis est unicus / eterna primus

genitum et pannis eum involvit et reclinavit
[illegible] eius statu cum tanta sunt reficiat quia
est panis angelorum et hominum

Beda. / Loci in diversorio / dividens domum
inter duos / muros duas vias
habens / sunt [illegible]
sunt [illegible]

vit eum in presepio quia non erat ei

Amb. / In diversorio / [illegible] loci
[illegible] manentes

locus in diversorio. Et pastores erant

Bede / Pastores erant / illo summo
pastore pastores alii sedis
noctis [illegible] gregis more pe
cudum [illegible] in medio angelorum
descendunt & [illegible]
[illegible] / cum vigilantibus apparet an
gelus & eos claritas circumfulget
[illegible] vel precteritis fidelium
[illegible]
[illegible]
[illegible]

in eadem regione vigilantes et
/ Et pannis eum involvit / p[ro]prie vilibus et veteribus non p[re]ciosis
non serico / ut dicit holgot super lucam / involvit eum solum mater
non alia persona / ita tenuit sancta / membra p[ro]nus involuta
virgo mater alligavit / & per una quoque [illegible] si [illegible]
ut alia ipsum lactant / & apud sola virgo regem angelorum ubere
de celo plenum / in hymno [illegible] cum involvit pannis [illegible]
latus celi plagas / elementa [illegible] ampliat / [illegible]
[illegible] qui omnia vestit / [illegible] ut pomina [illegible] plus esset
[illegible] a stola immortalitatis in celo nos [illegible]
[illegible] hora qua nudo apparere cepit / volunt [illegible]
[illegible] ei non esset [illegible] vilis / [illegible] non [illegible]
[illegible] erat [illegible] et [illegible] quia
[illegible] nos [illegible] bonis in [illegible]
[illegible] accepit [illegible] ad [illegible] / [illegible] virginis
[illegible] / de bonis [illegible] ut habeat [illegible]

Simeon

Sed Ut profiteretur / [illegible]
[illegible] doctorem
[illegible] laudas
[illegible]
[illegible] regi [illegible]
[illegible]
desponsata sed alias
secunda [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] accepit

Filium suum / ubi [illegible]
[illegible]
[illegible]
[illegible]

Panem in presepio
[illegible] altare

In diversorio [illegible]
[illegible]
[illegible]
[illegible]

XXX

Ecce evangelizo vobis gaudium magnum quod erit omni populo etc. Sciendum est quod multa sunt que [illegible] nativitate reddunt nobis [illegible] modum amabilem [illegible]
[illegible]

[illegible]

custodientes vigilias noctis sup[er]

gregem suum. Et ecce angelus d[omi]ni

stetit iuxta illos / et claritas dei circu[m]

fulsit illos et timuerunt timore magno

Et dixit illis angelus / Nolite timere

Ecce enim evangelizo vobis gaudium

magnum quod erit omni populo quia natus

[illegible]

qua obstetrices credit Ioseph adduxisse tunc in bethleem [orig. urbem] Certe Ioseph pre timore putatus
cum nec amolestiis nocte et die tunc fili ini | Sed augustinus dicit et nasutur Certe
Bn. ero primo secundum Bedam aut aliter fallitur aut totus mundus errat | quod ille ut tunc Sed
quibus nascitur superbe et superbe moritur superbe moritur et ut superbus | et quod christus
in vita sensualis superbus et deliciis reputatur et cum eis dampnatur | In quo angelus
sic solus ideo dicto discendit ut peccatum humiliter docet | quia nascendo hodie
inchoavit | Hec quod tamen secundum purgatorium corpus sine peccato | Similiter cum comparamus
et pene assumpsit que ipse | Sed hic quibus | dignum est celare nativitatem Christi
et ut sibi Christi nativitas fiat utilis | Ad admirandi bonitas et pietas divina | Secundo
le cuncti mortalibus recolenda | deplorat deus homo factus | recurrit dignitate natura
communicem conditionis humane | et cum ipse homo verus | preoccupatus delectacionibus

Bede ¶ Cum nox esset non erit ac nocte | hodie quod sit gaudium venditum | nunciatus ubi tristicia gererit | mundo solet fieri ut scandalum | pacientum hac nocte

Aug. 25 est vobis hodie salvator | qui est christus dominus
in bethleem unde natus erat de
(¶ homo et deus)

Bede ¶ Signum salutis et fidelibus humilitas salvatoris que est opposita superbie

Bede ¶ Multitudo milicie celestis cir[ca] tres infancia salvatoris et angelorum testimonia et evangelistae [ange]lorum ingenuitas ut vectibus virtus alatus insigatum quod principes sit sed ingens humilitas nostra quia cum esset deus quod nos fecit est panis ut inopia et nos di[tar]et

invenietis | infantem et hoc vobis signum | invenietis

infantem | pannis involutum | positum in presepio
ne prima inedia | unus auge[li] auctoritas

Bede ¶ Bene angelorum nomina exercitus cum perpetua milicie ducem qui malignos spiritus adiuvetur hunc angelorum ordinat perturbant

Bede ¶ Et dicentium quos evangeliza vite multitudo in gloria laudes prorumpit et ut officium suum deo impendat et instruat celestis sacrum eruditionem sunt amor an dimus deo laudes et aspe reddamus quia verus deus et homo natus sit hominibus pax cum ipsis angelis canit quia de quibus angelis precii redemptione reparatus

et subito facta est cum angelo multitudo
oratis sine nix dice sequitur

milicie celestis | laudancium deum et dicencium

¶ Bone voluntatis que per quam vetus non lex de vindicta que natura fuit sed et cum peccati non est pax pius dicit dominus

cum | Gloria in excelsis deo | Et in terra
quia pax multa diligentibus legem tuam

pax hominibus bone voluntatis

Q° cum dampnandorum et ingratorum peccatorum dei | sine deus incarne
hodie incepit esse et nos ad preciosum invenire poterunt | angelus sit
omnes volens salvos facere | et hec non deplorat ipse peccator cum
dampnatus in anima peccati

tis deflet | Deflet peccata populi induentur et cum peccatorum futurorum que omnia in obstinant tendunt et committendos quod demum | puer in terris in presepio non venerit sed fallo | quod non deplorat et deplo[r]atum erat ex grandi malicia ut magna ingeni peccatores | Preterea pulchre hodie sine humane fuit incipiens deplorat malitia cum que
¶ Et subito facta est cum angelo multitudo ut ostenderet pro nati dignitas | Ad eiusdem imperio descendit cum omnes pro suum ad laudem dei | et celebrandum testimonium huius angeli qui nunciaret pastoribus
2 Secundo ut ostenderet quod magis fuit quam deo gloria prius solempnitas | in qua et peccati multitudo angelorum ad terras descendit et ut cum hominibus gaudentes | et simul deum venerentur
et vere et et omnes laudes tribuerint et multitudo celi | In et angeli sic apparentibus | Nunc sunt celestis cum ipso reparati
3 Tertio ut hic mistice | Certa sit quod homines de caritas que non solum nisi fit filius suus in plene homo | et homo credens letificat et redimet | Sed et angelos mittit ad homines letificandos convocandos ad gaudia celestia addit dilectionem ad pacis vincere | Et sic in hoc festo ibi celebratur que corde et ore deum laudat | Natus est parvulus cum Christo homo natus est

in medium cum dicit cum preposita illy sunt illy
nos in eum ecce natus est. Sed omnia ista fuissent
ita sunt et credere proxima / deinde tertium et cum p[ro]
ecce natum prorsus [illegible] loca manente tam
clauso virginis utero et carne virginis / ubi ad
discipulos post mortem ianuis clausis ingressus
est [illegible] tam clausis. Et ideo [illegible] eius
[illegible] vestigia eius non cognoscentes
[illegible] eius signis corporis et vestigium propter
[illegible] in utero [illegible] carne virginis /
[illegible] [illegible] [illegible]
dicentes [illegible] virginis [illegible]
tem [illegible] ita et plus [illegible]
[illegible] [illegible] solum [illegible]
et clausa [illegible] [illegible] [illegible]
corporis / nativitas prorsus [illegible] parient
[illegible] fabulantur. preposita [illegible]
[illegible] non [illegible] impossibile et [illegible]
[illegible] clausa [illegible] et [illegible] non [illegible]
[illegible] super [illegible] et
attende [illegible] [illegible] virginis [illegible]
[illegible] non et intelligendum [illegible] sunt [illegible]
[illegible] in virgine [illegible] non
[illegible] cum [illegible]
[illegible] audiens virgo [illegible]
auditum fuit [illegible] audiens [illegible]
angelum et ille [illegible]
[illegible] deinde [illegible] [illegible] primo
[illegible] cum [illegible] dignitas [illegible]
[illegible] primogenitus [illegible]
[illegible] [illegible] attende [illegible]
[illegible] maior [illegible] [illegible]
primogeniti sunt duo [illegible] [illegible]
natus sit et post eum [illegible] primogenitus
virginis non [illegible] virgo [illegible] alios
filios post eum [illegible] [illegible] nullum [illegible]
[illegible] [illegible] sit [illegible] vestigium
[illegible] [illegible] [illegible] post
generationis [illegible] [illegible] virgo nullum [illegible]
genitum est [illegible] virgo [illegible]
filium [illegible] [illegible]
[illegible] sepulcro ubi positus [illegible]
[illegible] ut postea [illegible] mor
[illegible] [illegible] [illegible]
tamen [illegible] [illegible]
postea mortale [illegible] virgo
[illegible] [illegible] [illegible]
[illegible] virgo [illegible] [illegible]
[illegible] potissima [illegible] primogenitum
[illegible] [illegible] tangit devotio
[illegible] natus [illegible] involvit
[illegible] pannis [illegible] pollutum
[illegible] purpureis [illegible]
natum involvit in fasciis. Sed pannis [illegible]
[illegible] pannis [illegible] virgo pan
[illegible] pannis [illegible] portam non
[illegible] uxor et in [illegible]
potuit [illegible] pannos [illegible]
[illegible] fuit obstetrix ut nascentem in fasciis [illegible]
[illegible] pannis involvit [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

fuit et obstetrix [illegible] [illegible] [illegible]
indigent [illegible] [illegible] dolore [illegible] × obstetrix
virgo non dolens [illegible] fuit [illegible]
tangere carne [illegible] virgo et non sola
[illegible] [illegible] ubera
ubi erat mamilla lacte [illegible]
[illegible] sola virgo [illegible]
[illegible] lacte [illegible] [illegible]
[illegible] cantat [illegible] salvatorem [illegible]
ipsum regem angelorum sola virgo lactabat
[illegible] [illegible] pleno [illegible]
[illegible] nulla [illegible] obstetrix fuit [illegible] 18
[illegible] [illegible]
[illegible] fuit pannis [illegible] involvit in fasciis
et posuit eum in presepio [illegible] [illegible]
[illegible] [illegible] et cantat [illegible] mater pannis devolutus
[illegible] pannis involuta virgo [illegible]
[illegible] [illegible] [illegible]
Deinde [illegible] reclinatorium [illegible]
[illegible] involutum in fasciis in presepio [illegible]
magna [illegible] [illegible] in tanta Fenum [illegible]
paupertate natus ut [illegible] reclinari in
presepio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] non [illegible] ubi caput suum reclinaret [illegible]
[illegible] presepium [illegible] [illegible]
[illegible] in [illegible] [illegible]
non erat ei locus [illegible] in presepio [illegible]
[illegible] [illegible] [illegible] plures
[illegible] ubi [illegible] [illegible]
[illegible] [illegible] [illegible] virgine
[illegible] [illegible] [illegible] bethleem
[illegible] [illegible] non potuit [illegible]
in [illegible]

[illegible] et pastores [illegible] tang[it]
pastorale privilegium [illegible] caritatis
[illegible] tangit pastoribus manifestatio [illegible] Christi [illegible]
[illegible] tangit [illegible] [illegible] pastorum [illegible]
[illegible] [illegible] et pastores erant in eadem
regione [illegible] non longe a bethleem simul
[illegible] vigilantes [illegible] forte vigila Vigilabant
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] observabant / [illegible] timore [illegible] 2
[illegible] [illegible] [illegible] [illegible] 3
[illegible] [illegible] timore [illegible] angela
[illegible] custodiebant [illegible] angeli
[illegible] custodientes [illegible]
[illegible] angelica apparitio [illegible]
subito et [illegible] angelus domini [illegible]
[illegible] [illegible] virginem [illegible]
[illegible] angelus gaudens [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ita ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] et tanta fuit claritas ista ut sic dicitur [illegible] et dicitur [illegible] fuit [illegible] populus qui ambulabat in tenebris vidit lucem magnam [illegible] Nox sic dicitur illuminat[illegible] timuerunt forte [illegible] ita primo quia [illegible] et specialia non consueverant videre. 2o timuerunt [illegible] subita claritate aperte [illegible] 3o [illegible] apparentis angeli [illegible] sic eos [illegible] ut quasi [illegible] extra se ipsos essent rapti. [illegible] ponitur angelica allocucio [illegible] illis stupentibus et mirantibus angelus noli timere [illegible] timendi non est [illegible] nasci qui omnem metus formidinem [illegible] et timore [illegible] angeli primo confortat eos ne timeant [illegible] populus timore intelligant. Deinde ponitur [illegible] qui futuram Christi nativitatem predicabant evangelizo vobis [illegible] magno [illegible] pastoribus. Notandum quod ista fuit [illegible] nativitas [illegible] fuit [illegible] pontificibus [illegible] manifestat [illegible] absconditum [illegible] a sapientibus et prudentibus et revelasti ea parvulis [illegible] Pastoribus autem primo se manifestat qui [illegible] pastor qui posuit animam [illegible] pro ovibus suis Johannis. Deinde ponitur quod evangelizavit [illegible] gaudium magnum [illegible] quod gaudium fuit [illegible] gaudium omni et [illegible] fuit et magnum [illegible] gaudium [illegible] Deinde [illegible] natus est nobis [illegible] natus [illegible] nox [illegible] nocte [illegible] angeli [illegible] appellant [illegible] natus [illegible] in nocte [illegible] clarificavit [illegible] nocte [illegible] Deus qui hanc sacratissimam noctem veri luminis fecisti illustratione [illegible] Salvatorem [illegible] salvatorem [illegible] Dominus [illegible] in Bethlehem [illegible] angeli [illegible] infantie [illegible] salvatoris in humana etate.

[illegible] in humana [illegible] etas [illegible] ut [illegible] [illegible] fecit [illegible] [illegible] [illegible] natus [illegible] sub [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fabrica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et subito facta est cum angelo multitudo milicie celestis [illegible] sociata cum angelo [illegible] [illegible] multitudo [illegible] [illegible] angelorum [illegible] ut [illegible] magna [illegible] nasceretur [illegible] [illegible] [illegible] angeli [illegible] [illegible] [illegible] angelos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] angelorum archangelorum principatuum virtutum potestatum et aliorum [illegible] [illegible] celestis milicie [illegible] multitudo celestis [illegible] angeli milites [illegible] [illegible] angelorum [illegible] [illegible] multitudo celestis milicie [illegible] angelorum [illegible] milicie appellat [illegible] [illegible] [illegible] [illegible] [illegible] filii dei [illegible] [illegible] [illegible] [illegible] angeli [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Hominibus bone voluntatis quia nos pax ipse
est dicit apostolus et ut dicit propheta pax multa dilige
tibus legem tuam et non est illis scandalum sed
aliter pro. repone. pax in . . . natum et certe
gloria deo patri a deo dicit gloria in excelsis in prin
cipio cantus deo quia non initium et pax quia fuit
utrinque unum deo dicit et cetera patre gloria vo
Nota quia canticum angelicum vocatur hymnus
angelicus quia fecit laudamus te et cetera compo
suit et cantatur in pluribus missis diebus festivis
cantatur quando in missa ut eam vocitate fiat
sanctitate hostie misse quia misse dicuntur
domini in festis et cantatur in festo ipsius christo
ducitur festa et cantatur solemnis diebus festivis quia
quod canticum exultationis et gaudii et cetera

Pastores loquebantur ad invicem transeamus usque in bethleem et

cetera oriente sole et apparente aurora
mane aures celi canentes consonare sed
ut legere nobis celum misse noctis tunc
ministrantes supernos cives novo cantico co
ncitasse unde tunc lucis ortu magna gra
ndio meditasse ortum pastoribus sed qui
adveni sunt angelica matutina cum angel
is exultemus cum pastoribus pervenisse et
videamus verbum caro factum est tunc ante pre
videamus hodie incipiunt dicere vobis
dicatores hodie dicit nobis verbum lignum
verbum quod fecit dominus et dico nobis ingulus
veniamus et sumite et sentite singulis
mare sui ut ipsi nobis adveniatur
merito sui ut ipsi nobis advenitur et cetera
dignum stante solemniter currimus et
sunt fruite dulcius et in fiat dicens
Ave maria gratia plena.

Pastores loquebantur ad invicem et cetera
Pastores nomine evangelizati pasto
ribus sunt et ut ipsis emensibus an
nuntiata quia ad vel a nos notabant in vel dic
ad audire ad nomen ut sibi nota
punctio quod sit nomen cum notorum nomen
punctum quod reputassent in mirabilia facta
tunc in mirabilia apparent facta vel at
dubium in mirabili ipsa lucis suspendit
suo inspiciente tamen pannis suspendit
nomen sibi lucis quod cerne ut salvator fuerit
natum diligenti cura pervenit
a pastoribus sunt missa dicta permittit
cum solicita inquisitio veritatis et dicitur
audire in auditu amorem nomen et cetera
qui audierunt et spectaverunt denota
glorificando deum ubi et rediisse sunt pastores
suprema pro clamor quod nobis insinuat
solicitam inquisitionem pastorum devotione
sed laudanti intellecta hoc tangitur
Dum et mutua allocutio quia dicit pasto
res ad invicem precedentibus in angeli
vocibus in celum sed unibus loquebantur

adimirantes et confortantes se ipsos vel gra
latantes quid agendum esset ad invicem per
tanta impone sed attendite quia videt
pastores angelis sed ut abeuntibus primus
nocte inveniunt reperiunt loquuntur quod delectantur
in nomine esse tantum et erant in potestate
sunt in magna claritate sed timore ipsi ceci
derant aut sed loqui non possent
Deinde post quod loquebantur transeamus
usque bethleem et bene dicit transeamus quia
erat quia via et videamus hoc verbum quod
sed veniamus et videamus inspicere quod magis
est magna inspicite gloria eius sed un
igeniti quod verbum caro factum et videamus quod
ultima fuit quod in initio testatur ordine et
amerat sed pastores qui dispensatores
sed misteria ipsi cum pastoribus semper
apparuit anfractum quibus dum orbi
ardent annuntiat ultra deus dicit quod factum
est non admirante degere cum verbum
ut concluditur tunc in totaliter sed et eo
sed dixit dicit sed quod factum et videamus
quod dicit articulo fidei sed verbum et gentibus
non factum per eo quod dicit quod factum est quod fecit deus
Veniamus quod verbum absconditum et ubi ut dicit
veniamus quia tu es deus absconditus
et sequitur dicit et ostendit nobis et hec omnia deus
nos agnovit per hoc quod apparuit verbum caro factum
et ista positio et misso scilicet dicit hoc
lectum dominum quod adiungitur a tergo
videamus sed et et ostendam vere veritate
dignum verbum factum et nomen quod apparet fuit
in auditu sed non aliquo ita actum
verbo aut quod fecit deus sed aures nostras
et fecit ostendi et et revelat nobis
Non ergo accelerata pastores veniunt
festinantes nulla mora transitum et tota
et transierunt festinantes quia erit donec
quiescit desiderio videndi infantem
natum ita ut tarde videre eos illuc
posse crederent. Hunc imitandum eorum
tota illa eorum in se sit festina
dicunt dicunt quod videre verum quod est et
sitiunt et cetera est amor festinat ut
et ipse ad festa. Sed nos tamen fe
stinemus in eo divisione virtutis et
Tunc puer emanuel hodie festina
ingredi et illa veniamus et invenimus
pastores sed hic invenimus pastores et
in ea sanctitate nobis virtute et apparuit
Ille videbunt natum mundum et choros
angelorum collaudantes deum. Ideo postea
cantare in veniat sed veniamus illuc ma
gnificatis qui ea invenit qui ipsa dicit

P[ro]ut in ore eius erat in neme[n]t mitam
Tercio notabile eventum. Attende ipsum qui
alit ventum in ventre primo admiranter ... [Luce 2]o
... accedamus cum fiducia ad thronum
gratie et gratiam inveniemus et ioseph qui ignem
possidebat intestinum et infante positum in
presepio ita reperierunt ut illis angelus dixerat. Tercio ponitur audite rei sua tacita
Videntes autem pastores fecerunt audiuimus ita et
vidimus in civitate domini nostri cognouerunt eum
esse salvatorem ipsum et christum dominum. Attende
fidem devotam pastorum quia crediderunt
ipsum esse christum et nec dubitauerunt ... esse
deum nova signa et in multa mirabilia
videntes ipsum dum vita et mutantem etate
et vocabulum ipsum cum primus dixit in
fante nunc appellat ... cum in
...tie etatis non ... sic septem
annorum ... et ut ... eum
dum esse ... qui ... in conspectu eius
omnia ... et sustinentur
... verbo ... sicut et
Secundo ... se

Et omnes qui audierunt mirati sunt
admiracio in audiente veniens et omnes
facit. Primo cum ponitur audite veniens
miracionis qualis. Et omnes qui audierunt
audierunt ... mirabantur ... fuit
omnes gentes ... barbare omnes
sunt annunciatum pastores annunciauit ...
iustias eius et ... fuit dominus pa
... gratis venerunt ... sunt
... sunt ... rura ... fuit ... christum
... ad altissimum solum et gloria
opus illius ... super domini
sunt ... in illo et ... domini
Deinde ponitur alia admiracio ...
... que dicta sunt a pastoribus ad
illos. Admirabantur ut dicit glosa simplicem
pastorum ... et attestationem suam
... Et attende ... illud
... mirabilia ... opera est
... non ... pro
... elegit deus ... pa
... sapientiam ... et ... te
... et ...
... et peccatoris
... vocat deus ... dominus
et non ... vocatis ... ydolatrie
... deus gentes
illustrat. Tercio ponitur ... collatio
... confirmabat ... de miraculo
... ... de annunciacione
angelica et ... sine ...
de ortu salvatoris et de ... angelorum
et de fide pastorum. ... gratia

... predicta ... quia non
... predicta est ... non
erat ... tacito corde ... et
... ut
... Ponitur ... devota
... conservabat ... ut
... devota
... in ... non solum fuit ...
... qui ... et ...
... sunt ... et ...
... assidua ...
... cum ... ...
... contemplacio ...
... ... sunt contemplacio
... ...
... contemplacionis ...
... ...
... ...
... et ... ...
... ...
... contemplacionis ...
... ...
... ...
... ...
... ...
de nazareth ... ... galilee
... ... ut dicit glosa in
... testimonium
Tercio ponitur devota glorificatio dominus
... et reversi sunt pastores ... 1a ... ...
... ... pastores ... ...
... ... con
... ... pro lauda
... ... sunt
angeli ... laudaverunt et glorificaverunt dominum
... ... pasto
... laudabat deum ... ...
Et attende ... laus angelica ...
et ... ... pastorum
... ...
... ... et ...
... ...
... ... et glorifi
... et laudabant ... ...
... ...
... ... de bethleem
... ... glo
... ...
... ...
audiuimus ... et vidimus in ... ...
... ...

In principio erat verbum et verbum erat
apud deum et deus erat verbum. Jo. primo.
Desideravimus aliquando karissimi de divino verbo [illegible]
nos in [illegible] aliqua verba quibus condigne
et sufficienter aperire possimus [illegible]
[illegible] expositione premissa verba Fulgencii
scripta [illegible] [illegible] [illegible]
[illegible] [illegible] vigilans [illegible] quibusdam
[illegible] [illegible] [illegible] [illegible]
[illegible] solempniter narrare [illegible]
[illegible] de verbo [illegible] volumus
[illegible] [illegible] [illegible] verba quibus suffici-
[illegible] [illegible] valeamus [illegible] Fulgencius
[illegible] verbum [illegible] [illegible] [illegible] plenius
[illegible] [illegible] [illegible] [illegible] [illegible]
eternum [illegible] [illegible] [illegible] [illegible] genitum
non solum genitum sed unigenitum [illegible]
[illegible] deus pater genuit de se ipso [illegible]
omnia creavit. [illegible] difficultate [illegible]
[illegible] [illegible] divini verbi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] genitum et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] verba
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] divini verbi [illegible] [illegible] [illegible]
in principio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Distinctio prima

In principio erat verbum et verbum erat apud deum et deus erat verbum.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sunt [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] declarata fuit [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] maiestate
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] amore
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] manifestat
[illegible] [illegible] [illegible] [illegible] manifestat
[illegible] [illegible] [illegible] [illegible] ergo
[illegible] [illegible] [illegible] [illegible] contemplacio
[illegible] [illegible] [illegible] [illegible] testificacio
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad divina tangendo [illegible]
[illegible] [illegible] [illegible] ad creata [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
distinctionem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] contra [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
exponit Augustinus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
genitus est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in principio erat verbum [illegible]
exponit Hillarius [illegible] [illegible] [illegible]
[illegible] nomine principii [illegible] intelligatur [illegible]
[illegible] [illegible] [illegible] in principio erat verbum [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible]
[illegible] nomine possit esse [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] verbum [illegible] est [illegible] erat
[illegible] [illegible] [illegible] [illegible] intelligi
[illegible] [illegible] [illegible] sunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] difficile [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut illa [illegible] [illegible] [illegible]
[illegible] [illegible] intellectual [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] intelligi
[illegible] [illegible] intelligit [illegible] [illegible]
[illegible] [illegible] intelligat [illegible] se intelligit [illegible]
[illegible] [illegible] [illegible] intelligendi [illegible] intelligi
[illegible] [illegible] est [illegible] [illegible] [illegible]
intelligit [illegible] [illegible] intelligo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] deus se intelligit [illegible] [illegible]
[illegible] [illegible] [illegible] intelligens [illegible]
[illegible] [illegible] [illegible] intelligente [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] conceptus [illegible] deus
[illegible] [illegible] [illegible] intelligit [illegible]
[illegible] [illegible] [illegible] intelligat [illegible] conceptus
[illegible] [illegible] formatur [illegible] divina [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] possit
[illegible] illa [illegible] [illegible] distinguitur
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod sit divina
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] filius 2

Dico quod quia ad hoc ut aliquis sit vere filius sex
1 requiruntur. Primo enim requiritur quod filius su-
mat suum esse ab illo cuius filius dicitur, quia cum
nullus est nullius est filius. Secundo requiritur quod ab
2 illo naturaliter sumat originem; racio statua non
artificis filius, quia non naturaliter sed artificiali-
ter procedit. Tercio requiritur quod ita naturaliter proce-
3 dat quod genitum sit simile generanti in natura; et
ideo licet inferiora [illegible] naturaliter sunt [illegible]
tamen sunt filii celi, quia non sunt similia, et [illegible] eadem
4 [illegible] non est filius [illegible]. Quarto requiritur ut ge-
nerans et genitum [illegible] conveniant; racio ignis
generatus non filius generantis ignis, [illegible] quod ne-
5 uter sit [illegible]. Quinto requiritur ut ita generacio
sit in natura cognita; licet enim planta sit nata
in planta, non tamen in [illegible] filiacio. [illegible] natura
[illegible] inferiora; ideo requiritur
filiacio et paternitas [illegible]
[illegible] filiacionis [illegible] quod aliquis
generat filium, licet sit [illegible], non tamen
est cognitus; sed [illegible] actus qui [illegible]
[illegible] vegetativa [illegible] actus cognicionis [illegible]
generatum [illegible] filiacionis [illegible]
[illegible] ita [illegible]
ideo [illegible] filiacionis. [illegible]
cum ipse sit esse [illegible]
et ipse [illegible]
[illegible] naturaliter [illegible]
[illegible] Hylarius [illegible] de trinitate
[illegible]
[illegible] naturaliter [illegible]
[illegible] naturaliter [illegible]
[illegible] procedit ut [illegible]
[illegible]
[illegible] Hy-
larius [illegible] de trinitate [illegible] deus et natura [illegible]
[illegible] est et [illegible]
[illegible] non potuit [illegible]
ita generacio in natura intellectuali quia divina na-
tura [illegible] non [illegible] natura sed [illegible]
naturalem intellectus [illegible] intelligere [illegible]
[illegible] et [illegible] filiacionis [illegible]
[illegible] divino [illegible]
est [illegible]
[illegible] nulla [illegible]
[illegible] erat [illegible] status filii [illegible]
[illegible] de trinitate [illegible]
[illegible] filius et splendor [illegible]
lucis [illegible] splendor [illegible]
[illegible] filius et [illegible] sapiencia patris [illegible]
[illegible] sapiencia [illegible]
filio [illegible] de trinitate [illegible]
[illegible] non [illegible] quod [illegible]
intellectualiter [illegible]
[illegible]
est ut sit [illegible]
[illegible]
intellectuale [illegible] et non [illegible]
[illegible]

[illegible] aliquid [illegible]
[illegible] intellectu et [illegible]
[illegible] in [illegible]
non [illegible]
[illegible] erat [illegible]
[illegible]
[illegible] Theophilus [illegible]
[illegible] esse [illegible] filius [illegible] non
[illegible]
[illegible]
[illegible] distincciones [illegible]
[illegible] cum non [illegible] filius [illegible]
[illegible] filius [illegible] et
[illegible] est [illegible] de trinitate
[illegible] auctore
[illegible] non [illegible]
esse apud [illegible] apud [illegible]
[illegible] filius [illegible]
non [illegible] esse [illegible] Hylarius erat [illegible]
[illegible] auctore et creatore [illegible]
[illegible] esse [illegible]
[illegible]
[illegible] in nobis [illegible]
apud [illegible] ut [illegible]
[illegible] attende [illegible]
deus [illegible]
[illegible] deus erat [illegible] conac [illegible]
[illegible]
[illegible] filium esse [illegible]
[illegible] sit [illegible]
[illegible] non [illegible]
[illegible] Deus erat [illegible]
[illegible] deus [illegible]
[illegible]
[illegible] deus est [illegible]
Hylarius 2o de trinitate [illegible] deus
[illegible] non sit [illegible]
[illegible] deus subsistit [illegible]
non aliud [illegible] subsistit. 2a [illegible]
[illegible]
[illegible] creata sit intelligens [illegible]
non [illegible] et deus et
[illegible] quod [illegible] actu [illegible] verus
deus est [illegible] substancia [illegible]
[illegible] non sit [illegible] et [illegible]. 3o [illegible]
[illegible] intellectus [illegible]
[illegible] intelligimus et conceptus [illegible]
[illegible] et vera [illegible]
[illegible] conceptus sit filius [illegible]
intellectus [illegible] non [illegible] et [illegible]
[illegible]
non [illegible]
[illegible] conceptus non [illegible]
[illegible] deus [illegible]
conceptus [illegible]
[illegible] conceptus sit [illegible]

Et factum est ut discesserunt ab eis angeli in celum pasto-
res loquebantur ad invicem angelorum pastores testimonium
dant de verbo regno

Pastores loquebantur ad invicem
ut ad apparitionem sancti ... ad pre-
sepium ... ut ... in
... Christum.

Transeamus usque in Bethleem et vide-
... quod factum est apud pastores
... ostensum est nobis ...
... ad potestatem ...

amus hoc verbum quod factum est / quod fecit do-

minus / et ostendit nobis Et venerunt
festinantes / et invenerunt Mariam
(hominem natum)
et Joseph / et infantem positum in presepio
(in carne)
Videntes autem cognoverunt de verbo
/ quod dictum erat illis / de puero hoc

Pastores loquebantur / ... in persona pastorum / ... ad ... propter ... fidem ... congregata ... laude angelica et signo dato pastoribus pastoribus ... cum ... concordantia ... dicebantur a pastoribus ad ipsos.

Transeamus usque ... carnalibus ... cogitatione et desiderio ... domum ... illum ... ut ... inspeculamus

Et videamus hoc verbum quod factum est ... et sic ... et sic factum ostendit.

Et venerunt festinantes / ... quaerenda est ... pastores ... invenerunt ... audierant ... exemplo pastorum ... fideles ... debent ... fide ... caelesti ... in ... et ... Bethleem contemplando ... et doctorum ... paginis ... in presepio invenient.

Videntes autem ... cognovit ... est ... ut cognoscat ... verum esse deum.

Cognoverunt de verbo / Recto ordine ... pastores ... incarnationis ... pastorum attestatione ... ad evangelizandum ... et in novo testamento ... pastores ordinavit ... est parvipendenda pastorum attestatio.

scilicet ab angelis et fidelibus supra

Et omnes qui audierunt mirati sunt
scilicet super ea ut audissent

Ambrosius | Maria autem conservabat omnia. Non minus ore quam corpore pudica, secreta que noverat nulli divulgabat, sed tacito corde servabat, expectans tempus quo deus que vellet divulgari revelaret. Ex quo conferens ea que viderat cum his que legerat in prophetis. Secreta et que legerat in prophetis legenda sicut deum esse ab angelis [illegible] que in nazareth de spiritu sancto concepisse, in bethleem peperisse, que prophetarum testimonia in divinis scripturis legerat, que patet [illegible] veritate fuisse, et in omnibus habebat argumenta fidei. Sed Maria a pastoribus, dicitur [illegible] a sacerdotibus [illegible] Maria dum apostoli predicarent [illegible] post passionem apostoli in agris docere [illegible] docere.

Beda | vij

id est corpore [illegible] in cordis tacebant

Et reversi sunt pastores. Sic spirituales doctores modo doctrinalibus aliis contemplando celestia subeunt, modo castra fidelium lustrant et veritatem querendo revocant, modo ad publicum pastoralis officii docendo redeunt, ut quod in privato [illegible] prestant aliis predicando [illegible].

de hiis que dicta erant a pastoribus

ad ipsos. Maria autem conservabat omnia

verba hec conferens in corde suo. Et reversi

sunt pastores glorificantes et
scilicet ab angelis

laudantes deum in omnibus que audierant
scilicet in bethleem

et viderant sicut dictum est ad illos.

Sicut dictum est ad illos, hoc est, et magis glorificant quia non aliter invenerunt quam dictum erat ab angelis. Ad illos referunt laudes ad gloriam dei, nam angeli imperaverunt laudare, sed ipsi laudando impleverunt. Similiter in [illegible] dicitur gloria in [illegible] alias dicitur via pax hominibus bone voluntatis etc.

Diuina essentia est summum bonum et ille perfectus
deus ideo unus est et attende quod non sit nisi
unus deus et quod est principium patris de deum
unum filium de deum et quod competit ut
eadem diuinitas natura sit in omnibus diuinis personis
sunt quia principium et unum unus deus. Quia
modo omnes homines participant speciem deus
unus ideo quia talis unitas est sine intellectu
tamen realiter est alia quantitas unius non
quantitate alterius sed in omnibus tribus
personis est realiter eadem natura non multiplicata
ut accipimus credendum est patrem et filium
esse unum sed de duobus tamen dicitur quod
unus quod sunt unum quia quod unus ut
et alter Pater quia et filius aliquis
magis quia non solum quod unus
alter. Sed eadem voluntate et volicione
ut pater et filius sed duo tamen
idem velint voluntas tamen unus non est vo-
luntas alterius sed distincte sunt voluntates
et voliciones. || Secundo ponitur quorumdam antiquorum
inferiores quo tollitur quorumdam antiquorum
errorem qui posuerunt ydeas et vocabula re-
rum que in intellectu diuino quod dicit creatura hoc
per intellectum diuinum quod est primum et bonum et unum
sed unum quod est principium et non abeterno sicut
dicit Augustinus erat in principio in abeterno
deum unum potuit esse deus qui non
esset unus in alioquin ignorasset se
esse unum et id unum est in patre et filio et
ab eo unum est eis dictum sic est patri in filio et
filius in patre alioquin distinguerentur situ et
loco sed non distinguuntur situ distincti
querentur et natura quod sui in patre est
inde quod sed pater sit in filio et filius in patre
sed unum est intelligibilitate et intelligens in eo
sed non quia in diuinis personis quia
sunt non tamen in diuinis personis sed secundum substantiam ypostasis
in eis personis ut de substantie ypostasis
sunt subsistit ideo distincta ypostasis
pater in filio et subsistit distinctas filius a
patre unum tamen subsistit in diuina et distincta
natura est non quod deus non quod est diuina
deus cum sit actus et est distincta
ab intelligente sed non distincta ypostasis
ut dicitur dicta eo secundo || Secundo persona
creatura continet unum in uniuerso ypostasis
secundo continet speciem per ipsum unum
uniuersalem speciem creatura et de creatura
principium facta sunt in qua parte ...
creatura et uniuersalis rerum productio
ad creatura que facta sunt et temporalis
principium sunt unum facta sunt ... in principio ...
Dixit deus fiat lux et facta est lux
de tota creatura et attende sed creatio
creatura una clausula perfecit ad
quod creatura omnia facta principium ...
perfecit de creatura omnia facta principium quod
moyses multo sermone processit et quia
non et intentio creature declarauit in creatione
rerum. Non quod ut dicit Augustinus sed omnia que
facta sunt facta sunt primum per principium unum

non sit factum sed cum esset factum in utique alio non
esset factum et esset unum non principium quia dea non est
factum sed genitum. Item non quod ut fiat artifex
pro constat actualis in ipso re facta preposito non
cum sit statua ab artifice in principiatum
in mente artificis et per formam artis sit quod unaque
sit ab artifice ... quia ut dicit Augustinus
sit ars patris plena omnium rationum unde
cum omnia facienda in ipso preconcepta sunt et per
ipsum in esse producta sunt. Item non quod per hoc
quod dicit creatura omnia facta esse principium artiuus
imprimi et supposuit formam ... et ... vel
cum quo clemente dixit cum ... esse ...
... luce spirituale ... celum primum
... deus ... de producit
... creatura omnia principium facta sunt
esse tamen ... sit ... artificis
producit domum ... quod ... theologus
ad ... omne instrumentum est ... theologie
quo que principium sunt sed ideo ... filium ...
organum omnia facta sunt ipso ...
... quod ... non quia filius
est instrumentum sed principale agens ... et per
... filius et principale
agens non omnia facta sunt ... quemadmodum
omnia principium facta esse ... in
theologus ... filius sit principale
agens non tamen est ... a ... et ...
... ab illo in principio deus omnia
... deus intelligitur ... quod
... productarum ... est sine
ipso factum est nichil id est sed Augustinus
ipso ... non ... est nichil
... bonum non ... factum sine ipso ... non
ita quod ... sit ... negatio ...
... accidit ... quedam
esse que ... facta non sunt quod ...
quia ... nulla ... est attende quod ita omnia
per unum facta sunt et sine ipso ... quod malum
... ubique facta sunt ... quod ... sit
... ideo ... malum dico quod
malum cum non sit ... non ... sed
disputat Augustinus ... manicheorum ...
duo principia unum bonum a quo omnia
bona aliud malum a quo omnia mala
... sed ... quod dicitur sine ipso factum
... vel ... quod ... principalitas ... diuine
... creature aliquam causam
... est ... unum sed quod dicit Augustinus
sed ... creaturarum ...
... et ... ad fieri et ...
... et ... fuit quia ubi
nos ... et sine ipso factum ... ut ...
... et ... factum ... est
... ipsum factum ... ut ... 3o ponitur ... causarum
... est in ... principio ...
... in ... que ... et erat ... in ...
... ab eterno quia ut dicit ... ipso ...

generaliter praefuit in vivente verbo vita non est
intelligendum secundum manichaeorum deliramenta de
factis in se vitam autem sed potius omnia ita sunt in
vivente verbo sicut omnia continentur ut dicit Augustinus
super Iohannem tractatu 1o quod clamantem nos vitam in[illegible]
vitam contendit quia omnia continentur in ipso
quae intellectualiter creata cum in se ipsis non sunt viventia
in illo tamen vivunt. Et quia omnia sunt in verbo
primo et primo in verbo deinde in se emanant, ita quod
actus emanationis non est vivificatio sed nec
praeclarior apud verbum alioquin vitam talem actu
non emanans. Et quia deus per se ipsum ab ae-
terno intelligit divinam naturam et omnia creata sub
in verbo continentur, ideo dicitur quod omnia creata et
est vita, ita sunt primo in ipso prima deo vita in ipso
vita in natura intelligente et talis natura magis
intelligitur vivens quam in actu intelligens. Et
quia divina natura intellectualis sed non separata ab
actu vivendi et intelligendi, ideo ipse actus est
natura ideo deus maxime vivens. Unde ipse est
flos vitae et fons et non de ipso dicitur psalmo apud
te est fons vitae. Omnia enim in ipso primo
vivunt. Apostolus et enim in ipso sunt omnia quae vivunt enim
sed tamen vivit verbum in fontana vitae primo Unde
ipsum factum est et est vita in ipso intellectualiter. Secundo ponitur
humanae mentis illustratio. Et vita erat
lux hominum. Ubi duo attende. Primo quid
sit vita [illegible] philosophi nomine [illegible] appellaverunt
deum vita est et dixit nunc eadem vita lucem
appellat. Convenit enim deo ut esse lucem
lux dicitur a manifestatione secundum illud ad Eph. 5 omne
quod manifestatur lumen est. Deus autem ad mani-
festandum potissime competit ut sicut in eo
sunt in divina essentia ita ut in eo sunt non
intellectu est declarata et actualiter manife-
stata sed prout sunt in verbo cum dicitur ac-
tualem notitiam declaratam ipsius verbi et divinae
essentiae et omnis creaturae dicitur manifestationem
propriam. Unde bene secundum competit esse lucem et
adverte quod licet convertantur ita deus lux et
vita ut videatur tamen esse vita quia prius sit
lux prius intelligitur. Secundo videndum est quomodo
sicut lux sit vita hominum. Ubi attende quod sunt
viventia vivum et vivente et non viventia sunt
continentes in verbo. Ita et viventes vivum tantum lucet
eius qui non lucerent in verbo lucentes ponit
et licet omnia vivant in verbo non tamen omnia in se
ipsis vivunt. Ita omnia in eo lucent non tamen omnia
in se ipsis sunt lucentia sed solum ea quae intelligentia
sunt unde cum quod homines sunt naturae intellectuales
vita et lux hominum sed tamen ita vita sunt et lux
angelorum cum solum homines nominantur. Sic tamen
non dicitur vita hominum sed dicitur lux eorum unde
Augustinus dicit quod per homines intelligitur creatura intellectualis

dicitur accipi. Vel potest aliter dici quod angelica
natura est pura lux intellectualis creata. Natura autem
humana non est pura lux sed est obumbrata.
Unde dicit Ysaac quod in homine oritur in umbra
intellectus et sic quaerit homo per umbram ad
[illegible] quia natura angelica sit pura lux ac
creata et deo sunt lucentes non dicitur lux an-
gelorum quia est incarnatio quia non intellectualitas
hominis obumbratur umbra fantasmatum
ideo non lucet in pura luce. Vel ut magis nectere
illustret propter singularem vel dicitur lux hominum
quia per [illegible] est super nos lumen vultus
tui domine. Vel [illegible] dicitur lux hominum
et non vita quia homines dicuntur viventes
et non lucentes. Sic enim vita hominum causa
vel aliter quia homines non solum sunt animae
intellectuales sed ingeniosi et [illegible] nec
[illegible] vitam [illegible] tamen non dixit
esse eius hominum autem. Tertio ponitur istius lucis
actus. Et lux in tenebris lucet. Hic pertinet
[illegible] natura intelligens [illegible] ipsa enim
non est lux sed lucis participativa possit. Secundo quia
[illegible] non lux sed tenebrae [illegible]
[illegible] natura [illegible] tene-
brosa [illegible] capax et particeps
lucis et sapientiae. Aliter secundum Augustinum nomine tene-
brarum stulta corda intelliguntur. [illegible]
[illegible] sapientiam stultitia [illegible] ista
lux in tenebris. Stulta autem corda [illegible] sunt
[illegible] sapientia volunte [illegible]
[illegible] lux vel lux ipsius [illegible]
[illegible] ut ita [illegible] potest intelligi [illegible]
[illegible] bonos et malos.
Secundo ponitur istius lucis incomprehensibilitas. Et
tenebrae eam non comprehenderunt.
Tenebrae sunt mentes intellectuales creatae
quibus lux [illegible] infinita et profundissime
clarior incomprehensibilis sed aliqualiter [illegible]
possunt. Divinus enim intellectus ita comprehendit
solem bene autem mentes ita [illegible]
[illegible] solem [illegible] solem
[illegible] totaliter [illegible] non possumus
claritate solis [illegible] lucem con-
templari in umbra [illegible] noctis ob-
umbrata sed lucem [illegible] Aliter
secundum Augustinum tenebrae sunt corda [illegible] in quibus
[illegible] ita lux [illegible] aliter
[illegible] lucis intelligentiae
[illegible] intelligimus [illegible] lucis
[illegible] cognoscunt quod non [illegible]
ut [illegible] lucis fulgore [illegible] sunt
in tenebris [illegible] lucis [illegible]
ita [illegible] colores [illegible] luce non pri-
[illegible] ad esse in tenebris.

Secundo ad dictum "Fuit homo missus
a Deo" etc. Evangelista ostendit missi
ca testificatoris ubi tangitur
primo persone missio cum dicit "Fuit homo",
eius gracie [illegible] auctoritas quia est ut generaliter
dicitur cum de angelis fuit a angelis
officio non natura missus a Deo. Nonnulli vero
non a malo ut dicit in ... et alius
solus deus et ideo est ipsa confessio
ipse et non misit nisi deus et spiritus
attende quia non est intelligendum
fuisse missum per missionem preter hunc in
corde predicandi sed eciam erat cum tali
omnibus animas sicut cum angelis fuisse
utilitas. Sed ut dicit Crisostomus missus fuit ad
predicandum officium et baptizandum. Deinde
ponitur persone nomen "cui nomen erat Iohannes"
et quod nomen est quod Iohannes dicitur in quo gracia
et modo dicit fuit in Iohanne totum capitulum
Si consideres annunciacionem eius et tabule
fidelium natam eiusdem vitam eius
tabule et mortem. Ideo ponitur persone
officium dicit "Venit" tamquam iuste(?) semper et ne
convictum in confessione spiritus et virtutis tanquam
in testimonium Evangelium in quo officium eius
speciale magis applicat. Unde sequitur "testimonium
perhiberet de lumine" id est de vero lumine
et lumine a quo in ... lumine sufficienter
... et alia ... tardare
respicit et dicit ... apparuit
... personam
... mutantur
... lucem in
... clamat
... sua ... etc.
... lumine non ... dicitur
... lux ... lumine
... claritas ... perhiberet
... testimonium
... testimonium
... Iohannes ... attestacionis
de lumine. Deinde ponitur ... Ideo
non est ... testimonium omnibus
... ut ... testimonium omnibus
... baptizabat ... ut crederet
... post ... lux
... opinionibus ... Iohannes
... estimabant ... Iohanne ... forte ipse
... estimacionem
... Non erat ille lux. Unde
... lucis ... dicitur ... eius
... non est ...
lucem ... erat ... non lucem ...
... lux. Sed ut testimonium
perhiberet de lumine etc. ... dicens
... qui post me venit ...

... lux ... illuminat ... in ... verbo ...
... dicit ... pontem
... lucis ... "Erat lux vera que illuminat
omnem hominem ..." ... est ...
... tenebris ... quod
... est ... creatura ...
... est ... non lux est
... lux ... tenebre ...
... illuminat omnem hominem
... mundum. Iob xxx
... lumine ...
... lumine ...
... ad lumine naturale ...
... et ... illuminat ut ...
Sed ... ad lumine ... non omnes illuminat
... non ... ut erat
... illuminare ... lumine ...
... illuminat
... doctores ...
Sed ... illuminat ...
... lumine ...
... lumine. Deinde ad ... veniente
... est ...
... fabulat ...
... illuminans
... lucet
... mundo
... vere
... creatura est
... virtute ...
... Pauli ...
... in omni creatura ...
... presencia et ... secundum
... virtute ... spiritus et ... est
... presenciam non quia omnia
contemplata ... omnis creatura
... est ... et ... in ...
... est ... creatura ...
... creatura ... ab ...
... potentia ... sustentacione
... ut dicit ... Sed deus ... verbo suo
... apparet creatura ...
... sit ... non ...
... in omni creatura non possumus intelligere
... dicit ... ...
... creatura ... in mundo erat in mundo
... erat in mundo
... ...
... artifex ... quia
... et ... cultello et ... cul
... faber ...
... in ...
... creatura ... sua
virtute sustentans. Non ... propheta ...

[illegible]

In principio erat verbum et verbum erat

[illegible]

apud deum et deus erat verbum. Hoc

[illegible]

erat in principio apud deum. Omnia per ipsum

[illegible]

facta sunt et sine ipso factum est nichil. Quod

[illegible]

factum est in ipso vita erat et vita erat

[illegible]

lux hominum et lux in tenebris lucet

[illegible]

et tenebre eam non comprehenderunt. Fuit

[illegible]

homo missus a deo cui nomen erat

[illegible]

[illegible]

iohannes hic venit in testimonium ut

[illegible]

testimonium perhiberet de lumine ut

[illegible]

omnes crederent per illum non erat ille

[illegible]

lux sed ut testimonium

[illegible]

perhiberet de lumine. Erat lux vera que

[illegible]

illuminat omnem hominem venientem in

[illegible]

hunc mundum erat et mundus per ipsum

factus est / et mundus eum non cognovit / In pro

pria venit / et sui eum non receperunt. Quot

quot autem receperunt eum / dedit eis / pote

statem / filios dei fieri / his qui credunt in

nomine eius / qui non ex sanguinibus / neque

ex voluntate carnis / neque ex voluntate viri

sed ex deo nati sunt. Et verbum caro factum est / et

habitavit in nobis / et vidimus gloriam eius gloriam quasi

unigeniti a patre / plenum gratie et veritatis.

Ihesus qui dicitur mundi proprium suus est tolli errorem
separacionis que diu [illegible] manebat proprium creatoris
terre orbis sui mundi. Deinde sequitur negata
diuine cognicionis Et mundus eum non cognovit
amatores quia mundi [illegible] dicit sed mundi
creatura sicut angeli et celestes animas celestes
sicut terrenas animas terre et eum non cognovit
2 2o quod sicut non agnovit sicut verbum non est
in corpore eius cum ipse sit vera lux omnium
hominum non dicitur mundum illuminans et cum ipse
sit in omni creatura aut [illegible] cum quare [illegible]
tu [illegible] mundi proprium sit [illegible] [illegible]
que essent dei creator [illegible] intelligi
causa quare tante ignorancie fuit corpore
hominum qui dilexerunt magis tenebras quam
lucem Io 3. Et evanuerunt in cogitacionibus
suis et obscuratum est insipiens cor eorum Ro.
[illegible] et [illegible] sit [illegible] non cogitare
tum [illegible] et [illegible] cum Augus-
tinus non cognoscere beneficium [illegible]
tum [illegible] [illegible] et [illegible] est.
Tercio cum dicitur In propria venit et sui eum
[illegible] [illegible] [illegible] et xpi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non
erat [illegible] non erat [illegible] [illegible]
[illegible] quod propria sicut intelligi creata mundi [illegible]
[illegible] [illegible] in proprium sit [illegible] [illegible]
[illegible] [illegible] [illegible] Augustinus [illegible] propria [illegible]
que creata [illegible] [illegible] [illegible] [illegible]
intelligi [illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] solos [illegible] xpo [illegible] sunt [illegible]
[illegible] [illegible] [illegible] carne corporis
assumens Deinde ponitur [illegible] [illegible]
et sui eum non receperunt [illegible] [illegible] eum
non receperunt quia non crediderunt
[illegible] [illegible] [illegible] [illegible] [illegible] salute
[illegible] [illegible] [illegible] [illegible] est, [illegible] [illegible]
[illegible] [illegible] [illegible] quare [illegible] [illegible] receperunt
[illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] testimonium perhibet testimonium
[illegible] [illegible] [illegible] [illegible] blasphemia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in ligno post omnia [illegible] [illegible] eius
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] 2o
[illegible] [illegible] [illegible] [illegible] Quotquot autem
receperunt eum cuiuscumque status
sive iudeus aut gentilis sive magister
vel [illegible] [illegible] [illegible] [illegible] [illegible]

receperunt [illegible] [illegible] et [illegible] dedit eis
potestatem [illegible] potestas et gracia regeneracionis [illegible]
et [illegible] [illegible] [illegible] non credentibus [illegible] xpo est
[illegible] [illegible] est qui baptizat in spiritu
sancto ut dicitur Io 1o. [illegible] [illegible] faciat
credentibus ista [illegible] baptismi [illegible] filios
dei fieri [illegible] [illegible] credentes [illegible] filios [illegible]
in baptismo [illegible] [illegible] [illegible] [illegible]
[illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Deinde [illegible] [illegible] sit
data ista potestas regeneracionis [illegible] qui
credunt in nomine eius omnibus [illegible]
si adulti sunt sicut [illegible] dare baptismus
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] istius nativitatis [illegible] [illegible]
[illegible] [illegible] credentes [illegible] qui filii dei sunt
non ex sanguinibus [illegible] [illegible] [illegible] [illegible]
[illegible] que est ex sanguine neque ex voluntate
et [illegible] carnis [illegible] [illegible] [illegible]
[illegible] [illegible] neque ex voluntate [illegible]
[illegible] [illegible] nativitas non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] baptizari [illegible]
[illegible] nati [illegible] [illegible] carnis et [illegible]
[illegible] [illegible] [illegible] non [illegible] De
[illegible] [illegible] [illegible] [illegible] [illegible] ex deo
nati sunt [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] Nota
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dei filius et nos
sumus dei filii [illegible] magna [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quia xpo est
filius dei [illegible] [illegible] nos [illegible] [illegible]
[illegible] quia non [illegible] sumus filii [illegible] [illegible]
filii [illegible] xpo [illegible] [illegible] [illegible] filius 3a
quia xpo [illegible] filius [illegible] non sumus filii
[illegible] [illegible] quia xpo [illegible] filii nos non
sumus [illegible] [illegible] quia xpo [illegible] [illegible]
filius [illegible] nos non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] xpo non est [illegible] [illegible]
filius [illegible] [illegible] nos non sumus [illegible]
[illegible] filii [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] patris tota [illegible] [illegible]
[illegible] et filius [illegible] [illegible] 3o [illegible] [illegible]
incarnacionem Et verbum caro factum est [illegible]
caro factum est verbum [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] carne
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] caro factum est [illegible] [illegible]
factum est et [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

sunt unita sit in eo est cum humana
natura intelligibiliter caro non spiritus ipse est
unita creatur caro non concipitur et mori-
tur verum et infantiam eius sine tanto
caro non tenuisse caligis et ideo est verum caro
filii dei omnis nominis nominum omnis mag-
nitudinis maximum omnis virtutis potentissimum
omnis admirationis mirabilissimum et omnis pre-
tiosissimum id est exiguum quod dicta circa fac-
error manicheorum tores errores manicheorum qui dixerunt
non verum sed fantasticam carnem fuisse contra
quos arguit Augustinus libro 83 questionum dicens si fan-
tasma fuit corpus christi fallit christus et si fallit
non veritas. veritas autem est ergo non veritas
christi non fantasma fuit corpus eius. Secundus
Valenti error error fuit Valentini qui dixit assumpsisse
corpus celeste transisse nec aqua per rivum aut
fistula contra quos dicit apostolus ad Galatas 4 et
et apostolus Romanos 8 [illegible] carnis. 3us error
error arrianorum fuit Arrianorum qui dixerunt christum verum carnem
assumpsisse sed sine anima sed voluerunt quod ipse
assumpsisset carnem sine anima et contra hos obviat
Augustinus contra Felicianum dicens si christus venit
salvare quod perierat quia totus homo pe-
rierat totum hominem suscepit salvandum
error eutices carne scilicet et anima. 4us error fuit Eutices
qui dixit verum carnem esse filii quia ad verbum
in carne mutata est atque conversum contra quos
arguit Cyrillus in epistola ad [illegible] Antiochenos
[illegible] divina natura manet integra capax
mutationis atque conversionis illius. 5us
error fuit Nestorii qui ut dicit Augustinus
episcopus [illegible] dixit mariam solum hominem
genuisse et non deum atque dixit christum in
duas partes hominis scilicet et dei cui obviat
Cyrillus in epistola ad monachos Egypti-
orum si distinctus esset christus in duas partes
tunc ea que sunt hominis non convenirent deo
ut christus diceretur corporis crucifixisse ac
[illegible] et pater [illegible] ut dicit Augustinus
contra Felicianum. Sic ipse homo tale
anima non [illegible] et unus cum deo de
in mediatore dei et hominis non dicit filius
non hominis filius unus cum [illegible] et
Sic non [illegible] dicta [illegible] caro filii est
voluit intelligere [illegible] [illegible] non
dixit [illegible] filii et ideo ad totum significandum
[illegible] pro [illegible] anima [illegible] [illegible]
non [illegible] anima que nobilior est carne
ut dicit [illegible] filii et [illegible] quod
[illegible] sine carnis que est pars hominis
totum hominem intelligi. Voluit ergo dicta totum
[illegible] pro parte fortasse ut [illegible] sub
et maximam unionem [illegible] [illegible]

que tanta fuit non solum verbum sit deo et
deo verum sed et separatis partibus hominis carne
et anima verum est verum quamquam [illegible]
et [illegible] et verum [illegible] passione [illegible]
separata est anima ab ea non tamen separa-
batur ab utraque. Ita quod verum erat caro et
[illegible] verum atque verum erat anima et [illegible]
[illegible] [illegible] [illegible] capitulo 4 [illegible] anima nobilior
sit carne [illegible] [illegible] non assumpsisset [illegible]
carnem. sed carnem mediante anima. Nota
cum dixit dicta filii est verum anima ergo
[illegible] [illegible] quia omnis forma [illegible]
est ultima [illegible] sit et quia ultimus unio
[illegible] sunt ad carnem quam [illegible] anima assump-
sit ideo dixit verum caro filii. 2o dicit caro
filii quia anima 3 que non [illegible] unita
caro [illegible] dicit [illegible] hominis carnes
[illegible] sunt [illegible] [illegible] est quia [illegible] non
assumpsisset quam [illegible] [illegible] sed quam
hominis [illegible] dixit [illegible] caro filii 3. 3o [illegible]
[illegible] [illegible] [illegible] [illegible] quia verum
est [illegible] [illegible] [illegible] [illegible] ideo
non dixit dicta verum [illegible] [illegible] [illegible]
crederet [illegible] verum [illegible] se [illegible] [illegible]
[illegible] [illegible] corpus [illegible] [illegible]
[illegible] assumunt [illegible] [illegible] [illegible]
Augustinus libro 83 questionum et [illegible] [illegible] [illegible]
[illegible] sufficientissime replicant
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] est
[illegible] creata [illegible] quia caro filii et [illegible]
[illegible] et [illegible] hominis [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
et [illegible] [illegible] contractandum [illegible] [illegible]
[illegible] eius et maiestatem et gloriam
[illegible] ideo [illegible] gratiam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] deum [illegible] [illegible]
[illegible] [illegible] [illegible] quia non sunt [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible] nos
[illegible] gratiam eius [illegible] [illegible] unigeniti
[illegible] [illegible] [illegible] [illegible] unigenitum
filium [illegible] aliud [illegible] [illegible]
familiare id est [illegible] [illegible] [illegible]
[illegible] gratiam patris et [illegible] [illegible]
et ut [illegible] filium [illegible] [illegible]
[illegible] et gloriam et [illegible] filium
[illegible] totum [illegible] et [illegible] et
filius patris unicus [illegible] gratia eius et [illegible]
unigeniti [illegible] totum [illegible] [illegible] [illegible]

divinus non est divinus generatus similiter nec
filius neque cum deus pater alium filium ge-
nerare potest sicut ut ipse filius generat aut
spiritus sanctus per quem talem generare non potest
sed genitum et unicum verum ut supradictum est
Sed de toto divino vel ut potest de tota spiritus
et toto patre intellectus aliquem non est
verum per se sed quod est toto aliquis non intel-
ligere verum quod virginitas est Item ut filius
generare potest ut spiritus sanctus caro est sed
est quod filius et spiritus sanctus illam et candidam
virtutem et naturam causa sed per ipsa sed ipsa
generatus imprimere intellectus posse de actu generare
generalem colorem aliquem sic potest ostendere
quod in filio et spiritu sancto verius non potest ingre-
nerare Demum quomodo vel caro est vi-
divinus spiritus est verum plenum gratie non sola
dicunt plenum gratie sed in ipso fuit gratia to-
ta et summorum gratia vite et illius est
tunc Juxta hoc verum de pleno gratia quod ut dicit Augustinus
ad quem vera de plena gratia quod est in aliis perfectis
in eucharistia [illegible] vel etiam
corporis [illegible] sunt a [illegible] divinitas in plenis
[illegible] et vitam de inseparabiliter sunt
[illegible] alia et virtuta et inseparabilis sunt
propterea ut dicitur ego de filius declaravit quod est
plenitudine redundat in nos gratia quod de cuius
plenitudine nos omnes accepimus [illegible]
acceptione redundat [illegible] in medio [illegible]
tangit gratiam vel plenius et ne [illegible]
quod est ipsa veritas et cuius figurata in lege
ipse verificat ut dicit Ieronymus Christus est plenus
vite et [illegible] per olim perdita et [illegible]
possibilitati ut sit deus sit in corpore ipsius
cum omni bono et [illegible] suos Plura
enim de isto divinitus et incarnationis vi-
tam [illegible] nullus stilo de[illegible]
cum [illegible] digna [illegible]
creatura non potest fragilitas [illegible] legitur
de beato Augustino quod non potuit [illegible]
[illegible] verum caro factum est divinus in
[illegible] apparuit puer [illegible]
in [illegible] maris [illegible] testa [illegible]
[illegible] et [illegible] in
fovea [illegible] manu [illegible] in
[illegible] in sanctus [illegible] quod non
[illegible] puer et interrogat quod de [illegible]
et [illegible] sanctus totam
[illegible] testa de fovea [illegible] illi
pueri [illegible]
impossibile aqua in mare [illegible]
in [illegible] fovea sunt capacitas [illegible]
[illegible] incorporeitatem [illegible]

ut de defecit qua incepit compleret et tunc
incipit possibilis quos intus infinitum pelagus
divine [illegible] quamvis [illegible] sed
intelligenciam pure capacitas et tenens ad
mortem et istis dictis disparuit Sed
infinitum comprehendere non possumus [illegible]
contemplationem [illegible] per [illegible] in sancta
tunc [illegible] quia [illegible] creatura sed altissime
intelligencie sunt et magna efficaciam
et proprie id quod ibi dicitur verum caro factum est
Christum in [illegible] consuetudo [illegible] quod in sa-
cris sed [illegible] legitur sublimius
De efficacia et [illegible] in [illegible] et Simulacra q
[illegible] fuit duo de [illegible] ambo [illegible]
dicantes In [illegible] alter alteri [illegible]
[illegible] et [illegible] sacerdote
vocavit duos [illegible] sed [illegible]
dixit [illegible] in [illegible] erat verum
[illegible] non [illegible]
legere [illegible] ad finem [illegible] fugabit [illegible]
ipso demonium intelligens [illegible] sacerdos
[illegible] demonis utrosque liberare [illegible]
[illegible] et incipiens [illegible] legere
[illegible] verum caro factum est statim [illegible]
[illegible] demones [illegible] et illi ambo li-
berati sunt Item narratur ad [illegible]
[illegible] in [illegible]
[illegible] demonibus
[illegible] interrogatus quod [illegible] voluit [illegible]
[illegible] auctoritas [illegible]
in [illegible] pugna [illegible]
et [illegible] formido [illegible]
tus timens ne quod verum caro factum est non
[illegible] sed [illegible] clamore valido et nimio
[illegible] Item audivi ego [illegible]
[illegible] de Mantua [illegible]
[illegible] abbate religionis illius [illegible]
[illegible] in [illegible] cum [illegible]
[illegible] ingressus [illegible]
[illegible] et [illegible]
que ornata erat [illegible]
[illegible] Tunc abbas turbatus [illegible]
[illegible] et [illegible] una
[illegible] claustro et [illegible]
[illegible] et muro [illegible] fuit quo non [illegible]
[illegible] abbas [illegible]
ad se [illegible] cum salutasset [illegible]
illius [illegible] interrogat [illegible] et [illegible]
solitaria loca sola ipsa [illegible] Ego
[illegible] adhuc non [illegible]
Tunc abbas [illegible] audaciam [illegible]

non licere sibi tale operari / stans statim
vidit diabolum et expedit quod iudicium est ut omni
mora postposita veniat ad locum incan-
tationis cum pio duce / Veniens autem ab-
bas cognovit eum demone etc. et cum ne-
sciret quid vulgo debet vel agere / Scala
sponsa laciniam vestimenti eius no-
lebat cum duce / Tunc abbas nimio
pavore perterritus / elevata manu signat
se dicens / Verbum caro factum est et habitavit
in nobis / Demon autem percussit manum
abbatis et disparuit cum clamore et strepitu
grandi / ita ut videretur ipsum claustrum
et tota illa regio in abyssum demergi /
Remansit autem abbatis manus quam dyabolus
percusserat sicca et nigra quasi carbo /
Qui post multos autem dies cum dictus
abbas sue salutis immemor non cor-
rigeret vitam / Sed lasciviens operi
carnis intenderet in camera sua
clamans demone tractus et suffocatus
est nullo sibi de familia potente fer-
re auxilium quia demon eum misit in se-
cum spiritum / Inventus est super
pavimentum mortuus dilaniato cor-
pore et vestibus / Nota quod de quo-
dam Iohannes de Hungaria recitat quod
ex quibusdam libris platonicorum
in manu totam eius studium sed non
tum quod verbum caro factum est et habitavit
in nobis / Ita et ipse quod suis fideliter
... clausula nec superiori
quod potest cum deus abscondit
hoc a sapientibus et prudentibus
et revelavit ea parvulis etc.

Dicebat ihesus turbis iudeorum
et principibus sacerdotum Ecce
ego mitto ad vos prophetas et sapientes
et scribas et cetera. Prima pars thematis decla-
ratur, secundum ... respondit non ... ad finem
ponitur et cetera. Cum alicui principi fuit
rebellis aliqua gens vel natio sub prin-
cipatu primo non eam revocanda dirigit
barones et legatos suos quod si ad pacem et con-
cordiam non reducerint vastationem commi-
natur et penam / Primo non aliquo princi-
pi iudeorum natio sibi resistit / Ideo deus
ad eam misit prophetas / Cum tamen in maledictis
permanerent comminatur temporale pena et eter-
na / Primo non baronum qui ad eos missi est
fuit glose prophetarum ... cum gu-
bernatis aliena celebratur ... ubi a-
gitur de vocatione gentis iudaice tamen de-
clarantur primo gentis iudaice perversitas
et nequitia quia est obstinate iniquitas adver-
sitas et duritia in corde ... et pene
... calamitas et miseria in ecce
... Sed autem magna perver-
sitas et nequitia illius gentis / Prima ut dicitur
prima pars. Cum eos ostenderent quod prophete
... fuerunt missi ... per-
venire / Prima est ... destinatio cum dicit ecce
ego et cetera. Dicebat ihesus turbis iudeorum con-
gregatis iudeorum verba dicit / Secundo turbulenti
erant quia christum perturbabant et nati sunt
nec eorum ... quod intelligit laycos et
principes sacerdotum / per quod intelligit clericos / Siquidem
cum laycis et clericis ut eos ad penitentiam re-
vocaret Ecce ego mitto ad vos rebelles
et incredulos / Nota quod christus ostendit mitte-
tur quod ipse missus fuit a patre ... ultra
Sicut misit me pater et ego mitto vos et ec-
ce quod christus sapientia patris atque potentia
multos sapientes in iudea ... Luce xi
Sapientia dei dicit mittam ad eos prophetas et ap-
ostolos / Secundo ponitur mittentis magis di-
gnitas prophetas et cetera quasi ad vos in ma-
num suorum ... prophetarum quam non audistis
sed interfecistis omnes ... quod iudeos ...
semper ... missi sunt a deo / Propheta autem
dicitur quia ... quae pauli sunt futura. Et
sunt propheta iudaice ... natio / Prima
primo ... futurorum denuntiator ... iudeorum

2 missi erant ipse ... illis credidit. Et ut
cumulas ... pene malos animalis
... Ideo ut de iniustis vos instruet
3 Deus ponit aliud dignitatis gradum. Et sapientes
sapientes non sunt sapientes seculi ...
... stulticia est apud deum. Sed sapientia celesti
... sapienciam in
misterio que abscondita est. Deus ponit
tercium gradum dignitatis. Et scribas in lege ...
... legis transgressores reprehenderent
... legis observancia ...
et ad legis ... Attende ...
dicte ... adversarios ...
sunt ... non equales ...
... prophetas ... sapientissimos ...
suos. Sapientes qui familiarissimos ...
... Scribas ... sive ...
... legis ... Ideo ... sunt
omnia ... Stephano. Ipse quidem
missus fuit ... iudeorum ...
... ut dicitur actuum 6. Et faciebat signa
magna et prodigia in populo. ...
... omnes ... eorum ... non
... ut dicitur actuum 6. ... qui erant
... plus ... tamquam faciem
angeli stantis inter illos. Ipse fuit prophetam
... ut dicitur Iohannes ... opera ...
... dubitat ...
... non poterat. Et ideo ...
... Stephano dicitur actuum ... plenus
spiritu sancto intendens ... celos ...
... stantem a dextris dei. Et fuit
sapiens ... actuum ... non poterant resistere sapientie
et spiritui qui loquebatur. Et ipse ultimus fuit
... doctissimus in lege. ...
... que gesta sunt ab Abraham usque
ad mortem ... per totum ... actibus
... et scribas ... representat ...
... legis ... et ... eorum
... representas ...
... et ... vir ... et occiderunt eos
... predicabant ... instis ...
... et ... sunt ...
... et ... angelorum et non
custodistis. Ideo ... iudeorum ... quod
... non ... affecerunt
... crucifigetis. ... occiderunt ...
... et ... postea Iacobum
... Iacobum ... mortem ...
... imputavit eos

Sap. 30 Sicut ... Andreas Symo
... et flagellabitis in synagogis ves
... flagellati fuit ...
... flagellati fuit ...
... apostolos ... coram ... impietas
Iohannes ... flagellavit
... apostolos ... synagoga
... agite
... iudeorum. Deus ...
... non poterant
... iudeorum ... non sunt
et persequimini de civitate in civitatem ... non sunt
... ut affligatis eos in fuga
... fuit persecucio in morte Stephani
... actuum 8. ... de persecucio
magna in ecclesia que erat ... et omnes
dispersi sunt per regiones iudee et samarie
... apostolos ... persecucione et fuga in
... ut ... hebreos ... circuierunt ...
... in pellibus caprinis egentes angus-
tiati et afflicti quibus dignus non erat mundus
in solitudinibus errantes in montibus et
in speluncis et in cavernis terre. Ista autem persecucio
... utilitas ... ut dicitur ... persecu-
ti sunt de civitate in civitatem ut ...
4 ... Deus ponit iudeorum ...
culpa ut veniat super vos omnis sanguis
iustus ... culpa effusionis iusti
sanguinis vobis imputetur ... effusus est super
terram ... effuderunt sanguinem innocentem
2 Ideo quia omnis culpa effusi sanguinis
iustorum ... effusionem
sanguinis ... iusticie sunt ...
... ipso ...
Deus ... istius sanguinis effusi ... a
sanguine Abel iusti usque ... iusticia ...
... Abel obtulit ...
... et ... Deus
respexit ad Abel et munera sua. Iste Abel
iustum sanguinem effudit Cayn frater eius ...
... ut dicitur ... usque ad
sanguinem Zacharie filii Barachie quem
occidistis inter templum et altare. Dicitur ...
... in templo duo erant altaria ...
... erat ...
... et ... altare et templum
... fuit ... Zacharias ...
... Zacharias et erant quidam
...
Iohannes ... fuit filius Barachie ...
... non loquitur ... autem dicitur
... Zacharias
fuit ... in templo erat

Flagellatis
...
...
...
...

quidam locus ubi post regnum habebat
adorare. Glosa. Aut ideo postquam salvare
poterat templum ingrediens, scilicet ut
adoraret vel alios aliquid [illegible] ac
eis qui monuit eum [illegible]. Zachar[ias]
defendit et ipsum arguit de igne [illegible]
ipso ibidem inter templum et altare occisus
est ut dicit Ieronimus. Contra hoc [illegible]
[illegible] facilite [illegible]
[illegible]. Et [illegible] dicat illum Zacha-
riam iussit Ioas rex iudeorum lapidari
ut habetur 2 Paralipomenon 24 post eius mor-
tem ut dicit Crisostomus non occisus [illegible]
[illegible] manifeste [illegible] in templo.
Sed attende quod iste Zacharias fuit filius
Ioiade sacerdotis. Quare non dicitur filius Bara-
chie? Forte quia sic cognominatus est. Ioia-
da autem [illegible] quia Barachias interpretatur bene-
dictus domini. Et Ioiada fuit benedictus [illegible]
[illegible] rege iudeorum [illegible]
ut habetur 2o [illegible]. At Zacharias iste fuit
[illegible] dicitur [illegible] regibus [illegible]
[illegible] nazareorum qui filius Barachie [illegible]
[illegible] est et filium Ioiade. Item quare
[illegible] duos inter alios iustos nominat
nisi quia Zacharias [illegible] fuit interfecti.
Primus Abel [illegible] quia Abel fuit
pastor ovium et occisus in campo. Zacha-
rias fuit sacerdos in atrio templi [illegible]
[illegible] duos omnes [illegible]
[illegible] et [illegible] ordinis. Ideo videtur
[illegible] quia in [illegible] et [illegible]
iudeam [illegible]. Item de Abel [illegible]
que [illegible] in [illegible] occidit Zacha-
riam fuit [illegible] quia duo [illegible] fuit
in [illegible] quia [illegible] a loco [illegible]
occiderunt. [illegible] ut videtur [illegible]
[illegible] sanguis
et [illegible] Abel [illegible] occi-
dit eum Cayn. Zachariam [illegible] iussit lapidari
Ioas. Et ut dicitur 2 Paralipomenon 24 non est re-
cordatus [illegible] quam fecerat [illegible]
sed interfecit filium eius. [illegible] potest
[illegible] quia solum [illegible] duorum
[illegible] vindicta postulat [illegible]
[illegible] Abel dicitur [illegible]
[illegible] Abel clamat [illegible]
[illegible] vindicta fuit [illegible] Cayn
[illegible] et tandem interfectus est ut dicit [illegible]
De Zacharia dicitur 2 Paralipomenon 24 [illegible] cum
moreretur dixit: Videat dominus et requirat.
[illegible] vindicta quia ut [illegible] dicat
post anni circulum [illegible] dominus [illegible]

[illegible] multitudine in manu paucorum [illegible]
[illegible] regis Syrie, et occisi sunt omnes princi-
pes populi, et [illegible] fuit regnum et [illegible]
[illegible] regis Ioas [illegible]
in [illegible] languoribus. Tunc tandem
occiderunt [illegible] servi [illegible] in lecto
ut dicitur [illegible] in ultionem sanguinis [illegible]
[illegible] super vos sanguis Abel venit
super iudeos cum [illegible] non occiderunt [illegible]
sed ut [illegible] Cayn [illegible] fuit. Et dicendum
[illegible] occiderunt Christum qui fuit Abel [illegible]
in innocentia et mansuetudine, quia non
[illegible] occidi. [illegible] sanguis Abel
venit super vos [illegible] occi-
[illegible] [illegible]
sanguinem Abel et Zacharie [illegible]
[illegible] in Abel fuit [illegible]
[illegible] et in innocentia [illegible] aut [illegible]
[illegible] [illegible] [illegible]
[illegible] filiorum [illegible]
[illegible] quia [illegible] non [illegible] cum [illegible]
[illegible] [illegible] dixit [illegible] accipe
[illegible] et cum dixit [illegible] ne statuas
illis hoc peccatum quia nesciunt quid faciunt.
[illegible] maior fuit eius [illegible] non
[illegible] quam [illegible]
sanguinem Abel [illegible] indulgentiam.
Item [illegible] fuit Zacharias [illegible] constitutus
[illegible] constitutus ultimus [illegible]
[illegible] in Zacharia ut [illegible] in
[illegible] ita ut [illegible] lapidatus
[illegible] Zacharias [illegible] ponit
[illegible] illos amen dico vobis venient
[illegible] [illegible] omnibus [illegible]
generationem istam. [illegible]
[illegible] que [illegible] se [illegible] dicitur
[illegible] [illegible] atque [illegible]
[illegible] stulte atque insipienter [illegible]
[illegible] [illegible] possessor [illegible]
[illegible] [illegible]
[illegible] omnis [illegible] sa-
nguinis veniat super generationem iudaycam.
[illegible] omnia bona que in singulis ge-
nerationibus [illegible] omnes
[illegible] novissimis data sunt
[illegible] ita omnia mala que
[illegible] impii in singulis generationibus
[illegible] novissimis data
[illegible] et [illegible] eos [illegible]
[illegible] illa opera [illegible]
[illegible] tanta [illegible] potuit
[illegible] data [illegible] Ita

nulla opera mala tanta meruerit per
mortem sequacium commorte et quos peccati sunt
inde quia toti mundo facti sunt ludibrium
et errorem et derisionem manentes et dispersi in regionibus
sicut nunc sunt et in regno Anglie et Francie
Tertio quia persecutores inde non sunt correpti
flagelli paenitentiae. Sic addiderunt peccata
super omnes ulterius paenitentiam veniunt super
eos. Quarto dicere possumus quod omnes ulterius venient super
eos quia ipsi occiderunt omnem ho-
minem et nunc culpe inequales sunt in ipso qui
in perierunt infinitas iniustas inter scelera peccare
dicitur et sequemur etc.

Secundum enim de Jerusalem et Jerusalem circa
obstinatem ut ad inquietas et duri-
ties obstinatam ut inde occiderunt prophetas mittens
et noluerunt congregare sicut ego te docuit
quintum. Primum est in prophetas necnon fratres suos
Jerusalem Jerusalem ista iteratio ut de Christo
cum misericordia et inde diligentes in forte
dolentes ex contraria inimicitia non autem loquitur
dicit ad populum sed ad homines civitatis
virgale. Et ideo occidis prophetas doloris
dolus eos prophetas voce dolet de
morte amicorum et culpa occidentium
et lapidas eos qui ad te missi sunt
capud ad te missi sunt et peccasti cum
secunda lapidasti. Ezechielis tractatus
lapides etc. et et nunc qui ergo sancta
lapides qui ad te medium tempore
rediret qui ita prophetas quoque in lege
primitus. Sed certe homines per prophetas Stephanum
et de morte precipue per eos suos Stephanum
quem ad eum missi lapidaverunt inde in
ipsis ad eam missi sunt apostoli qui tradiderunt
et quomodo ad eos deinde e Ezechielis et
filiis homines missi te ad filios suos
filii homines apostatas qui recesserunt a me
gentes apostatas qui recesserunt a me
et Judei et Stephanus Actuum septimo etc.
animo in me lapidaverunt hic et celeste
interim in me sit mors pena et in ista
quia Christus propter inde noluerunt ideo primo in
gentes qui istud non sunt nunquam occiderunt de
isto quia inter sunt nunquam qui noluerunt lapidare
filium quo ipse volunt lapidare
Tertio ponitur voluntas multorum qui non ob
stantibus temporalibus fratrum volunt et non
se eos congregare et noluerunt sicut dicat
quotiens volui quod non permisit vel
congregare filios tuos in congregatione
fidelium quemadmodum gallina congre-
gat pullos suos sub alas et noluisti
quem assimilat se Christus gallina congreganti
pullos sub alas. Videtur quod assimulare
aquile que expandit alas suas et
assumpsit ipsum in libros. Et quia congruabiliter
aquila id est obtinet principatum in volatilibus
ita quia tunc tempus Christus assumpsit
ipsum in libros ut eos in dicat et educat
fructu lactis et mellis. Et ut frugalitatem
generatio obtinuit et possidebit. Sed
et tunc assimulare aquile. Nunc ubi non
Christus tunc assimilare congregare quando
tunc ipsum in libros congregare quando
infinitas nam assumpsit. Gallina sicut quia
pertinet ut audit sui amoris magis
nam gallina amore filiorum in firmitate
et languet. Sic Christus amore multorum
infirmitatem nam assumpsit. Unde Cant. se in
firmitate et consolatione mea. Fulcite
me floribus stipate me malis
quia amore langueo. Secundo tamen quia gallina
tamen congregat pullos sub alas ut eos
foveat et protegat et ut nutriat et custodiant
sic et Christus volunt sub duplici ala divinitatis
et humanitatis congregare multos et ut
usque testaretur et hic facit laborant
clamans rauce sicut sunt fauces eius
ut fovet multos protegere et ut ipsum
agnoscant. Sic Christus ipse voluit facere
et congregare eos nocentes plangens
noluit clamans quod et purgans et minatus.
Deinde ponit multorum rebellio et noluisti
sic quia noluit congregare scilicet ideo eos
et ut omnes inde regiones dispersi
sunt. Ideo pulli istius galline noluerunt
congregare sicut Judei audierunt et clamat et
mutans filium pulli sunt gentiles
et congregati sunt sub alas. Unde Rom. figu-
ratum et multitudo inveniebatur eorum quia dica-
tur ut pluimus in ea dicit recipientes ad nos
cum pluimus incidentibus adque venisti sub cuius alas
eos ipsum
fugisti.

Tertio ponitur subsequitur pene redi-
ritas et misera. Nec ipsum deus secundum
indignatione de toto desertum ista
adventu illa non fecit se ipsum deus ponitur
primo templi ruina. Ecce quod ad populos
relinquetur domus vestra in templo. Sed
quod dicatur ubi domus mea domus oratio-
nis vocabitur. Glosa sicut vos dicere et
Josephus. Et interpolis audita
nox quod ubi omnes angeli dicentes
transeamus ab istis sedibus. Nunc de
ista templi desolatione sic timuerunt

iudei. Sicut ut xpm occiderent dicebant Si
eum dimittimus sic omnes credent in eum et
venient romani et tollent locum nostrum et gentem
Sed iusto dei iudicio timor quem timebant
evenit eis et quod vitare volebant accidit. Nam post
xpi ascensionem quadragesimo anno civitas ierusa-
lem et templum desolata sunt iudei in terra
aliena et ita desolatione usque in finem seculi
ut dicitur danielis ix. Non quod dicitur relinquetur domus
vestra deserta. Id est ut nomine domus et civita-
tem intelligamus [illegible] quando deserta non est
[illegible] plena. Iudeis tamen deserta et nunc
usque ad finem seculi [illegible] ut psal-
mista [illegible]. Sic ponitur [illegible] absen-
cia quia quando ponitur [illegible] desolationis [illegible]
[illegible] gubernatoris [illegible] absencia [illegible]
naufragii. Unde dicitur Dico enim vobis [illegible]
sum est. Non me videbitis amodo donec
dicatis. Amodo refertur [illegible]
[illegible] ita [illegible]
[illegible] passionis [illegible]
sue passurus abscondit faciem suam [illegible]
ut [illegible]
[illegible] Donec ponitur [illegible]
[illegible] Donec dicatis omnes et credatis corde [illegible]
corde creditur ad iusticiam ore autem confessio fit
ad salutem. Benedictus qui venit
in nomine domini [illegible]
[illegible] omnes [illegible]
omnes [illegible]
[illegible] Nota [illegible]
[illegible] Jacob [illegible]
[illegible] iudeis [illegible]
eum adventu in carne non cognoverunt
iudei. Sed [illegible] cognoscent [illegible]
messiam [illegible] Sed tunc
eum cognoscent et convertentur [illegible]
[illegible] et laudes quas [illegible]
[illegible] venienti [illegible] clamabunt
[illegible] Benedictus
qui venit in nomine domini etc. Rogemus etc.

Dixit ihesus petro sequere me. Conversus
petrus vidit illum discipulum quem
diligebat ihesus sequentem etc. Johannis ultimo.
Cum amicicia bonorum honesta sit [illegible]
[illegible] utile bonum. Illi tamen [illegible]
[illegible] dilectionis [illegible] qui [illegible]
et liberalibus sunt [illegible]
[illegible] Jo. [illegible]
[illegible] amicum [illegible]
potencia et liberalitate [illegible]
[illegible] ita ut [illegible]
Jo. [illegible] Johannes [illegible]
[illegible] hodierno [illegible]
[illegible] Non quod [illegible]
ut nos [illegible]
[illegible]
[illegible]
[illegible] Jo. [illegible]
[illegible] Primo [illegible] ad statum
[illegible] vite [illegible] privilegio vita
[illegible] Secundo [illegible] ad statum
mortis [illegible] vita [illegible]
[illegible] mortis dolore [illegible]
[illegible] Jo. [illegible] quantum
ad statum [illegible]
[illegible] discipulus [illegible]
[illegible] in vita in morte [illegible]
[illegible] ponuntur [illegible]
[illegible] Dixit ihesus petro [illegible]
[illegible] gesta [illegible]
post [illegible] post [illegible] post
xpi [illegible] post [illegible]
[illegible] diligebat [illegible] post
[illegible] petro post [illegible]
[illegible] morte [illegible] petrus [illegible]
[illegible] post omnia [illegible] Dixit ihesus petro sequere
me [illegible] morte [illegible]
[illegible] et ut qui xpi
vestigia [illegible]
[illegible] et moriendo [illegible]
[illegible] in [illegible]
et in morte [illegible]
[illegible] sive
in vita sive in morte [illegible]
[illegible] corpus [illegible]
[illegible] nemo [illegible]
[illegible]
[illegible] ponitur [illegible]
[illegible] Primo [illegible]
[illegible] honesta [illegible] dicitur [illegible]
[illegible] petrus [illegible] petrus xpi [illegible]
[illegible] dicebat sequere me [illegible]

recordatus sepius sum scilicet Joh. evangelista ihesus et ut
videret quid de illo ageret / Nota quod ut plurimum
quasi sunt petrus et Johannes / Ita ut legitur Luce
22 ipsi parare missi fuerant pascha xpo pascha /
Item petrus requirebat usque in atrium principis Johannes
Item simul currerunt ad monumentum Joh. 20 / Item simul
ascenderunt in templum ad horam orationis nonam
actuum 3o. Item simul missi sunt samariam ut docerent
credentibus spiritum sanctum actuum 8 / Erat enim
vinculum amicabili conversatione [illegible] per xpi
amorem utrique [illegible] ipse dilexit / Et [illegible]
quare ista societas decuit nobis honestam
conversationem beati Johannis / Ipse enim erat adolescens
petrus [illegible] erat senior / Et pulcherrime adolescentibus
[illegible] cum senioribus conversari [illegible]
[illegible] de officiis [illegible] nec conversacio
[illegible] ut adiungantur quibuscumque probatissimis
senioribus / Nam quia ut equalium usus dulcior
[illegible] in [illegible] est / Cum magisterio [illegible]
bonitas [illegible] colorare mores adolescentium
1 et [illegible] / 2o
2 et [illegible] cum [illegible] / [illegible]
tangitur [illegible] officium [illegible]
[illegible] / [illegible]
et [illegible] Jo. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
ut de [illegible] et honesta / [illegible]
carnis integritate / fuit [illegible]
1 [illegible] fuit [illegible] 3o [illegible]
2 tangitur dilectionis et singularis privilegium.
[illegible] diligebat ihesus petrus carnis et
[illegible] beatus
[illegible] quem diligebat ihesus [illegible]
[illegible] Jo. 13 / 2o [illegible]
in cena [illegible] Jo. 19 / 3o [illegible]
assistit cum virgine Jo. 19 / [illegible] maria
[illegible] maria magdalena Jo. 20
[illegible] ad mare tyberiadis
[illegible] cognovit dominum [illegible] agebatur
Jo. 21 / [illegible] beatus Jo. fuit dilectus
[illegible] / [illegible] privilegiatus
[illegible] et intellectu
1 diligit enim virgo [illegible]
[illegible] et regi [illegible]
2 intelligens / [illegible] virginitas / [illegible]
[illegible] et testimonium [illegible]
[illegible] diligit [illegible]
[illegible] gratiam laborem [illegible]
3 [illegible] tenera etas [illegible]
infantes [illegible] et ipse fuit [illegible]
[illegible] antiqui [illegible]
[illegible] 9
[illegible]

[illegible] diligebat Johannem xpus [illegible]
[illegible] 9
[illegible]

[illegible] vocavit eum de nupciis Jo. [illegible]
[illegible] / ut [illegible] 1a
[illegible] amor [illegible] zelotipia [illegible]
[illegible] 2a
[illegible]
[illegible] 3a quia secreta ei revelat
[illegible] thalamo tota die [illegible]
[illegible] / Item [illegible] amor fuit
[illegible] revelat [illegible]
[illegible] ut petrus apostolorum
[illegible] / [illegible]
[illegible] / [illegible] relat
de officiis [illegible]
[illegible] amor fuit familiaris /
[illegible] 5a
[illegible] / [illegible] cum
[illegible] / ut [illegible]
[illegible] dilexit cum
[illegible] / 7a [illegible] / quod fecit 6a
[illegible] / et [illegible] cum
dilexit [illegible]
[illegible] / [illegible] volunt [illegible]
4 [illegible] 4o
[illegible]
[illegible] / [illegible]
[illegible] / [illegible]
[illegible] petrus [illegible]
[illegible] / [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] nupcijs
[illegible] in chana galylee / [illegible]
[illegible] alia
[illegible] / [illegible]
[illegible] galylee [illegible]
[illegible] in nupcijs
[illegible] ad passione Jo. 18
[illegible] amortuis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] / 5o
tangitur [illegible] virginitas [illegible]
[illegible]
[illegible]
[illegible] petrus [illegible]

et ideo pueros propter iudicium carnis amplex
tium et prestantium in humeris / Ideo quia per
magis ingressus non alius credere Johannes
distribuisse super pectus alicuius / quia discum
bebat anclinatus an pectus domini / sicut fer
tur per dictum quod audiens dicebat discipulis
Christum debere mori et illa ex ultimum
refectionem eius desperat contristicia cordis in
clinat se super pectus domini vel Christi / ut in
pectore quo reposita sunt omnes thezauri
sapientie et scientie dei / Item in ipso reuelata ueni
lata fuit illi secreta celestia et fluenta
diuinitatis ebibit sacro scientiarum fonte potat
6o Sexto tangitur singularis Christi familiaritas
cum dicitur / Et dixit Johannes cum in cena re
cumberet super pectus domini et iniens et qui
tradebat te / enim cum prestare Christo
discipulis quod tunc dixerat quidam ipse
primus vobis dicturus / uidentes eos
discipuli perturbati et dolentes / nemo
tamen fuit interrogare ut a se ipsum tam
interrogauit Johannes quis esset frater
Et iste discipulus in mente petro dicit inuo
cauit et Christus illi reuelauit quod ob fami
liaritate Christi / dicit beatus Ambrosius
similo ubi desperauit / Faciamus animam nostram
et aperiamus secreta nostra amicis / quia certe
misterium stetur / et illius arcana non ig
noramus / Videamus illi fratribus nostris ut et
aperiret nobis secreta etc.

Secundo tangitur beati Johannis ducere sine legis
sine dolore mortis / Primo / Peterna fa
1o mus eum ponitur beati petri sollicitudo / Sine
ipse discipulus / Item ut tu / Ecce non dubium
cum misisset petrus dixit ad Christum et quid
Nota hic ut intelligo quod et dominum sequi cum
Et iste discipulus quidem dicit patri quod illi
omnino contingeret / Ideo quia petrus duo in uo
gauit Christum petrus de fine beati Johannis primo
quod qui ille cum precibus erat / Vniuersalem curam
ecclesie / et ideo illi incumbebat sollicitudo
de fine omnium suorum / secundo interrogauit
propter spiritualem familiaritatem amicitie / quia
illi erga beatum Johannem signum amoris
tenebat de illo esse sollicitus / Ideo
dicitur / Mandat et illi beatus Johannes / in cogitacio
tu in quo unus est absque immo / Et
2o solo in unum / Sicut et nolle esse ex ex
posito omnium / quod Venia ut ille ne
priusquam dicitur / Sine dolore non solo est per
dominum quid manet / Et postea peccatum
absolucionem carnis suo / ipse ergo dicit
ipsum recepta in celestem beatitudinem / Ideo
Nota dicit Johannes absque dolore mortis transiuit
ponitum mortem quod transibilis / propter carnem co
1o llatum est ei primo ipsius quia pregnum
erat ut dolore carnis non sentiret / quia
carnis corrupcionem non sentiat / Vnde beato Johanni
quod et vobis ipsum predicit suprema esse diem
recessus sui / conuocatis discipulis suis in ecclesia
ex / multa signorum completa / primo
Christum / vel sacrandum in fossa sepulture
sibi locum / Fecit oratione positus est ad pedes
suos / positus est tam prouenit a dolore
mortis / quia ad corpore eius ueniret alios
2o Ergo gracia illi collata est / quia propter do
lore quod passi sunt autem Christum in morte
pepercit illi Christus ne moriens doleret / Tercio quia
3o dolor mortis causatur ex aliqua separacione
propter nimiam eius colligacionem ad corporis
et ideo plus dolent iuuenes morientes
quia senes / Secunda quia contemperate fuit
anima beati Johannis / ca ipsa clausura carnis
transcendit / et eius corpus tota erat decoctum
et ideo tolerabile fuit ut moriens dolorem
non sentiret mortis / Nota quia obitus eius
fuit per diem adventus Christi / quod et famulus
eius suis / Ideo fatetur apostolus ut [illegible]
quod vigilate quia nescitis quia hora dominus ue
ntorum sit / Venit ad ut [illegible] qui
in fine angeli tribuit inuenies / Et specialis
aduentus Christi fuit in morte beati Johannis
quia apparuit et in die obitus sui dicit
Veni dilecte mi / tempus est ut epuleris cum
fratribus tuis / Secunda beatus Johannes non defuit de
morte et ideo voluit fuit ut Christus uideret
illi mortem / quod et in ultima ad se tam
ultima perduxit / Vnde solent Christi
tamen affecto apportare et Johannes / Et secundum
te quod dicitur sed sollicitus de fine discipuli
quod non ad te non pertinet / Et ad eius qui
tum apparuit et hora et finis / Et in me
sequere quod dicit satis est quod scio qualis
est et morte transibit absque eo quod solli
citus de aliquo / Tercio ponitur discipulos
3o ad ea intenta etc. / Exiit ergo sermo
inter fratres etc. / pro liberatis et primo intelligis
applicat illos de discipulos / in quibus
erat Johannes et petrus / Thoma Bartholo
meus qui erat sancti philippi / Iacobum zebe
dei / quod erat sanctus Johannes et duos alios
discipulos quorum nomina sciuntur / qui cum
eo Johannes presenti erant / et simul cum Christo
manducauerunt / et erant ibi quod Christus illa
verba dixit ad petrum de Johanne / et secundum memoriam
et processit inter collegium discipulorum /
Vnde applicat quod fuit ille [illegible]

Plena magna dei sollicitudo circa iudeorum salute h[ic] o[stenditur] [quia] d[icit] mitto ad vos p[ro]ph[et]as tamq[uam] a[micos] et familiares secretarios meos [quia] futura p[re]dicabant iudeis ut eis credent. Ideo eis futura mala [illegible] nunciavit. [Sed] ea no[n] adtendebant [illegible] [illegible] nostre [illegible] d[icit] misi ad vos a[d] [illegible] [illegible] p[ro]ph[et]as [illegible] no[n] [illegible] [sed] [illegible] [illegible] [illegible] Ideo misit sapientes [illegible] [illegible] que et stulticia [illegible] deum [illegible] [illegible] [illegible] iusticia dei [illegible]. Ideo scribas et magistros qui legis transgressionem interponerent et a [illegible] [illegible] [illegible] reddite [illegible] [illegible] qual[is] fuit b[eatus] stephanus qui dicebat vos dura cervice et incircu[m]cisis cordibus [illegible] [illegible] ut Ioh[ann]es bapt[ista] genima viperarum etc. Et [illegible] [illegible] cor [illegible] [illegible] nec galaaa [illegible] [illegible] [illegible] [illegible] eos ut [illegible]

Ideo po[ste]rius iudeorum nequitia [illegible] [illegible] amicos [illegible] no[n] [illegible] [illegible] affecit [illegible] [illegible] [illegible] accidentibus [illegible]

Dicebat ih[esu]s turbis iudeorum
[illegible] [illegible] [illegible] [illegible] et [illegible]

et principibus sacerdotum / Ecce ego mitto
Sapientes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et scribas [illegible] lege [illegible]
[illegible] scripturas [illegible] [illegible] [illegible] moralem [illegible]

ad vos p[ro]ph[et]as / et sapientes / et scribas /
[illegible] [illegible] [illegible] ut petrum [illegible] [illegible] [illegible] iacobum [illegible] andream [illegible] [illegible] [illegible]

et ex illis crucifigetis / et occidetis / et ex
ut [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ideo flagellatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

eis flagellabitis in synagogis vestris
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et persequimini de civitate in civitatem [illegible]
ut veniat sup[er] vos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Ut veniat sup[er] vos [illegible] ideo alia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ideo alia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[ve]niat sup[er] vos / o[mn]is sanguis iustus
[illegible] [illegible] abel [illegible] [illegible] [illegible] [illegible]

qui effusus est sup[er] terram / a sanguine abel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] b[eatus] stephanus [illegible] [illegible]

Usque ad sanguinem abel. Cur usque ad que(m) eum post primum occisum ante natale Christi et eo nato mox pueri ab hac generatione sunt redempti. Sequitur abel pastor ovium sunt occisi et in agro Zacharias sacerdos occisus est inter vestibulum templi utriusque gradus martires et laicos et sacerdotes designans. Zacharias volunt intimare vocabulis Zacharias qui occisus est inter templum et altare ut historia regum narrat. Filius fuit ioiade et de evangelio quos [illegible] nazareni fuisse barachie legitur filius ioiade [illegible] ut [illegible] ioiade sacerdos [illegible] hic barachias notatur benedictus domini.

Qui fuit filius ioiade qui est vocabatur barachias [illegible]

iusti usque ad sanguinem zacharie filii
quem occidit una generatio
quatuor templa

barachie quem occidistis inter templum
[illegible] quorum [illegible] Zachariam

et altare. Amen dico vobis venient
[illegible] | [illegible] que est [illegible] | [illegible] sa [illegible] plangit [illegible]
parentum [illegible] occidit [illegible] atque [illegible]

hec omnia super generationem istam. Ierusalem.
[illegible] reddes domino [illegible] | [illegible] supra [illegible]

Hec omnia. Omne [illegible] patricida usque ad [illegible] [illegible] filius [illegible] plures [illegible] plures in pena sicut plus [illegible]
Ierusalem in [illegible] est [illegible] [illegible] quod [illegible] nuncios ad eos [illegible] et voluisti [illegible]
[illegible]

Ierusalem que occidis prophetas et lapidas
[illegible] atque [illegible] sicut [illegible] stephanum [illegible] | [illegible] fide

eos qui ad te missi sunt, quotiens
prophetas [illegible] [illegible]

volui congregare pullos filios
sicut [illegible] magis [illegible]

1 [illegible] quod gallina que pullos [illegible] gallina congregat [illegible]
2 [illegible] tuos [illegible]
[illegible] clamare [illegible]
3 [illegible] [illegible] vocat [illegible]
[illegible] amore pullorum [illegible]
4 [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible]
6 [illegible] in tribulationibus [illegible] [illegible]
[illegible] valent [illegible]
7 [illegible] [illegible] purgat [illegible]

tuos quemadmodum gallina congregat pullos

Ecce relinquetur civitas in malis dei ancilla pre dictam relinquetur

Quemadmodum gallina est animal magis affectum in pullos suos ita ut sua infirmitate affecta consumitur et aliis proprius est multum congregat sic dei sapientia peccatores in fide protegit nos et defendit a dyabolo

Dicit dominus quod fuit est xl anno post passionem a romanis

Speciosus prae gentes — in sepulcro

Sub altare voluistis relinquere

templum vel civitas vestra manus tollentibus gentem et locum

Vobis domus vestra deserta post passionem

Vidi me videbit amodo donec dicat

Benedictus qui venit in nomine domini

Ecce voluistis ut dicat ego volui tu noluisti et quotiens congregare ... voluntatem et tu nolente sancta quasi ... in gratia fuisti

Nos non ante ... filios tuos ... qualitate ... quantitate

Benedictus qui venit hoc verbum dixerunt ... venienti ... transactis diebus ... iustitiae ... claritatem ... filium quem crucifixerunt

Et recolimus cum inde ... venientem ... stephanus ... stante ... cum Paulus ... lapides ... homo ... patebunt

sius collatis inter apostolos dñi ex maior
illa fr̄ Joh' no moret' Et tamen habue
runt spūs dei q° dixit fr̄ eu volo ma
nere &c. et est error quorumdam & alii
dixerunt q' neque vivit fr̄ tā descessit in
[illegible] dependit & aut q' illa manna
que scaturit de fovea est ancheliter & no est
credibile q' tanto apto dari locus fr̄
trancus [illegible] aut ut d' bt's aug
inspiciunt Digni quorum & 2° & Johis i ser
mone appareamus sicut eo fuisse mortu
t fr̄ tam repertusse mortis & in aia & bm
dechinga aut alii d' aug [illegible]
q' clm' z p̄dubie quia tame' dis'fuiue
Et q' ipe mortuus sit mel' p' eo
q' salte' m' remonet opinione dict
Dicitur q' dispalis ie no mor' sic fr̄
nup' et contra i p̄ peto ihc quia no
mor' & sic eum volo manere no certe
in morbis ꝑ absq' passioe continuacione
adillud assumendum ex [illegible] & is
addit ut credat q' noticia de fine eius
ad homines no ptinet ꝑ d' est sic fr̄
petro dictum est q' no tē sta dispali fuit
dicere quid noc̄.

Tercio tangit nobile bti Johis misterium
quia clarant' esse honorate & ita sit
p'mo namque tangit & commodat i se bñdicte
testimonii & [illegible] tanta dicitur & ex
cellere qui testimonium perhibet de hiis
ꝑ & scimus q' pbis Vñ alibi d' & qui
vidit testimonium perhibuit unde aliquis posset
aliquis sibi testimonium dare quia
no vidit testimonium aut perhibe no ptim
deceandit aliquis aut clarant' hiis ita
scripsit fr̄ & q' eorum testes et no po
tuerunt eu illa no viderunt fr̄ ipsa
& lucas & ioh' & vidit & audivit fr̄
& ic testis d' potuit sic ipse cantores
ret p' [illegible] d' ca sunt ab initio q' au
dimus & vidimus oculis nris q' p'spexim'
& manus nre q' ptractauerunt de vo
ute & vidimus & testam' & annunciamus
nobis. Sco tangit clarant' assimi Ko scripsit
fr̄ quia in hoc volumine continet' admira
bilitas scriptura eius in [illegible] & ut re
artas in noticiam aspectibus & futurum fr̄
note u no sic credere & putes ut d'
[illegible] & circiter scripta sit admira de
eternitatem scripsit & [illegible] scripta sit ut fr̄
ncōrum [illegible] magnos sinos scelorum
clarueriut sis' lo' q' bto Joh' scripsit fr̄
eius p' q' ceteros clarant' / vel postq' scrip
sisset & dicit fr̄ eius quatuor descriptione
& ultimum libri nomi testati ꝑ quarum
remanent scilicet inter clarant' vtilicet locum
dari fr̄ q° legit' instol. [illegible] b Joh'

usque ad sexagesim' sexaginta annum post ascensionem
suae scripture annuncio credentibus eius pos
taret compulsus aut ab epis totius asye
ut scriberet se verbo contra errantes in asye
ppd ut dicitur insisterent ipi clius & re
uelacione admonicione & scita reueleverit
q' c sicut est Ille no loco ubi hec scripsit
impetrant ut illi ibi ymbrium q' tempest
atem ret accessus cum loco remanet
usque adhuc durant electa. Pro tercio
cause respicitur ab arabia de scripta fr̄
eius Johis scriptura eius & q' relegatus est in
exilium i pathmos i insula i sucepnit fr̄
tioi in terras asye & maxe & cherintus &
ebyon & qui dicunt xpm ante mariam no fuisse
& q' cū imperante nerua bto Joh' ab exilio
redisset & coactus & asyticis ut adiusq' h'etico
scriberet fr̄ eu ad amitte & heretique & que
supra erat vñi rest fr̄ cā q' cetera christe
eta sequente & instituant insinuandam
certa max' xp̄i clius & [illegible] ic insinuat & d' cta
divinitati illius insistere. Tercia est q' et
clarant' mlta desit & obmisserunt & max'
ea q' xp̄s fecit in primo sue predicacionis anno
aut [illegible] bti Joh' clarant' baptiste
& ideo ipe voluit scribendo supplere q' ca
ea & q' ceteri clarant' maxe dicti scripsit
fr̄ que valent ad instruendos mores &
admitas activas ipse aut scripsit verba dei &
fr̄ ea que nos allicient ad eternam vitam &
in sublimem contemplativa q' mediam [illegible] fr̄
possunt interuencione. Tercio est ut d' arabia
et inter omnes clarantes scriptores fr̄ Johes
emmet in diuinorum misteriorum profunditate
Sicut aquila iuxta ceteras aves ascendere
solent super alas & que volat altius cun
ctis & solis radiis irreuerberatis con
spicit lumbis Ita iste divinitas p̄dem illum
intus contemplans cū dño ad celum
volat & ita enim preminencia i eius gr̄e
dicitur & quia ipse tota p'mo ipse cordis
mundiciam michi q' ita impedit cogni
cionem diuinorum p' Dñi carnales quibus
ipe fuit in minimis vñ ipse ubi modo
corde qui ipi deum videbunt. Secundo quia
& ipse familiarem & amicicia ex qua me
ruit revelaciones secretorum [illegible] diri dili
git me diligo & ipe me & ego diliga
eu & manifestabo ei meipsum. Tercio q'
quia s' Arabia est sup' pectus eius in cena
recubuit vñ celestis hausiti sapie pec
toris flumina duci fr̄ ptm sonte potat
Quarto consimat clarant' insitie inter argumento
testimonii quod vñi z testioni est
q' & x° scripsit & testificatur & ita mera
sunt q' eis nulla fetitas admiscetur

Johem [illegible] [illegible]

eo quod ipse talia scripsit instigante et docente
spiritu sancto, qui mentiri non potest, ut dicitur [illegible]
et ideo doctores [illegible] quandam ad
dominum descriptoribus sacre scripture, quod ipse tantam
reverenciam detulit sacre scripture inter
aliquas [illegible] quod nullum descriptoribus eius cre-
dat potuisse mentiri, quia spiritu sancto
docente scripserunt et cetera. rogauit et cetera

Angelus domini apparuit ioseph
in sompnis dicens accipe puerum
et matrem eius et fuge in egyptum et cetera
[illegible] et talia sunt [illegible] inter gaudia [illegible]
mittitur [illegible] primum est, quod omnibus [illegible]
admiscetur, quod non [illegible] in medium [illegible]
spiritualibus gaudiis et tristicia [illegible] debet [illegible]
[illegible] cum post [illegible] et canticea
letitie quibus letata [illegible] cum multitudine celi
[illegible] quia natus erat salvator mundi [illegible]
[illegible] sumpsit [illegible] et [illegible] in regno
sunt [illegible] et [illegible] qui natus est salvator
mundi cogitur fugere herodem persequentem [illegible]
ne infantulus, et deliberato consilio
[illegible] totius bethleem occiduntur infantes
[illegible] [illegible] cantica leticie [illegible]
[illegible] illius cantici [illegible] in [illegible]
et mestis lugubri [illegible] [illegible]
[illegible] aut [illegible] in quo [illegible] tanta
tristicia contemplanda [illegible] et [illegible]
[illegible] [illegible] [illegible]
[illegible] fugam [illegible] consurgens [illegible]
[illegible] tangit [illegible] persecucio [illegible]
herodes [illegible] [illegible] [illegible]
quod ista fuga [illegible] postquam [illegible]
sunt adoratus et in templo [illegible] [illegible]
[illegible] divulgatus [illegible] [illegible] pastorum
et [illegible] symeonis et anne [illegible] audiens
herodes [illegible] se illusum a magis et [illegible]
[illegible] occidere christum et tunc admonitus
est ioseph ad fugam [illegible] [illegible]
[illegible] angelica [illegible] [illegible]
angelus domini apparuit [illegible] angelus gabriel
[illegible] admonuerat magos ne red-
irent ad herodem [illegible] erat iste ang-
elus non solum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] salutem [illegible] [illegible]
[illegible] angelus [illegible] [illegible]
forte iste erat angelus qui datus fuit ad
custodiam [illegible] [illegible] [illegible]
angelum [illegible] [illegible] [illegible]
[illegible] [illegible] anime deputetur angelus

in custodiam eius [illegible] nobis datur angelus
deputatus est [illegible] [illegible] angelus [illegible]
quod nobis [illegible] [illegible] ut impediat [illegible]
[illegible] peccandi [illegible] ut [illegible]
agendi [illegible] ut instruat [illegible]
[illegible] ut [illegible] in [illegible] ut [illegible]
[illegible] malorum [illegible] [illegible] angelus
[illegible] deputatus fuit christo non fuit
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] eius [illegible] [illegible]
et ioseph [illegible] [illegible] [illegible] revelatio
est illi per angelum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ioseph [illegible] et filium ad
egyptum [illegible] [illegible] angelum [illegible] 3o
familiarem quandam [illegible] [illegible] [illegible]
[illegible] [illegible] apparuit illi angelus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] angelica [illegible]
[illegible] et in [illegible] [illegible]
[illegible] angelica [illegible] in sompnis ioseph
[illegible] apparuit ei angelus [illegible]
[illegible] vigilanti [illegible] angelica [illegible]
[illegible] occupatus fuit [illegible] non erat
[illegible] dispositus ad visionem angelicam [illegible]
in sompnis [illegible] [illegible] erat [illegible]
[illegible] apparuit ei angelus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] apparuit angelus [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] angelus [illegible] [illegible]
[illegible] ioseph fugere in egyptum
[illegible] [illegible] [illegible]
Sed [illegible] angelica [illegible] apparuit
[illegible] surge [illegible] et [illegible]
[illegible] et accipe puerum [illegible]
[illegible] [illegible] [illegible]
erat infantulus [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible]
et [illegible] infans [illegible] [illegible]
et [illegible] et [illegible] et matrem eius
[illegible] non potuit [illegible]
[illegible] [illegible] [illegible]
[illegible] et fuge in egyptum
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] fuga [illegible] [illegible]
et angustie [illegible] [illegible]
[illegible] ad fugam [illegible] mortem
[illegible] [illegible] [illegible]

Angelus nobis [illegible]
Angelus [illegible] sunt dati [illegible]
[illegible] apparuit
in vigilia
[illegible] non [illegible] apparuit
de amplitudine fuge christi
2

De Sancto Iohanne Evangelista Iohannis ulto

Dixit ei petrus / Sequere me. Conversus petrus vidit illum discipulum quem diligebat ihesus sequentem / qui et recubuit in cena super pectus eius et dixit Domine quis est qui tradet te / Hunc ergo cum vidisset petrus / dixit ihesu / Domine hic autem quid / Dicit ei ihesus / Sic eum volo manere donec veniam / quid ad te / tu me sequere / Exivit ergo sermo iste inter fratres / quia discipulus ille non moritur

Et non dixit. [illegible]

Et non dixit ei ihesus quia non moritur sed sic eum

volo manere donec veniam quid ad te hic
quem diligebat ihesus

Christus apostolus [illegible]

[illegible]

est discipulus qui testimonium perhibet

[illegible]

de his et scripsit hec et scimus quia

verum est testimonium eius. Et

Sunt autem et alia multa que fecit ihesus que

si scribantur per singula nec ipsum arbitror

mundum capere eos qui scribendi sunt

libros. Explicit secundum Iohannem evangelium

regnum cum angustia et peregrinari cum in-
fantulo multo maiorem et angustiam fugere
Quia ista erat vera tribulatio sicut in
[illegible] Actuum 20 De multis [illegible] in illis
diebus que cogerent fugere / [illegible]
[illegible] et gentem ignotam cogitabant
[illegible] / [illegible] puerulus potuit
eum resistere furie Herodis / sed eum voluit
fugere propter duas causas quas assignat
[illegible] quod omnia [illegible] ut
regulam suam [illegible] quia super-
erat / cum [illegible] in aetate puerili
[illegible] fugere [illegible] ut daret
fidelibus [illegible] non [illegible]
[illegible] et [illegible] nolunt [illegible]
in aqua [illegible] / quia Herodes
toto regno [illegible] ut [illegible]
[illegible] / quia Herodes [illegible] que
[illegible] non fuisset tutus [illegible] fugit [illegible]
[illegible] quia illa
[illegible] erat [illegible] et [illegible]
Egyptum [illegible] Herodis / et ideo tutus erat ibi
[illegible] est [illegible]
[illegible] antiqua [illegible]
[illegible]
[illegible] Ioseph ut legitur Genesis [illegible]
[illegible] postea [illegible] sunt [illegible]
[illegible] non solum [illegible]
[illegible] et [illegible]
[illegible] nova lex [illegible]
[illegible] Egyptum [illegible]
[illegible] lux [illegible]
[illegible] et lux [illegible]
[illegible] in Egyptum fugit [illegible]
nova peregrinationis / [illegible]
[illegible] fuit ibi [illegible] anni usque
ad mortem Herodis et redyt primo anno
regni Archelai / 3o [illegible] istius fuge
[illegible] / [illegible] quia futura
mala [illegible] ut [illegible]
[illegible] ipse [illegible] / et
[illegible] Iob 12 / [illegible]
[illegible] / ista [illegible] futura
malorum [illegible] / sed ma-
licia [illegible] voluntas [illegible] / et ideo
ita mala futura [illegible]
Deus [illegible] non [illegible] sed [illegible]
Deus [illegible] futuri mali / ut Herodes
[illegible] non [illegible] querebat
pastores et magi ut adorarent / sed ad
perdendum eum [illegible] 19 [illegible]
[illegible] animam [illegible] ut [illegible]
[illegible] ut [illegible]
[illegible] statim [illegible] tyrannum [illegible]

[illegible] pueri [illegible] fugit [illegible]
[illegible] ut [illegible] infelix [illegible]
[illegible] salvatoris adventu regali solio se
destruendum / sed non accipit mortalia qui
regna dat celestia et ideo [illegible]
incipit [illegible] matris

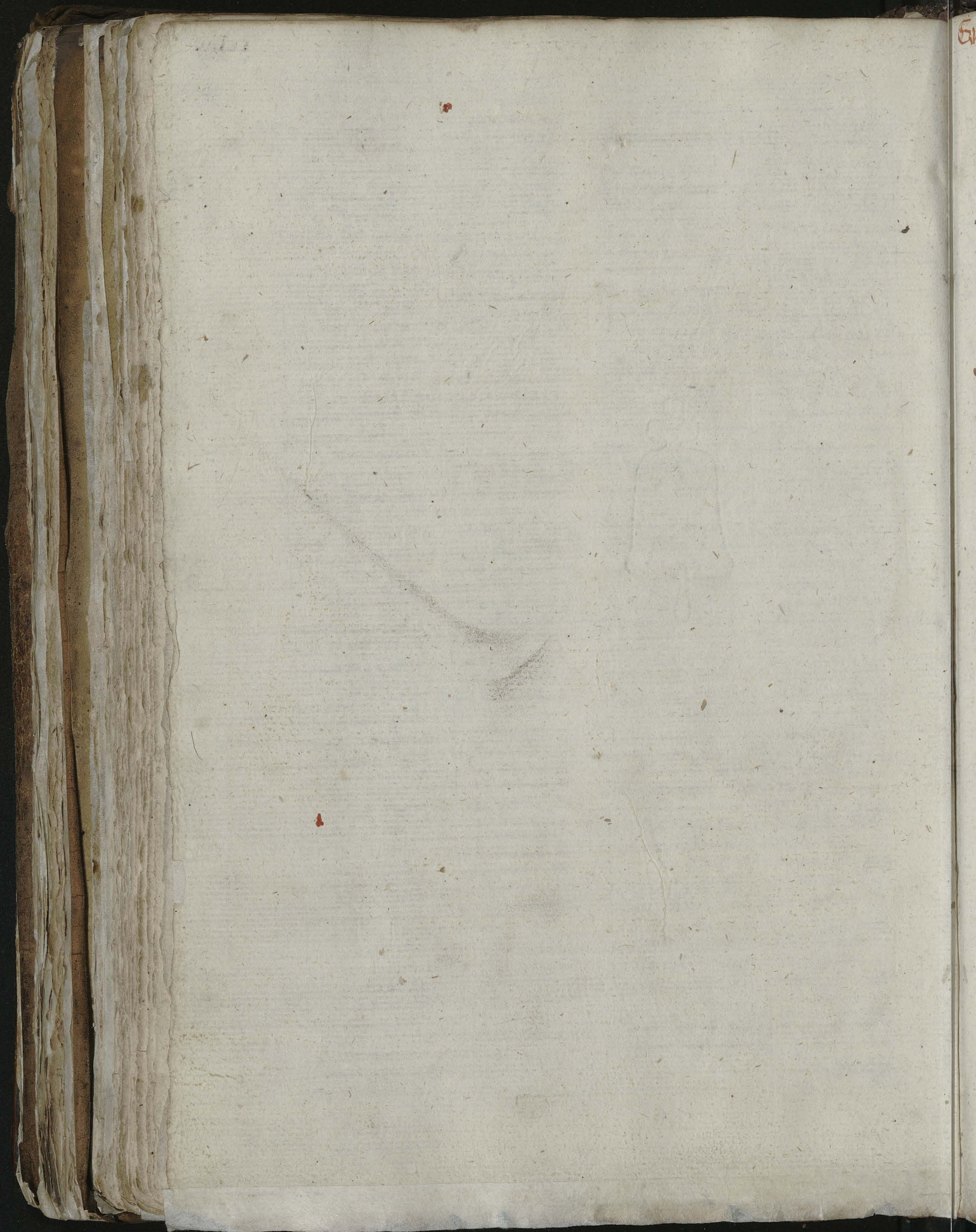
Secundo [illegible]
fugitiva [illegible] facit [illegible]
[illegible] admonitione angelica [illegible]
[illegible] statim timore mortis infantis /
[illegible] fugit [illegible]
[illegible] / subita [illegible] angu-
stias / que gaudebat de nativitate infantis
mirabili / [illegible] que dixerunt pastores
[illegible] magorum [illegible]
et [illegible] et subito cum venit Ioseph ut
[illegible] ad fugam / non quocumque loco sed
usque in Egyptum [illegible] gaudium illius [illegible]
[illegible] lacrimas et luctum / [illegible]
[illegible] / [illegible]
[illegible] lamentum / [illegible]
[illegible] lugebant / [illegible]
[illegible] fugit / [illegible] nocte [illegible]
ut lateret [illegible] fuga / [illegible] pastores
et magi [illegible]
publicaverunt / ita ut tota illa civitas
[illegible] notitia / et ideo in nocte
[illegible] fugere / [illegible] manifestaret
[illegible] / [illegible] et [illegible]
in Egyptum [illegible]
[illegible] puer [illegible] et fugit [illegible]
[illegible] Egyptum [illegible] / Nota
[illegible] et de
peregrinatione [illegible] / [illegible] illa [illegible]
[illegible] / fugit [illegible]
[illegible] in Egyptum [illegible]
[illegible] simulacra Egypti [illegible]
[illegible] super-
[illegible] et [illegible] Egyptum / et [illegible]
[illegible] Egypti [illegible]
[illegible] / [illegible] filiis
[illegible] Egypto non erat domus Egyptiorum
[illegible] non iacet mortuus / ita [illegible]
[illegible] in Egyptum non erat templum in quo
non iaceret [illegible] / [illegible] ut [illegible]
[illegible] / [illegible] ibi arbor [illegible]
magna et [illegible] que fugiente [illegible]
[illegible] usque ad terram [illegible] adorarent
[illegible] peregrinationis / [illegible]
ibi usque ad obitum Herodis / qui postea
vixit [illegible] annis / [illegible]
[illegible] / ibant [illegible]
[illegible] annos in [illegible] solempni-
[illegible] / [illegible]
[illegible] non fuit in [illegible] Egypti
usque ad obitum Herodis / [illegible] solum

Angeli in gressu [illegible] ... Civitas corpor[um]
egypto fuit/ sed latuit singulis annis quibus [illegible]
[illegible] Herodes apparebat in templo [illegible]
[illegible] ut in processione solempni [illegible]
religiosorum/ ut communia mansione [illegible]
sed dicitur quod de [illegible] et [illegible] post morte[m]
Herodis/ [illegible] testimonio [illegible]
impleret quod dictum est a domino per [illegible] *avolute*
dicentem [illegible] ut dicitur [illegible] [illegible]
[illegible] spiritu sancto inspirata locuti sunt [illegible]
[illegible] homines [illegible] sunt lingua divina
Nota quod statim [illegible] fuga in egyptum [illegible]
[illegible] redempcionis gentilibus [illegible]
[illegible] salute parare [illegible] ex quo fuit [illegible]
[illegible] [illegible] [illegible] prophete [illegible]
abhominabiles egypti quia ydolatria fu-
it [illegible] cuius/ Et quia Christus [illegible] mandatum
[illegible] [illegible] et [illegible]
iudeis debuit et [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
fuit tempore legis [illegible] in lege [illegible]
[illegible] plenitudo gencium
[illegible] [illegible] ex egypto vo-
cavi filium meum verba sunt dei patris loquentis
[illegible] [illegible] in egypto fuge-
re filio [illegible] [illegible]
ut [illegible] de egypto [illegible] cum [illegible] forte
[illegible] [illegible] simul est innocencium
Tunc Herodes videns quia illusus esset a ma-
gis [illegible] iratus est valde [illegible]
[illegible] Herodes [illegible] [illegible]
est [illegible] [illegible]
quia Herodes [illegible] magos [illegible]
[illegible] credidit eos [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] facta
postea [illegible] [illegible]
fuit in templo [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
filiorum [illegible] et [illegible]
[illegible] [illegible] filiorum [illegible] est
[illegible] ut [illegible] [illegible]
[illegible] ut regni successorem quem vellet
instituit [illegible] Herodes [illegible]
regnum [illegible] [illegible]
[illegible] [illegible] tunc [illegible]
[illegible] mandavit [illegible] occidi i[n-]
fantes [illegible] Tunc Herodes
videns quia illusus esset
a magis [illegible]
[illegible] et [illegible]
[illegible] [illegible] ut
fugeret [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible] est [illegible] et [illegible] ut
[illegible] [illegible] regni [illegible] et in
[illegible] est [illegible] regni [illegible]
[illegible] [illegible] iusticia dei
[illegible] [illegible] iusta et crudelis [illegible]
[illegible] [illegible] [illegible]
gladiatores [illegible] regni [illegible]
[illegible] [illegible] et post [illegible] et
dies [illegible] dicit [illegible]
hodierna [illegible] [illegible] ut [illegible]
[illegible] omnes [illegible] Nota sicut *Nota*
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] clamat/ [illegible] et Herodes [illegible]
[illegible] sua [illegible] parvulos [illegible]
[illegible] [illegible] et [illegible] omnes
[illegible] [illegible] [illegible] omnibus
Nota [illegible] crudelissima fuit ita [illegible] *Nota*
[illegible] [illegible] [illegible] [illegible]
est [illegible] ut [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] constantinus imperator
[illegible] [illegible] [illegible] ut capitale
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] crudelis fuit/ quia [illegible] *2.*
[illegible] gladio [illegible] non [illegible] [illegible] *[illegible]*
[illegible] omnes qui erant in Bethleem
Nota et ultimus [illegible] infantes [illegible]
[illegible] [illegible] [illegible] testis [illegible]
et [illegible] [illegible] [illegible]
[illegible] fuit [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] martirium [illegible] Ideo [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] stella [illegible]
[illegible] Christi manifestavit gentibus
[illegible] [illegible] [illegible] fuit ut
[illegible] [illegible] [illegible] [illegible]
[illegible] Nota ultimus [illegible]
[illegible] [illegible] [illegible]
erant [illegible] et [illegible] et
[illegible] [illegible] [illegible]
non fuit [illegible] [illegible] sunt
et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] ut sunt [illegible]
[illegible] [illegible] [illegible]
antiquo/ [illegible] [illegible] quia non [illegible]
passi sunt [illegible] ut alii [illegible]
[illegible] [illegible] Christi [illegible] [illegible]
[illegible] tota [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] sunt [illegible]

pmo passi sunt pro xpo sencias at flo
res et fructus ultus [illegible] apostolus
dy campi sit. Occidit in omnibus finibus eius a bimatu
[illegible] descripsit locum, numerum et etatem lo
ca quidem [illegible] in bethleem et in
omnibus finibus eius i in omnibus circumia
centibus locis [illegible] futuri ciuitas
pmo natiuitatis [illegible] ne fortuito puer
[illegible] augustinus finem [illegible]
bethleem [illegible] [illegible]
[illegible] impiorum potuerit [illegible] est
que sub vno tempore candidatus plebis
uberi infancie [illegible] offerret [illegible]
[illegible] tangit etatem a bimatu et infra
[illegible] quarte declinationis et [illegible]
duorum annorum [illegible] dicitur a bimus [illegible]
abynnu [illegible] [illegible] [illegible] et annus
[illegible] [illegible] occidit pueros a bimatu
i. a spacio duorum annorum et infra usque
[illegible] vnius diei Ita exponunt
augustinus et rabanus [illegible] si dicas quare dicit
[illegible] vnius anni et paucorum dierum plus
[illegible] herodes occidit pueros bimos
[illegible] augustinus dicit primo [illegible]
[illegible] que [illegible] stella apparuisse
magis per annum ante natiuitatem [illegible]
[illegible] herodes tunc natus fuisse [illegible]
[illegible] magis [illegible] et [illegible]
[illegible] a tempore magorum [illegible]
annus effluxerat [illegible] xpm [illegible]
et ideo bimos iussit interfici [illegible]
[illegible] est [illegible] in nato xpo stella
apparuit et ideo aliter soluit augustinus quia
timebat herodes xpm fuisse [illegible]
et aliquot dierum plus [illegible] [illegible] pueris
famulabantur sydera, [illegible] [illegible]
[illegible] i. [illegible] ne [illegible]
[illegible] etate et [illegible] [illegible]
annorum [illegible] anno [illegible] a bimatu
et infra iussit interfici [illegible]
stella apparuit magis per annum an
natiuitatem [illegible] ideo [illegible] herodes
[illegible] fuisse natus credebat [illegible]
[illegible] annorum et [illegible] dierum [illegible]
[illegible] interfici pueros a bimatu [illegible]
[illegible] duorum [illegible] [illegible]
[illegible] [illegible] ad tempus [illegible]
[illegible] sit [illegible] ita [illegible] [illegible]
[illegible] sit [illegible] [illegible] fit
[illegible] magi [illegible] ossa istorum [illegible]
[illegible] magnitudine [illegible]
duorum annorum [illegible]
[illegible] ut dicit [illegible] herodes
[illegible] [illegible] magi [illegible]
[illegible] [illegible] stelle [illegible] illis
apparuerat [illegible] silogizabat
[illegible] temporis [illegible] [illegible] adducat.

[illegible] [illegible] testimonium [illegible] [illegible] [illegible]
[illegible] adimpletum [illegible] [illegible]
[illegible] vox in rama audita est
[illegible] rama [illegible] [illegible] et [illegible] vox
[illegible] audita et [illegible] [illegible]
[illegible] rama [illegible] de morte duorum agerat [illegible]
[illegible] vox lamentacionis in excelso au
dita est ploratus et ululatus [illegible]
et ululatus ploratus et ululatus [illegible]
[illegible] lamentum [illegible] multum [illegible]
[illegible] [illegible] [illegible] [illegible] priorum statu
morte [illegible] est rachel plorans fi
lios suos [illegible] magis [illegible] ad
[illegible] magnum luctum ut dicit [illegible]
[illegible] mortua plorasse filios suos [illegible]
[illegible] [illegible] rachel [illegible] sunt
Joseph et benjamin [illegible] [illegible] est
bethleem [illegible] [illegible] [illegible] sunt filii [illegible]
[illegible] lamentacionis [illegible] [illegible]
[illegible] [illegible] primo [illegible] rachel
sepulta est iuxta bethleem i. effrata [illegible]
[illegible] [illegible] in illa regione
[illegible] [illegible] tribus benjamin [illegible]
[illegible] [illegible] herodes occidit
infantes in omnibus finibus bethleem [illegible]
[illegible] de benjamin occisi sunt et noluit
consolari quia lugere et lamentari [illegible]
[illegible] dolorem magnitudine [illegible]
dolentes [illegible] consolari [illegible] noluit
[illegible] [illegible] [illegible] [illegible]
[illegible] vox tua a ploratu et oculi
tui a lacrimis [illegible] et defecerunt
[illegible] oculi mei conturbata sunt [illegible]
mea [illegible] paruulus et lactans in
plateis oppidi [illegible] [illegible]
[illegible] [illegible] [illegible] sit. [illegible]
quadrupliciter potest intelligi primo sic [illegible]
consolari [illegible] dolori [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] filiorum [illegible] et [illegible] non sunt [illegible]
mediabilis est dolor eius [illegible] non [illegible]
consolari quia [illegible] [illegible] [illegible]
[illegible] et [illegible] occisi sunt [illegible] non [illegible] consolari
[illegible] [illegible] filii ita [illegible] occisi sunt [illegible]
[illegible] [illegible] et non filii [illegible] non [illegible] conso
lari [illegible] filii [illegible] sunt.
[illegible] [illegible]
[illegible] [illegible] [illegible] non
[illegible] sed
[illegible] [illegible]
[illegible]
[illegible]



Istud evangelium habetur matthei ii° non remote a fine [illegible] postquam xpc fuit visitatus a tribus magis [illegible] dixerunt ei aurum thus et mirram [illegible] herodes [illegible] ut redeuntes [illegible] illis ipsi [illegible] evangelium in somnis [illegible] ad ipsum herodem [illegible]

Iam enim impleta [illegible] tempore [illegible] [illegible] angelus domini [illegible] octaviani augusti [illegible] die quo herodes

Angelus domini apparuit in sompnis

[illegible] [illegible] ioseph [illegible] angelum [illegible] ioseph [illegible]

ioseph dicens Surge et accipe puerum et

[illegible] et custos [illegible] in illa regione [illegible] eius

matrem eius et fuge in egyptum et esto ibi

[illegible] dicit [illegible]

usque dum dicam tibi Futurum est enim ut herodes

[illegible] ad [illegible] [illegible]

querat puerum ad perdendum eum Qui con

[illegible] fuit [illegible]

surgens accepit puerum et matrem eius nocte et

[illegible] nox magis [illegible] fuge in [illegible] egyptum [illegible] fides [illegible] ad [illegible] infirmum [illegible] infidelitatis [illegible]

secessit in egyptum et erat ibi usque ad

[illegible] declarare [illegible] per totum [illegible]

obitum herodis ut impleretur quod dictum est a domino

Ioseph fugit [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] infidelitatis

Nocte [illegible] ad [illegible] in egypto [illegible] [illegible] nocte [illegible]

[illegible] fugit [illegible] fugiendo instruit nos [illegible] nos [illegible] sunt [illegible]

Fugit in egyptum [illegible] ut [illegible] fugit [illegible] fugit [illegible] fugiendo [illegible] non fugit mortem [illegible] ut [illegible] [illegible] fuga [illegible] in egypto [illegible]

In egyptum [illegible]

Nocte tollit [illegible] fugit [illegible] nocte [illegible] non fit [illegible] fidelis [illegible] fugit [illegible] paulo [illegible] stella monstravit

Tunc Herodes videns. Verisimile est quod cum Herodi nichil renunciatum esset a magis, crederet eos fallaci stella esse deceptos, et pro rubore non esse reversos. Sed cum audivit que in templo [illegible] inquisitione. Deinde [illegible] que in templo facta dicta [illegible] sensit se a magis illusum esse [illegible] pueros occidit.

Verisimile est post annum [illegible] audivit [illegible] Herodem in pueros [illegible] forsitan ideo [illegible] Bethleem quia Romam [illegible] accusatus [illegible] ut Romanos consuleret super hiis que de eo [illegible] dicebantur.

Iratus est valde, quia [illegible] apparuit [illegible] in [illegible] que sig[illegible] et dicit infantes qui [illegible] infantes [illegible] martyrum [illegible] in [illegible] dicta.

Occidit omnes pueros. Signat mortem puerorum passione [illegible] martyrum, qui [illegible] non [illegible] sunt, qui [illegible] ubique passi sunt a bimatu et infra. Signat Herodes [illegible] bimi, id est duorum annorum, quia doctrina [illegible] actione perfecti, illis [illegible] quia corpora sunt [illegible] non contingi.

prophetam dicentem: Ex Egypto vocavi filium [meum]
quia non reduxit adhuc

Tunc Herodes videns quoniam illusus esset a
quia non renunciaverunt | Iratus est valde [illegible]
[illegible] delusum se [illegible] magis [illegible]
[illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible]

magis, iratus est valde, et mittens occidit om-
[illegible] occidit [illegible]
per gladio occidit [illegible] omnes pueros [illegible]
[illegible] effugeret. In omnibus finibus

pueros qui erant in Bethleem et in omnibus
sic ut in [illegible] latitudine latere non posset, et
sic ut nullus locus eum absconderet. A bimatu
[illegible] Bethleem [illegible] loca
[illegible] ut [illegible] [illegible]

finibus eius a bimatu et infra, secundum tempus
[illegible] filium [illegible]
[illegible] omnes occideret. Secundum tempus quod
[illegible] stelle [illegible] quod exquisierat a magis. Tunc
[illegible] ista facta sunt

quod exquisierat a magis. Tunc
per Ieremiam | [illegible] | capitulo xxxi

adimpletum est quod dictum est per Ieremiam prophetam dicentem:
[illegible] longe lateque [illegible]
vel planctus [illegible] ad [illegible]

[dicentem]: Vox in Rama audita est, plo-
[illegible] audita [illegible] in Rama [illegible] loci [illegible]
[illegible] xii miliaria a Bethleem. Rachel [illegible]
plorans [illegible] [illegible] [illegible]

ratus et ululatus multus, Rachel plorans

Et in omnibus finibus eius. Non est contentus vastatione Bethleem, sed [illegible] loca vastavit, ut nullam [illegible] [illegible].

A bimatu et infra. Ideo forsitan [illegible] [illegible] ab inquisitione [illegible] se [illegible], ut [illegible] [illegible] [illegible] aliqua [illegible] posset.

Iohannes Crisostomus [illegible] stella [illegible] apparuit, sic unde [illegible] Romanorum [illegible] apparuit in celo [illegible] [illegible] audita est [illegible] [illegible].

A bimatu. [illegible] a bimatu ut [illegible] Herodes [illegible] [illegible] annum, ideo [illegible] a bimatu quia timebat ne puer cum [illegible] [illegible] [illegible] [illegible] [illegible].

Vox in Rama, id est in excelso longe lateque diffusa [illegible] vox esse [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible].

Rachel id est ecclesia filios terrenos quos plorat peremptos magis voluit consolari in futuro quia non sunt. Quamvis enim ipse et consolatorem ad celum suscepisset [illegible]. Vel plorat et non recipit consolationem secundum duplicem [illegible] dilectionem [illegible] in [illegible] estimaret [illegible] quos vellet consolari [illegible] quos [illegible] victuros [illegible] querit quos non [illegible] cupitos dolet quia eos amplius [illegible] ut [illegible] non [illegible] gaudere [illegible] illa consolatio quia [illegible] mortui sunt.

Vox in rama audita est [illegible] formacione perempta [illegible] in tribu beniamin est [illegible] omnis [illegible] tribum beniamin [illegible] filios plorantis [illegible] audita [illegible] ut [illegible] Rachel iam mortua [illegible] iam filios flere dicitur. Unde [illegible] civitas [illegible] filios [illegible] vastatus [illegible] inmensus [illegible] [illegible] iam [illegible] et [illegible] suos [illegible] respicit [illegible] sicut in [illegible] nitas [illegible] in [illegible] Nota [illegible] Rachel quod [illegible] bethlee plorasse dicitur [illegible] [illegible] in quibus [illegible] [illegible] diligentius [illegible] vel plorat [illegible] non vult consolari [illegible] filii sui non sunt de hoc mundo [illegible] ut plorat [illegible]

filios suos et noluit consolari quia non sunt.

[illegible] tristicia [illegible] consolatio [illegible] in gaudium [illegible] Rachel que omnis [illegible] ut [illegible]

Accepit [illegible] quia multi de beniamin [illegible] occisi sunt [illegible] natus [illegible] beniamin [illegible] bethlee [illegible] ad tribum [illegible] iuda [illegible] quia [illegible] que tribus [illegible] iuda et beniamin [illegible] multi [illegible] beniamin occisi sunt [illegible] [illegible] sicut [illegible] tota [illegible] in [illegible] [illegible] pastor [illegible] portat.

[illegible] plorat [illegible] morte [illegible] suppliciis peremptos. Rachel quia sepulta [illegible] bethlee [illegible] corpore [illegible] non [illegible] [illegible] non [illegible] nomine [illegible]

~~Angelus domini apparuit Ioseph in somnis dicens accipe puerum et matrem eius et fuge in Egyptum~~ [illegible]

Sermo in die circumcisionis
distinctio prima

Postquam consummati sunt dies octo ut circumcideretur puer vocatum est nomen eius Ihesus Luce 2° [illegible]

[illegible]

[illegible] infans [illegible] prima etas est infancia que [illegible] et durat [illegible] secunda puericia [illegible] tercia adolescencia [illegible] quarta iuventus [illegible] quinta senectus [illegible] sexta senium [illegible]

[illegible]

vi^e etates hominis

pene c~ mundam~ in sanguine et ideo scriptu
[illegible] tempore dicebatur sit tu michi spo(n)sa
sanguinum vel [illegible] ad [illegible] t(er)cia est
[illegible] purificacio et circumcisio [illegible]
3° [illegible] c~ quibus data fuit et [illegible]
[illegible] data fuit circumcisio fuit abraha
[illegible] annorum [illegible] omnis ante
[illegible] feminae [illegible] t(er)tia [illegible]
[illegible] circumcisi [illegible]
circumcisione [illegible] liberare [illegible]
[illegible]
[illegible] legem [illegible]
[illegible]
[illegible]
[illegible] volunt [illegible]
[illegible] plures
cause assignatur [illegible] ut [illegible]
[illegible]
circumcisio [illegible] ut [illegible]
[illegible] potuisset [illegible]
[illegible]
ut legem [illegible]
[illegible] lege [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ut [illegible]
[illegible]
[illegible] ut [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] nota
[illegible] sanguinem [illegible]
[illegible] amoris
[illegible] amore [illegible] ut [illegible]
[illegible]
[illegible] sanguinem [illegible]
[illegible]
[illegible]
[illegible]
[illegible] sanguinis [illegible]
[illegible]
[illegible]
[illegible]

in precium redempcionis [illegible] redemisti
nos domine in sanguine tuo [illegible] in lateris
aperitione in efficatia nunc ablutionis
[illegible] lavit nos a peccatis nostris in sa
nguine suo [illegible] c~ [illegible]
[illegible] nos non circumcidimur [illegible] circumci
sus fuit et apostolus dicit quod circumcisio cessat
in [illegible] baptismi [illegible] observa
[illegible] dampnabit [illegible]
[illegible] paulus dicit [illegible]
ut [illegible] nos [illegible] cause
[illegible] non circumcidimur [illegible] circumcisio
[illegible] data fuit nobis [illegible]
[illegible] baptismus [illegible]
efficatiam contra originale peccatum et [illegible]
[illegible] circumcisionem [illegible]
[illegible] potest
[illegible] circumcisione [illegible]
circumcisionem [illegible] ut alia le
galia [illegible] lege
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] amor [illegible] baptismum [illegible]
[illegible]
[illegible]
[illegible] lege [illegible]
[illegible]
[illegible] sanguinis [illegible]
[illegible]
[illegible]
[illegible] sanguine [illegible]
[illegible]
[illegible]
[illegible] effusione sanguinis [illegible]
[illegible]
[illegible] sanguinem [illegible]
[illegible] distinctio [illegible]
Secundo [illegible]
[illegible]
[illegible] baptizatur [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Sermo sup(er) ev(an)g(elium) in vigilia epiph(anie). Defuncto herode.

Defuncto herode Ecce angelus domini apparuit ioseph in somp(n)is Surge et accipe puerum et m(atr)e(m)

[illegible]

Evangelium in die circumcisionis Luce secundo capitulo

[illegible]

Postquam consummati sunt dies octo

ut circumcideretur puer

vocatum est nomen eius Ihesus

quod vocatum est ab angelo priusquam in utero

conciperetur.

[illegible]

aquilam auream similiter dedicasset cum id
rex contra priuatas leges simulationem pro templi
honore supportat. Audientes autem multos mor-
tem suam supportare cum gaudio [illegible]
quanto minora [illegible] minoribus pepercit
Salomee sorori sue ut eos tanquam constrictos
statim iussos occideret. Statim illi tussis
violenta arripuit quia dolore compressus
[illegible] ut proprium cultellum p-
[illegible] sed [illegible] cohibuit eius
[illegible]. Statim rex uero mortuus [illegible]
quem audiens Antipater eius filius quem
ipse ligauerat vinculis gauisus est promit-
tens multa custodibus si se liberarent. Abne-
gauerunt esse cum pater audiens grauius
tulit filii exultationem quam mortem [illegible]
missis satellitibus misit illum interfici. Post
cuius mortem quinque diebus [illegible] et ipse
pessimus mortuus est et uix fuit [illegible]
Salomee [illegible] omnes quos occidi man-
dauit omnes liberos abire permisit [illegible]
[illegible] cum [illegible] filius eius [illegible]
[illegible] regnauit [illegible]
in [illegible] Tertio [illegible]
mortuus [illegible] defunctus [illegible]
[illegible] qui defunctus et [illegible]
[illegible] mortuum plorauit
fecit [illegible] eius mors [illegible] malorum
[illegible] defunctus [illegible]
[illegible] quod [illegible] defunctus [illegible]
[illegible] a fratribus [illegible]
aut [illegible] ita ut non sit
[illegible] sicut [illegible]
[illegible]
[illegible] et [illegible]
[illegible] mors [illegible]
non est defunctus [illegible]
[illegible] et mori lucrum [illegible]
[illegible] multo melius est [illegible]
tractatus [illegible] mors [illegible] mortis
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
post mortem ut [illegible] post mortem [illegible]
[illegible] quod non [illegible]
tarda [illegible] sua [illegible]
defunctus [illegible]
[illegible] inter [illegible]
[illegible] inter [illegible]
[illegible] defunctis [illegible]
[illegible] sunt [illegible]
[illegible] mors [illegible]
[illegible] non [illegible] ad celestia

Unde autem [illegible] ista
[illegible] per [illegible] in tuba
[illegible] sepultum [illegible]
tum corpus [illegible] sepultum [illegible]
[illegible] petit [illegible]
[illegible] uiuere [illegible] mors [illegible]
[illegible] Secundo defunctus [illegible]
[illegible] defunctus [illegible]
[illegible] defuncti [illegible]
[illegible] multo
[illegible] mors [illegible]
[illegible] mors [illegible]
[illegible]
[illegible] morte [illegible]
[illegible] quia [illegible] reges
[illegible] militibus [illegible] principes
[illegible] defecerunt [illegible]
[illegible] sepulture [illegible]
[illegible] utilitate [illegible]
[illegible] Baruch 3° [illegible] principes gen-
tium et qui dominantur super bestias que sunt
super terram qui in [illegible] celi ludunt
qui argentum thezaurizant et aurum [illegible]
[illegible] homines et non est finis acquisitionis
eorum qui argentum fabricant et soliciti
sunt [illegible] finis in [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
descenderunt et alii in loco eorum surre-
xerunt [illegible] mors [illegible]
[illegible] officio [illegible]
[illegible] sustinerunt [illegible]
et [illegible] apud [illegible]
[illegible]
[illegible] inter [illegible]
[illegible] reges sunt [illegible]
regnat [illegible] nos [illegible]
[illegible] super terram [illegible]
qui laborauerunt in uita [illegible]
[illegible] et uita [illegible]
super terram ut [illegible] Iob [illegible]
[illegible] Iob [illegible]
et [illegible]
[illegible]
[illegible] sunt [illegible]
[illegible] cum principibus
[illegible] ut [illegible]
et [illegible] principes [illegible]
sunt [illegible]
[illegible] iusti in [illegible]
[illegible] sunt iusti [illegible]
[illegible] sedebunt
super sedes [illegible] tribus Israel.

Unde super dictus dicitur Iudicabunt nationes
Isti enim fuerunt veri doctores fulgebunt
sicut splendor firmamenti et qui ad iustitiam
erudiunt plurimos erunt sicut stelle in
perpetuas eternitates ut dicitur Dan. Isti qui
psalmo fuerunt prudentes dispensatores
distribuentes elemosinas pauperibus habebunt
eternam mansionem et mitram in gloria exal
tatam quia dispersit dedit pauperibus et
Itaque anime sanctorum post mortem non desinunt sed
proficiunt et ut descendunt sic ascendunt
ante non deponuntur officia sed apponun
tur et non moriuntur ut stelle defuncti sunt
ab eis qui dicunt de defuncto herode
¶ Tertio tangitur reductio angelica dicitur
enim. sue mors herode defuncto ecce
angelus domini et ille angelus qui prius
monuit ioseph ut fugeret nunc mo
net ut reuertatur sunt enim misses
celo ut omnes moram exspectent ante
Christum et ideo amancium ipsius obedie
ntiam erat ... ecce ego mit
to angelum meum qui precedet te et custo
diat in via et introducat ad locum
quem paravi obserua et audi vocem eius
apparuit ita ut ille primaginatus
videret In sompnis ioseph in eg
ipto ubi mansit vii annis circa sex
annos herodes xl an egypti fugit apos
tus et ut herodes ... annos regna
31 uit ita quod xxxvii erat annorum Notandum
quod ita in sompnis monuit angelus io
seph ut in egyptum fugeret ita in som
nis ille apparuit ut rediret ut ibat
in sompnis modo vadit ex in sompne cogo
sceret et timeret Tertio notandum dicitur manda
tur qui non solum apparuit ille angelus
ut ab eo cognosceret sed et dicat ei
primum eum instruens de iob ... imago co
ram oculis meis et vocem quasi aure lenis
audiui Notandum quod ioseph non rediit de
egypto in christi nisi angelo precipiente
cum dicit angelus fuge in egyptum et esto
ibi usque dum dicam tibi ... tardabat
dum angelus multo tempore vii annis et ipse
rogabat ut cito veniret angelus qui
eum instrueret sicut potest orare et dicere
a deo ... obsecro domine ut videam
quem missuri venias cito et reuocatus
quod facere dignus deprehendit cum ponerem
quem illi mandat angelus per eum ut
ut relinquat terram egypti Surge sume
non tam corpus quam ... mentis affectu
non quicquam filii israel qui receperunt
de egypto corpore sed non corde dicentes
... carnes dabit nobis ad man
ducandum carnes recordamur piscium
quos comedebamus in egypto gratis
in mente non venit cucumeres et
pepones porri quoque et cepe et olea sim
precepti in accipe puerum non filium
tuum et matrem eius quod est id mun
de qua ... ego non pulore
... agnus sed omnis immunde
... fiat tamen quod mu
lier tangunt et timorem domini in de
quia turbata est in sermone angeli et
agnouimus modestie prudencie
et cogitabat qualis esset ista salutatio
Est sic ... interior diligite
... fiat ... tamen ...
... vade in terram israel sim
pliciter non dicit angelus locum ubi mo
raturus et sustineret alloquitur ioseph
... alia ...
fuit ... in egypto ... pre
... hortabatur angelus
ioseph ut reueretur in terram israel Notandum
quod sic moyses admonitus est ut
educeret populum iudeorum de terra egypti
et in terram israel induceret sic et ioseph
monitus ab angelo ut christum de egypto
educeret in terram israel induceret ... in
quam incipiebat puer conuersari ut
... luxu
... ipse puer sui de ...
¶ Quarto ponitur et notandum defuncti
sunt enim mortui sunt quod possent
... ita quod sua ... sancti
... defuncti
sunt non habent spiritus et quomodo que
rebant ut animam perderent in illa
puer in synagoga ...
... in tibunt
... in terra ... defuncti sunt
Notandum quod ... iudicia dei malorum
... ut fideles a bonis ...
... ipsi
... ista
dies ... et ...
ut perciperent ... et
animi ... ipse
ista ad terram israel ...

quos sanguis eorum clamat ... defunctos
qui querebant animam pueri cum solus Herodes quem ...
quesiuisse ~~...~~ filium cum eis ut Herodes ge-
rat puerum ad perdendum cum sit cum solus He-
rodes legatur esse defunctus ... defunc-
ti in plurali ... qui licet Herodes pueri
quesierit tamquam tamen plebs fauebat ... [marginal: velit]
... ~~...~~ ... audiens Herodes Christi
natiuitatem turbatus est et omnis Ierosolima cum
illo et ideo forte ut placerent obseruabant
si fuerit ... ut annunciarent ei
et occiderent ... incolas ...
inhabitantes in ea ut ... ~~...~~ ... puerum
... solus Herodes ... principatum ...
... principem et regem ...
... ceterorum ... mortuus ...
... querebat animam pueri ...
omnes ... ab ...
... ut omnes ... machinati
sunt mortem ... anima ... amicos
suos cum Herode et ipsi mortui ~~...~~
mortuum ... querebat animam tua. [marginal: ...]

Secundo cum dicitur ~~Consurgens~~ ac-
tangitur ... obsequium ... Ioseph fa-
... Ioseph complet mandatum ab
... ... angelus ... et ...
... ~~consurgens~~ ... ut
... ~~...~~ ...
... sine ... duos ...
... et ... sollicitus ... non
potuit ... angeli
cum ... consurgeret ... dixit
... angelus ... puerum et matrem
eius ... implet ... ~~Accepit~~
... puerum ... tamquam
... ~~...~~ ... puerum
... et ... ~~...~~ ...
... ~~matrem eius~~ ... matris ...
et comes ... ut
matris ... comes ... uxoris
~~...~~ ... obsequium ...
dixerat ei angelus ...
... implemus ... ~~et venit~~
... ~~in terram Israel~~ ~~...~~ ... venit ...
... et ... adultis
... cum ...
... ~~...~~ ... et ... filia ...
... et ... in ...
... quod terra ... accipere ... pro
... quod ... sorte
... tribus ... ...
... duobus ... tribubus ...
... et Beniamin ... terre ...
... Iacob ...
... ut ... ~~...~~
... dixit ad Ioseph angelus

ut duceret puerum in terram ... vocatur
... non ...
... ...
... Bethleem ... nequaquam ... minima
in principibus Iuda ...
... quia consanguineitas ...
... putabat ... ante
... angelus pro tota terra ...
Galilea ... timor prohibens
... ne forte ...
Archelaus audiens aliquid ...
... regnum ... filii Herodis machinati sunt mortem ...
et ipse ... vult ... quia Archelaus ...
... ~~...~~ ...
... Herodes moriens ... Archelaum
regni constituit successorem ... ut ...
... nisi ...
testamentum ... Herodes antipa regem ...
... ...
... itaque Archelaus ...
testamentum mortuus ... Herode ...
... templum ... ...
... ...
... ... fuit
... et ... nollet ...
... successio
postea cum ... ...
... testamentum ...
... Philippo ... regem ...
... Herodes antipa
... de successione regni ...
... ut ... Phi-
lippus ... accedit ...
... ut ... regnum ... regis ...
... et ...
... longa ... Archelao ...
... regis et ... testamenti
... Herodes
antipas ... testamentum ...
... ...
... ...
... Archelaus ... Iudeam ...
regnum ... cum ipse ...
... Iudeam ...
... Herodis ...
... et ... partes ...
... Archelaus ... et ...
... regis ... quia ...
... regio ...
... Galilea Philippo ...
... ...
... Archelaus ...

sui annis tenebat accepere romam nec depo
sito principatu dampnatus vienna ciuitate
galilee pellitur principatu itaque tetrarcham ?
ampliam illuc per iurato[r] [illegible] ac
pace missus 3 Igitur sic ioseph licet de egi
pto rediens archelaum tamen per fratrem
pugna debilitando tunc antecessum et que
timuit ire in iudeam . Alia archi
laus ante confirmationem regni
regebat ita ut pro sua [illegible] sue regere
deberet et [illegible] loco [illegible] quod erat re
[illegible] [illegible] totam regionem pro pro
se misse [illegible] ut nondum erat confirmatus
timens erat ipse ioseph illuc xpm ducere
quia occidisset iam instante azimorum
die nomine [illegible] [illegible] armatarum
[illegible] per pontifice quem herodes pater
instituerat [illegible] [illegible] [illegible] et
et alii obiecerat coram cesare herodes
antypas [illegible] non mirum si xpm occidisset
et in nazareth que erat infinita regione ad
quam ipse non accedebat detulit xpm
Sed aut ioseph venit de egipto post re
gni diuisionem tunc [illegible] [illegible] [illegible]
[illegible] nazareth [illegible] galilea erat sub
potestate herodis et non archelai Sed tunc
dubium quare ergo tunc debuit manere
in nazareth que erat subiecta herodi sed dicendum
quod herodes non erat adeo ferus ut arche
laus vel melius 3 dicendum quod primus
erat quare solum in iudea xpm futurus erat rex
sicut dixerunt magi vel 3 quia natus rex
iudeorum et quia galilea cum pertineat herodis
erat diuisa [illegible] [illegible] non timebat [illegible]
[illegible] herodes ad mala [illegible] [illegible]
Uersus cum dicitur et admonitus [illegible] 3a
in sompnis tangitur [illegible] [illegible]
[illegible] tangitur [illegible] 3 sompnialis
[illegible] Et admonitus in sompnis In quo
sompnio [illegible] fuit quod debebat xpm
[illegible] [illegible] iudea [illegible] [illegible] [illegible]
nota in [illegible] [illegible] [illegible] quod [illegible] instructus
[illegible] ioseph [illegible] in sompnis [illegible] et
[illegible] instruxit angelus [illegible] in sompnis [illegible]
[illegible] [illegible] 3 [illegible] [illegible] [illegible] noli timere
accipere mariam coniugem tuam 2o instruxit
[illegible] de fuga surge et accipe puerum et matrem
eius et vade [illegible] [illegible] fuge in egiptum
3o precepit de reditu accipe puerum et ma
trem eius et vade in terram israel [illegible] [illegible]
[illegible] [illegible] sicut [illegible] iste [illegible] [illegible]
in sompnis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquos
[illegible] [illegible] in sompnis erat [illegible]
[illegible] magis 3 disposita ut [illegible]
[illegible] angelicam [illegible] [illegible]
angelus [illegible] [illegible] quod [illegible]
2 [illegible] [illegible] 3 ut [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] quomodo
[illegible] [illegible] [illegible] sompniorum [illegible] 3 [illegible]
? [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sompnia [illegible] [illegible] [illegible] superiori
[illegible] maiorem sollicitudinem [illegible] [illegible]
3 [illegible] [illegible] [illegible] [illegible] [illegible] data [illegible]
[illegible] distribuit [illegible] [illegible] [illegible]
[illegible] [illegible] magis [illegible] [illegible] [illegible]
[illegible] magis [illegible] [illegible] [illegible] dispositus 2
[illegible] maria [illegible] sompniorum est
capitalis [illegible] ioseph et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] iste [illegible] ioseph [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sompniorum
2 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sompniat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sompnia ioseph [illegible] et [illegible]
1 [illegible] maxima [illegible] xpm [illegible] [illegible]
[illegible] [illegible] quia non erat [illegible] xpm [illegible]
[illegible] [illegible] ut putaretur filius ioseph
[illegible] in sompnis [illegible] [illegible] angelus
[illegible] in sompnis [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible]
non in sompnis [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Secessit in
[illegible] [illegible] [illegible] [illegible] in
partes galilee [illegible] ut in [illegible] [illegible]
[illegible] miracula et liberare [illegible] [illegible]
et eligere apostolos [illegible] 2o elegit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in galilea elegit xpm in [illegible] [illegible]
erat [illegible] [illegible] [illegible] [illegible]
magis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] illam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Et
veniens habitauit in ciuitate que
vocatur nazareth non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in nazareth erat [illegible] [illegible]
galilee ita abiecta ut in toto [illegible]
[illegible] [illegible] [illegible] fuit [illegible] [illegible] 2
[illegible] erat [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] nazareth [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] non [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
erat [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] villa [illegible] [illegible] [illegible]

Evangelium in vigilia epyphanie c. 2o

in quo pedem est

Defuncto herode ecce angelus

sed nos scimus quia in mundo revelatur quod non publice revelabatur ... angelus ut officium defendebat

domini apparuit ioseph in sompnis

hos filium tuum

dicens surge et accipe puerum

non quingentum

et matrem eius et vade in terram israel

quod patre et pharisei mortis per medicamentum eum herode

defuncti sunt enim qui querebant animam

pueri. Qui consurgens accepit puerum

et matrem eius et venit in terram israel

Defuncto herode ecce angelus ... audierunt per fidem ... predicantibus ... dei ...

Defuncto rege illico ... angelus ... apparuit ... ecclesia imitatur

In terram israel ... angelus ... ioseph ... ioseph ...

... ioseph ... apostolorum ... intra israel ... herode ... dicunt ...

Herodes philippus ... fratres ...

In terram israel ... ioseph ... audiens quod ... regnaret

Defuncti sunt enim ... herodes ... nobiles ... mortem ...

Nominata terra israel ... est ... templum ... angelus ... galileam ... regnaret ... nazareus vocabitur

¶ Regnaret quare non timuit ire Nazareth in galilea sed in iudeam et ubi regnavit archelaus sed melius potuit in nazareth que remota erat latere quam in ierusalem ubi erat aut regni assiduus archelaus

¶ a qua putabat se admonitu

Audiens autem quod archelaus re

¶ qua christus ille non tulisset ubi habitabat archelaus sed in fide regni illius abscondere christum inquilibus regnabit antichristi

gnaret in iudea pro herode patre suo

¶ non mutat angelus preceptum sed manifestius aliquid ...rem pietatis

¶ Si timuit iudeam per archelaum herodis patris crudelitatem cum et galileam ubi herodes alter filius eius regnabat quia archelaus per primam monarchiam totius regni obtinuit sed implorantes augusto herodes et filium et filiorum impetrabant et in duos cum regna in ii tetrarchias ... unam i. galileam herodes sibi obtinuit.

timuit illo ire. Et admonitus in

¶ que et ipsa terra christi et regna sua et ... semper incolebat

¶ Veniens que vocatur nazareth nazareth galilee quo in agro postea ... gentes que sic ... conceptus erat significat autem flos ... christo ... ac magis ... flore et germine habundat

somnis secessit in partes galilee

¶ que est galilea

¶ Et per nazareus vocabitur nazareus germine ... ut flos campi ... de ... radice germinans ... ad iudam ... asuendisse legitur ... quo legit ... et locum ... in qua ... est ... suis ... nutritus ... dicatur ... et discipuli eius sunt nazarei dicti sed postea ... christiani vocati sunt

et habitavit veniens in civitate que vocatur nazareth

¶ est dictum per prophetas. Per prophetas pluraliter dicit quia non ... ex ... scriptura ... ut ... et nazareus ... ei ...

ut adimpleretur quod dictum est per prophetas

¶ nazareus i. sanctus quod convenit christo

quoniam nazareus vocabitur.

incarnatio prophetalis adimpleretur. Ut
impleretur quod dictum est per prophetam. Cum
impletur prophetia cum venit id quod fuerat dictum
predictum [illegible] [illegible] quod nazareus
[illegible] [illegible] [illegible] Non quod impleta
[illegible] [illegible] [illegible] [illegible] prophetia
[illegible] [illegible] [illegible] [illegible] [illegible] prophete
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] prophete [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
prophete [illegible] [illegible] [illegible] Non [illegible]
prophetas impleri [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fuit
Quoniam nazareus vocabitur [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nazareus [illegible]
Non quod nazareus [illegible] seu [illegible]
floridus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nazareus antiquitus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Sermo in die epiphanie domini [illegible]

Cum natus esset ihesus in bethleem iude in diebus herodis regis

Ecce magi ab oriente venerunt ierosolimam
[illegible] Magi [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ab oriente [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] magi [illegible] [illegible]
[illegible] ab oriente [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] magorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] magorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] salvatoris [illegible]
Ubi est qui natus est rex iudeorum [illegible]

[illegible] xiii dies effluxerunt [illegible] post nati
vitatem. Ubi est qui salvator mundi [illegible] [illegible]
tus [illegible] [illegible] [illegible] erat salvum facere [illegible]
[illegible] [illegible] qui futurus erat princeps [illegible]
[illegible] [illegible] natus et princeps [illegible]
[illegible] [illegible] [illegible] stabilimentum [illegible]
[illegible] nati locum **In bethleem iude** Iude
[illegible] [illegible] [illegible] bethleem [illegible] galilea
galilea [illegible] [illegible] In bethleem
[illegible] natus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] bethleem [illegible]
panis Iusta ante natus [illegible] [illegible]
ut [illegible] [illegible] [illegible] [illegible] assumpsisse
qui fuit bethleemites [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in domo panis voluit nasci [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] nazareth
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in domo panis nasci [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] natus est tempore
In diebus herodis regis [illegible] [illegible]
Non [illegible] regnum iudeorum [illegible] [illegible]
[illegible] babilonis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] iudeorum [illegible] [illegible] aristob-
olus filium [illegible] [illegible] [illegible]
[illegible] machabeus [illegible] [illegible] [illegible]
[illegible] aristobolus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] tribus
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mortuus [illegible]
[illegible] [illegible] [illegible] mortuus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] iudeos [illegible]
[illegible] alexandri [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] annis [illegible]
[illegible] [illegible] [illegible] regnum
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pontifice [illegible]
[illegible] [illegible] filium [illegible] aristobolum [illegible]
[illegible] [illegible] [illegible] [illegible] regnum
[illegible] [illegible] aristobolus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aristobolus [illegible]
[illegible] [illegible] [illegible] [illegible] pompeius
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] pompeium cum senatu et

[illegible]

et in ciuitate cesare. Regnat iulius cesar et fugat pompeius. Ipse iussit aristobolum in syriam cum duabus cohortibus. Facile putans per eum se subiugare iudeam. Sed fautores pompeii veneno perimit aristobolum. Alexander autem filius alexandri a scipione securi percussus. Quibus mortuis antipater filius suscepit uxorem. Amore cuius insuper fecit iudeam sibi tributariam. Cum postea fuit occisus a herode ciuitatem Ascalonitanam herodes antigonum et quia assumens erat hyrcanum pre se et regnum in iudea. Mortuus antigonus cum herodes negocia alacris prudenter egisset, adiuncta sunt regno ytturea et regio Trachonitidis tetrarchia nuncupata vocata. Et herodes ascalonita vocatus quia in ascalone natus. Hic fuit nacione idumeus, per eum omnis fuit. Idumei ab esau et reges fuerunt reges arabum. Sed quia in ascalone domum regiam edificauit. Iste primus vero rex regnum quorum regnum loco magnat tempore augusti imperatoris. Babylonis primus regnauit alienigena cuius regnum. Xxxii anno natus est christus. Eo tempore tres assignat causas que natiuitas saluatoris debuit preuenire alienam generationem. Primo sceptrum a iuda, quod est ante iudas dicitur ...

... in prophetia non auferetur sceptrum de iuda et dux de femore eius donec veniat qui mittendus est. Secunda causa est propter complementum ut ostendatur completum esse tempus lxx ebdomadarum de quibus daniel loquitur. Sed ebdomade septies ... lxx ebdomadas. Ebdomada annorum vii. Ebdomada annorum septem. Lxx ebdomade annorum faciunt annos quadringentos et xc quo tempore annorum completo et uenit christus. Tertia causa est ... quia in iudea erat sub re ... mittebantur a domino ... ut in figuram nunc ... in maiori tribulatione oppressus mitteretur saluator. Tertia causa est quia regum deficiente malorum regum debet mittere. Sequitur magorum aduentum. Ecce magi venerunt ab oriente. Magi sapientes magi ... quos caldei ... lingua sua ... dicuntur, per magicam appellantur et magi qui ... stellarum ... cursus indicauit ... caldeorum dicti sunt magi a sapientia magna ... appellantur in eodem nomine ... stelle regum ortum indicauit ... tempore prius et antiquitus et magi dicuntur ab ymaginibus quas per prestigias ymagines faciunt quibus debent apparere subito aliqua.

mirabilia qualis fuit sapientes pharaonis de quibus dicitur ... et multa similia moysi signa fecerunt et erat sciendum quod isti magi tres fuerunt unus et erant reges in plaga orientali et non soli venerunt sed cum multo comitatu ut dicit glossa. Deinde sequitur unde venerunt ab oriente ubi stella nasci ... astrorum. Venerunt ab oriente lucis ... ab oriente ... ut figura ... Deinde ponit ubi applicauit Jerosolimam. Secundum ... ascenderunt tribus diebus ... Nota quod ... quare ...
quare in Jerosolima venerunt. Primo quia stella eos ducebat ... quare ... ciuitatem ... usque ... primo quia intelligens regem iudeorum in ... natum ... in ciuitate regia putauerunt ... Secunda causa quia ut dicit glossa ... scelestis stella ne ... Tercia causa ut ... confunderent ... qui ... in ... inquirebat ... ut ... Quarta causa est ... ut ... Dicentes Ubi est qui natus est. Ecce ... qui ... ubi ... possumus videre ... rex natus est. Ecce ... tum quia ... ut ... rex iudeorum. Ecce ... super omnes gentes ... sola ... forte isti magi ... magi ... regem natum ... gentem regale ... regia insignia ... magi ... ubi aula regalis ubi thronus ubi ... aula et stabulum ... tronus ... cum ... erat ... regis ... ut ...

Inter ... ut ... angelus pastoribus ... in tempore ... in ... multi ... in ... manifestus est ... dixit ... ut ... discipulis ... pax vobis ... qui ... in ... sed ...

et in capite dyadema fulgebat non pompa famularum non in curru portabatur non gloriosa familia propter iacebat in presepio pueri uiliter vestitus dignius tamen contemptibile paupertate. Non quod iste negat tytulus quod Christus rex iudeorum dicatur ipso est morte debellare non potuit. Cum pilatus superscripsit causam mortis in ligno crucis Ihesus nazarenus rex iudeorum. Item licet tytulus iste sunt regentibus appellatus sic magos et pylatus sed iudei hoc audito Christo tunc conati sunt quod Christum occupauit Io. 19. Item hunc tytulum reuocauerunt Io. 19. Regem non habemus nisi cesarem et hunc tytulum publicare presumpserunt Io. 19. Noli scribere rex iudeorum sed quia ipse dixit rex sum iudeorum. Sed contra tytulo insultauerunt dicentes aue rex iudeorum. Et ad ipsum crucifixum dicebant clamantes. Si rex Israel est descendat nunc de cruce et credimus ei. Item verum quod eum negauerunt cum crucifixerunt, quod patet per ipsum. Et eum negauerunt ... Vidimus stellam eius. Stella illa quod est sua lux non habebat ... Et illas Stellas in oriente quod duobus modis potest intelligi. Uno modo ut ipsi positi in oriente viderent stellam in oriente ... sed superius ipsi in oriente viderunt stellam ... cognouit eum natum. Nota quod ita stella ab aliis differebat stellis in 10 modis. Primo in situ ... et celestis ... ista nostras corruptibiles sunt quia ... communia sunt ... differebat quo ad spiritus effectus quia alie stelle ... angelico ministerio est ... 3o differebat in duracione quia alie ... Ita cum Christus infans ... magos ... ita stella ... bethleem ... Pauli et ... 4o differebat ab aliis stellis in situ quod alie sunt in celo ista non erat ... longe ... 5o differebat in magnitudine ...

quia ut dicit Crisostomus quedam stellarum firmamenti ... in maiori ... cum ... forte altera ... 6o differebat in motu et statu quia cum alie ... mouentur ... 7o differebat in claritate quia alie stelle ... claritate a sole et ipso lucente non lucent. Ista non tamen ... lucida erat die ac nocte splendebat ut eius claritas solis obfuscabatur. 8o differebat in motore quia alie stelle non sunt ... motores sed ... stella dicitur ... angelus qui natiuitatem pastoribus nunciauit. 9o differebat in significacione quia alie ... 10o differebat in effectu quia alie stelle ... ista ... 11o differebat quia ... 12o differebat quia cum quelibet stella appareat ... ita ... magi ... venimus ... quia ... tantum ... sufficere venire forte 13 mensibus ... dromedarios ... veloces ... Et adorare venimus ... 9o ... stelle ... veniunt in ... sed dicitur ...

p^a causa redditur apud Remigium in glossa quia
angelus eis dixit ut venirent adorare
an inde natum ipsum stella invitabat. Vel
2. ita ut idem dicit quia ipsi successores fuerunt Ba-
laam qui ortum istius stelle predixit
Numeri xxiiii° Orietur stella ex Iacob et sic super hos
querentes et colentes quia ordine na-
turam stellarum fulgere cognoverunt quia [illegible]
[illegible]. Sed hec stella appellat magos
eos vero dixisse vidimus stellam eius in ori-
ente timebant eum ne mori eos sancta
sciens religiosos putabat. 2° quia debe-
ret nam ut Christi veniens [illegible] habuerit
quia fallax est et eo dolebat in ambiguo
posita quia locum adveniret sed celeste signum
dedit eis certitudinem. Et ita ex quo ipsi
Christi vocaverunt faciebat. Ambo [illegible]
3° Ad magos devotus ingressus et
intrantes domum quam locus appellat
diversorium vel in tugurio in stabulacle
et aves in stercore ... Ubi expedita fuerunt
devotionis eorum quia non retraxit eos
absentia reverentia despecti loci in quo
palacio natus sit. Et nunc non elegebat
in palacio sic Herodes sed in diversorio
non dedit potius in pauperibus cubilibus sed in
[illegible] non fuerunt in [illegible] sed afsa[...]
invenerunt puerum ut dicit textus quia quemlibet
humilem talem opus in magis. Sanctum
impotente ulla absque infancie
generalite distincti sed ut dicit textus
videbant corpus eius contemptibile
primum apparere quia per suos [illegible] corpus
terribile illum invitabat cum Maria
matre eius. Invenerunt [illegible] ut dicit
textus non dignitate tonata vel in lo-
co duro residente sed in suo timorem
[illegible] non adoraverunt eum sed non
[illegible] nuditatem [illegible] potestatem quem
[illegible] ... constituta [illegible]
non [illegible] eorum devotio [illegible] adhuc eos
in reverentia [illegible] et pro
venientes ipsi [illegible] post venite
adoremus et eo tunc est ne ad
[illegible] sufferat Vide [illegible]
dari ne honore et sufferre [illegible]
[illegible] adorare [illegible] non
Adoraverunt eum. Psalmus Adorabunt coram
te omnes et glorificabunt nomen tuum. Et [illegible]
in ultima iudicio adorabunt te. Et
attende quia non adorasset magis sic
puerum et tempus primum in ipso [illegible]
[illegible] cognovissent. Item quia isti
fuerunt primi [illegible] qui Christum adoraverunt et
bene fuerunt primi quia gentiles et non vocati
quia fuerunt primicie adorationis gentium.
Et 2° fuerunt reges. Ideo nonnulli eius [illegible]
dignitates per adorabunt omnes reges terre.
3° fuerunt sapientes. Ipsi et ideo adorant
[illegible] eorum humilitate. Ergo patet quod isti
tres magi eum [illegible] adoraverunt et
[illegible] quia Christo [illegible] et [illegible] 2
eius dignitas et sapientia [illegible] ponitur
munera oblata et aperti thesauris
suis. Thesaurus dicitur [illegible] quia [illegible]
et [illegible] et est locus ubi [illegible] pecunia que
[illegible] et maxime [illegible] ergo aperuerunt
thesauros [illegible] signos omnes
thesaurum sapientie et sic dicit [illegible]
[illegible] 2° Obtulerunt ei munera
in simplicitate et leticia cordis. [illegible]
in simplicitate cordis mei leta obtuli
universa. Licet [illegible] oblatione [illegible]
[illegible] efficit reges munera. Ideo quia
110 [illegible] obtulerunt munera Christo [illegible]
[illegible] [illegible] [illegible] adora-
verunt [illegible] offerunt munera.
[illegible] ut ostendit eum esse [illegible]
[illegible] non apparet [illegible] na-
turalis. 2° ut ostendit se [illegible] ab
[illegible] filius [illegible]
et ideo ipsa. Illi [illegible] ut [illegible]
[illegible] eius [illegible] 3° ut ex
distinctione munerum [illegible]
[illegible] infantes [illegible] eum esse [illegible]
quia [illegible] munerum [illegible]
ponitur munerum distinctio [illegible]
[illegible] et [illegible] quales
[illegible] obtulit [illegible]
et Arabie [illegible] [illegible] auro
et aromatibus. Nota quod [illegible]
4. [illegible] largitate [illegible]
contra avaros qui clauserunt Herodes
et pirata [illegible] pauperibus
[illegible] per [illegible] thesauros
contra illos qui [illegible] tenent de-
[illegible] sic [illegible]
[illegible] [illegible] [illegible]
contra eos qui tenent [illegible] et
[illegible] et nunc [illegible]
[illegible] obtulerunt ei munera
non [illegible] debito sed libaliter contra eos qui
[illegible] [illegible] [illegible]
[illegible] optaverunt [illegible]
munerum [illegible] quia aurum [illegible] et
[illegible] munera [illegible]
[illegible] Christo [illegible] aurum in
[illegible] et [illegible]
[illegible] intelligitur Christi
[illegible] dignitas sapientie claritas et
[illegible] maiestas [illegible] [illegible]

[illegible] petit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] manibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] laudaverunt et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ministrat(ur) de[illegible] et aluum [illegible]
et ideo per thus intelligitur maior sacerdotalis
dignitas vel diuinitas et deuotionis puritas
mirra vero antiqui utebantur ad condienda
corpora mortuorum ipsa enim amaritudine
et a corruptione conseruat et ideo per mirram significatur
amaritudo passionis sepulture et incorruptionis et
gloria vero quia nos [illegible] corporum [illegible]
magorum [illegible] et regnum et [illegible]
[illegible] glosa vel [illegible] angelos [illegible]
attendere quod [illegible] non datur [illegible]
et quia iam [illegible] [illegible]
[illegible] glosa pro [illegible]
quibus diuina inheret voluntas [illegible]
magi [illegible] vbseruatores
ideo [illegible]
ad [illegible] notificandis [illegible]
saluatoris [illegible] quod [illegible]
noluit [illegible] [illegible]
[illegible] per aliam uiam [illegible]
[illegible]
[illegible] corpus [illegible] magi
[illegible]
[illegible] apud [illegible]
[illegible] et [illegible]
[illegible] [illegible]
magorum [illegible] predicantes multos
erudierunt et [illegible] thomas [illegible]
[illegible] illarum [illegible]
et baptizati [illegible] adiutores predicationis
corpora [illegible] eustorgius
transtulit mediolanum [illegible]
[illegible] et ut [illegible] fuit me-
diolani [illegible] corpora [illegible]
et tempestatis [illegible] et
destructa [illegible] mediolanensi [illegible]
[illegible] omnibus
[illegible] imperatore inter alia [illegible]
magorum corpora delata sunt colo-
niam [illegible]

Nota [illegible] / [illegible] cum magis
[illegible] [illegible] que ad
[illegible] magos [illegible] / [illegible]
[illegible] aborrente ut [illegible]
[illegible] stellam sequantur [illegible]
[illegible] intra [illegible]
[illegible] ubi [illegible] per
confessione [illegible]
deuocionem [illegible] delata
[illegible] deuote orationis / [illegible]
carnis mortificationis ut cum [illegible]
magis possit [illegible] gaudio magno
[illegible] in celo [illegible]
[illegible] [illegible].

Uidit iohannes ihesum uenientem ad se et ait
Ecce agnus dei ecce qui tollit peccata mundi [illegible]
[illegible] nos [illegible] [illegible] [illegible]
maioris auctoritatis [illegible] testimonium [illegible] non
[illegible] mortalibus [illegible] / [illegible] ma-
[illegible] morte [illegible] et [illegible]
[illegible] / ideo [illegible] attestacio [illegible] testis
[illegible] auctoritatis [illegible] maior
[illegible] testimonium
[illegible] testimonium [illegible] / [illegible]
[illegible] testimonium / [illegible] quantitatis
[illegible] magne auctoritatis / [illegible] diuina [illegible]
[illegible] [illegible] / [illegible] testimonium
[illegible] / [illegible] nota
quod [illegible] magis [illegible]
[illegible] / Nota [illegible]
[illegible] baptisma [illegible]
[illegible] quod baptizat multos [illegible] / [illegible]
[illegible] saluatoris / [illegible] nota
[illegible] / [illegible] dubium [illegible]
baptizare noluit / [illegible] quod non [illegible] baptizatus
ut [illegible] quod [illegible] baptismus [illegible]
[illegible] / [illegible]
[illegible] fuit [illegible] / [illegible] uo-
luit baptizari / [illegible] ut [illegible]
quod non sufficit [illegible]
[illegible] baptismum /
[illegible] baptizari [illegible] / ut baptismum [illegible]
[illegible] / ut [illegible] tactu sue carnis [illegible] 2
[illegible] aquis / [illegible] nota
[illegible] baptizauit [illegible] baptizare
[illegible] / [illegible] quod [illegible] baptizauit [illegible]
ut [illegible] / quod [illegible]
[illegible] / [illegible]
[illegible] / [illegible] baptizatus
est [illegible]
[illegible] /
[illegible]
quod [illegible] baptiz-
[illegible]
[illegible] [illegible]
[illegible] non [illegible] baptizato [illegible]
[illegible] et [illegible] /
[illegible] paganus si bap-
tizat [illegible] forma [illegible] baptismus
/ [illegible] qua forma [illegible]
[illegible] baptizauit / [illegible] ba-
ptizabat [illegible] forma / ego te baptizo in
nomine [illegible] / [illegible]
[illegible] forma [illegible] baptizauit / [illegible]
[illegible] forma baptizandi
[illegible] baptismus [illegible]
[illegible] / [illegible]
non baptismus [illegible] / [illegible] non
[illegible] forma
[illegible] illa forma / [illegible]
[illegible] / [illegible]
[illegible] digito

Ua baptismi sancti Iohannis

[illegible]

eum demirant / Agnus dei i. vere agnus / qui [illegible]

[illegible]

i. aufert peccata mundi [illegible]

[illegible]

Istud clarum hodie [illegible] et cognome[n] epyfanie et [illegible] quasi [illegible] apparuit in mundo [illegible] vocata [illegible] apparuit [illegible] in mundo [illegible] non fuit [illegible] signis [illegible] mirabilis [illegible] illuxit et in tenebris [illegible] splendor [illegible] [illegible] possidebat tamen [illegible] apparuit [illegible] omnes [illegible] salutis [illegible]

Quando [illegible] nativitas [illegible] in Bethleem [illegible] que est in galilea [illegible] [illegible]

Cum natus esset Ihesus in Bethleem Iude in diebus Herodis regis, ecce magi ab oriente venerunt Ierosolimam dicentes:

Ubi est qui natus est rex Iudeorum? Vidimus enim stellam eius in oriente et venimus adorare eum. Audiens autem Herodes rex turbatus est, et omnis Ierosolima cum illo.

[Interlinear glosses between the Gospel lines in the centre column, beginning after the Bethleem line; only a few words can be read:] [illegible] tempus Bethleem [illegible] in tempore [illegible] Herodes [illegible] implevit [illegible] Herodes [illegible] ingenita [illegible] implevit [illegible] magi [illegible] Christus [illegible] adorare [illegible] venerunt [illegible] Ierosolimam [illegible] ubi [illegible] stella [illegible] fideles [illegible] stella [illegible] oriente [illegible] rex Iudeorum [illegible] in [illegible] Salomon [illegible]

[Gloss beneath the Herod line, centre column:] [illegible] Herodes [illegible] Ierosolima [illegible] Herodes [illegible]

[Right column glosses:] [illegible] Herodes [illegible] magi [illegible] stella [illegible] Iudeis [illegible] angelis [illegible] magos [illegible] stella [illegible] Herodes [illegible]

[Left margin glosses:] Nota [illegible] Bethleem [illegible] Bethleem [illegible] Venerunt Ierosolimam [illegible] magi [illegible] stella [illegible] Rex [illegible] stella [illegible]

[Footnote in a later hand at the foot of the main text:] [illegible]

per suos ministros et pontifices

cum illo. Et congregans omnes principes sacerdotum et scribas populi sciscitabatur ab eis ubi Christus nasceretur. At illi dixerunt ei: In Bethlehem Iude. Sic enim scriptum est per prophetam: Et tu Bethlehem terra Iuda nequaquam minima es in principibus Iuda. Ex te enim exiet

Turbatus est. Vel quia [illegible]

Nota diligenciam [illegible]

[illegible]

Iudeis querit locum [illegible]

Terra Iuda [illegible] Bethleem [illegible]

Herodes infidelis [illegible]

[illegible]

et egressus eius ab initio a diebus eternitatis q
va et ... et sicut primus mansit ... comparata civitatibus
mille ubi tanta nobilia ... minima que potest
egredietur magnus ... Christus ... consta... natus ... diebus ... cat

Dux qui regat populum meum Israel

q tamen audit a sacerdotibus q ... illis
q sculta ... gentilibus

Tunc Herodes clam vocatis magis

q attente q ... loco didicerit ... nasceretur ... exploravit et didi... ab eis ... sacerdotibus et scribis ... videbit ... ...

... ubi ... scientes ... ... ubi ...

diligenter didicit ab eis tempus

... ... videre ... ... adorare ... ... renuntiaverunt

q ... ... bodes

stelle que apparuit eis et mittens

q magos ... q ... loco et tempore ... ...

illos in bethleem dixit Ite et inter

q attente q ...

rogate diligenter de puero et cum

q ... ... adrenunciandum ... in ... ...

inveneritis renunciate mihi ut et

q Herodes devotos ... gladium ... ... humilitatis

q ... ... adorare ... ... cogitabat ... ...

ego veniens adorem eum.

¶ Iste tenuit Herodes magos sed multo domum Maria aliter in [illegible] reperierunt domum

¶ Mystice tres magi sunt gentiles qui per doctores filios nostros vocati ad fidem stella [illegible] Herodes diabolus qui [illegible] Christi cum [illegible] in membris suis a quo magi recedunt diu ab ydolatria gentes recedunt et ad domum in qua Christus est i. ad catholicam ecclesiam perveniunt in qua intrantes Christum inveniunt cum Maria i. ecclesia Ioseph [illegible] i. doctore [illegible] et [illegible] suis i. [illegible] obtulerunt cum munera i. [illegible] [illegible] ut hystoricam tropologiam et allegoriam [illegible] fidem

¶ Cum eo Ioseph cum Maria inventus est a magis ne aliqua suspicionis mala [illegible] gentibus que per [illegible] suas statim nato salvatore ad eum adorandum inparuit

¶ Gaudio gaudent qui [illegible] qui verum gaudium et gaudent ad verum magno quo nichil est maius et de gavisi sunt magno quod alius plus et alius minus gaudere

Gavisi sunt gaudio [illegible] stelle [illegible] gaudio magno [illegible] stelle [illegible] et [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] veniens [illegible] gaudium [illegible] [illegible] [illegible] bona [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]

¶ scilicet magi ¶ auditis illis que eis narravit abierunt [illegible] estimaverunt

Qui cum audissent regem abierunt

viderant

Et ecce stella quam viderant in oriente ante

¶ donec ¶ illa stella que [illegible] que natum testabatur et puer [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

cedebat eos usque dum veniens staret

puer natus et [illegible]

supra ubi erat puer. Videntes autem

¶ in [illegible] que [illegible] gaudium gaudent que [illegible] [illegible] gaudium et gaudent [illegible] et magno quo nichil est maius

stellam gavisi sunt gaudio magno

¶ [illegible] [illegible] [illegible] [illegible]

valde. Et intrantes domum invenerunt

¶ scilicet [illegible] ¶ non Ioseph cum Maria [illegible] [illegible] a magis et ne aliqua [illegible] mala suspicionis [illegible] [illegible] gentibus

puerum cum Maria matre eius

¶ signum humilitatis sine qua nullus adoravit adoraverunt eum [illegible] [illegible] [illegible] [illegible] et hominem intelligit et [illegible] [illegible] [illegible] [illegible]

et procidentes adoraverunt eum

¶ Et ecce stella [illegible] Herodes [illegible] stella [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] stellam i. [illegible] Christi [illegible] [illegible] [illegible] et stella matutina [illegible] [illegible] Christi [illegible] [illegible] magos ¶ stella [illegible] [illegible] ducens ad Christum [illegible] fides [illegible] illuminatos [illegible] ingrediens [illegible] [illegible] [illegible] stella matutina et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] ad [illegible] cordis

¶ Ecce stella [illegible] [illegible] [illegible] [illegible] stelle ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que [illegible] [illegible] ut [illegible] infidelibus [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]

¶ Tres magi uno [illegible] deum venerunt adorare quia in uno Christo [illegible] [illegible] trinitas [illegible] erat adoranda

Et apertis thezauris suis obtulerunt ei munera aurum thus et mirram. Et responso accepto in somnis ne redirent ad herodem per aliam viam reversi sunt in regionem suam.

Et apertis thezauris scilicet fidem suam misticis presentaverunt muneribus. Muneribus munera clausa [illegible]

[illegible] fidem suam misticis presentaverunt muneribus

Capitulum dicitur quod reges persarum [illegible] quod ideo [illegible] solent adorare quos venerantur [illegible] cum magis divina consideratione [illegible] est [illegible] ut [illegible] sit misterium [illegible] literaliter [illegible] dicitur.

[illegible] mortali

[illegible] querebant quid [illegible] divina voluntas [illegible] ad herodem [illegible] ne redirent ad herodem [illegible] ad diabolum

[illegible] fidem spem et caritatem [illegible] regionem suam [illegible]

[illegible]

[illegible]

et in sedes sup cherubin manifestare quem ut
sal. fac nos et ondes faciem tuam **vos bo** videbitis
et affluetis et mirabitur et dilatabitur cor tuum
videbis divitie / **affluetis** honore copia **inva**
altitudine **dilataberis** caritate et gaudio felicitatis
[Kalor] / **x° tangit eius dignitatem** / **hic est**
de quo dixi vobis quibus non conveniunt iohannis
xpisti eius videt autem missus fuerat iudei
sacerdotes iherosolimis et levitas ut inter
rogarent eum tu quis es / **dico** cum tunc de
xpo iste est quem vocavi et predixi quem ante
me factus et **nunc illus** vi iohannes venit
respondens **cum predixi venit** ubi post venit
xpo per iohannem / quia per eum natus et per eum
mundo notificatus / **et dicit xpistum** non tamen
superatione ponens qua ex dignitate / quem
virtus de illo ponebat et sanabat omnes et
ante me factus est / **quia** non est x° summum sed
stantiam quem ut dicit **athanasius** filius a patre
solo et non factus nec creatus sed genitus quem
ad thuangeliam competit a se vero g° factus
est et respectu seu quem carne / **sed hic**
non videt tamen quem x° + fuit factus ante
iohannem / quem conceptus fuit iohannes ante quem
sex mensibus / **et etiam** quia postea salutatio
pso / **quia nam** legitur iohannes ceceptus fuit ante
x° conceptionem / **x°** fuit factus ante iohannem /
quia in instanti sue conceptionis fuit omnium
virtutem et gratiam / **sed** non iohannes / **et una**
por nue erat se refertur et decitude
dimentis et plena dicitur supra erat verum et
purum omnia facta sunt / et ideo potest iohannes
dicere / **terzo** ponitur et manifestatio **et**
ego nesciebam illum dicebat eum iohannes
xpisti natus / **sed** nondum notitiam eius perfecte
habuerat / **sed ut manifestetur in israhel**
et adhuc ut notitiam eius habeat alius ipse.
dixi ego veni aquo misso fuit in
hoc missus tunc non erat hoc **in aqua**
baptizans / dicitur ordinabatur iohannes
baptismus ad manifestationem x° / tunc quia deus
pertinebat homines ab eius impetrandum eum
tamen et quia volebat x° in [illegible] baptismo
aquo prius manifestare =

S **ecundo tunc dicit et testimonium** et
tangitur et magna auctoritas / **sed** tangit
probando eius que dicit iohannes de x° / praedicatio ad
semper et aquam deus / et quia erat re elegis pre
predicat / **sed** quod fuerat corporis que viderit de
eo / **ubi duo tangit** primum est corporis sapiens
eo / predixit iohannes eius
visio et testimonium / **quia vidi spiritum**
de celo / **missus erat** sicut corpus **spiritum**
descendentem sicut spiritus sanctus non est deus
omnino est in unitate / **descendit** tamen quia
monstrabat columbam illam / **quasi columbam**
corporali specie ut dicitur luce 3° / **de celo et ma**
nentem super eum / **vos** semper deus super me
eo quia vivificavit me / **non** quia ideo infert
iohannes tamquam perditum / **sed** in aliis etiam
post quantum facti fuit **magis** de ipso pla
na statim eius ut fuit baptizatus / ascendit
de aqua / orante eo pro baptizandis ut
acciperent spiritum sanctum / **et ecce aperti sunt**
celi / **quia** inconsuetabilis splendor stellas
et circa eum / ac si caelo deserto et syderea
refrigerans splendor celi empirei
tibi infulserit / **et spiritum sanctum** missus columbe
venientem et pergit super eum / **hic** quia ita aperte
invisibilem spiritus sanctus non fuit signum purificationis
sanctificationis x° / **quia** fuit plenus quia ab ista
initio sue conceptionis spiritus sanctus super est
in eo / **sed** complecta sanctificatione non sig
nificabatur per claritatem missionem invisibilem
et in specie columbe apparuit / quia est animal
simplex / omnis mixtio et cetera et simile facientes
qui multos regenerat aqua et spiritu sancto.
hic non fuit vera columba / sed species et nunc
ego columba sicut tertio nomine ab angelo
formata fuit / et pacto officio desiit esse
atque in reverenter et reducta materia / **vero**
tunc illa materia aliqua de Rogerius fuit
quia non intendebat dominus depositionem eius
inducere in notitiam eius veniunt quia
erat vera columba / **sed** quia spiritualis
spiritus apparuit in notitiam xpisti venit
ad / sed sola corporali specie columbe fieri
potuit / frustra de turbasse cordi specie vite
columbam / apparuisse infra / **tertio** ponitur
pronunciatio istius missionis / et respicit
baptista quod super dixit **et ego ne**
sciebam eum / **quia** nesciverim / **sed**
ille qui misit me dixit nunc
esse super quem videris spiritum descendentem
quod subdit / **sed qui misit me baptizare**
in aqua / tota trinitas misit iohannem
ille michi dixit super quem videris
spiritum sanctum descendentem et manentem
super eum / ita eum descendit spiritus sanctus
super xpistum quem manens super eum / **hic est qui**
baptizat in spiritu sancto / **baptizat ac**
cendo spiritum sanctum **datum** / **nos** iohannes qui
baptizat aqua nos et baptizabi
mini spiritu sancto / **et tunc** quia diligenter
comprobabat iohannes super quem baptizatus
spiritus sanctus descendit ut cognosceret
ipsum esse xpistum =

T **ertio tunc dicit et ego vidi et** ponitur
testimonium iohannis dicit natum sed
et post complexio sui testimonii

[illegible] cum potius [illegible] ei ipsi [illegible] xxi sup[er] que
sp[iritu]s s[anctu]s apparet [illegible] apparuit sup[er] [illegible]
columbe [illegible] digitto demonstrat [illegible]
[illegible] agnus dei [illegible] q[ui] iste est filius
dei [illegible] et ego vidi et testimonium
[illegible] q[ui]a hic est filius dei. d[icit] Johannes
xiii [illegible] filium dei p[ro]bando q[ui]a sup[er] [christ]o bap
tizato [illegible] vox [illegible] tonitrua hic est filius
meus dilectus in quo m[ichi] complacui. Nota q[uod] isto
fuit [illegible] signum q[uod] [illegible] apparuit
sp[iritu]s s[anctu]s in columba [illegible] vox patris [illegible] sub
[illegible] splendor celestis [illegible] in nati[vitate]
apparuit angelus et stella [illegible] ab angelo fa
[illegible] corpora[liter] trinitas [illegible] [com]paraz
[illegible] trinitas [illegible] bap
tismate [illegible] baptismus [illegible]
nos filios efficiat [illegible] [illegible] [illegible]
celum ardentibus [illegible] Attende [illegible]
q[ui]a [illegible] i[n] nomine filius et sp[iritu]s s[anctu]s [illegible]
baptismus [illegible] in nota[tione] [illegible]
[illegible] ut d[icit]ur ego te baptizo in nomine
patris et filii et sp[iritu]s s[an]c[t]i [illegible]
[illegible] co. 14 Sicut [illegible] testibus
[illegible] omne [illegible] Ita est sacram[entum] [illegible]
[illegible] trinitas [illegible] [illegible] fit de
aqua ut [illegible] [illegible]
intelligat[ur] [illegible] operacio [illegible] [illegible]
[illegible] lavat [illegible] Ita virtute [illegible] trinitatis
in invocatione [illegible] [illegible] [illegible]
[illegible] baptismi [illegible] [illegible]
[illegible] baptizatum [illegible] [illegible] [illegible]
[illegible] et filii [illegible] [illegible] [illegible]
[illegible] cum vandalorum rex omnes
catholicos in [illegible] [illegible]
[illegible] peste [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in baltheis [illegible] filium
[illegible] [illegible] [illegible]
[illegible] [illegible] Bar
[illegible] [illegible] [illegible]
[illegible] baptizat [illegible] baptizat
te barrabas in nomine patris [illegible]
[illegible] [illegible] aqua [illegible] fiat
ad baptizandum [illegible] [illegible]
[illegible] [illegible] baptizandus erat
[illegible] baptizatus est
[illegible] [illegible] [illegible]

Postquam impleti sunt
dies purgacionis marie
secundum legem moysi et luc[e] 2o
[illegible] q[uod] si aliquis indignus loquat[ur]
de aliqua excellenti et nobili [illegible]
[illegible] ut digne [illegible]
[illegible] purificacione
virginis [illegible] [illegible]
purificare [illegible] et labiis [illegible]
pollutis labiis ego sum et in medio [illegible] po
[illegible] labia [illegible] [illegible] cum dens
virginis [illegible] seraphym [illegible] tangat
labia [illegible] auferat [illegible] peccata [illegible]
[illegible] de purificacione purissime virginis
aliquid [illegible] [illegible] [illegible] [illegible]
[illegible] virgo impetret salutacione angelica
[illegible] [illegible] [illegible] Ave maria
Postquam impleti s[unt] [etc.]
Festum purificacionis virginis antiquitus
[illegible] fiebat [illegible] autem justinianum augusti
constantinopolim. [illegible] est magna mor
talitas hominum [illegible] plaga invalesceret
[illegible] remedium [illegible] [illegible]
[illegible] [illegible] ut festo nonas
februarii [illegible] purificac[ionis] [illegible] virginis et [illegible]
[illegible] celebraretur [illegible] [illegible]
[illegible] [illegible] sollempniter [illegible]
fideles celebrarunt omnis mortalitas ce
ssavit [illegible] ypopanti [illegible]
[illegible] [illegible] hodie [illegible]
templo [illegible] [illegible]
[illegible] anna prophetissa [illegible] virginis
purifica[cionis] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] symeonis [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] in templum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] purificac[ione] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] 33 diebus [illegible] [illegible] xl. die [illegible]
[illegible] [illegible] ad templum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] duplicaba[ntur]
dies [illegible] [illegible] [illegible] [illegible]
ficacionis 66 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

infantis. quia primo accedebat puerpera ad
templum et offerebat turturem pro se vel
pullum columbe. Secundo natum puerum offerebat et
presentabat domino. Tertio si erat dives offe-
rebat pro se agnum anniculum. Si autem erat
pauper offerebat pullum columbe vel turturem.
Quarto generaliter fiebat de omnibus que nascebantur
sive erat primogenitus sive non. Sed si erat
primogenitus fiebat aliquid speciale. Postquam enim
dominus percussit omne primogenitum egypti
erat mos quod cum erat primogenitus al-
terius tribus quam levitice redimebatur a
ministro templi quinque siclis argenti. Si non
erat primogenitus de tribu levi redimi
non poterat sed deputabatur ministerio templi.
Sexto autem erat primogenitus animal quod
posset immolari offerebatur domino et erat sacer-
dotum. Si erat primogenitus aliud quam immunda
[illegible] in omni primogenitum ut canis [illegible]
[illegible] [illegible] [illegible] significatur [illegible]
presentatione pueri et oblatione. Sed in textu
in prima [illegible] [illegible] quarum constabit
lege confirmabatur. Dicit ergo postquam im-
pleti sunt dies purificationis marie
vel eius. secundum eo quod numerantur post eo dictum
mulieres purificabantur. aliqui mulieres ca-
gius. [illegible] loco purgationis ma-
gis [illegible] in sanguine [illegible] secundum legem mo-
ysi levitici 12. Sunt enim dies quos
lex moysi precepit purgationis in [illegible]
pervenerunt. Dicitur hic quamvis beata virgo
purificari noluit constat cum quod non
pariens in digebat purificari quia sine
[illegible] ferme [illegible] [illegible] et [illegible] levitic
levitici 12. Mulier si suscepto semine pe-
perit masculum immunda erit vii diebus
ipsa non in sanguine purificationis manebit
aliis xxxiii diebus. Et quia beata virgo non
suscepto semine. sed virtute spiritus sancti
concepit ideo non tenebatur purificari. Et
ideo moyses precavens partum virginis dixit
Mulier si suscepto semine et cetera. Secundum
in xxx [illegible] beata virgo non indigebat
in [illegible] purificari. ipsa tamen est [illegible] dicitur sancta
purificatur. ipsa cum [illegible] marta
de [illegible] [illegible] [illegible] [illegible] [illegible] ma-
non est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
legis moysi non erat obligata. [illegible]
Primo lege observat primo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible]
Secundo [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ideo [illegible]
[illegible] [illegible] legi purificationis [illegible]
Tertio [illegible] [illegible] scandalo [illegible]
et [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in templum [illegible] [illegible] [illegible] scandalum

et [illegible] [illegible] ut [illegible] [illegible]
latet dyabolum. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ponerent. presentaretur ad templum. Tulerunt
maria. et ioseph et ihesum in ierusalem
cum [illegible] [illegible] quod bethleem ubi
natus est [illegible] non distat [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non erat licitum
[illegible] sacrificare in [illegible] loco sed in [illegible]
[illegible] in eo [illegible] quem dominus elegisset [illegible]
ut dicitur deuteronomii 12. [illegible] [illegible] [illegible] elegit
fuit ierusalem ut dicitur [illegible] [illegible] [illegible] [illegible]
civitas [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et ubique sit domino sacri-
ficari. [illegible] [illegible] [illegible] malachie
[illegible] sol ortu usque ad occasum laudabile
nomen domini. et magnum est nomen meum in gentibus
et in omni loco sacrificatur et offertur [illegible]
[illegible] oblatio munda [illegible] [illegible] [illegible]
[illegible] [illegible] in ierusalem quia Ut sisterent
[illegible] offerent vel [illegible] aut presentarent
eum domino [illegible] [illegible] maria [illegible]
[illegible] agens [illegible] [illegible] [illegible]
[illegible] [illegible] virgo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] forte [illegible]
virgo [illegible] [illegible] [illegible] infante [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] beata virgo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] forte [illegible]
[illegible] [illegible] nova [illegible] [illegible]
[illegible] alto [illegible] [illegible] vel puto [illegible]
[illegible] tuum filium [illegible] et [illegible]
[illegible] vel puto [illegible] [illegible] [illegible] est vel [illegible]
[illegible] vel [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] infanti vel [illegible] [illegible]
[illegible] illius [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vel nova [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] offert [illegible]
pro [illegible] salute [illegible] [illegible] [illegible]
testimonium. Sicut scriptum est in lege
domini [illegible] [illegible] testimonium [illegible]
infantis [illegible] [illegible]. Quia omne
masculinum adaperiens vulvam in filiis
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Sanctum domino vocabitur. i. sacrificabitur
et presentabitur domino [illegible] [illegible] [illegible] scripta
[illegible] 22 ubi [illegible] dominus ad moysen dicens.
Sanctifica michi omne primogenitum quod aperit vul-
vam in filiis israel. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] masculum
[illegible] est [illegible] [illegible] non erat [illegible]
obligatoria. quia [illegible] clauso utero
virginis exivit. sicut [illegible] sol clausum

[illegible] putab[illegible] [illegible]
infans in templo

[illegible] penetrat [illegible] in uo [illegible] cos
[illegible] lo[illegible] ita reputat in
[illegible] intemplum [illegible] erat
[illegible] primo ut [illegible] [illegible]
ipse infans [illegible] [illegible] tamen [illegible]
[illegible] putanda [illegible] beata virgo [illegible]
infante portare [illegible] per [illegible] quod
[illegible] ita [illegible] [illegible] filius
[illegible] aliquo angelus [illegible]
[illegible] notabiliter [illegible]
2° [illegible] infans putabatur ut [illegible]
non solum infans erat [illegible]
[illegible] fortior [illegible] erat [illegible]
[illegible] infirmitate [illegible] [illegible]
[illegible] operata est [illegible]
[illegible] absque ullo [illegible] [illegible]
illa [illegible] fortior [illegible]
ut omnes [illegible] infantes ipse [illegible]
3° putari tercio putabatur infans ut [illegible]
[illegible] est [illegible] [illegible]
putatus [illegible] est [illegible] [illegible]
[illegible] [illegible] sunt [illegible]
putabatur ut [illegible] custodia
[illegible] ut [illegible] sunt [illegible]
putatus [illegible] erat [illegible]
[illegible] custodiens [illegible] tercio
tangitur hostie oblacio et ut [illegible]
[illegible] hostia [illegible]
[illegible] [illegible] laudis [illegible]
[illegible] ut [illegible] [illegible]
[illegible] hostie [illegible] [illegible]
hostie oblacione [illegible]
[illegible] sunt [illegible]
legis [illegible] quod dictum
est in lege moysi domini leuitici 12
[illegible] turturum aut duos pullos co
lumbarum [illegible] beata virgo [illegible]
[illegible] hostia [illegible] pauperum [illegible]
lucas [illegible] par [illegible] [illegible]
obtulit [illegible] beata virgo par turturum aut
duos columbos pullos columbarum [illegible]
in holocaustum [illegible] alterum [illegible]
[illegible] absque omni [illegible] [illegible]
[illegible] beata virgo alterum istorum obtulit
[illegible] par turturum aut pullos columbe
[illegible] utrumque [illegible] non [illegible]
alterum obtulit [illegible] [illegible]
cum [illegible] castum [illegible] columba [illegible]
secundum [illegible] in virgine fuit casta [illegible]
[illegible] utrumque [illegible] sunt [illegible]
aduertendum est [illegible] est [illegible]
[illegible] pauper offerebat [illegible]
aut pullum columbe [illegible] non [illegible]
intelligendum [illegible] [illegible] in
actu [illegible] [illegible] libidine
[illegible] actus [illegible] carnalis est

[illegible] quia [illegible]
sit [illegible] instituit offerre
[illegible] sacrificium [illegible] sibi [illegible] adhibet
remedium [illegible] [illegible]
[illegible] [illegible] adlimum
capitulum [illegible]

Secundo cum dicitur Et ecce homo [illegible] tangitur
longa expectacio [illegible] [illegible]
iste symeon [illegible] [illegible]
[illegible] [illegible] [illegible] mortem [illegible]
[illegible] [illegible] parte tangitur [illegible] requiescit symeonis
est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 1°
ecce [illegible] [illegible] [illegible]
[illegible] [illegible] homo erat in ierusalem
[illegible] locus [illegible] ciuitas [illegible]
[illegible] [illegible] magis [illegible]
[illegible] ipsa ciuitate [illegible]
forte [illegible] ciuitate
[illegible] cui nomen symeon [illegible]
signum [illegible] [illegible]
[illegible] [illegible] 2°
parte [illegible] quod est [illegible] homo
iste iustus [illegible] [illegible]
[illegible] [illegible] iustum [illegible]
[illegible] [illegible] tercio [illegible] 3°
[illegible] [illegible] a malo [illegible]
[illegible] [illegible] [illegible] a malo [illegible]
[illegible] expectans consolacionem israel [illegible] 4°
[illegible] iudeorum [illegible]
[illegible] [illegible] [illegible] 5°
[illegible] Et spiritus sanctus
erat in eo [illegible] ita iustus
[illegible] [illegible] sanctus [illegible]
[illegible] [illegible] [illegible]
tangitur [illegible] Et responsum accep
erat a spiritu sancto quod in ipso erat [illegible]
[illegible] mortem [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] erat [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
tribulacionis [illegible] non distulisti [illegible]
[illegible] [illegible] instat tempus [illegible]
[illegible] [illegible] salvatore
[illegible] redemptorem [illegible]
consolatorem [illegible] [illegible] salua nos

Ecce quare mysterium vere venturus es bene oculi
qui te videbunt. Putas ne videbo illum
Putas ne moriar antequam veniet. Putas
ne sum dignus intueri consolacionem israel. Ideo
lo ecce mori in illum mereatur. Moriebatur et vi-
vere vincere. Solo vivere quia dum foret
ante amplectetur. Nolo post solo vere
de nisi ille veniat propinque contentum et felix/
Ergo dies vidit lacrimas et gemitus
intendebat. Sicut iste alter Daniel vir de-
sideriorum fuit. Sed quia cordis desiderium
ipsius pia domini aures audiunt. Et re-
sponsum acceperat ab spiritu sancto et Danielis 10°
Noli timere vir desideriorum pax tibi. Esto
confortare et esto robustus. Tu senex canus an-
tiquus vigore firmabis. Non te frangat
etas gravior. Non te gravat mors in
amore. Non morieris nisi videas, nisi cum
tangas, nisi ultimus amplexeris Christum.
Et quia iste senior confortatus est quasi iuve-
nis est factus ut portaret gravitatem.

Tercio cum dicitur: Distinctio 3a
Et venit in spiritu in templum. Et
tangitur devota consolacio amoris. Et dicit
[illegible] porta. Et venit in spiritu
templum, i. motus et instigatus a spiritu sancto ea
die venit in templum qua beata virgo puerum
Christum portavit ad templum. Forte enim erat
ei revelatum quod ipsa die afferret [illegible] in
debet gestare in ulnis cum sancta virgine ob-
lacionem pauperum defferret [illegible] non
quod ad templum [illegible] venire ipsum
[illegible] ipsum [illegible] ambiciose [illegible]
[illegible] dignitates et honores. Non in spiritu
[illegible] sicut symoniaci. Non in spiritu [illegible]
[illegible] illi [illegible] se ornat vestibus
[illegible] et coloribus ut appareant [illegible]. Non in
spiritu symulacionis sicut ypocrite. Non in spiritu [illegible]
[illegible] venerunt ut [illegible]
[illegible] ut [illegible] et [illegible]. Non
in spiritu [illegible] sicut [illegible]
[illegible] ut et loquuntur. Non in spiritu [illegible]
sicut [illegible] dormiunt
et in officio non orant. Alii spiritu venientes
ad templum non videbunt Christum, ut illa que
plorant spiritualibus [illegible] in
spiritu quia sic venimus in templum ut di-
camus cum [illegible] suscepimus deus misericordiam
tuam in medio templi tui. Et cum inducerent puerum
Christi adductus. Et cum inducerent puerum
[illegible] puerum [illegible] non [illegible]
etatis infancia [illegible] parentes
eius maria [illegible] et ioseph [illegible]
[illegible] ut facerent secundum consuetudinem
legis pro eo. [illegible] et [illegible]
[illegible] cum [illegible] duo
[illegible] pro eo obtulerunt duos pullos columbe
[illegible] [illegible] quod erat [illegible]

genitus redemerunt [illegible] quinque siclis
argenti. Attende quod [illegible] ille
antiquus ut [illegible] turba [illegible]
[illegible] [illegible] afferebant
in templo filii [illegible] et nobilium
ac divitum. Sed hos attendebat ille
Sed cum inducerent Christum in templum
statim cognovit symeon infantem et
[illegible] post [illegible] aliis
infantibus venit ad [illegible] et [illegible]
[illegible] adorare [illegible] et tangere
[illegible] et ipsum accepit in brachiis
et [illegible] Unde sequitur: Et ipse
accepit eum in ulnas suas. Luc.
[illegible] beata virgo non
[illegible] sermone [illegible] amplexari
[illegible] Sed ipsa cognovit istum senem
[illegible] desiderio et [illegible]
placere [illegible] amplexari
[illegible] Attende forte quod [illegible]
[illegible] videntes an-
tiquum [illegible] puerum [illegible]
et exultantem. Sed non erat symeoni
[illegible] portabat [illegible] infantem
[illegible] puer [illegible] duo
[illegible] plenus [illegible]
[illegible] exultabat. Felix [illegible]
[illegible] iste symeon qui tanta con-
solacionem [illegible] desidera-
[illegible] et [illegible]
[illegible] devota symeonis
[illegible] Et benedixit deum gracias agens
quia [illegible] fiat [illegible]
[illegible] impletum. Et dixit: Nunc dimit-
tis servum tuum domine. [illegible] legis
antiquus [illegible] [illegible]
[illegible] mortem nisi prius videas Christum
[illegible] i. [illegible] in pace et tranquilla
[illegible] cum [illegible]
[illegible] Quia viderunt
oculi mei salutare tuum. Christum quod salutare [illegible]
cognovit [illegible] carnis [illegible]
[illegible] cognovit [illegible] Luc. 2°
[illegible] salutare [illegible] ante faciem omnium populorum
quia [illegible] salutare [illegible] sal-
vare [illegible] ante faciem [illegible]
[illegible] salutare [illegible] putans [illegible]
[illegible] et ad illustracionem [illegible]
[illegible] patrum et
[illegible] Lumen ad re-
velacionem gencium, i. ut sit [illegible]
[illegible] revelatum [illegible]
[illegible] lumen [illegible]
[illegible] salutare [illegible]
[illegible] sicut [illegible]
[illegible] natus [illegible]
[illegible] quia [illegible]
[illegible] glorificacio [illegible]
[illegible] [illegible]

Altera die vidit Iohannes Iesum ad se venientem et ait: Ecce agnus Dei, ecce qui tollit peccata mundi. Hic est de quo dixi: Post me venit vir qui ante me factus est, quia prior me erat. Et ego nesciebam eum; sed ut manifestetur in Israel, propterea veni ego in aqua baptizans. Et testimonium

alia cognitione / futura melius tempore

in notitia ... magno paschali ... sicut ... non debere ... non ... quia non cum traditur ... natus ... medius ... supra dixit.

post passione ... latente ... tempore
dignitate ... aetate
ipsi baptisandi ... signi
non ... peccata tollens
ego

Tempore Iohannes ... alia die ... legem ... agnum quo redimuntur.

Venientem non solus ... cum ... similiter ... exempla ... Iohannes ... cognoscit ... humilitate et ... cognoscat.

In sacrificio agni paschalis ... figuraverunt ... ab Aegypto ... liberati ... sic ... agnum ... spiritualiter.

Ecce ... agnum ... passionis ... liberatio ... Isaias ... in ... tamquam ... Iesum ... sive.

Peccatum mundi ... originale ... totius mundi, quo tota humana natura ... et ... per obedientiam ... originali ... et singulorum quorumque ... gratia ... tollit.

Venerat et praedicare paenitentiam ... peccatorum ... baptismi ... baptismi ... sacramentum ... alud.

Sicut dixit se venisse ut ... manifestaret ... ita perhibuit testimonium ... vidi ... quod ... eius ... baptizabat.

Ecce ... Iohannem ... baptismum ... ita ... filium Dei ... Iohannes ... baptizandi ... demonstrat.

Hic est agnus qui tollit peccata mundi ... non ... quem ... modo ... nomine ... baptizo ut manifestetur Israel ... baptizavit ... usu baptizandi ... baptizantur ... baptizandi ... Iohannes ... baptizare ... et ... nec ... baptizat ... sapientes ... baptizari ... quos ... impletis.

Ipse est ... agnus ... filius Dei ... peccata ... revelat ... Deo.

Cognitione ... cognitionis ... corporali ... in cognitione ... maiestatis et potestatis revelat ... oculis.

Ut baptizat Iohannes ut ... omnis ... humilitas ... iustitia ... non solum ... baptisma ... Iohannis ... baptizati ... baptismo ... baptisant ... baptisandi ... viam baptismo Christi.

[illegible]

Spiritus sanctus [illegible]

[illegible]

Ideo [illegible]

[illegible]

p(er)hibuit d(icen)s q(ui)a vidi sp(iritu)m desce(n)de(n)

te(m) q(uasi) columbam de celo (et) mansit s(uper)

enim
eu(m). Et ego nesciebam eu(m), s(ed) q(ui) misit

me baptiz(are) in aq(ua), ille m(ihi) dix(it): S(uper)

que(m) videris sp(iritu)m descende(n)te(m) (et) man(en)

[illegible]

te(m) sup(er) eu(m), hic e(st) q(ui) baptizat

[illegible]

in sp(irit)u s(an)c(t)o. Et ego vidi (et) testimoniu(m)

[illegible]

p(er)hibui q(ui)a hic est filius dei.

[illegible]

Amen dico vobis quia dives diffi-
cile intrabit in regnum celorum. Matth.
XIX°. Beatus Adalbertus sciens certa
esse verba que dicit Veritas et
angusta porta ista quia facilius est came-
lum per foramen acus quam
divitem intrare in regnum celorum, pro-
iectis divitiis huius mundi et sponte portata
sarcina onere pastoralis [illegible] tamquam
camelus [illegible] quia omnes humiles per-
venient in regnum celorum, non tantum centuplum ac-
cepit et vitam eternam possidet ut dicitur in
ewangelio. Amen dico vobis quia dives
difficile intrabit in regnum celorum. Iterum
dico vobis facilius est camelum transire per
foramen acus quam divitem intrare in regnum
celorum. Auditis autem hiis discipuli mirabantur
valde dicentes: quis poterit salvus esse?
Aspiciens autem Ihesus dixit eis: apud homines
hoc impossibile est, apud Deum autem omnia possibilia sunt.
Tunc respondens Petrus dixit: Ecce nos
reliquimus omnia etc. ut in ewangelio prosequitur.
Prima ratio autem Augustinus divitie [illegible]
[illegible] ne pro mala opera quera[n]tur
in mundo [illegible] autem [illegible], plena opera [illegible]
[illegible] in celo, [illegible] villam et [illegible]
[illegible] si accidat [illegible] tollere [illegible]
[illegible] si [illegible] difficile et [illegible]
[illegible] superbi qui dives et tollere superbia
divitie non [illegible] quia difficile est di[vi]ti
tollere superbiam. Ideo dicit autem Amen dico
vobis quia diffi[cile] et [illegible] in regnum celorum.
Propter nondum quia triplices sunt divites
scilicet temporales, spirituales et celestes. Primis
[illegible] divitie si affluant nolite cor apponere.
Et [illegible] non [illegible] sunt [illegible] temporales
divitiis quos difficile est intrare in regnum
celorum. Primi sunt qui divitias
male acquirunt, sicut sunt usurarii qui
salvari non possunt nisi restituant. Unde
Augustinus: [illegible] non dimittitur nisi ablatum.
Ideo [illegible] [illegible] [illegible] quod omnibus sic
dicitur usurarii [illegible] agnomine sunt [illegible]
[illegible] et eorum oblationes admittende [illegible]
[illegible] ecclesie sepulture [illegible] et [illegible]
[illegible] qui [illegible] fecerunt [illegible]
[illegible] satisfecerunt [illegible] sunt suspensi.
Et [illegible] [illegible] [illegible] usurarium
appellatio non [illegible] qui restituere tenetur
[illegible] et [illegible] dicitur [illegible] et pecunia usu-
rarii [illegible] [illegible] et ab

ablata [illegible] [illegible] in pompa et
[illegible] [illegible] [illegible] [illegible] venenum
latens poma membra [illegible] qui
[illegible] accipit [illegible] vel [illegible]
[illegible] [illegible] pomis cum facultatibus
[illegible] totum [illegible] [illegible]. Ideo dicitur
[illegible] paradisum intrat qui non [illegible]
[illegible] divitias et non [illegible]
Secundi divites sunt qui divitias male
retinent, de quibus [illegible] Est alia
infirmitas pessima quam vidi sub sole di-
vitie [illegible] in malum domini sui. Pereunt
enim in afflictione pessima [illegible] non di-
vitias [illegible] pecunias in malum domini sui
qui possidens ultra necesse non [illegible]
que superflua sunt pauperibus. Quia [illegible]
[illegible] [illegible] non [illegible] utilitate
nec Dei honore. Ideo dicit Lucas XII: dicit
hominis cuiusdam divitis uberes fructus ager
attulit et cogitabat intra se quid faciam
non habeo quo fructus congregem. Faciam [illegible]
maiora horrea et [illegible] [illegible] anime
mee habes multa bona [illegible] [illegible]
[illegible] noctem venit ad eum Deus: Stulte
hac nocte morieris [illegible] [illegible]
Super quod dicit glosa [illegible] [illegible] [illegible]
divites quia [illegible] [illegible] ad fructus in
horrea [illegible] [illegible] fiducia [illegible]
posuit ut pauperibus erogavit ut alicuius
reciperet in eterna tabernacula. Iacobi V.
Plangite nunc divites et ululate in
miseriis vestris que advenient vobis. Divitie
vestre putrefacte sunt, vestimenta vestra a tineis
comesta sunt, aurum et argentum vestrum
eruginavit et erugo eorum erit vobis in testimonium
et manducabit carnes vestras sicut ignis.
Tercii divites qui ad regnum celorum intrare
non possunt sunt qui divitias male di-
spensant, scilicet in vana leticia luxuria
et epulis de quibus Lucas VI: Ve vobis divitibus
qui habetis hic consolationem vestram. Talis
fuit ille epulo de quo Lucas XVI qui induebatur
purpura et bysso, epulabatur [illegible] [illegible] sepultus
est in inferno, et petit guttam aque cum
[illegible] quia divitias suas male dispensavit.
Ideo [illegible] [illegible] [illegible] divitis [illegible] non [illegible]
[illegible] [illegible] Ideo Iohannes [illegible] [illegible]
[illegible] divitias custodiunt ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] opes [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] difficile [illegible]

Sed contra

Tales difficulter [illegible] palmarum

Tercii [illegible] [illegible] [illegible] [illegible] in pompa et potencia [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Tales divites [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] male acquirunt et [illegible] [illegible] [illegible] [illegible]
Divites triplices salvari non possunt [illegible] qui volunt divites fieri incidunt in temptationem et laqueum diaboli

Diuic(ie) spual(es) s(un)t t(ri)plices

Dixi s(e)c(un)do q(uod) S(e)c(un)de diuicie sunt sp(irit)ual(es)
Et i(st)e s(un)t t(ri)plices. P(ri)mo s(un)t fidei Jac(obi) 2°
Nonne pauperes elegit deus diuites
in fide. Nam ad thezaurum fidei non
vocauit imperatores principes vel
barones, s(ed) pauperes piscatores. Cri(sostomus)
Aug(ustinus). Elegit xp(istu)s no(n) reges no(n) sena
tores no(n) philozofos, s(ed) simplices et
pauperes indoctos liberalib(us) disciplinis
non peritos gramatica, non eruditos di
alectica, non inflatos rethorica. S(ed) pisca
tores pauperes quos p(er)fectum fecit
terre principes. Ideo Apo(c). 3 ad
Loy p(ro) aut diuites fa esse hu(m)o
p(er)fidem. Et p(ro)inde s(anctus) b(eatus) Adalbertus
diues fuit q(ui)a r(e)ge Vngarie Ste
phanum et alias regiones ad fidem
(con)u(er)tit

S(e)c(un)de diuicie sp(irit)uales sunt Sapie(n)cie
Vn(de) Sapie(n)cie 7. Si diuicie appetit(ur)
in vita quid locuplecius sapiencia q(ue)
tenet diuicie ut sunt in operacione illius
Sap(iencie) 7°. Vn(de) dicit(ur) Interp(res). d(icit) Sap
ienti ut aliorum u(ti)q(ue) virtutis i(n)q(ui)rimus
(con)iungi accessit sua sunt omnia tecum
amicis possessio ... toto eo q(uod) pro uti
has ecc(e) diuicias b(eatus) Albertus h(abu)it q(ui)a sic
sapiens fuit q(uod) corp(us) ip(su)m donat ...
(con)tempsit. dyalectica vicit et adorauit ...

Tercie diuicie s(un)t p(er)f(e)c(ti)o(n)is. Vn(de) P(ro)u(er)b(iorum) ult(imo)
Multe filie congregauerunt diuicias
tu sup(er)gressa es vniuersas. Ita b(re)u(ite)r q(ui)b(us)
virtutib(us) bona p(er)f(e)c(ti)o(n)is reputat(ur) sup(er) o(mn)ia
... perfectus. Eo q(uod) p(er)fectus fuit. D(icit)
... in terra. Et d(icit) Apoc(alipsis) 1°
dilexit nos et lauit nos in sanguine suo
Ideo ap(ostolu)s ad Ephe(sios) 2° d(icit). Cum esset(is) mor
tui peccatis gr(aci)a dei saluati estis ut
ostenderet diuicias habund(an)tes sue habun
dantes sup(er) vos. Quas diuicias b(ea)t(us)
Alb(er)t(us) (con)cedauit et ideo ip(su)m imitari
volunt ita sic(ut) ip(s)e p(re)cautus non vo
lunt sic b(eatus) Alb(ertus) optauit salute ...
... corp(us) suum in morte tradidit sic(ut)
in l(ibr)o passionis eius apparebit

Tercie diuicie sunt celestes de q(ui)b(us)
in p(s)alm(o). gl(ori)a et diuicie in domo eius. P(ro)u(er)
biis d(icit)ur p(er) me reges regnant et mecu(m)
sunt diuicie et gl(ori)a

Ideo aut(em) gaudia celestia diuicie
dicu(n)t(ur) q(ui)a sunt vere. Ieronim(us) d(icit) q(uod)
Si diuites esse cupitis veras diui
cias diuicias amate. Ideo ... Luc(e)
... admonet nos d(omin)us Thezaurizate
vobis thezauros in celo. Iste no(n)
diuicie no(n) op(er)ib(us) s(ed) virtutib(us) (con)parant(ur)
Vn(de) Aug(ustinus) s(upe)r Joh(ann)e(m) d(icit). Vere diuicie no(n)
sunt opes s(ed) virtutes quas secum
(con)sciencia portat ut aput(?) eternu(m) ditescat
... ecce dicit diuicias ... multarum
... in ... corp(us) ... suffragari
... in regno ... regnanti
... veniunt ... multa
diuicias ... regni celorum ubi s(un)t
multe nimis diuicie quas depr(e)hendit
b(ea)tus Adalbertus multa (con)pass(ione) et ut
... p(ro)meruit. Cu(m) passione
audiamus ... ...

Sanctus Adalbertus natione Bohemus
p(at)re suo Slawnik, nepos Henrici
Regis Romanorum. Cum eum vidisset b(ea)tum
Adalbertum voltu elegante et aspectu
decoro disponebat eum applicare mi
litie seculari. Sed subito accidit illum
dira ... (con)plangere ... infanti
corpusculum sic intumuit ut nec
toto tore manere esset. Et iam mortis
p(er)iculum immineret. Legit(ur) p(at)r(e)s flens
... capite incedit. Sunt decor
... astant ... me
... plangit familia tota. ...
p(at)r(e)s cogitat ... et p(at)rum ... cu(m)
deuocione ad templum deferentes po
nentesq(ue) sup(er) altare virginis Marie
... deo deuouit placabile. Sed q(uod) in
... pulchritudinem et sanitate(m) p(ro)ptere
restituunt. Cum(que) etate et sapiencia p(ro)fi
ceret ... liberalib(us) studiis
Adalbertum archiep(iscopu)m Bauarium (?)
... magis fauore
suscipiens in sacra (con)firmacione pro
nomine ip(su)m Adalbertum nominauit
Cum noctib(us) ut se absconda ...
... pauperes ... de
biles claudos et debiles qui sibi a
pauperib(us) parentib(us) mittebantur

proiectas eius opera impendebat. Sed
lascivos et presbyteros suis pessimis institutis
ad propriam patriam remisit. Cum post multum
ad tempus Dytmarus Pragensis episcopus esset
defunctus, fit conventus plebis cum clero una
cum principe terre ut eligant episcopum.
Sed ecce eis eligentibus quidam validissimo
demone arreptus clamare cepit Adalbertum fore eligendum episcopum. Denique
conveniunt populus cum clero glorificantes
deum. Qui per nomen eorum eius eo
actus est consentire. Anno autem domini
nongentesimo lxxx In festo apostolorum
Petri et Pauli Pragensis episcopus
est consecratus. Erat in cunctis diebus
episcopatus sui servus deo fidelis et
quod egit sine cura agens. Voluntariam
paupertatem in ipso predicabat. Omnes
proventus ecclesie in quatuor partes per
divisit. Unam pro ecclesie ornatibus et
aliis commoditatibus. Alteram in usus
canonicorum. Tertiam pauperibus.
Quartam ipse ad necessitatibus suis
retinebat. XII pauperes cottidie
ad mensam habebat. Sed in festo plures.
Raro post festum ipse refectus sumebat
cibum. Corpus suum ieiuniis attritabit
ieiuniis et vigiliis ita quod magnam
media noctis partem cepit dormire.
Ipse autem super nudam iacebat terram
lapide capiti supposito. Ubi et sedes
locutus quidem in altari astitit
infulatus. Post missam lectionem sacre
scripture et familiaribus capellanis
insistebat. Interdum labore manuum
se vilibus occupat. Populum quem sibi
commissum vigilanter in via iustitie
dirigebat. Sed grex per abrupta vi
ciorum gradiens pastoris vocem audire
renuit. Ille sceleribus tanto magis
implicantes spiritu suo prima vo
ce revocabat. Sed multis pontifex
sanctus deflet luctu vanissime pertinacie
plebis et rebellibus locum deserit et salvatori
suo Romam intravit. Unde

adiit et in regem apostolicum devenit quatenus
per Polonie vel ad ultra perveniendo fecit
tunc dux Boleslaus inquit sancte precepit
et multos baptizavit. Post ad beatus Adalbertus
in Prussiam ubi in quadam insula
prius cum predicaret paganis tempore et re
cum iterum degentes in eo populos.
Iterum innumerum pro ut fluvius ubi
paganis constitutus est et conveniret
et mulieres et obsoleti cum eis ut patres
et tutores suos agnoscerent. Igitur
morte comminabantur. Post quam multi re
sistunt et miseros et minore pagani
demum cum sociis suis hostiis statuere. Deinde
se cum eis conveniantibus in planum deve
nirent ubi sanctus pontifex Gaudentium
suum socium missam iubet celebrare
et se sacro corpore domini communicat sancto cito
reguloque petitum. Cum vero post pau
lo sumeretis cibum sopore pausabant.
Turba paganorum furiosa irruit
et vinculat singulos. Beatus Adalbertus
fratrem Gaudentium et Benedictum dicit: Fratres mei
tum nolite contristari nam nostri
pro Christo et pro gloria sua patimur. Quid vel
optari dulcius quam eo devicte. Lictor
suorum ydolorum pontifex quidam vibrans
lanceam in cordis penetralia viri sancti
infixit. Tunc omnes conveniunt et ictus
apponunt gloriosum Christo adletam dulci
aduleti ceciderunt. Hunc prima eorum salute
diu deprecatur et septem quam magnus lan
ceis confossus tanquam in modum crucis
manibus extensis terram premens. Sicque
anima beata ad Christum et sanctis angelis in celestem
thorum recepta et tunc crudeles pi
rate corporis partes in frusta quibusdam caput
amputaverunt et palo alto suffixerunt.
Passus itaque est anno domini nongentesimo lx
xxvii imperante Ottone primo et
clarissimo imperatore ac beatus Adalbertus magis
fecit deo. Deinde pius dux Boleslaus
Polonorum sacrum corpus beati Adalberti ve
nale fore captans dicit cum centeno
in tanti auri ponderis pondus dan
eum redemit. Et tunc libratum iussu suo
leve constitit quod nullus pondus pendebat
exercitus. Qui recepto thesauro ingniosi [?] detulit
et ibi nunc quiescit Deo donante etc.

[Margin, left column:] Ioanne(s) papa(?)
[Margin, left column:] Unde Ungaria
[Margin, between columns:] Turris
[Margin, right column:] et sic suo tra conversatione aderimus populo promebat
[Margin, right column:] et siqua diebus

In Conversione Pauli / Matt xix in fine

1 Nota quod conversionem beati Pauli celebrat ecclesia et non aliorum sanctorum propter tria. Primo propter gaudium. Sicut enim ecclesia magnam habuit tristiciam in eius persecucione, sic habet magnum gaudium in ipsius conversione [illegible] gaudere et epulari oportebat quia frater tuus mortuus erat et revixit [illegible]

2 Secundo propter miraculum, quia tam subito de lupo [illegible] crudelissimus persecutor [illegible] audacter accessit [illegible] epistolas spirans et frendens [illegible] [illegible] ut [illegible] [illegible] dixit [illegible] [illegible]

3 Tertio propter exemplum [illegible] quia Paulus [illegible] [illegible] [illegible] vas electionis [illegible]

[illegible] [illegible] [illegible]

Dixit Simon Petrus ad Ihesum: Ecce

[illegible]

nos relinquimus omnia et secuti sumus

te, quid ergo erit nobis. Ihesus autem dixit

eis: Amen dico vobis quod vos qui secuti estis

me in regeneratione, cum sederit filius ho-

minis in sede maiestatis sue, se-

debitis et vos super sedes duodecim

iudicantes tribus Israel. Et omnis

[illegible]

3 [illegible]

Secundo est presentis miserie multiplicitas [illegible] die ac nocte gravata [illegible] et corporea [illegible] nam [illegible] plerique in mundo [illegible] ad deum [illegible] infirmitate [illegible] et aliis miseriis [illegible] sic [illegible] primam agit [illegible] ad gratiam [illegible] Sic Ezechias [illegible] infirmatus [illegible] desperatus flevit [illegible] et miseriis est [illegible] sed alia in tribulatione [illegible] blasphemant deum in miseriis [illegible] Sedechia rege [illegible] ad [illegible] et [illegible] de presenti qualibet infirmitate [illegible] Sic Paulus tota [illegible] sua [illegible] deo [illegible] curatus est

omnes affectus caritati mee supposuerit

relinquerit

Qui relinquerit domum suam vel fra-

tres aut sorores aut patrem

aut matrem vel agros propter nomen

meum centuplum accipiet

et vitam eternam possidebit.

ut videas multi prius ferventes postea torpent multi subito inardescunt

Multi autem erunt primi novissimi et no-

vissimi primi.

Centuplum [illegible] quia caritas [illegible] dum [illegible] accipiet [illegible] ita erit [illegible] centenarius [illegible] aut [illegible] cum [illegible] sit in [illegible] et [illegible] in vita eterna [illegible] vita [illegible] plena gaudium [illegible] gustavit [illegible] dilectione [illegible]

Et quia multi tepescunt aut retrocedunt subdit multi autem erunt primi etc.

Tertium est [illegible] dignitas multiplicitas et infirmitas [illegible] et [illegible] centupla [illegible] et vitam [illegible] gratia [illegible] ad se [illegible] promittit deus [illegible] eterna gaudia [illegible] virtutes et bona infirmitas [illegible] et [illegible] ubi [illegible] de [illegible] debet [illegible] ut absalon [illegible] ut salomon [illegible] ut octavianus [illegible] ut Helias [illegible] sancta [illegible] in aliquo [illegible] Paulus [illegible] tam [illegible] et [illegible] tyrannos [illegible] veritate [illegible] gloria [illegible]

De purificatione sancte marie luc secundo primo [illegible] xviii. col. xix

[illegible] legem moy. de qua leuit. xii. d[icitur] quod mulier que suscepto semine mas[culum] pepererit munda erit vii diebus separata est a consortio hominum et die octaua circumcidetur puer. ipsa uero [illegible] diebus vii manet [illegible] ab [illegible] non a consortio hominum sed ab ingressione templi quousque xl[a] die offerret infantem in templum et munda uero dabit [illegible] [illegible] uel par turturum. si autem feminam pepererit immunda erit xiiii diebus et octuagesimo die purificabatur. sed ab obseruatione moyses [illegible] [illegible] qui eam [illegible] quia aliqui erant heretici qui [illegible] ista lex antiqua non esse.

Postquam impleti sunt dies purgationis eius secundum legem moysi tulerunt ihesum in ierusalem ut sisterent eum domino sicut scriptum est in lege domini quia omne masculinum adaperiens vulvam sanctum domino vocabitur et ut darent hostiam secundum quod dictum est in lege domini par turturum aut duos pullos columbarum.

Beda. Paruulus qui deuoto negus [illegible] ad templum portabatur [illegible] [illegible]

Magister. Omne primogenitum tam hominis quam pecoris quod deo sanctificatur [illegible] et sacerdotis [illegible]

Magister. Turtur [illegible]

Beda. Columba [illegible]

Purificatio [illegible]

Scriptum est in lege [illegible] qui suscepto semine pepererit masculum [illegible]

T. Nos [illegible]

Tercio. [illegible]

[illegible]

cclxxxvi

+ intelligentes quod inminebat ... signa ... et ideo ... orabat ... matrem ... moriretur ... non ... morte ... carnis ... corporis ... dubitabat ... [illegible] ... ubi ... deus tuus ...

Et spiritus sanctus erat ... [illegible]

¶ Non solum angeli ... testimonium ... reddidit ... seculorum fidelis ... predicatur. ...

... Et ecce homo erat in Ierusalem cui nomen Symeon ... locus ... civitas ... sacerdotes erat famosus ...

Symeon. Et homo iste iustus et timoratus. Iustus ... timoratus ...

Expectans consolacionem Israel. Et Spiritus Sanctus erat in eo. Et responsum acceperat a spiritu ... [illegible] ... voce

¶ Iustus et timoratus ... [illegible] ... consolacionem

¶ Moraliter ... [illegible]

¶ ... [illegible]

Sancto non visurum se mortem nisi prius videret Christum Domini. Et venit in spiritu ... [illegible]

in templum. Et cum inducerent puerum Ihesum ... [illegible]

Oblacio

Et ut darent hostiam ... oblacio ... [illegible]

parentes eius ut facerent secundum ...

[illegible]

[illegible]

consuetudine legis pro eo et ipse accepit

eum in ulnas suas et benedixit deum et

dixit Nunc dimittis servum tuum domine

secundum verbum tuum in pace quia

viderunt oculi mei salutare tuum

quod parasti ante faciem omnium

populorum lumen ad revelationem gentium

et gloriam plebis tue israel

Nunc dimittis. Quem volebat dimitti veniat in verbum [illegible] ... exempla illorum in quibus deus [illegible] propter dominum accepit in manibus [illegible] ... ut non videat mortem ... videt vitam

Servum tuum in pace [illegible] ... videret nolebat mortem ... optabat dimitti

Quia viderunt oculi mei [illegible] ... ibi qui viderunt et quod [illegible] ... viderunt [illegible]

Quod parasti ante faciem [illegible] omnium populorum ... ut videat cum oculis ... specta pia

Lumen ad revelationem ut revelentur [illegible] ... videntes salus fiet

Magna humilitas [illegible] capitur grande in homine [illegible]

[illegible]

Quasi nunc accepat (?) [illegible] ... abrahe [illegible]

Carnis homine [illegible]

[illegible]

Id est gloriam [illegible] ipse est lux illuminans ... lucem magnam

magna [illegible] est gloria [illegible]

Et ipse accepit eum in ulnas [illegible] ... Iustus [illegible] ... ut veniret [illegible] aquila

Et nos [illegible]

Et nunc post [illegible] populus [illegible]

[illegible]

Kyrie (?) [illegible] ... templum [illegible] ... in templo [illegible]

[illegible]

[illegible]

In illo tempore respondens Iesus dixit.

[illegible]

Confiteor tibi pater domine celi et terre quia

[illegible]

abscondisti hec a sapientibus et prudentibus et revelasti

[illegible]

ea parvulis. Ita pater quoniam sic placitum

[illegible]

fuit ante te. Omnia mihi tradita sunt

[illegible]

a patre meo. Et nemo novit

[illegible]

filium nisi pater. Neque patrem quis novit

[illegible]

nisi filius et cui filius voluerit revelare.

[illegible]

Iac. Ita Venite ad me etc. Post salvatorem [illegible] statim sequitur Secundum ad ipsum veniendi [illegible] ad ipsum [illegible] Venite
ad ipsum. Venite ad me [illegible] qua [illegible] qua [illegible] precedit Venite gloria credendo fides [illegible]

1 [illegible] ad [illegible] Venite [illegible] ad [illegible] ad [illegible] qua propter vos dominus ambulate [illegible] [illegible] et [illegible] impossibile et [illegible] fide placere deo [illegible] Abraham credidit deo et reputatum est ei ad iustitiam [illegible] qua deo [illegible] Sodomite [illegible] Loth [illegible] absorbti sunt [illegible] angelos [illegible]

2 Item Venite ad me gloria obediendo in [illegible] venti et mare obediunt ei omnia creata [illegible] Nam obediens [illegible] usque ad mortem [illegible]

Inobediens Adam de paradiso expulsus [illegible] Obediens Maria [illegible] [illegible] inobediens [illegible] [illegible] obediendo [illegible]

credendo et obediendo | quasi [illegible]

3 Item Venite [illegible] ad me [illegible] bona operatione [illegible] imitando [illegible] fides sine operibus mortua est [illegible] caritate

Tollite iugum meum. Iugum [illegible] [illegible] tollite [illegible] qui laboratis [illegible] difficultate [illegible] onerati [illegible] iugum [illegible] tollite [illegible]

Venite ad me omnes qui laboratis et
onerati estis et ego reficiam vos [illegible]

Venite ad me [illegible]

[illegible] Discite a me quia mitis sum et humilis corde [illegible]

Iugum enim meum [illegible] lex [illegible] [illegible] in lege [illegible] [illegible] que [illegible] arbitrio est [illegible] sufficere [illegible]

[illegible] Onus leve [illegible] [illegible] pondus glorie operatur [illegible]

[illegible] laboratis [illegible] laboribus [illegible] laborum [illegible] laboribus [illegible]

[illegible] requiem animabus vestris [illegible] dilatato corde

Iugum enim meum suave est et onus [illegible]

[illegible] quales erant machabei [illegible] Iob [illegible] [illegible] meum leve

Tertio post fructum [illegible] veniendi est Et ego reficiam vos [illegible] fame [illegible] reficit fatigatos [illegible] possent [illegible] Surge et comede grandis enim tibi restat via [illegible] onerantos reficit cibo doctrine ut possent sustinere [illegible] panis cor hominis confirmat [illegible] Tibant [illegible] panem [illegible] famelicos reficit cibo gratie ut post [illegible] possent [illegible] qui esuriunt [illegible] ipsi saturabuntur et tandem omnes [illegible] reficiet [illegible] regno [illegible] et [illegible] Mathia qui [illegible] ad statum apostolatus [illegible] et tandem [illegible] corona [illegible]

Ego sum vitis vera Jo xv in principio. Verba ista sunt ... et ipsa ... vitis optima que est ... ut dicit ... ungatus dei filius cum esset ... et nos palmites esse possimus. Comparat itaque se homo ... vitis ... tria. Primo racione magne humilitatis nam sicut lignum vitis ... desforme ... abiectum ... inter alia lignia ... ita quod ... fabriles ... et est spiritualiter ... Secundo ... Dominus ... in sancta ecclesia fuit sunt spiritualiter et desformis ... Humilitate ... palmites suos ... ... diffunditur ... virtus ... aggat in ... pulverem portat.

Ego sum vitis vera et pater meus agricola est. Omnem palmitem in me non ferentem fructum tollet eum, et omnem qui fert fructum purgabit eum ut fructum plus afferat. Iam vos mundi estis propter sermonem quem locutus sum vobis. Manete in me et ego in vobis. Sicut palmes non potest facere

Ut me predicante ad passionem ... ego sum vitis ... caput vivum ... nature ... in me possit fructificare ... natura ...

Ego et agricola ... pater ... palmitum ... agricole ... vitis ... palmites ... operarios ... pro ... Deus ... me ... ego sum vitis vera ... palmites et ...

... ut fructum plus afferat ...

Sacramenta ... ut in ligno ...

Et si ... homines ... palmitibus ... dicit ...

... purgatus elevatur. Si qui ambulat. Si qui peccat. Si qui agit. Si qui ... vel dicit ... Caritas ... cogitat ... loquitur ... vocat ... ad amorem dei ... loqui ... alios ... inflammat ... caritate ... Ideo Bernardus ... caritate ... virtutes non reputantur ... fructus ... Augustinus ... pane ...

Tercia vitis est mala ... prima ... vanitas ... que ... contemptus ... germinat ... materiesce ... virtute ... Et ... peccatis ...

Bona vitis est bona et sunt bona facientes ... vitis ... ego sum vitis ... fructificam ... caritate ... honestatis ... qui ... cogitat ... cuadat ... pacem ... ad superna elevatur ...

Secundo vitis racione ... purificat ... vitis ... vinum ... nos purgat ... [illegible] ... nam sicut ... vinum letificat cor hominis ... Christus letificat ... nos ... gaudet ... [illegible]

In limbo[?] est [illegible] quis posset dicere ego sum [illegible] alienus [illegible] quia [illegible] in celo [illegible] libido non stimulet avaricia non luxuria [illegible] non stimulet ambicio non [illegible] [illegible] nec aliqua [illegible] negociorum cura sollicitet

Secunda mala vitis est carnalis voluptas [illegible] [illegible] [illegible] [illegible] vitem silvestrem et nesciens quid esset [illegible] in ollam [illegible] pulmentum [illegible] [illegible] comederet [illegible] gustassent [illegible] [illegible] [illegible] mors in olla et non potuit comedere [illegible] vitem silvestrem scilicet voluptas [illegible] que [illegible] in ollam filiorum prophetarum [illegible] religiosorum [illegible] morte [illegible] [illegible] [illegible] voluptas [illegible] [illegible] et [illegible] [illegible]

Tercia mala vitis est [illegible] que [illegible] ut faciat uvas bone operacionis [illegible] laborans [illegible] [illegible] ideo [illegible] [illegible] dominus [illegible] [illegible] plantata est [illegible] [illegible] [illegible] [illegible] ventus urens siccabitur [illegible] radices eius [illegible] et fructus eius [illegible]

[illegible] fructum [illegible] non est in vite [illegible] in [illegible] et superiori [illegible] plantacione [illegible] ego sum vitis	et siccabuntur omnes palmites [illegible] eius [illegible] et [illegible] omnia opera [illegible] [illegible] dominus [illegible] [illegible] [illegible] [illegible] [illegible] malum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dominus [illegible] voluit [illegible]	
	fructum [illegible] nisi manserit in vite [illegible] fructum bonorum operum [illegible] facere non potestis	pauperes [illegible] vestiti [illegible] [illegible] [illegible] sine labore [illegible] adula[tores] [illegible] [illegible] ut canes dolosi ut vulpes [illegible] ut leones [illegible] lupi rapaces [illegible] omni virtute carentes
	sic et vos nisi in me manseritis ego [illegible] quia ego sum vitis [illegible] dans nichil [illegible] [illegible] et ideo quicunque non [illegible] vos manet in me [illegible] de obediendo [illegible]	
[illegible] verba mea manserint in vobis [illegible] verba dei [illegible] [illegible] nobis [illegible] faciamus que precipit et diligamus que promittit [illegible] [illegible] non facit [illegible] [illegible] et ideo non [illegible] in [illegible] [illegible] in testimonium [illegible]	sum vitis vos palmites qui manet in me [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]	[illegible] manet in me fert fructum multum [illegible] [illegible] dei et ita [illegible] eius non [illegible] [illegible] [illegible]
	et ego in eo hic fert fructum multum quia [illegible] [illegible] non potestis facere [illegible] [illegible] [illegible]	[illegible] [illegible] [illegible] [illegible] mediator [illegible] diligit nos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] doctores [illegible] [illegible] [illegible] [illegible] dominus [illegible] [illegible] [illegible] dominus [illegible] [illegible] auditorum [illegible] [illegible] doctorum [illegible] [illegible] [illegible] auditorum [illegible] [illegible] ego plantavi [illegible] apollo rigavit dominus autem incrementum dedit	sine me nichil potestis facere si quis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible]	[illegible] diligo vos [illegible] [illegible] [illegible] nos [illegible] [illegible] [illegible] [illegible] diligant [illegible] [illegible]
	in me non manserit mittetur foras sicut palmes [illegible] [illegible] [illegible] [illegible] [illegible]	
De sancto georgio [illegible] [illegible] [illegible] palmes [illegible] [illegible] [illegible] palmes [illegible] [illegible] fructum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]	palmes et arescet et colligent eum et in ignem [illegible] [illegible] [illegible] manserit in me	
	mittent et ardet si manseritis in me et verba	

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sanctus georgius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] homines [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pauperes [illegible] dominus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dominus [illegible]

Cum ipse b. gregorius fieret papa in vota accutissimis gladiis undique circumsepta quo statim vota frangeret et gregorius illum in mari precipitavit. iratus ipse mittit eum in sartagine plenam liquefacto plumbo iactari, quo facto signo crucis intrat et iacet in balneo tepido in recepto refectionis. ad ardens cesar cogitat vel blandiret emollire. dicens vides fili gregori quo dii mei sunt propterea quod te blasphemo indulgent. dicit ergo sacrificas et nostris ante honorabere. cum vere libere gratias facere quod hortaris et ipse congregato omni populo duxit gregorius ad templum. ubi orante eo templum et ydola cuncta sunt et pluram deglutita. tunc veteris ypo

ait operis lignum tum tuum facimus quid iniusti. Cum gregorius hic cives ipse dicens meum pectus et iterum ait vindicate inde. Dum rex sancti gregorio firmavit fuit quod me eius facere ab sanctus sit deus meus. Cum gregorius dicens in missa quod tam dei puer te invocare, quam ipsos invenire nequiunt ad eum uxorem delevit. confidentissime illi gratia oddum martie intus consummat. Sequenti die data fuit primitie b. gregorio. traditi et capite puniti. Cum b. gregorius orant oddum ut cunque esset implorans auxilium peccatis sine congregata consistit effectis. iussit oddum exponi. sed ut orant et amens dei gratias capite plexus est.

¶ non tum fuerunt ¶ quia inducti in aliquo non fuit nescit nisi ipse est salutis.

[Si manseritis in me et verba] mea in vobis manserint, quodcumque ¶ Si quid petit fidelis et non fit non petit sicut quod sit ita in peto in corpore vel quod quid bona que sunt in eo sed quod habet cupiditas et infirmitas carnis.

volueritis petetis et fiet vobis. In hoc clarificatus

est pater meus, ut plurimum

¶ predicatione et passione ¶ imitatione sicut ego

fructum afferatis, et efficiamini mei discipuli ¶ Efficiamini discipuli, id est non sic me diligitis qui equa dilectione est. propterea et vos sicut si me diligitis sicut diligit me pater non equalem non eius notatur equalitas sed similitudo dilectionis eterne.

¶ certe inde plurimum fructus vos dilectione sunt similis dilectio quia ipse diligit vos

Sicut dilexit me pater et ego dilexi vos ¶ et ideo per ¶ quo in nos indutum dilexi merentur ¶ quo in nos indutum diligite me et vos dignos diligi efficiate vel facite.

Manete in dilectione mea. Si precepta mea ¶ quia vera dilectio probatio ¶ Non dicitur quod servatis precepta dilectionis sunt dilectionis sunt. Nemo enim servat qui non diligit nisi qui servat credit quod non diligens. sed unde monstratur dilectionis.

servaveritis manebitis in dilectione mea

Sicut et ego patris mei precepta servavi

Refo ... gregio

¶ pr̄ amore dilige apue meos ... homo

¶ gaudeam decuit quia ... cum gratiam ... prestat

et manus meus dilectione. Hec locutus

¶ dum per gratiam eius consortium habebunt

¶ Gaudium dei donati quod preparant et predestinant semper est plenum in vobis incipit ex fide et perficit perficietur in requiem

sum vobis ut gaudium meum sit in vobis

¶ ut impleatur in vobis

et gaudium vestrum impleatur.

¶ Hec ad tempus passionis domini in iudea habuntur et in quibus ne terreri apostoli verbum et iudea desperant ad monentur quia non statim finis sequitur ... unum

¶ Hoc alia caelo alia etiam ... alia ubique omnibus Surget gens contra per turbas hominum, terre motus contra ... pestilencie ... corporum fames contra ... sterilitas terre. terrores de caelo contra ... aeris que ... mundi ... finis

¶ quando ... que ... ad hostes ... nos

Cum audieritis prelia et seditiones

¶ quod prelia ... et ... ubi aut ... que ... dissensiones ... cum ... eis ... alii ... unde prelia ... ... superbia pacem ... non ... in pace et unde ... in prelia et discordia et discordia ... ... discordia dicit et in ... ... prelia ... et discordia gignunt

nolite terreri oportet enim primum hec fieri

sed nondum statim finis. Tunc dicebat illis

Surget gens contra gentem et regnum

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adversus regnum et terre motus magni per loca

¶ Hec est eo tempore impleta quod Josephus in ... narrat stellam gladio similem per annum supra Jerosolimam pependisse et currus equitesque armatos in aere ... classe ... inter manus immolantium peperisse agnam quod ante multo hec omnia contigerunt sub inferi ...

Constat hec omnia contigisse tempore iudaice sed ... cum ultima ... re ...

erunt et pestilentie et fames terroresque de celo

et signa magna erunt. Sed ante hec omnia iniciet

quod nolite terreri nos ad certa mea accedatis ... ego prior nos ... ego sum qui loquor

¶ Vel sicut regnum ... et pestilentia corporum que ut cancer serpit et fames verbi dei audiendi quando terra ... fide ... intelligere qui terra ... diminutatis ... fecerunt

vobis manus suas et persequentur tradentes in

synagogas et custodias trahentes ante re-

¶ In testimonium eorum quod ... in ... mortis ... adiutorium ... testimonium ut ... sua ... caput ... ut ... robus ... turbari potuit ... supponit ponite ergo etc.

ges et presides propter nomen meum. Continget autem vobis

¶ Hec maxima causa fuit iudeis qui post ... domini ... confessores impia crudelitate ... etc.

in testimonium. Ponite ergo in cordibus vestris

non premeditari quemadmodum respondeatis ego enim

dabo vobis os et sapientiam cui non poterunt

Quamvis tormentum [illegible] aliquis
nobilis pati [illegible] quod [illegible] confidebat
vel presumebat. quia [illegible] dum
[illegible] mala patimur
[illegible] karitatis. et quia [illegible]
sunt que perdiderunt [illegible] afflictis
hic mortis [illegible] consolacio
[illegible]
capillus [illegible] cum [illegible]
non [illegible] quod dolet [illegible]
ut illud [illegible] in nobis [illegible]
quod [illegible] non dolet [illegible]
[illegible] dolet capillus
non magis non dolet

resistere et contradicere omnes adversarii vestri [illegible]

[illegible] fratribus et cognatis et amicis et

morte afficient ex vobis et eritis odio omnibus hominibus

Et capillus [illegible] non solum [illegible]
[illegible] forma [illegible] dicta
[illegible] capilli
[illegible] cogitaciones que de corde
[illegible] non
[illegible] audire [illegible]
[illegible] in [illegible] reliquie
[illegible] Fat

Et non [illegible] et capillus de capite vestro peribit
[illegible] maxima paciencia [illegible]
possidebitis animas vestras

Paciencia [illegible]
[illegible] que [illegible]
[illegible] vincat [illegible]
[illegible]
[illegible] paciencia [illegible]
mala [illegible]
[illegible] nullo dolore [illegible]
[illegible]

In paciencia vestra possidebitis animas vestras

[illegible]

non timebit cor [illegible] formidat [illegible]
[illegible] et [illegible] contra [illegible] consolacio [illegible]
non [illegible] cor [illegible] petro
[illegible] formidare [illegible]
[illegible] fuit [illegible]
[illegible] consolatur non timebit cor [illegible]
[illegible] non [illegible] pecces
[illegible] et [illegible]
[illegible]
[illegible] non [illegible] cor [illegible]
[illegible] non timebit
[illegible]

In domo patris mei. Id est domus patris triplex: prima edificium materiale, de qua Johannis ii: Nolite facere domum patris mei domum negotiationis. Alia ecclesia catholica vel fidelis, de qua Psalmus: In domo Dei ambulavimus cum consensu. Tertia ecclesia celestis eternalis, de qua Psalmus: In domum Domini letantes ibimus. Et in hac omnes sancti [illegible] immortalitate et claritate [illegible] unum accipient premium vite eterne denarium, Matthei xx. Et tamen [illegible] planete [illegible] alius fulgebit [illegible], i ad Corinthios xv: Stella differt a stella in claritate, sic et resurrectio mortuorum. Et propter hanc felicitatis diversitatem multe sunt mansiones in celo, quia cuilibet [illegible] secundum mensuram meriti dabitur sublimitas premii. Et ideo In domo patris mansiones multe, [illegible] in eternam claritatem. Et sic multe [illegible] differentia [illegible] unam essentiam.

[illegible]

Non turbetur cor vestrum neque formidet. Creditis in Deum et in me credite. In domo patris mei mansiones multe sunt. Si quominus dixissem vobis: quia vado parare vobis locum. Et si abiero et preparavero vobis locum, iterum venio et accipiam vos ad me ipsum, ut ubi ego sum et vos sitis. Et quo ego vado scitis et viam scitis.

[illegible]

[illegible]

In domo patris mei mansiones multe sunt. Sicut aliquis ad [illegible] amicos suos hospitat [illegible] in domo sua multa sunt [illegible] personarum solatio competant [illegible] generis mansionibus [illegible] ut dum in domo [illegible] veniat [illegible] statu colloc[illegible]. Sic deus [illegible] in domo sua celesti [illegible] nos vocavit, multas nobis preparavit mansiones [illegible]

In domo patris mei mansiones multe sunt quas [illegible] preparavit [illegible] quibus sunt parate [illegible] mansio [illegible]

Item nota [illegible] sic deus multas habet mansiones in domo sua [illegible] multas habet mansiones in domo [illegible] hospitandi [illegible] pius hospes [illegible] domo sua eterna [illegible] Et sicut dicit Aug. [illegible] vite eterne [illegible] ut [illegible] homo [illegible] penas sustinere in tota vita sua [illegible] ad [illegible] Philippus dixit domine ostende nobis patrem et sufficit nobis [illegible] ego [illegible] penas [illegible] mansionis [illegible] omnes penas [illegible]

Dicit ei Thomas domine nescimus quo vadis et quomodo

Ego sum via, via sine errore, in [illegible] veritas sine falsitate [illegible] vita sine morte [illegible]

possumus viam scire. Dicit ei Ihesus. Ego sum [illegible] nos ut [illegible] vitas [illegible] ut via [illegible]

via veritas et vita. Nemo venit ad patrem nisi per me. [illegible] via ad patrem [illegible] quo sum veritas et vita [illegible] viam [illegible] cognoscere

Si cognovissetis me et patrem meum [illegible] cognosceretis [illegible] in [illegible] nos in [illegible] veritatis [illegible] corporis [illegible]

Si cognovissetis me [illegible] ad patrem [illegible] querere [illegible] cognoverunt [illegible]

utique cognovissetis. Et amodo cognoscetis eum [illegible] intelligeris [illegible]

Et [illegible] vidistis. Dicit ei Philippus domine ostende [illegible]

[illegible] quia [illegible] sufficit nobis [illegible]

Et [illegible] vidistis [illegible] eum [illegible] filium [illegible] ut [illegible]

nobis patrem et sufficit nobis. Dicit ei Ihesus

[illegible] penas sustinere deberet [illegible] tot [illegible] gaudia [illegible] sed [illegible] Aug. [illegible] gaudebunt [illegible] gaudiorum [illegible] Ubi sicut dicit Aug. [illegible] vita naturalis [illegible] Aug. [illegible] ubi vita sine morte, ubi [illegible] sine [illegible], ubi lux sine tenebris, ubi gaudia sine [illegible], ubi pax sine discordia, ubi voluntas [illegible] et sunt tot et tanta [illegible] gaudia [illegible]

Augustinus [illegible] fides [illegible] credit [illegible] est fides [illegible] cultus [illegible] ut [illegible] caritate [illegible] mansionis

Augustinus dicit [illegible] Thomas [illegible] Thomas [illegible] Christus [illegible] et vita [illegible] et vita [illegible] veritas [illegible] ad patrem [illegible] est [illegible] nos [illegible] veritas [illegible] ad patrem [illegible] homines [illegible] una veritas et vita [illegible] in glorificatione [illegible] est una potestas [illegible]

Sic significat [illegible] in [illegible] alius [illegible] est [illegible] alius

Sic est equalis [illegible] ut [illegible] alter [illegible] alteri

[illegible] aliud [illegible] alius homo [illegible] est [illegible] alia [illegible] alia homo est [illegible] Christus [illegible] una [illegible]

¶ docens quod nemo venit ad patrem nisi per
filium facit mentionem quasi ciuitatis? ¶ Et si filius
nemo nouit quem operum inclusere credit et non me nouit
nouisset quia si me nouissetis et patrem meum nouissetis

Tanto tempore vobiscum sum et non cognovistis me ¶ Et cum facit in me non credis
¶ spiritualibus oculis ¶ non quia filius est filius quia ego in patre sic credit
filius patris quia ambo non solum Philippus arguendus
similes et sit deus
et equalis

Philippe qui videt me videt et patrem
¶ quod videns quis eundem in deo non quaeras
similem alterum alteri sed putas patrem
meliorem

meum **Et non tu dicis ostende nobis patrem** ¶ Et verba quae ego in patre et pater in me
¶ quia si nomen patris videtis cum credis cum quod patre est sine operat eiusdem illo
prolabiles separatim eius cognoscere non insuperabile operari possimus

ego
credis quia in patre et pater in me est verba quae
¶ quia autem ipse non sum qui loquor cum tenet
quod facit et quia ipse quoniam facit quod deus pro et alter
equalis alteri ut tamen alter sit equalis ut non credis
qui ego in patre in quo ego sum equalis patri et pater
in eo manet placet verba et opera quae non audi
ego loquor vobis a me ipso non loquor pater
¶ inequalis ¶ quod deitas quae est eadem cum
patre operatur in me et ita
est quod deitas operatur in me

autem in me manens ipse facit opera verba

credite quia ego in patre et pater in me est

Si non creditis michi vel opera credite et ceteris primi
nunc et dicit et preter qualitatem operis per que opera facio
que ego facio

Aliqui ipse opera non credit Amen amen
quicunque fide que non quod credit qui
pro dilectionem operatur non facit

dico vobis qui credit in me opera que ego facio
similia in genere
quibus et per ipse
que ego facio
et faciet

et ipse faciet et maiora horum faciet quia ego
quod dicit virum erit doctores miracula facere ego
in aliis melioribus quam ipse qui credant ibi ipse
dicit ad patrem vado. quod dicit non per mortem sed in
qua manens deitate et in alio est.

ad patrem vado et quodcumque petieritis patrem
in invocatione nominis mei ut dicitur iii In nomine
Ihesu christi nazareni surge et ambula in pace vel
in nomine meo. i. ad salutem animas quod quamvis non
dat nunc daret quod in quo non ordinat. patrem quia non dignat
arrogabo sed faciam non statim ut post et scilicet post
in nomine meo hoc faciam. ut glorificetur pater
me preter quam promisit sine patre sermo quod non
facit sine patre filius quecumque ideo facit ut
in eo pater glorificetur.

pater in filio Si quid petieritis me in nomine
ut faciat que ego ut
faciam que petitis diligenter

meo hoc faciam etc.

Et cum credit ego et per invisibiliter operantem quamvis
eius credit in me ne de solis
apostolis sit accipiendum opera que
ego facio prius ipse faciet et
ego faciam in eo ut ipse et eadem
maiora et quod non ipse faciat sed
ipse in eo credit quia vado et
patrem et quodcumque petieritis
patrem in nomine meo. Hoc faciam
prius faciam ut postea
faciat etc.

Augustinus et maxime si ipse sum
cum petrus umbra sanavit
ut opus eius est quod ipse loquitur
et docuit aliquos discipulis
vel loquentibus plures credi-
derunt sed que ego facio ipse
faciet quia ego prius po-
st ipse maiora horum que
ego sine eo alia cum opera
facit in nobis ut faciamus
et nos non credere videamus
faciat inpius alia sine nobis
ut quod tunc profectus
sit vita iustitiae et horum dicit
que tunc agitat non de nobis
invisibiliter ut quod facit in no-
bis non sine nobis magis
est omnibus que sine nobis
facit ut quod exemplis sit
iustus maius est omnibus
celo et terra et ceteris qua
illa transibunt sed manebit
et in illis terram est opus dei in ipsis
est imago dei et sicut angelos
facit maius incredulos
iustificare quam iustos terra
non quia et per utrumque equalis
est potentia quod est maioris
misericordie etc.

Et pater inter que sequitur
illa que sunt beatorum operis
est aliquorum consequitur

Illo tum vel post quando communicat
sumus non est maior deus
ipse sine eis multa alia
sine eo nichil in parvum

[illegible]

Erat homo ex phariseis nomine Nicodemus

princeps Iudeorum. Hic venit ad Ihesum nocte et

dixit ei: Rabbi, scimus quia a deo venisti magister;

nemo enim potest hec signa facere que tu facis

nisi fuerit deus cum eo. Respondit Ihesus et dixit

ei: Amen amen dico tibi nisi quis renatus

fuerit denuo non potest videre regnum dei.

Dicit ad eum Nicodemus: quomodo potest nasci homo cum sit senex?

[illegible]

Nichodemus ... est ... [illegible]

[illegible]

... Amen dico ... [illegible]

[illegible]

Nota ... [illegible]

cruit, pro ea sanguis [illegible] est pro magno [illegible] majori precio dic pre
[illegible] bona pax a [illegible] pe [illegible] sunt. Res [illegible] sunt adventurum [illegible] (Paulum tercium regum [illegible])
[illegible] in primam agite.

Tercio in [illegible] [illegible] cum nobis amor pre [illegible] in luto mee culpe. [illegible] pre [illegible] in terra
ante [illegible] lacrimas [illegible] [illegible] lacrimarum [illegible] recepit mea peccata et ea destruit [illegible]
[illegible] ut amborum [illegible] [illegible] recepit meas [illegible] et eas [illegible] [illegible] thezaurizate vobis
thezauros in celo [illegible] lacrimas et eas [illegible] [illegible] lacrimas meas [illegible]
[illegible] dat nobis [illegible] [illegible] gracie [illegible] gloriam dabit dominus [illegible] leticie iste
[illegible] ibant et flebant [illegible] (Stans retro secus pedes eius lacrimis cepit rigare pedes eius ut [illegible])
[illegible] [illegible] timeamus

Tercio [illegible] bonitas [illegible] spiritum sancta [illegible] tercio [illegible] absorbet [illegible]
[illegible] [illegible] in celo [illegible] salvans [illegible] in terra [illegible] purgator [illegible] liberans
[illegible] liberasti me [illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] trahens [illegible] ad [illegible] [illegible] [illegible] vel flagella [illegible]
[illegible] [illegible] [illegible] ad
[illegible] ut possit dici illud
[illegible] [illegible] plena et [illegible]
[illegible] bonitas [illegible] spiritum sancto
[illegible] et [illegible] aliud
[illegible] [illegible]
[illegible] [illegible] et [illegible]

Numquid potest in ventrem matris sue iterato introire
et renasci? Respondit Ihesus: Amen amen dico [tibi,]
nisi quis renatus fuerit ex aqua et spiritu sancto non
potest introire regnum Dei. Quod natum est ex carne
caro est, et quod natum est ex spiritu spiritus est.
Non mireris quia dixi tibi: oportet vos nasci
denuo. Spiritus ubi vult spirat, et vocem eius
audis et nescis unde veniat aut quo vadat.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] voluntas sufficiat ut in martiribus [illegible] et non potest [illegible] Deus imputat

[illegible] [illegible] intrare [illegible] [illegible] [illegible]
[illegible] [illegible] spiritualem nativitatem
distinguit a carnali [illegible] natus est [illegible] carnale

i. spiritualis spiritu

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

i. spiritualiter [illegible] [illegible] [illegible] [illegible]
in quibus et quando vult operatur [illegible]
aliquo signo [illegible] [illegible]

[illegible] vocem eius audis
[illegible] qua de causa hec faciat
i. ad quantum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] te

Ab hac [illegible] nativitas de aqua
[illegible] spiritualis est que est [illegible]
[illegible] et [illegible] adimitam [illegible] sola
carnalem [illegible] que [illegible]
et [illegible] adulorte [illegible] [illegible] carna
[illegible] dicat [illegible] non posse [illegible]
spiritualis [illegible] [illegible] [illegible]
[illegible] [illegible] cum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible]

Ex aqua visibili sacramento et spiritu
invisibili intellectu [illegible] bap
tismum visibili [illegible] spirituale
intellectu spiritus [illegible] [illegible]
ex aqua visibili et spiritu sancto

[illegible] [illegible] [illegible]
carnale est [illegible] [illegible] non
sola carnis [illegible] carnale [illegible]
[illegible] [illegible] [illegible] [illegible]
homo spiritualis [illegible]
[illegible] [illegible]

Spiritus [illegible] et sacramento [illegible]
invisibili [illegible] [illegible]
[illegible] [illegible] nasci Dei [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] spiritus [illegible] [illegible]
spiritus [illegible] invisibilis ita [illegible]
visibili [illegible] sacramento invisibili
[illegible] Dei filius

Spiritus ubi vult spirat quia
in potestate est [illegible] illustret
vocem eius audis [illegible]
vel [illegible] [illegible] plenius spiritu sancto [illegible] et si audis nescis unde veniat [illegible]
quo [illegible] [illegible] [illegible] quo [illegible] [illegible] [illegible] [illegible] [illegible] omnis
qui natus est ex spiritu sancto [illegible] quia [illegible] in visibili agente spiritu nascitur [illegible]
[illegible] [illegible] in [illegible] nescit unde veniat vel quo vadat [illegible]
[illegible] filii et vadit [illegible] [illegible] [illegible] [illegible] carnaliter [illegible]
quo [illegible] [illegible] [illegible] spirituali intellectu [illegible] [illegible] [illegible] putat
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sacramentum spirituale sacra[illegible]
aque ad ablucionem visibilem
corporis, sicut [illegible] [illegible]
in visibili fide ad [illegible]
[illegible] in [illegible]

Et quod natum est [illegible]
[illegible] filius [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] [illegible]

[illegible] est [illegible] [illegible]
visibile et invisibilis
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
natum [illegible] [illegible] [illegible]
spiritus ubi vult spirat et
[illegible] unde veniat [illegible]
quo vadat [illegible] omnis
qui natus est ex spiritu

Vox spiritus est vox [illegible]
[illegible] [illegible] [illegible]
[illegible] natus [illegible]
[illegible] unde veniat a
[illegible] [illegible] nasci
[illegible] [illegible] aut quo
vadat [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] nasci
[illegible] [illegible] spiritus [illegible]
[illegible] [illegible] [illegible]
spiritus [illegible] [illegible]

Et gra nam no nutr. et tarde pvit. Dyt st lisen consolare sup hostibus mis et vindicabo de
inimicis meis. Ambulus assitu sup pris eos teg minas conplangt et penitet. Cuius pup ait dns et inte
et tu magnus dolor. Compellet petrus dampne. Compellet dampne aliquie anolent. qui omnes
rupt salme. tarde et ors adpuend. sz in adam qui in cum videss varem dm dei deambula
in padiso ad auram post meridie abscondit se adam et uxor eius. Ecce deus vadens adpuendi
transgressore no curabat sz deambulabat i. lente passu incedebat. vadens no ad vexacionem ad
amendam filium pdigum. cucurrit velociter et cecidit sup collum eius. licet xv lingwis quo benivolentie
a spu sco spiritu gracie implorennus. et anxijs et iteratis precibus pnici conpraciam ... ps cum bonitate
et dixisti et sciam doce me. et non solum advenies et adnocspes sum amfrendis. eo
misse ete tue. Et ut ista ado non optineam apud ... adiuvem et tunc
ps loquatur cum omnibus funes tre. Ipsa adoranda trinitas. que laudant atque

¶ q. d. peut sps occultus est et invisibilis sic omnis
qui natus est ex spu nasci occulte et invisibiliter
¶ qd. adiungitur

Sic est omnis qui natus est ex spu. Audit inclito
sz ut sis arguit deus qui quo tu dicis ando
sz modum inquiro. sz q. nitos deum magis legis
erat et ... debuerat sumpsisse vim dicti ...
arguendo eum audit

... Respondit ihus
dicens et dixit ei et non pvit ... Audit ihus
¶ q. d. male sicut legem qua dicat
¶ littera occidit ¶ carnalis in statu
... et tu ... saplus ...

Et dixit ei. Tu es magister israel et ignoras
¶ adde inflata scia carnali legis ¶ ... ¶ ... sic p ...

Amen amen dico tibi quia nos quod scimus loquimur
¶ sic dicit ¶ et testimonium nostrum non
carnales non accipitis

¶ Ihus insultat ei ut pup
nos eos ... quibus
... q. ut admirata
... magnus inf.
... comigi
stereo ...
principes ... ut
dire ut ... eius
... et natus
... modo
...

¶ Quod scimus loquimur quia ipse
est pater et ... patris et
... testatus quia ipse in
... testimonium
... quod pte
misit ...

¶ In ... corpus ...
... et ...
... qui ...
... natura
... et tunc
... est deus ...
... non
nati ...

¶ ... ad ...
... aparuit
... non
... et ...
amore xpi

¶ ... dicit filius hominis
ascendit dat nobis ...
tendum ascendere ...
... filij hominis ...

Et quod vidimus testamur et testimonium nostrum non accipitis
¶ tam ... tam ... tam sufficiens non accepit
... obviam.
... tempore ... solucio
¶ ... dixi vobis solucio ...

Si terrena dixi vobis et non creditis. Quomodo si dixero vobis celestia credetis
¶ que ... intelligencia ... ignoras vim ...
... celestia ... ignoras ... et non solvit ... alia
... tamen ... et non ...
... quod ... est quod ... et ... non ... sup

Si dixero vobis celestia credetis. Et nemo ascendit
¶ ... dicens ... ¶ ... ascendit ... ascenpta in
... ¶ ... apparuit ...
exaltatus fuit ... ut ...
... in celo

... Nisi qui descendit de celo filius hominis

... sic pue et brevis ... lx
... adversus ...
... contra ... sola ...
... filia ... sponsum ...
... et non ... et ...
... dignitatis adorat
... et ...
... agnum ...
... et ...
... corpore ... vane
... eorum ...
... pergama ...
... et ...
... filia ... et
Et nos ... bunt
... leaus ...
... ut ...
ut ... et ...
... cum ...
... valeamus ... pcentes

Quia ... quia non accepistis
quod ... celestia
... non
... ut ...
... templo
... tempore
... solvendo
... insurtandos

Postquam ... sacramenti
... ut ...
... sicut ...
... celestia et ...
... ad ... terra
exaltatus ... quod ...
celestia que non ...
intellige ... ascensionem ...
... ascendit ...
... non ...
... et non ...
... et homo
et filius dei ut ...
... ascende
... non de homine ascende
... filium hominis ... q. ...
... descendit de celo ...
... non sup ... quod ... est ...
... non ...
... ascendit ...
... exaltavit ...

¶ Supponit de morte sua que est causa [illegible] causa quidem predicta quamvis fide [illegible] instruit legis carnalis [illegible] et totus in lege ad [illegible] quandam partem legis que credit et figuram in mortem suam significatam illis ut sic pateat [illegible] per [illegible] legis que sunt figura.

¶ Magnum legis ad significatam legis in [illegible] et quia dixit filium hominis ne quis solo putet [illegible] [illegible] subdit [illegible] esse filio dei [illegible] [illegible] sic enim deus dilexit mundum etc.

filius quidem [illegible] equalis in quantum deus et [illegible] [illegible] est filius hominis et filius dei [illegible] [illegible] [illegible] et [illegible] descendit ad mundum carnem. ¶ [illegible] et [illegible] modo sit [illegible] morte [illegible] quod deus [illegible]

qui est in celo. Et sicut moyses exaltavit serpentem in deserto ita exaltari oportet filium hominis.

¶ [illegible] [illegible] mandatis [illegible] ad [illegible] filios [illegible] serpentem [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] sanarentur aspicientes serpentem [illegible]

¶ [illegible] [illegible] [illegible] [illegible] ¶ optimum et utile est

¶ [illegible] fide intuetur [illegible] [illegible] filius hominis [illegible] [illegible] et [illegible] [illegible] [illegible] passibilitatem et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] miracula [illegible] deus [illegible] [illegible] [illegible] [illegible] qui magna operantur et ideo [illegible]

Ut omnis qui credit in ipsum non pereat sed habeat vitam eternam.

a morsu serpentum [illegible] demonum.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] filius hominis [illegible] filius dei [illegible] dilectione [illegible] [illegible] [illegible]

¶ [illegible] [illegible] mors [illegible] [illegible] [illegible] [illegible] mortuus [illegible] que qui fide [illegible] [illegible] [illegible] [illegible] [illegible] aspicientes serpentem liberabantur.

[illegible] [illegible] [illegible] [illegible] [illegible] baptismum [illegible] [illegible] in vitam eternam et liberet a morsu demonum [illegible] serpens [illegible] [illegible] liberabit a morsibus serpentum [illegible] [illegible] magis sunt [illegible] [illegible] [illegible] [illegible] ut credat legem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] figurata [illegible] [illegible] serpentes [illegible] [illegible] et serpens [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] serpens [illegible] [illegible] [illegible] in palo [illegible] serpens ut aspicientes aspicientes [illegible] [illegible] sanarentur ita ipsum [illegible] oportuit exaltari in cruce ut omnis [illegible] aspicientes fide [illegible] [illegible] curarentur a morsibus demonum [illegible] ut omnis qui credit in ipsum

[illegible marginal gloss]

Novissime rec[umben]tibus illis xi

Novissime aut[em] recumbentibus illis

appa[ruit] illis xi. et exprobravit incredulitatem

cor[dis] et duriciam cordis quia his qui viderant

eum resurrexisse non crediderunt. Et dix[it] eis

Euntes in mundum universum predicate ev[angelium]

omni creature. Qui crediderit et baptizatus

fuerit salvus erit; qui vero non crediderit con-

dempnabitur. Signa aut[em] eos qui crediderint

[illegible]

Primum pro nimio in bono opere confirmatos eos bene operationis vocaverant super egros manus imponent. Nunc ut bene habeant. Haec miracula tanto magis necessaria sunt quanto spiritualia per se cum anime sunt potentia quam corpora.

B. Nota quod marci capitulo ultimo dicitur: primum quanto merebantur tardius tanto inlonguinquiora tempora processerunt. Dicitur cum dominus autem ... eius in consequentia ... ad finem ... unde habet ... aqua ... salvatoris aliquis ... in capite ... filium dei non ... ab omnibus ... ecclesie ... perveniunt quos ... illum ... in toto orbem permanserunt.

Quod sequitur demonibus loquitur videlicet alium immundos .... demonia subiciunt ...
Sonus ... malitia confundendo ... ab aliorum cordibus

Signa autem eos qui crediderint haec sequentur: In nomine meo demonia eicient
non solum ... sed ... ut ... in ... ipsis ... nam ... linguae ... apparuerunt ... in ... illis ... apostolis ... et pauli ... actuum 28 ...
linguis loquentur novis / Serpentes tollent
... in non ... imperio pendente ... manum ... quod patet de paulo ...
... in ... et ...

Et si mortiferum quid biberint non eos nocebit
ut patet in actibus apostolorum ... paulum et ... accepit / Signum ... ab malo et ab alio ut ... male agere et ... per ... pro illis

Super egros manus imponent et bene habebunt
... qui de celo dependet.
Non cum volunt ... apostoli ... informant ... ut ... significatis ... volunt ...

Et dominus quidem Ihesus postquam locutus est eis / assumptus est in celum
... non ... nubem ... aperitur ... ad oculos apostolorum ... ut ... et angelis assistentibus ... ad ... corporaliter ... obsequens ... in ... apostoli ... dignitati
Et sedet ad dexteram dei / Illi
propter ... pro eius ... mandatum Christi ... Predicaverunt ... dicens ... terram ... Domino cooperante ... et ... ut ... confirmante
autem profecti predicaverunt ubique domino cooperante
... alias ... apostolis qui semper ... apparebat ... credidissent

et sermonem confirmante sequentibus signis.

Et sedet ad dexteram dei, et nunc omnia iudicans ... nunc ... virtutem ... stantem ... adiutorium.

Et sedet ad dexteram. ... intelligentia ... sit sic ... iudicaria potestas ... angelis ... non ... alius ... dexteram ... dexteram ... accepit ... iudicandus ... intelligere quia ... sedet ... eo ... in dextera ... patris ... in dextera ... sinistra ... longitudo ... dextera ... sinistra ... plena ...

Hec sedem spiritualiter fuerant ... corporaliter ... credentibus ... et malignos spiritus expellent.

... et quid mortiferum. Omnis pestiferas persuasiones audiunt ut ... non nocet si mortiferum biberint.

Linguis loquentur. ... fidelibus ... spiritualia ... relinquunt ... et de laudes ... quantum valent extollunt.

Augustinus. Nota quod aliquando ... quodam ... locutionibus ... plura ... fides ... credulitas ... que locutionibus ...

¶ videlicet vivus quia deus ab eterno

Ego sum panis vivus qui de celo descendi
¶ non tamen in spiritu
proprietatem

Si quis manducavit ex hoc pane vivet in eternum

Et panis quem ego dabo caro mea est pro mundi vita

Litigabant ergo iudei ad invicem dicentes

Quomodo potest hic nobis carnem suam dare ad manducandum
¶ ipsi tamen non sunt in
tellectum communionis
sacramenti altaris

Dixit ergo eis Ihesus amen amen dico vobis
¶ et si comederitis quis modus sit dandi carnem ad
manducandum nisi manducaveritis

Nisi manducaveritis carnem filii hominis et biberitis
¶ sine quo hec vita temporalis potest
haberi sed non eterna ¶ spiritualis

eius sanguinem non habebitis vitam in vobis Qui

manducat carnem meam et bibit meum sanguinem

¶ Et non sit panis estimat non solum signum quod ar[illegible] [illegible] carnem et scripturam pro mundi vita [illegible] caro que erat pro mundi vita caro eius inde vita in incorporata quem in illo [illegible] venit de qua [illegible] verum corpus de suo sanguine qui ubi non est de corde Christi non vivit de spiritu Christi [illegible] at iudei [illegible] erant spiritus unitatis litigabant ut [illegible] exponitur quomodo dicit carnem suam det ad manducandum [illegible] audivit [illegible] magis [illegible] manducaverunt et

¶ Hic aut de [illegible] intelligere et non litigare [illegible] car. man. car.

¶ Nam exponit quomodo fiat [illegible] dixit et si fit vita manducare carnem et bibere sanguinem [illegible] manducare [illegible] ut [illegible] mortem qui non non manet in Christo et in quo Christus non manet non manducat spiritualiter et si sacramentum [illegible] sumit in iudicium corporaliter.

¶ Ego sum panis. [illegible] manna de quo [illegible] qui [illegible] quomodo filii [illegible] non sunt pa[illegible] [illegible] quia non intellexerunt [illegible] spiritualiter [illegible] sic et nos [illegible] [illegible] et non spiritualiter intelligit [illegible] moyses et alii de manna quia spiritualiter manducaverunt [illegible] non [illegible] spiritualiter acceperunt

¶ Hoc sacramentum [illegible] tegit illa [illegible] iudei [illegible] credentibus [illegible] magis [illegible] [illegible] apostoli [illegible] credentibus [illegible] petrus [illegible] [illegible]

¶ Verbum solum et [illegible] non sufficit aliorum non sufficit [illegible] [illegible] et [illegible] mundi [illegible] [illegible]

¶ Augustinus [illegible] et potum [illegible] [illegible] intelligi corporis [illegible] [illegible] est [illegible] [illegible] [illegible] et in [illegible] quod [illegible] est et fit et fiet in glorificatis quod nunc est [illegible] fit [illegible] [illegible] sacramentum [illegible] corporis Christi [illegible] [illegible] fit et [illegible] [illegible] in vitam [illegible] in mortem [illegible] [illegible] sacramenti [illegible] est in vitam et [illegible] [illegible] unitatis [illegible] corpus et sanguis [illegible] [illegible] [illegible] [illegible] unus panis fit et [illegible] vinum [illegible]

¶ et cum manducat carnem mea[m] ... qui die in ... altaris ... quo in vita eterna ... ad mortem ... dicit apostolus ... altari ... agitur ... in vitam eternam ... in mortem

¶ Et dicat ne quis putet manducantem non mori corporaliter

habet vitam eternam et ego resuscitabo eum in novissimo die

¶ i. societas sanctorum ubi pax et unitas est perfecta

¶ vere ... cibus et sanguis

Caro enim mea vere est cibus et sanguis

¶ ... qui solus satiat ... talis ... potus ... appetat

meus vere est potus. Qui manducat meam

¶ ascendendo ad me

¶ ... carnem et bibit meum sanguinem in me manet

a ... ¶ ... quia ... vivo propter patrem ... minor

... et qui me manducat et vivet in corpore ... ad maiorem

¶ ... et ego in illo. Sicut misit me vivens pater et ego

... facit ut ... vivat ... participatio facit quia me manducat.

¶ ... qui de celo ... filius hominis ... qui de celo descendit ... filius dei

vivo propter patrem et qui manducat me et ipse

vivet propter me. Hic est panis qui de celo descendit.

¶ ... plane ...

¶ Et ita ... panis de celo non manna ... manducantes patres vestri ... mortui sunt ... panem ... manducat ... in eternum

non sicut manducaverunt patres vestri manna et mor

¶ ... per digne

¶ ... vita ...

tui sunt. Qui manducat hunc panem vivet in eternum.

¶ Non ... quidam ... [illegible]

¶ Non ... celestem ... manducant ... manducant manna et mortui sunt.

[illegible marginal notes]

De sancto Johanne baptista luce primo

[illegible]

Elizabeth impletum est tempus pa-
riendi et peperit filium. Et audierunt
vicini et cognati eius quia magnifi-
cavit dominus misericordiam suam cum illa,
et congratulabantur ei. Et factum est in die
octavo venerunt circumcidere puerum et vocabant
eum nomine patris sui Zachariam. Et respondens
mater eius dixit: Nequaquam, sed vocabitur Johannes.

[illegible]

pugillare i. instrumento scriptoris quod pugillo fit capi. Est autem pugillus [illegible] [illegible] Sigilli in pugillaris. penna vel [illegible] vel tabula [illegible] pugna fit [illegible]

Ille qui [illegible] [illegible] [illegible] nemo est [illegible] [illegible] et non est [illegible] [illegible] [illegible]

Et dixerunt ad illa[m] quia nemo est in cog

[illegible] Johannes [illegible] [illegible] [illegible] Machabei et Johannem [illegible] [illegible] elizabeth vel marie [illegible]

nacione tua qui voc[etu]r h[oc] nomine. Innue-

[illegible] [illegible] potius patet [illegible] [illegible] [illegible] [illegible] potuisset intelligere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alios [illegible] et non [illegible] [illegible]

bant autem patri eius quem vellet voca-

et [illegible] [illegible] Zacharias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vocem manu et litteris [illegible] [illegible]

Et postulans [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] manu et litteris [illegible] [illegible] [illegible] [illegible]

ri eum. Et postulans pugillarem scripsit

[illegible] [illegible] [illegible] [illegible] nomen non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

dicens: Johannes est nomen eius. Et mi-

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

rati sunt universi. Apertum est autem illico

Et loquebatur benedicens Elizabeth [illegible] Zacharia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

os eius et lingua eius et loquebatur

[illegible] magna [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

benedicens deum. Et factus est timor super

Et erexit cornu : i. virtute [illegible] salutis [illegible] ut [illegible] ipsa [illegible] in monte [illegible] Judeae [illegible] Et [illegible] ita [illegible] Salutem [illegible] incarnatoris [illegible] Et memorari [illegible] memores nos facit [illegible] [illegible]

Omnes vicinos eorum. Et super omnia montana

Iudeae divulgabantur omnia verba haec. Et

posuerunt omnes qui audierant in corde suo

dicentes : Quid putas puer iste erit? Et

enim manus Domini erat cum illo. Et Zacharias

pater eius impletus est Spiritu Sancto et prophetavit

dicens : Benedictus Dominus Deus Israel, quia visitavit

et fecit redemptionem plebis suae.

[illegible glosses: Prophetia misericordiae [illegible] ... Et Zacharias magna largitas divine pietatis [illegible] ... Israel [illegible] ... Benedictus [illegible] ... Et erexit cornu [illegible] Beda [illegible] ...]

Ossa carne tegantur [illegible] Sicut locutus est [illegible] Salutem ex inimicis nostris [illegible] Iusiurandum [illegible] Et tu puer [illegible] Beda [illegible] [illegible]

De sancto Laurencio Johannis xii

[illegible] stat [illegible] ... filius hominis ut clarificetur filius hominis ... Amen amen dico vobis ...
... clarificatus ... plantacionis ... fructum ... glorificato ... altitudinem ...
... qui passione ... amat animam suam ... grani mortificandum et multiplicandum
... odit animam suam in hoc mundo ... Sicut aliquis ... ad aptiorem viam sic qui
... nisi granum frumenti ... sicut ...
... Bedam ... amat animam suam ... custodivit in vitam ... amat a. s. p. e. 23 o. a.

Amen amen dico vobis / nisi granum
putrisset

frumenti cadens in terra mortuum fuerit ipsum
insensibilitate mulierum

solum manet / si autem mortuum fuerit ipsum
inutile ... / non amore

multum fructum affert / Qui amat animam
non ... ex ... / ...

suam perdet eam / et qui odit animam

suam in hoc mundo in vitam eternam custodit
... / ...

eam / Si quis mihi ministraverit me sequatur
quos ...

et ubi ego sum illic et minister meus erit

[illegible]

[illegible]

Facta est contencio inter eos quis eorum

[illegible]

videretur esse maior. Dixit autem eis: Re-

[illegible]

ges gentium dominantur eorum, et qui potestatem habent

[illegible]

super eos benefici vocantur. Vos autem non sic, sed

[illegible]

qui maior est in vobis, fiat sicut minor, et

[illegible]

qui precessor est fiat sicut ministrator.

[illegible]

Nam quis maior est, qui recumbit,

[illegible]

an qui ministrat? Nonne qui recumbit?

[illegible]

[illegible]

[illegible]

Ego autem in medio vestrum sum sicut qui ministrat

[illegible]

[illegible]

Vos autem estis qui mecum permansistis

[illegible]

in temptationibus meis. Et ego dispono vobis

[illegible]

sicut disposuit michi pater meus regnum

[illegible]

ut edatis et bibatis super mensam meam in regno

[illegible]

meo et sedeatis super thronos iudicantes

[illegible]

duodecim tribus israel

[illegible]

[illegible]

Reminiscere miseracionum tuarum domine et misericordie tue que a seculo sunt / Ne umquam dominentur nobis
inimici nostri / libera nos deus israel ex omnibus angustiis nostris / Videns ecclesia se ex-
positam multis temptacionibus inimicorum / multis calamitatibus miseriarum / multis angu-
stiis afflictam in persona petit hodie in introitu misse tria videlicet tercia et ultima / Primo
petit esse in memoria divine miseracionis [illegible] ostendit misericordiam dyabolicam per-
secucionis / ne umquam dominentur nobis inimici nostri / Tercio petit biformem liberacionem / libera nos ex
Circa primum [illegible] possimus [illegible] memoria suarum miseracionum
[illegible] compassionis [illegible] memento quomodo [illegible] sicut [illegible] me

[illegible] vocato erant per [illegible] traxit ad ge-
ntes ut [illegible] gentilium [illegible]
[illegible] post [illegible]

[illegible] calumpniatoribus [illegible] post [illegible] [illegible] predicatorum itineris ad gentes

In illo tempore Egressus ihesus secessit
Tyrus et Sydon sunt quedam civitates extra
[illegible] montem libanum [illegible] filii israel
[illegible] populis gentilibus [illegible]
[illegible] civitatibus gentilium [illegible] gentibus

[illegible]

in partes tyri et sydonis / Et ecce mulier
[illegible] chananea [illegible] intra [illegible]
filios israel [illegible] totaliter [illegible]
ista mulier [illegible]
[illegible] fama ihesu christi [illegible]
[illegible] filia sua [illegible]
[illegible] ad impetrandum filie sue
chananea a finibus illis egressa / clamavit
[illegible] intra domum [illegible]
[illegible] post ipsum [illegible]
[illegible] gentem [illegible]
Dicens ei / Miserere mei fili david.
[illegible] magnitudine [illegible]
[illegible] torquetur [illegible]
[illegible] demonio [illegible]
[illegible] capillos [illegible]
[illegible]

Quia filia mea / male / a demonio vexatur
[illegible] indignacionem [illegible]
[illegible] fides [illegible]
[illegible] adhuc non [illegible]
[illegible] patienciam
[illegible]

[illegible] ubi erat ihesus / [illegible]
[illegible] in domo [illegible]
ista [illegible] clamat
post nos [illegible] post
ambulantem ihesum [illegible]
[illegible] mulier
in domo / ubi erat ihesus /
[illegible] non videt
[illegible] intelligere
[illegible] ambo [illegible]
egressum [illegible] et ita
[illegible]
nullo discordant

Clamavit [illegible] filie sue
voce [illegible] in
[illegible]
[illegible] postulat
[illegible] flagitat
[illegible] miserere filie [illegible]
[illegible] dolor filie
dolor [illegible]
[illegible] compassione [illegible]
totum [illegible] dolore [illegible]

[illegible] non [illegible]
[illegible] peticionem [illegible]
[illegible] salutem [illegible]
dare [illegible]
[illegible]
[illegible]
orent [illegible]
[illegible]

Qui non [illegible] verbum / Et accesserunt

Primum commissio [illegible] memor esto [illegible] in quo in [illegible]
Secundum [illegible] malignitas temptacionis dyabolice [illegible] memor esto [illegible]
Tercium [illegible] ostensio bonitatis sue in multis signis [illegible] filii [illegible] filio suo
non pepercit deus [illegible] memento mei domine in beneplacito [illegible]
et [illegible] est / [illegible] ab hostibus defendit [illegible]
Circa secundum [illegible] hostes nostri sunt demones / qui nos volunt decipere / [illegible]
[illegible] patienciam [illegible]
[illegible] tamquam [illegible]
[illegible] volunt obtinere potestatem / et ideo petit [illegible] umquam dominentur nobis
[illegible] volunt nos [illegible] spiritualia nequicie [illegible]
[illegible] patent [illegible] demonis [illegible] filia chananee / ut narratur in

Circa tamen [illegible] deo quo dominus liberator meus est [illegible] primo recogitandum est corde [illegible] [illegible]
[illegible] liberatorem sui [illegible] invocandus est qui [illegible] invoca me in die tribulacionis [illegible]
[illegible] invocaverit me et liberabo te [illegible] [illegible] est [illegible] [illegible] [illegible] libera [illegible]
[illegible] regraciandus est ei pro liberacione [illegible] anima mea domino et noli oblivisci [illegible]
[illegible] [illegible] [illegible] [illegible] qui [illegible] te [illegible] et replet in bonis [illegible]
Et hec omnia [illegible] et [illegible] sunt [illegible] cananea [illegible] [illegible] [illegible] [illegible] [illegible]
quam et nos [illegible] salutem anime obtinere cupientes [illegible] eorum egressus est
de finibus tyri et sidonis que petivit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tyrus [illegible]
angustia et sydon [illegible] [illegible] omnes angustia et omnia mala [illegible] [illegible] in morte
[illegible] mortem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Confessio [illegible] [illegible] latens [illegible] [illegible] [illegible]
[illegible] [illegible] confessionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
mala [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intencione [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dominus [illegible] Discipuli eius rogabant eum dicentes dimitte [illegible] [illegible] [illegible]

[illegible] quia clamat post nos [illegible] [illegible]

Non sum missus [illegible] [illegible] [illegible] [illegible] [illegible]

In peccatores [illegible] [illegible] [illegible] Non sum missus nisi ad oves que perierant [illegible]

[illegible] Et illa venit et adoravit eum dicens [illegible]

[illegible] Domine adiuva me [illegible] [illegible] non est bonum [illegible]

bonum sumere panem filiorum et mittere canibus

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fugabat hostes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] lagenas
hostes fugabant [illegible] [illegible] [illegible] demoniorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia
[illegible] [illegible] [illegible] [illegible] [illegible] ut digni simus [illegible] suffragia sanctorum postulemus
[illegible] [illegible] mulier [illegible] qua [illegible] rogabat [illegible] dimitte eam quia clamat post nos [illegible]
hodie [illegible] sanctorum [illegible] letanias [illegible] [illegible] natalicia [illegible] [illegible] [illegible] [illegible]
suffragancium [illegible] [illegible] [illegible] clamat sancta maria [illegible] sancti angeli [illegible] apostoli
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] sua [illegible] [illegible] [illegible] [illegible] capita [illegible] [illegible] [illegible] clamant
voce magna [illegible] [illegible] [illegible] palacium [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] clamat [illegible] [illegible] [illegible] clamat [illegible] [illegible] palacium celestem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dimitte eam quia clamat [illegible] [illegible]

adtu g° velis coste(?) Sancta c. g° ... / infirma in ... ad te veni excepe ...
/ Et forte eos Christo virgo a virgo Maria ... ipsa mr. advocata nostra ad quam clamore
admiranda peccatores appinget / que ullum ad se clamantem desperat sed suscipit ... et
consolat. Sicut de quodam Milite / qui ... intravit ... nostram ... instans
... ei ... appt ... apparere ... qui tur ... consolabat / cuius
... angustiatus refugit ad b. virginem ... orans ... Maria ... gr. ... onus
tu nos ab hoste protege ... mortis hora suscipe / cui apparens consolata eum / et salutem ...
amisit ... consolans ... in ... signum ostendebat / Et cum ... ... et ...
... ab ... / ... a ... / que interrogante ... quid ... fecisses in mane ...

... catelli ... edunt ...
... mercor ... / ... ... / ... / ... / ... inexpendunt

... mulier

... et magis ... vel est ... catelli ... ad ... quia petit catelli aliqua modica ut putant ... cadentes ... gentilis ... ita ... gentiles edunt aliqua

At illa dixit / Etiam domine / nam et catelli
saltem modicum pape beneficiis ... petit
... et ... indigna ... dicens ... est ...
... magis ... in ... bonum ...
... intelligendum ... / ... non ... et ... est
... magis ... et ...
edunt de micis / que cadunt de mensa do-
minorum suorum ... ut ... audiret ... gratia
sua fundatorum

/ ... minor ... fidelis ...
... ...

Ita catelli ... parva
scriptura / mica ... parva
... quibus ... assistant
sub mensa / qui scripture ...
... / catelli ... gentes ...
... primi ... edunt ... pa-
nes ... cum ... ...
... et medullam.

minorum suorum / Tunc respondens Jesus dixit
/ O mulier ... patet ... non ...
... petendo ... / ... et ...
... non ... ut ...
... negatiua / ... ...
... ... / fiat ... fides tua

/ Magnam fides ... / que
... per ... / ...
... salute ... ...
... centurionis et
filiam ... nomen
... sanat / ...
... ... non ...
... ...

... sp... / ... vnj / ... ut ...

/ Subpposita mulieris
... fides ... et pa-
tientia ... humilitas ...
... fides ...
... filiam /
... ...
... potentis ... / hu-
militas ... non ...
... ...
/ Magna ... sic ... pro-
... centurionis ...
... tanta fidem ...
... sic ... ut ...
... ...
... ...

O mulier magna est fides tua / fiat
... non ... ...
... patet ... factum ... / Et sanata ...
... patet ... tarditas ... deprecationis ...
... petitionis ... fuit ...
... ... mulieris
... fides ... ...

tibi sicut vis / Et sanata est filia
/ Et sanata ... / ... a ... matre
... infirmitas ... corpore ...
illa hora / ... ...
... sanata ... / ... filia ... sanata ...

/ Et sanata ... Ubi ... ...
... et baptizandi ... in fide
infantibus ... ut ... /
... aliquid ...
... et confessione ...
... ...

/ ... ...

... mente ... vidit
... angustia ... peccatorum
... et ... et ...
genua flecte / ... ...
... audiui / et ...
... clamando ... humilitate /
... et perseverancia ... / ...

illius ex illa hora etc.

... non ... petens non dubitat / Et ... consolatione ... dixit / Mulier
magna est fides tua / fiat tibi sicut vis. ... humilitate centurionis ... / Domine non sum dignus et
... / ... prodigus ... non sum dignus ... / et publicanus ... ... / ... sunt
et ... mulier ... sanata ... est ... / ... et ... salvat ... gratie
... non ... / Et ... est ... voluntas tua
sanctificatio ... / ut dicit apostolus in epistola ... / Et nos ... voluntate ... peccata de-
... / et bona ... facienda / Et sine dubio salvabit nos Christus deus ... / et ...
... et ... ... ut ... ...
et efficiatur filius dei / ... voluntas ... ut magis ... et ...

Dominica secunda in xl.ma hic primo [illegible]

hic itaque considerantis [illegible] [illegible] clamat [illegible]

Dominica Reminiscere

Egressus ihesus secessit in partes tyri et sydonis Math. xv. In presenti [illegible] necessitas
Expositio in quo sunt magna [illegible] Miserere mei fili david [illegible] aut sancti [illegible]
[illegible] potentem sapientem et iustum [illegible] sapientiam [illegible] iusticiam [illegible]

Miserere mei domine [illegible] fili david [illegible] est deus causat[illegible]

1 est miseretur [illegible] sic deus [illegible] paratus est salvare [illegible]

2 [illegible] consuetudine longa [illegible] misericordia [illegible]

3 Tercio causat ab omnipotencia [illegible] est omnipotens [illegible] tanto [illegible]

1 [illegible]

2 [illegible]

Tercio [illegible] ab [illegible] que [illegible] [illegible]

Tercio sit [illegible] mulier cananea [illegible] petit [illegible] instantia orationis [illegible] desideria [illegible] desiderata [illegible]

2 Ut petit [illegible] petit [illegible] libertate [illegible] cananea [illegible]

3 [illegible] Tercio petit [illegible] tota corde [illegible]

4 [illegible] clamat [illegible] clamare [illegible] toto corde [illegible]

A

Licet sponso potest iungi quatuor modis sicut cla-
pale cum venerit paciētus qui aperit pre-
sit ... in feria ... ascensionis ... b. No

Abyssus — Abyssus vii dicitur et cur ... siminitatem
... in oct. nativitatis ... prima d.

Abraham — Abraham ... cessitacia sermonis abrahe ...
in passione ... d.
Abraham erat ... gentis iudaice ibidem c.
Abrahe exultacionis ... fuit ... ibidem l.
Abraham quo ... tam magno pre
amore ... in caritate ... mortuus fuit
et ... qualiter ... abraham ibidem q.
Abraham ... a ... ligne ...
quo ... nativitatis ... a. No

Abscondere absconderit se ... iudeis cum
lapidare volentibus ... in
passione ... qualis ... fuit
se absconso habetur ibidem b.

Acclamacio — Acclamandi ... nobis 4or modis in mon-
tana ... benedicta ... in na-
tivitate ... c.

Accidia — Accidiat ... bonum ...
xxi post festum trinitatis ... f.

Actus — Fideles ... fuit ... simul
absque actu carnali ...
... e.

Adorare — Et ubi ... discipuli ... post ...
adoraverunt feria ... post pascha ... t.
Adamandus ... xpus ... multa ibidem d.
Adorat ... actus ... ibidem e.

Adventus — ... xpi ... in oct. pasche ... f
De adventu xpi utili et damnoso
... in ramis palmarum ... e.
Adventus xpi in carnem ... fuit ...
... ibidem
Trinus fuit modus veniendi ad deum et quo
... venit ad nos ... die pentecostes ...
... No
Adventus xpi quia fuit ... xx
prima post festum trinitatis ... k. No
De triplici adventu xpi ad gentes ...
xii post festum trinitatis ... prima b.

Adversa
Adversitas — De varia adversitate ... gaudio
... post pascha ... d.

Advocatus — Tres sunt advocati hominis ad deum
... in oct. pasche ... i

Adulter — ... significata ... post
festum trinitatis ... e.

Admiracio — ... maria admirabatur in ihu et ...
... ab angelo ...
... in oct. nativitatis ... t.
Tres ... admiracio ... xl ... d.

Aer — Admirabatur ... in ... ibidem
... in ... ad ... sunt ad
quo ... post pascha ... t.
Aer ... diaboli in ... seminat ...
post epiphaniam ... d.

... dominica vi post festum trinitatis ... — Altare
... b.

Ambulare — Ambulabant apostoli bini et bini ... terra
feria secunda post pascha ... prima b.

Amen — ... nullo interpretari ... interpretari ... amen
fit et qualiter ... in adventu
... d.

Amare — Amat xpus ... et ... simone
... germanos ... post pas-
cha ... No / ... assignatur
... vi post festum trinitatis ... prima a.

Amicicia — Tres sunt ... amicicie ... amicos
feria secunda post pascha ... prima a.

Amor — De ardenti amore marie magdalene in
... querente ... feria v. post
pascha ... prima a.
Amor ... in mo. ...
... die ... b.
Et ibidem ... quamdam amans
... ibidem f.

Furor — Amoris ... ibidem h.

Amat — Amat aliquem deus ... quod ... quo ...
... post pascha ... secunda e.
De amore dei ... nos in ...
... post festum trinitatis ... b.
Amor divinus ... propter ...
... xviii post festum trinitatis ...
Amor dei ... ibidem d.
Amor quo ... nos ... amando
... et spiritus sanctus ... die pentecostes
... e.
Amor carnalis ... ordinatur ... a
diabolo et ... obnoxius ibidem
... a. No
... omnis amor ... delectans
... post festum trinitatis ... prima b.

Anima — Duplicem animam ... xii post festum trinitatis
... f.

Angelus — Anima ... adversitates ...
... post festum trinitatis ... f.
Loquebatur ... angelum ...
... nativitate ... a.
Archangelum ... gabriel ... annunciavit
... ibidem b. et ... tota
... fuit ibidem t.
Angelus salutans ... ob
... ibidem ... d.
Angelus bonus ... in ...
... consolacionem in ... ibidem ... et
in vigilia nativitatis ... b. et ...
... e.
Apparuit angelus ioseph mariam ...
cogitat ... et quod ibidem ...
... male in vigilia nativitatis
... ibidem
... apparuit pastoribus ...
nativitate xpi ... ibidem ...
ioseph ... egiptum ... et ... in custodia

cum deputatur in die innocentum sermo primus b
Et quod convenit angelis patet ibidem c
Angeli et nos unius patet quia in die innocentum sermo prima c
De spiritualitate angeli manifestatur et unione Christi in die resurrectionis sermo 2a E
Utrum angeli in corporali resurrectione feria quinta post pascha sermo prima E
Item de ordine et statu angelorum ... in [illegible] Christi ut supra sermo prima f
Angeli sunt amici et ... sermo 3 post festum trinitatis sermo 2a f

Antiquus — Antiqui dicuntur observatores antique legis sermo quinta vi post festum trinitatis sermo 2a d

Anxietas — De anxietate virginis Marie in Egiptum fugientis in die innocentum sermo 2a d

Apparitio — Numerus [illegible] post resurrectionem ... apparuit sermo 2a post octavas pasche sermo prima d.
Et quare statim eisdem diebus non sunt ... sed modica hora eis apparendo ... sermo 3a post octavas pasche sermo prima d. nota
Et utrum apparitio ... feria ... in illa septimana ... ascensionis sermo prima d
Item quare Christus apparuit Marie Magdalene querenti ad monumentum feria 2a post pascha sermo 2a d nota
Item Christus in Galilea voluit apparere ... in urbe apparuit ... feria ... post pascha sermo prima d
Item quod apparuit ... ianuis clausis in octavis pasche sermo prima c nota
Item quare apparuit Christus discipulis ... in medio eorum in octavis ibidem d
Et apparitio Christi ianuis clausis utrum fuit ... vel ... discipulorum ut sermo prima b
Item utrum tam apparuit ianuis clausis fuit

Appetitus — Luciferi quis fuit / Eve qui erat / Antichristi ... sermo 4 adventus sermo prima g

Aper — quis sit in die ... sermo prima c nota

Apostolus — De reverentia apostolorum ad Christum sermo ... sermo 2a b
Et quare apostoli ... feria quinta post pascha sermo 2a c
Apostoli in mundo predicaverunt ... Christi ... reprehensione feria ... post pascha sermo 2a d
Apostoli ... in ... post passionem ... in octavis pasche sermo prima b nota
Apostoli ... post resurrectionem Christi ... in octavis pasche sermo prima c

Apostoli sunt ... pasche sermo prima a ... eis data ibidem
Apostoli quando ... in celum ... in ascensione domini sermo 2a d
Apostoli ... testes ... in octavis ascensionis sermo prima d
De ... apostolorum ... sermo in feria octavis ascensionis sermo 2a d
De morte apostolorum ut supra b
... apostolis ... sermo ... octavis ascensionis sermo 2a d
Quando apostoli ... sermo v post festum ... sermo 3 f
De dubitatione et ignorantia discipulorum sermo viii post festum trinitatis sermo 2a ...
... sermo ... in ... missa nativitatis sermo prima c — Aperit

Tres sunt proprietates arundinis sermo 3 in adventu sermo 3 c — Arundo

Quando Christus ascensionis ... sermo 3 post pascha sermo prima b — Ascensio
Rediit Christus ad patrem ... c
Numerus ... in celum ... ascensionis ... alio tempore in ... ascensionis sermo prima e nota
Modo ascendendi Christi in celum ibidem sermo 2a d
Ascensio ... fuit patet ... ascensio sermo b
Item Christus ascendit ... laudantibus ibidem sermo 2a d b
Ascendit Christus ... sermo 2a c
Ascendente Christo in celum ... in die penthecostes sermo prima c

Numerus Christus in ... in fine ... in celum apparuit sermo ... post festum trinitatis sermo 2a c — Aspectus
Aspectus Christi quia sit ... ibidem sermo prima d
Adest Christus ... sermo 2a b — Assum

De avaritia sacerdotum ... post festum trinitatis sermo 3 d — Avaritia
De avaritia ... sermo xxi ibidem sermo prima d

Avarus ... post festum trinitatis sermo 2a c ... nota

Auctoritas

De impressione auctoritatis persone x° alle- state do pa m xl of ba c

Augustinus

Augustus recommenda⁊ fidelis contra ptorum et mater of pa u

Quomodo Augustus telesius sapie ... sunt in Augusto ... of pa b

Augustus sali ... tone ... salus of

Augustus fuit hic ... ut supra ...

Augustus ... pietas of pa ...

Augustus quomodo modus legem implenit ibidem of ba b

Augustus ... ⁊ ... precepta legis magis ... in regno ... of pa in congregata ... sunt magis ... magnifice ibidem of ... in regno ... sunt ... ibidem ... in regno ... magis ... ibidem of ... d

B

Baptismus

Quomodo et baptizare ⁊ non ... baptizare do + ... of ba b

Quomodo ... et baptizare ⁊ que et forma baptismi feria ... post pascha of ba d ...

Ubi fiet baptismus ... forma baptismi ibidem e

Baptismus est ianua ... post pascha of ba d ...

Baptismus ... in octava epiphanie of ... b

Baptismus ... et aqua ... baptizari in octava epiphanie of pa b

Baptizari voluit christus ... ibidem of pa ...

Sub qua forma ... Iohannes ... baptizauit ut supra of prima d

Baptismus Iohannis ... ad christi manifestacione in octava epiphanie of prima h ... baptismo Iohannis ... christi nativitatis of ba b

Baptismus Iohannis et christi in quo ... ⁊ in quo differebant do + adventus of ba f. d.

Baptismus Iohannis ... sunt ut supra of ba d.

Baptismus Iohannis ... flu- minis Iordanis ibidem of ... d

Beatus

... beatorum ... et ... do in v.lxx of ...

Ubi quis ... beatitate ... ibidem d

Beatorum ... tollitur ut ... e

Beatitudo

Multis modis describitur do + post festum ... of ... a

Beatitudo a variis varie ... do ... post festum ... of pa a

Beatitudo e quedam in ... ⁊ cogni- tione dei do ... ptorum

Quomodo et beatitudo do ... ibidem of prima b ...

Benedictio

... filiorum ... benedictionem do in ... octava nativitatis ... prima f

Benedictio ... est quedam ibidem

Benedictio e ... ibidem

Virgo benedicta

Virgo benedicta dicitur benedicta in ... of ba b Quomodo et benedictio ... do + in ... of ... c

Benedicende sunt ... ut in ... ibidem d

Beneficium

... beneficio ... in ... do ... post festum ... of ... t

... beneficiorum ... do ... post festum ... of ... ptorum

... beneficio ... do xxi post festum ... of ... ptorum

Beneficiis ... redditur ... do + in ... of ... h

... beneficiis do ... post festum ... ptorum

... do + adventus ... b

Bimatus

Quomodo et ... herodes occidit pueros bimos ... ad quos christus fuit ... anni ⁊ ... in die innocentium of ... e

Bonum

In ... ad ... of ... post pascha of ba b ...

... bona do ... ut ... of prima d

Bona ambola sit et opera e maioris efficatie d° 4 p° pascha d° pa m no
Bona collata ad° iniqua ab hominibus remitt dissipari sunt d° pa p° festum trinit d° pa d no
Bona collata ad° peccatoribus mult dissipat ibid distinctione pa E
Quadruplex bonum d° quilibet hominibus et in quo aliquis illorum consistit d° xxii p° festum trinitatis distinctione prima t

Bos — Bos fit signum et affectum spiritualem d° secunda p° festum trinit d° 2a t no

Blasphemia — quid sit et quod malum sit d° xix p° festum trinitatis d° secunda d

Bractheum — que sunt insignia xpi bractheata d° 3 p° festum trinitatis distinctione secunda E

C

Caducus quid sit quid tuo gravius quid [illegible] d° ix p° festum trinit d° secunda no

Candelabrum — nomine candelabri ecclesia sit in die angeli distinctione prima a
Per candelabrum notatur observancia regularis in die angeli d° pa c
Candelabrum ecclesie observancie stabilitur [illegible] pedibus ibidem distinctione prima p

Canticum — Quinque sunt cantica que cantica gloria in completorio quo medium et finem [illegible] nocte d° distinctione 4 in fine
Quatuor inveniuntur magnificat domini in canticis reperiuntur quibus omnibus virgo magis laudare [illegible] habere [illegible] [illegible] nativitate d° 3
Virgo beata amplior tamen exultandi [illegible] habuit omnibus ceteris ibidem
Cantica clericorum [illegible] non sunt plana [illegible] [illegible] ut supra t
Canticum Zacharie cantatur in laudibus matutinalibus [illegible] duo ibidem ||[illegible]
Canticum virginis cantandum e in vesperis
Canticum autem Simeonis d° fit completorio ibidem. Item omnia predicta cantica sunt perfecta astantibus et non [illegible] ut prius. Item [illegible] prelatorum cantorum non d° fit in [illegible] vel [illegible] [illegible] quemadmodum fit terra civium pla ut s

Causa — Tribus modis ad proximam in ea d° ix p° festum trinit d° secunda b

Clamor — Multiplex clamor xpi ad homines d° in [illegible] d° pa in fine

Claritas — Quinque sit et [illegible] [illegible] [illegible] d° claritas d° 3 p° pascha d° 3 t

Claritas corporis xpi in transfiguracione fuit [illegible] quare [illegible] una [illegible] [illegible] in [illegible] d° pa d
Quare sunt spirituales claudi d° 3 [illegible] d° pa f et d° 2a p° festum trinit d° 3 b no — **Claudus**
Cedes — [illegible] [illegible] in bethleem facta fuit crudelissima [illegible] in die in [illegible] distinctione 3 d
Celum [illegible] devotionem [illegible] religione d° xx p° festum trinitatis d° [illegible] E — **Celum**
Cena vita eterna [illegible] [illegible] d° pa p° festum trinitatis d° pa e — **Cena**
Cena sit sacramento corporis et sanguinis xpi ibidem d° Cena [illegible] [illegible] [illegible] ibidem d° no [illegible] e nobis ad cenam vite eterne [illegible] [illegible] ut s distinctione prima g
Quare [illegible] [illegible] [illegible] se a cena eterne vite ibidem d° pa d no
Quatuor [illegible] [illegible] ad cenam vite in [illegible] ut s d° 3 d no

Cecus — Ceci spirituales qui [illegible] d° 3 in adventu d° pa [illegible]
Ceca [illegible] [illegible] d° [illegible] ibidem d° pa f

Centurio — [illegible] [illegible] centurionis [illegible] se indignum [illegible] [illegible] d° 2a p° oct epiphanie d° b
[illegible] [illegible] centurionis [illegible] [illegible] fuit [illegible] ut s
Centurionis [illegible] [illegible] ibidem c
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fuit [illegible] que [illegible] [illegible] [illegible] [illegible] [illegible] d° pa p° oct epiphanie d° pa d

Cesar — Julianus [illegible] [illegible] qui dictus fit cesar [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nativitate d° pa d [illegible] d° prima a — **Circumcisio**
[illegible] [illegible] [illegible] [illegible] [illegible] d° pa d [illegible] [illegible] [illegible] [illegible] [illegible]
\# Cibus [illegible] [illegible] [illegible] 3 p° pasche d° pa g — **Cibus**
Cibus [illegible] p° [illegible] [illegible] [illegible] ibidem d° pa f
Cibus anime est [illegible] dei d° pa p° oct epiphanie d° pa [illegible] no
Cibaria — [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] infra oct epiphanie d° pa d
\# [illegible] [illegible] [illegible] fuit ut s [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] ut s f

Comedere Christus comedebat cum discipulis in emaus cum eis feria 2a post pascha. de pa 1.

Conceptio Salvatoris fuit concepcio annunciata Johannis dixit in septembri feria 4ta ante natale de pa b. Et feria 5ta ante natale de pa d.

Et corpus christi mixto virgineo purissimo pentecosten iuncte post consensum virginis corpus purissimis sanguinibus feria 5ta ut b de 3 c. Et iuncte. de pa c.

Conceptus virginis lege alterata virtute spiritus sancti operata spiritu sancto sicut supra tamen sponsi sponsi attenuatur nativitatis de pa f et dominica pa in xl de pa d.

Concordia est pollicitate quaerenda et facienda dominica 6 post festum trinitatis de 3 pastorum. Scinta dixit est vita Concordia de 3 c.

Condicio Condiciones sunt tres requiruntur ficem opere quales tres male sola christi tam bona dominica Iubilate de prima f.

Confessio prima debet continere tres condiciones dominica 14 post festum trinitatis de pa b.

Confitenda sunt peccata sicut tria quae dominica 14 ibidem de pa b.

Confidentia Unius confidencia est sit elogio ut est fallax dominica 11 post festum trinitatis de pa d. Nullus debet exemplis nimis confidere sicut christus dominica 11 ibidem de pa b.

Confortare Confortavit christus discipulos suos post suam resurrexionem ulterius feria 3 pasche de pa g.

Cognoscere Cognoscet se omnis imperia lege operis in ea multa inique fecit [illegible] cognitio salvatoris feria 2 in xl de pa g.

Cognitio salvatoris in emaus discipuli cum eis sunt occulta sicut multa ibidem de pa g et ibidem c.

Remansit cognitio discipuli [illegible] de 3 a.

Cognitus dominus discipulis statim disparuit ibidem sicut tamen ibidem de 3 c.

Quare discipuli perceperunt non statim christum cognoverunt in collocutione eius discipulos feria 2a post pascha de pa b.

Cognoscit deus qui sunt eius dominica prima post octavam pasche de pa d et 2 de pastorum.

Cognitio dei conceditur ulterius dominica 14 post festum trinitatis de pa pastorum.

Cognitio bonorum et impiorum cognitione aliorum omnium dominica 8 post festum trinitatis de prima a.

Christus deus cognoscit omnes simulationes abiecciones et doctrinam dominica 8 ibidem prelatorum sermones.

Unde potest homo cognoscere falsos prophetas dominica 8 ibidem de pa c.

Cognitio diversorum principium debet horum qui ministrandi sunt constituti dominica 3a adventus domini de pa c.

Comedere Anima sponsa anime comedit dominica in festo octave nativitatis de pa d.

Comparatio Anima comparatur bethlem a die innocentium disputatione tria d.

Copula Carnalis copula post desponsationem coniugii perfingitur [illegible] sicut ea sponsa nativitatis de pa d.

Compassio De compassione salvatoris super ierusalem dominica 10 post festum trinitatis de pa pastorum. De compassione salvatoris super ierusalem dominica 11 ibidem de 2a d 2a non.

Complacentia Bona exterius mala quatuor [illegible] conveniunt ad similitudinem complacencia ut sit dampnabilis dominica 11 post festum trinitatis disputatione prima f non.

De corporalia sui ipsius complacencia multa mala oriuntur dominica ut b de prima d.

Compulsio Non sunt compellendi ad carnem peccatores dominica 2a post festum trinitatis de 3 d non. Cor dominum compellit peccatores dominica 14 disputatione pa g.

Corpus De ineffabili corporis christi virtute feria 2a post pascha de 3 b.

Corpus christi glorificatum quod dotibus corporum [illegible] corda [illegible] mirabantur in die resurrectionis de 3 d.

In potestate et gloriosi corporis [illegible] se in claritate vel non feria 3 post pascha de pa c.

Utrum corpus christi glorificatum potuit palpari sed in tantum [illegible] ianuis clausis intravit feria 3 ibidem de pa e.

Utrum corpora glorificata corpori christi [illegible] ibidem 3 et dominica [illegible] post festum trinitatis de pa c non.

Non corpus christi crucifixum discipulis [illegible] sunt [illegible] sicut post pascha de pa c.

Item multi iohannis commendat fratres depositi qui asportaverunt corpus christi sed sanctae fuit scelera fab[illegible] ibidem c. no.

Corpus christi per ii annos in quo indiget re[illegible] struere sabbato ibidem de pa. d.

Vita christi xc per sola i annis viii corpus ut [illegible] fuit in oct. pasche de pa. e.

Consilium — ~~Crispinus~~ De consilio sanctitate de ix. per festo trinitatis de pa. c.

Secundum consilii pacis de t. primus cogitatio de xx. ut supra de pa. d.

Contemplatio — Crispinus fidelis semper sanctae contemplans de pa. in oct. assumptionis de pa. d. no.

Conspiratio — Glosa de facies bis legi conspiratam fuisse [illegible] de i[illegible] de pa. f.

Crispinus — De iusta reprobatione corporis qui divina crispinus de xx. per festum trinitatis de pa. ptoto.

De iusta contemptu remittendi venie ad celeste gaudium de xx. ut supra de pa. c.

Consilium — De immutabili gratia sine voluntate et per apostolum summum dicit de toto [illegible] gratia et quia sit pulcher adolescentulus ibidem gratia ibidem.

Ciratam — Regium [illegible] civitatis in urbe gratia dilecta de septima per festum trinitatis de pa. c.

Crux — Quare crux in processionibus defertur de in ramis de 3 d.

Crux diu est clamat [illegible] de pa. ut predicta pasche de pa. h. no.

Cubitus — Quomodo sit cubitus et per dicit 3 et regibus cubitus [illegible] unde ubi de c. [illegible] dextera defallat altera [illegible] cubitis sexta per pascha de 3 e.

Damnatio — Quomodo sit [illegible] in damnatione domini de x. per festum trinitatis de pa. f.

Damnatus — Judicium vocatur manus et pedes dei ligari et quibus [illegible] de pa. de 3 no. damnati [illegible] de p. in o. de [illegible] no.

Defectus — Quilibet defectus defertur [illegible] apparuit per omnia mundi [illegible] fecit 3 per [illegible] de pa. i.

Defunctus — Primo de [illegible] malorum ibidem [illegible] de pa. f.

Demones — Interpretatio demonis et unde dicta sit ethymologia et quare vocatur inimicus de 3 in pl. de pa. a.

Demon de [illegible] et unitas [illegible] et peccatores [illegible] fac.

Demones vel diaboli [illegible] temptantes sunt [illegible] de pa. in pl. de pa. c.

Diabolus [illegible] principes de 3 per oct. pasche de pa. e.

Deceptione diaboli de 3 in pl. de pa. c. et qui sunt arma eius ibidem.

Demonum nocere [illegible] dns [illegible] de in passione de pa. a.

Diabolus mactatus est [illegible] de 3 per oct. pasche de pa. c. no.

Demonia fugata [illegible] per demones [illegible] sunt et quis [illegible] de 3 i [illegible] de pa. a.

Deus fugandi demonicos aperit mulieres pd. ibidem b.

Deus [illegible] demonia fugandi et [illegible] dei de pa. a. no.

Demones vel Diabolus

Avarus [illegible] vite eterne reputat de i [illegible] de pa. f. et de pa. b.

Item avarus plena [illegible] sit de [illegible] per festum trinitatis de 3 d.

Descensus [illegible] et [illegible] fuerunt [illegible] de pa. c.

Descensus [illegible] fuit appel. [illegible] duo ibidem d.

Descensus et [illegible] in [illegible] causas ibidem ut [illegible]

Descensus

Dextera [illegible] de 3 per festum trinitatis de pa. b. no.

Dextera

[illegible] sunt [illegible] [illegible] per [illegible] de pa. c. et multa [illegible]

Dispositio

[illegible] sit [illegible] de [illegible] de pa. e. per festum trinitatis

Dilectio

Dei magnificentia [illegible] de pa. per festum trinitatis de pa. [illegible]

Deus

Deus [illegible] et [illegible] sit [illegible] de pa. [illegible] de 3

Deus [illegible] et [illegible] ut [illegible] de 3 a. no.

Deus est [illegible] de ix per festum trinitatis de pa. b.

Deus [illegible] per quam [illegible] de ix ibidem de pa. b. no. et [illegible]

Isti clamat in toto corde, qui in oratione
habent attentionem et devotionem. [illegible]
orabo spiritu orabo et mente. Isti clamant
cum medio corde, qui licet attentionem habeant
non habent devotionem. [illegible]
et cor eorum [illegible]. Isti clamant
cum nullo corde, qui nec habent attentionem
[illegible] intentionem nec affectum per
devotionem. Ysa. [illegible] Populus hic labiis me honorat,
cor autem eorum longe est a me. Isti
sunt sicut ranae quae clamant sed tamen
sunt in palude immunditiae.

Tertio fit mentio de filia, in qua ostenditur
magna diaboli nequitia [illegible] filia
mea male a daemonio vexatur. Filia
[illegible] anima [illegible] est [illegible]
[illegible] vocatur temptatorem [illegible]
[illegible] vexatur per mala opera [illegible]
quae erat filia dei [illegible]
[illegible] superbia [illegible]
[illegible] quae tres sunt diaboli
[illegible] tres habet [illegible]
[illegible] carnaliter [illegible] tres filias
[illegible] quando [illegible]
[illegible] superbia [illegible] avaritia
[illegible] carnaliter luxuria [illegible] filias
maritavit [illegible] superbia [illegible]
principibus et [illegible] maritavit [illegible]
raptoribus [illegible]
vocatur [illegible] luxuria [illegible]
[illegible] porcinis [illegible]
tres [illegible] superbos [illegible]
[illegible] diabolus [illegible]
[illegible] et in futuro [illegible]
[illegible] superbia [illegible]
[illegible] filia mea
male a daemonio vexatur [illegible]
[illegible] necessario [illegible]
tres superbias [illegible]
[illegible] superbia [illegible]
[illegible] avaritia [illegible] luxuria
[illegible] a daemonio [illegible]
[illegible]
[illegible] abstineatis vos a fornicatione
[illegible] superbia
[illegible]

ubi avaritia [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
superbia [illegible] avaritia
[illegible] avaritia [illegible]
[illegible]
[illegible] bestiali

Quarto fit mentio de daemonio quod
erat [illegible]
[illegible] ut sic veniat ad [illegible]
[illegible]
suggestio [illegible]
[illegible]
[illegible]
[illegible] sagitta [illegible]
[illegible]
[illegible]
[illegible] corde [illegible]
[illegible]
[illegible] sagitta [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] superbia [illegible]

Quinto fit mentio de [illegible]
[illegible]
[illegible]
[illegible]

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hic est sicut nota ipsi ipse
hic est orat pro populo et vindicta
sit unde fecerunt ipsi et d

id est quando ordinem in caritate. amore. et caritate
ordinate que habet in matheo xxv quod
cum auditum orat pro populo et vindicta stetit
sit et fratrum amicitiae sit ipsi ipsi orat
cum sit pro populo orant pro eo qui hic pro
vindictam suam contra se. orat pro aliquis
in se hic et fratrum amicitiae orat pro compellatis
ideo sit et ipsi ipsi. Hic hic ordo rex
sit cum sit tante fuit caritatis quod pro eis
orabant dum essent in miseria. Mandato
cum tamen quod pro eis orant dum ita sit a pietate
in eis caritas non sit diminuta sed aug-
mentata. Superius cum est agendum amore
perfecto non erat omnis caritas. Non
quando in ipsis et omnis in ipsis. Caritas
hic ordinem caritatis. Nam in festo omnium
sanctorum quando omnes sancti in caritate videt
in vita hac et omnes eorum sanctos habent
personaliter precedant et omni persecutionem
quam suppliciter adorabant. Et de hac ma-
teria habes ibi supra quere causa materias g

Stanislas Rageruiel qr

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[illegible]

In nomine Domini amen

[illegible]

Salutare amicum tuum ... [illegible] ... eyclisia (?)

Albertus episcopus [illegible]

[illegible]

[illegible]